



**REPUBLIC OF  
TRINIDAD AND TOBAGO**

**ESTIMATES**

**OF EXPENDITURE FOR THE**

**FINANCIAL YEAR**

**2025**



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## ESTIMATES OF EXPENDITURE FOR THE FINANCIAL YEAR, OCT. 01, 2024—SEPT. 30, 2025

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ESTIMATES, TRINIDAD AND TOBAGO FOR THE FINANCIAL YEAR OCT 1, 2024 – SEPT 30, 2025

Abstract showing 2023 Actual Expenditure, 2024 Estimates, 2024 Revised Estimates, 2025 Estimates and Variance +/(-) of 2025 over/under 2024 Revised Estimates.

| Head Number | Head Description  | 2023 Actual   | 2024 Estimates | 2024 Revised Estimates | 2025 Estimates | Variance +/-  |
|-------------|---|---------------|----------------|------------------------|----------------|---------------|
|             | RECURRENT   |               |                |                        |                |               |
| 01          | PRESIDENT   | 25,498,722    | 23,491,500     | 19,535,400             | 20,408,900     | 873,500       |
| 02          | AUDITOR GENERAL   | 33,507,385    | 34,682,445     | 30,964,330             | 33,531,500     | 2,567,170     |
| 03          | JUDICIARY   | 618,661,174   | 663,390,540    | 666,679,268            | 642,208,860    | (24,470,408)  |
| 04          | INDUSTRIAL COURT  | 40,085,255    | 43,000,000     | 41,999,300             | 42,438,900     | 439,600       |
| 05          | PARLIAMENT  | 141,902,526   | 150,398,000    | 137,873,038            | 140,107,640    | 2,234,602     |
| 06          | SERVICE COMMISSIONS   | 78,498,074    | 84,545,000     | 78,560,710             | 84,574,270     | 6,013,510     |
| 07          | STATUTORY AUTHORITIES SERVICE COMMISSION  | 6,295,090     | 6,406,000      | 5,887,254              | 6,991,970      | 1,104,716     |
| 08          | ELECTIONS AND BOUNDARIES COMMISSION   | 105,168,149   | 92,950,000     | 70,913,405             | 132,038,000    | 61,124,595    |
| 09          | TAX APPEAL BOARD  | 9,114,811     | 9,965,600      | 9,078,565              | 9,711,400      | 632,835       |
| 11          | REGISTRATION, RECOGNITION AND CERTIFICATION BOARD   | 3,985,331     | 4,258,000      | 3,930,680              | 4,194,000      | 263,320       |
| 12          | PUBLIC SERVICE APPEAL BOARD   | 2,942,867     | 3,223,000      | 3,027,650              | 3,122,500      | 94,850        |
| 13          | Under the General Control of the Prime Minister<br>OFFICE OF THE PRIME MINISTER   | 593,560,261   | 600,192,524    | 568,489,400            | 778,796,200    | 210,306,800   |
| 15          | TOBAGO HOUSE OF ASSEMBLY  | 2,178,527,821 | 2,298,000,000  | 2,348,000,000          | 2,375,755,600  | 27,755,600    |
| 16          | CENTRAL ADMINISTRATIVE SERVICES, TOBAGO   | 24,230,951    | 25,000,000     | 24,093,050             | 25,425,500     | 1,332,450     |
| 17          | PERSONNEL DEPARTMENT  | 36,453,527    | 34,180,400     | 35,544,320             | 37,000,000     | 1,455,680     |
| 18          | Under the General Control of the Minister of Finance<br>MINISTRY OF FINANCE   | 6,982,853,405 | 7,705,165,000  | 6,201,314,110          | 7,277,554,030  | 1,076,239,920 |
| 19          | CHARGES ON ACCOUNT OF THE PUBLIC DEBT   | 4,641,532,664 | 4,361,353,625  | 5,519,284,731          | 5,991,451,680  | 472,166,949   |
| 20          | PENSIONS AND GRATUITIES   | 3,184,425,552 | 2,678,259,300  | 3,129,361,100          | 3,194,852,000  | 65,490,900    |
| 22          | Under the General Control of the Minister of National Security<br>MINISTRY OF NATIONAL SECURITY   | 3,347,502,373 | 3,626,917,920  | 3,372,149,450          | 3,214,555,000  | (157,594,450) |
| 23          | Under the General Control of the Attorney General and Minister of Legal Affairs<br>OFFICE OF THE ATTORNEY GENERAL AND MINISTRY OF LEGAL AFFAIRS | 616,838,252   | 440,330,000    | 534,676,920            | 450,194,300    | (84,482,620)  |
| 26          | Under the General Control of the Minister of Education<br>MINISTRY OF EDUCATION   | 5,255,475,206 | 5,794,294,000  | 5,918,899,110          | 5,278,586,000  | (640,313,110) |
| 28          | Under the General Control of the Minister of Health<br>MINISTRY OF HEALTH   | 5,936,553,570 | 6,020,761,950  | 5,962,024,993          | 6,348,363,000  | 386,338,007   |
| 30          | Under the General Control of the Minister of Labour<br>MINISTRY OF LABOUR   | 373,547,098   | 391,791,700    | 517,022,400            | 405,633,100    | (111,389,300) |

ESTIMATES, TRINIDAD AND TOBAGO FOR THE FINANCIAL YEAR OCT 1, 2024 – SEPT 30, 2025

Abstract showing 2023 Actual Expenditure, 2024 Estimates, 2024 Revised Estimates, 2025 Estimates and Variance +/- of 2025 over/under 2024 Revised Estimates

| Head Number | Head Description  | 2023 Actual   | 2024 Estimates | 2024 Revised Estimates | 2025 Estimates | Variance +/-   |
|-------------|---|---------------|----------------|------------------------|----------------|----------------|
| 31          | Under the General Control of the Minister of Public Administration<br>MINISTRY OF PUBLIC ADMINISTRATION                                   | 728,148,574   | 643,491,924    | 516,668,805            | 579,495,390    | 62,826,585     |
| 37          | INTEGRITY COMMISSION  | 7,262,946     | 8,699,000      | 7,627,195              | 8,572,150      | 944,955        |
| 38          | ENVIRONMENTAL COMMISSION  | 7,925,462     | 8,100,000      | 7,659,146              | 10,072,270     | 2,413,124      |
| 39          | Under the General Control of the Minister of Public Utilities<br>MINISTRY OF PUBLIC UTILITIES   | 2,934,882,211 | 2,705,074,000  | 3,187,806,000          | 2,951,432,000  | ( 236,374,000) |
| 40          | Under the General Control of the Minister of Energy and Energy Industries<br>MINISTRY OF ENERGY AND ENERGY INDUSTRIES                     | 2,049,883,630 | 801,278,260    | 951,010,490            | 677,023,900    | ( 273,866,590) |
| 42          | Under the General Control of the Minister of Rural Development and Local Government<br>MINISTRY OF RURAL DEVELOPMENT AND LOCAL GOVERNMENT | 2,239,677,176 | 2,215,271,000  | 2,307,544,722          | 2,316,297,700  | 8,752,978      |
| 43          | Under the General Control of the Minister of Works and Transport<br>MINISTRY OF WORKS AND TRANSPORT                                       | 2,176,313,356 | 2,353,547,000  | 2,043,690,883          | 2,642,797,000  | 599,106,117    |
| 48          | Under the General Control of the Minister of Trade and Industry<br>MINISTRY OF TRADE AND INDUSTRY   | 109,532,739   | 161,675,300    | 159,812,460            | 166,133,500    | 6,321,040      |
| 61          | Under the General Control of the Minister of Housing and Urban Development<br>MINISTRY OF HOUSING AND URBAN DEVELOPMENT                   | 812,574,985   | 1,002,283,000  | 945,569,000            | 661,842,000    | ( 283,727,000) |
| 64          | Under the General Control of the Minister of National Security<br>TRINIDAD AND TOBAGO POLICE SERVICE                                      | 2,350,899,693 | 2,816,856,200  | 2,624,933,900          | 2,508,277,200  | ( 116,656,700) |
| 65          | Under the General Control of the Minister of Foreign and CARICOM Affairs<br>MINISTRY OF FOREIGN AND CARICOM AFFAIRS                       | 263,520,793   | 252,200,000    | 252,511,600            | 247,182,700    | ( 5,328,900)   |
| 67          | Under the General Control of the Minister of Planning and Development<br>MINISTRY OF PLANNING AND DEVELOPMENT                             | 239,547,423   | 248,000,000    | 255,726,000            | 253,012,000    | ( 2,714,000)   |
| 75          | EQUAL OPPORTUNITY TRIBUNAL  | 4,972,407     | 5,806,000      | 4,726,925              | 4,895,320      | 168,395        |
| 77          | Under the General Control of the Minister of Agriculture, Land and Fisheries<br>MINISTRY OF AGRICULTURE, LAND AND FISHERIES               | 598,094,468   | 725,923,400    | 638,894,000            | 652,170,800    | 13,276,800     |

ESTIMATES, TRINIDAD AND TOBAGO FOR THE FINANCIAL YEAR OCT 1, 2024 – SEPT 30, 2025

Abstract showing 2023 Actual Expenditure, 2024 Estimates, 2024 Revised Estimates, 2025 Estimates and Variance +/(-) of 2025 over/under 2024 Revised Estimates.

| Head Number | Head Description  | 2023 Actual    | 2024 Estimates | 2024 Revised Estimates | 2025 Estimates | Variance +/(-)   |
|-------------|---|----------------|----------------|------------------------|----------------|------------------|
| 78          | Under the General Control of the Minister of Social Development and Family Services<br>MINISTRY OF SOCIAL DEVELOPMENT AND FAMILY SERVICES | 5,652,442,660  | 5,732,744,200  | 5,614,626,900          | 5,671,177,700  | 56,550,800       |
| 79          | Under the General Control of the Minister of Sport and Community Development<br>MINISTRY OF SPORT AND COMMUNITY DEVELOPMENT               | 441,930,449    | 433,456,200    | 389,441,479            | 390,141,500    | 700,021          |
| 80          | Under the General Control of the Minister of Tourism, Culture and the Arts<br>MINISTRY OF TOURISM, CULTURE AND THE ARTS                   | 300,469,940    | 298,835,000    | 315,487,481            | 315,714,300    | 226,819          |
| 81          | Under the General Control of the Minister of Youth Development and National Service<br>MINISTRY OF YOUTH DEVELOPMENT AND NATIONAL SERVICE | 195,982,419    | 192,045,000    | 176,776,531            | 228,098,400    | 51,321,869       |
| 82          | Under the General Control of the MINISTER OF DIGITAL TRANSFORMATION<br>MINISTRY OF DIGITAL TRANSFORMATION                                 | 195,001,682    | 233,865,032    | 202,320,500            | 203,797,500    | 1,477,000        |
|             | Total Recurrent Expenditure   | 55,546,223,057 | 55,931,707,020 | 55,802,093,201         | 56,985,627,630 | 1,183,534,429    |
|             | CHARGES ON ACCOUNT OF THE PUBLIC DEBT (Capital Repayment and Sinking Fund)  | 11,572,334,877 | 9,236,785,720  | 6,682,072,862          | 3,934,711,460  | ( 2,747,361,402) |
|             | SUB TOTAL   | 67,118,557,934 | 65,168,492,740 | 62,484,166,063         | 60,920,339,090 | ( 1,563,826,973) |
|             | TOTAL CAPITAL   | 2,261,370,169  | 3,215,737,000  | 1,983,819,717          | 2,610,244,000  | 626,424,283      |
|             | GRAND TOTAL   | 69,379,928,103 | 68,384,229,740 | 64,467,985,780         | 63,530,583,090 | ( 937,402,690)   |

Development Programme Expenditure of \$2,610,244,000 excludes the sum of \$3,055,981,000 which is funded from the Infrastructure Development Fund

ABSTRACT OF ESTIMATED EXPENDITURE FOR THE FINANCIAL YEAR OCT 1, 2024 – SEPT 30, 2025

| Head  | Personnel Expenditure | Goods And Services | M. Equipment Purchases | Current Tran & Subsidies | Acq. of Phys & Cap. Assets | C. T. S. B.   | Debt Servicing | Sub-Total     | Dev. Programme | Total         |
|---|-----------------------|--------------------|------------------------|--------------------------|----------------------------|---------------|----------------|---------------|----------------|---------------|
| 01 PRESIDENT  | 2,655,000             | 17,260,900         | 310,000                | 183,000                  |                            |               |                | 20,408,900    | 1,000,000      | 21,408,900    |
| 02 AUDITOR GENERAL  | 26,326,000            | 6,780,600          | 230,000                | 194,900                  |                            |               |                | 33,531,500    |                | 33,531,500    |
| 03 JUDICIARY  | 163,213,220           | 359,040,620        | 800,000                | 119,155,020              |                            |               |                | 642,208,860   | 55,500,000     | 697,708,860   |
| 04 INDUSTRIAL COURT   | 23,576,000            | 18,012,900         | 450,000                | 400,000                  |                            |               |                | 42,438,900    | 3,550,000      | 45,988,900    |
| 05 PARLIAMENT   | 26,509,700            | 106,879,440        | 1,545,000              | 5,173,500                |                            |               |                | 140,107,640   | 9,000,000      | 149,107,640   |
| 06 SERVICE COMMISSIONS  | 46,836,040            | 36,629,680         | 358,500                | 750,000                  |                            |               |                | 84,574,220    | 3,000,000      | 87,574,220    |
| 07 STATUTORY AUTHORITIES SERVICE COMMISSION                     | 4,197,390             | 2,577,480          | 81,600                 | 135,500                  |                            |               |                | 6,991,970     |                | 6,991,970     |
| 08 ELECTIONS AND BOUNDARIES COMMISSION                          | 44,700,400            | 83,537,600         | 2,000,000              | 1,800,000                |                            |               |                | 132,038,000   | 12,000,000     | 144,038,000   |
| 09 TAX APPEAL BOARD   | 3,772,400             | 5,593,500          | 25,500                 | 320,000                  |                            |               |                | 9,711,400     | 2,000,000      | 11,711,400    |
| 11 REGISTRATION, RECOGNITION AND CERTIFICATION BOARD            | 2,977,000             | 1,079,500          | 37,500                 | 100,000                  |                            |               |                | 4,194,000     |                | 4,194,000     |
| 12 PUBLIC SERVICE APPEAL BOARD                                  | 1,215,000             | 1,778,700          | 32,800                 | 96,000                   |                            |               |                | 3,122,500     |                | 3,122,500     |
| 13 OFFICE OF THE PRIME MINISTER                                 | 45,425,600            | 186,912,800        | 421,600                | 411,036,200              |                            | 135,000,000   |                | 778,796,200   | 45,000,000     | 823,796,200   |
| 15 TOBAGO HOUSE OF ASSEMBLY                                     |                       |                    |                        |                          |                            | 2,375,755,600 |                | 2,375,755,600 | 205,000,000    | 2,580,755,600 |
| 16 CENTRAL ADMINISTRATIVE SERVICES, TOBAGO                      | 10,167,300            | 14,547,200         | 71,000                 | 640,000                  |                            |               |                | 25,425,500    | 4,500,000      | 29,925,500    |
| 17 PERSONNEL DEPARTMENT   | 15,392,000            | 21,249,800         | 56,200                 | 302,000                  |                            |               |                | 37,000,000    | 9,900,000      | 46,900,000    |
| 18 MINISTRY OF FINANCE  | 317,238,580           | 394,222,550        | 5,025,200              | 5,358,288,970            |                            | 119,800,000   | 1,082,978,730  | 7,277,554,030 | 130,000,000    | 7,407,554,030 |
| 19 CHARGES ON ACCOUNT OF THE PUBLIC DEBT                        |                       |                    |                        |                          |                            |               | 9,926,163,140  | 9,926,163,140 |                | 9,926,163,140 |
| 20 PENSIONS AND GRATUITIES                                      |                       |                    |                        | 3,194,852,000            |                            |               |                | 3,194,852,000 |                | 3,194,852,000 |
| 22 MINISTRY OF NATIONAL SECURITY                                | 2,380,705,400         | 436,952,500        | 21,674,000             | 375,223,100              |                            |               |                | 3,214,555,000 | 180,000,000    | 3,394,555,000 |
| 23 OFFICE OF THE ATTORNEY GENERAL AND MINISTRY OF LEGAL AFFAIRS | 94,233,000            | 269,184,900        | 1,149,000              | 85,627,400               |                            |               |                | 450,194,300   | 19,000,000     | 469,194,300   |
| 26 MINISTRY OF EDUCATION  | 2,700,397,900         | 647,831,500        | 2,684,000              | 1,826,083,100            |                            | 101,589,500   |                | 5,278,586,000 | 264,000,000    | 5,542,586,000 |
| 28 MINISTRY OF HEALTH   | 160,463,300           | 814,826,700        | 663,800                | 5,359,218,800            |                            | 13,190,400    |                | 6,348,363,000 | 356,600,000    | 6,704,963,000 |
| 30 MINISTRY OF LABOUR   | 23,699,400            | 342,063,200        | 218,600                | 13,173,600               |                            | 26,478,300    |                | 405,633,100   | 5,450,000      | 411,083,100   |
| 31 MINISTRY OF PUBLIC ADMINISTRATION                            | 20,624,200            | 123,311,590        | 1,525,000              | 434,034,600              |                            |               |                | 579,495,390   | 36,000,000     | 615,495,390   |
| 37 INTEGRITY COMMISSION   | 2,496,180             | 5,985,970          | 90,000                 |                          |                            |               |                | 8,572,150     | 2,450,000      | 11,022,150    |
| 38 ENVIRONMENTAL COMMISSION                                     | 3,735,190             | 5,690,840          | 400,000                | 246,240                  |                            |               |                | 10,072,270    | 950,000        | 11,022,270    |

## ABSTRACT OF ESTIMATED EXPENDITURE FOR THE FINANCIAL YEAR OCT 1, 2024 – SEPT 30, 2025

| Head  | Personnel Expenditure | Goods And Services | M. Equipment Purchases | Current Tran & Subsidies | Acq. of Phys & Cap. Assets | C. T. S. B.   | Debt Servicing | Sub-Total      | Dev. Programme | Total          |
|---|-----------------------|--------------------|------------------------|--------------------------|----------------------------|---------------|----------------|----------------|----------------|----------------|
| 39 MINISTRY OF PUBLIC UTILITIES                       | 23,174,000            | 394,198,000        | 1,225,000              | 1,282,626,000            |                            | 1,250,209,000 |                | 2,951,432,000  | 93,400,000     | 3,044,832,000  |
| 40 MINISTRY OF ENERGY AND ENERGY INDUSTRIES           | 30,650,000            | 124,335,200        | 215,000                | 521,823,700              |                            |               |                | 677,023,900    | 800,000        | 677,823,900    |
| 42 MINISTRY OF RURAL DEVELOPMENT AND LOCAL GOVERNMENT | 101,225,000           | 52,426,000         | 1,585,000              | 640,073,500              |                            | 1,520,988,200 |                | 2,316,297,700  | 310,000,000    | 2,626,297,700  |
| 43 MINISTRY OF WORKS AND TRANSPORT                    | 391,203,000           | 439,167,000        | 4,870,000              | 1,478,332,000            |                            | 329,225,000   |                | 2,642,797,000  | 115,000,000    | 2,757,797,000  |
| 48 MINISTRY OF TRADE AND INDUSTRY                     | 21,414,400            | 29,519,000         | 635,000                | 105,365,100              |                            | 9,200,000     |                | 166,133,500    | 76,000,000     | 242,133,500    |
| 61 MINISTRY OF HOUSING AND URBAN DEVELOPMENT          | 10,968,000            | 21,140,000         | 484,000                | 593,079,000              |                            | 36,171,000    |                | 661,842,000    | 192,000,000    | 853,842,000    |
| 64 TRINIDAD AND TOBAGO POLICE SERVICE                 | 2,082,325,000         | 378,205,200        | 21,650,000             | 26,097,000               |                            |               |                | 2,508,277,200  | 90,000,000     | 2,598,277,200  |
| 65 MINISTRY OF FOREIGN AND CARICOM AFFAIRS            | 84,750,500            | 97,148,200         | 825,000                | 64,459,000               |                            |               |                | 247,182,700    | 15,800,000     | 262,982,700    |
| 67 MINISTRY OF PLANNING AND DEVELOPMENT               | 67,619,000            | 78,710,000         | 829,000                | 83,449,000               |                            | 22,405,000    |                | 253,012,000    | 92,489,000     | 345,501,000    |
| 75 EQUAL OPPORTUNITY TRIBUNAL                         | 3,169,000             | 1,706,320          | 20,000                 |                          |                            |               |                | 4,895,320      | 1,500,000      | 6,395,320      |
| 77 MINISTRY OF AGRICULTURE, LAND AND FISHERIES        | 313,918,000           | 114,639,200        | 633,000                | 176,567,600              |                            | 46,413,000    |                | 652,170,800    | 73,400,000     | 725,570,800    |
| 78 MINISTRY OF SOCIAL DEVELOPMENT AND FAMILY SERVICES | 38,457,200            | 112,188,400        | 1,330,000              | 5,478,015,600            |                            | 41,186,500    |                | 5,671,177,700  | 26,750,000     | 5,697,927,700  |
| 79 MINISTRY OF SPORT AND COMMUNITY DEVELOPMENT        | 31,246,400            | 49,320,900         | 130,000                | 309,444,000              |                            |               |                | 390,141,500    | 41,200,000     | 431,341,500    |
| 80 MINISTRY OF TOURISM, CULTURE AND THE ARTS          | 13,154,900            | 34,778,700         | 136,300                | 57,728,700               |                            | 209,915,700   |                | 315,714,300    | 39,000,000     | 354,714,300    |
| 81 MINISTRY OF YOUTH DEVELOPMENT AND NATIONAL SERVICE | 33,081,200            | 37,471,000         | 190,000                | 157,356,200              |                            |               |                | 228,098,400    | 50,005,000     | 278,103,400    |
| 82 MINISTRY OF DIGITAL TRANSFORMATION                 | 4,623,000             | 165,727,000        | 78,000                 | 33,369,500               |                            |               |                | 203,797,500    | 48,000,000     | 251,797,500    |
| Grand Total   | 9,371,555,000         | 6,032,630,590      | 74,684,600             | 28,194,819,830           | 0                          | 6,237,527,200 | 11,009,141,870 | 60,920,339,090 | 2,610,244,000  | 63,530,583,090 |

Development Programme Expenditure of \$2,610,244,000 excludes the sum of \$3,055,981,000 which is funded from the Infrastructure Development Fund

## SUMMARY

STATEMENT OF SUMS PROVIDED IN ESTIMATES, 2025  
BUT EXCLUDED FROM THE APPROPRIATION ACT 20251. Expenditure charged upon the Consolidated Fund in accordance  
with section 113(2) of the Constitution Chapter 1:01

|  |           |                      |
|--|-----------|----------------------|
| Head 01: PRESIDENT   | \$        | 2,050,000            |
| Head 02: AUDITOR GENERAL   | \$        | 869,000              |
| Head 03: JUDICIARY   | \$        | 103,390,035          |
| Head 04: INDUSTRIAL COURT  | \$        | 17,720,200           |
| Head 05: PARLIAMENT  | \$        | 1,779,540            |
| Head 06: SERVICE COMMISSIONS   | \$        | 7,007,120            |
| Head 07: STATUTORY AUTHORITIES<br>SERVICE COMMISSION                     | \$        | 1,032,600            |
| Head 08: ELECTIONS AND BOUNDARIES<br>COMMISSION                          | \$        | 848,200              |
| Head 09: TAX APPEAL BOARD  | \$        | 3,252,600            |
| Head 17: PERSONNEL DEPARTMENT  | \$        | 654,000              |
| Head 18: MINISTRY OF FINANCE   | \$        | 47,618,380           |
| Head 20: PENSIONS AND GRATUITIES   | \$        | 3,192,352,000        |
| Head 22: MINISTRY OF NATIONAL SECURITY                                   | \$        | 1,067,015,600        |
| Head 23: OFFICE OF THE ATTORNEY GENERAL AND MINISTRY OF LEGAL<br>AFFAIRS | \$        | 51,063,300           |
| Head 28: MINISTRY OF HEALTH  | \$        | 886,000              |
| Head 37: INTEGRITY COMMISSION  | \$        | 1,156,680            |
| Head 38: ENVIRONMENTAL COMMISSION  | \$        | 2,492,450            |
| Head 40: MINISTRY OF ENERGY AND ENERGY INDUSTRIES                        | \$        | 2,545,000            |
| Head 48: MINISTRY OF TRADE AND INDUSTRY                                  | \$        | 354,200              |
| Head 67: MINISTRY OF PLANNING AND DEVELOPMENT                            | \$        | 768,000              |
| Head 75: EQUAL OPPORTUNITY TRIBUNAL                                      | \$        | 2,529,520            |
| <b>SUB - TOTAL</b>   | <b>\$</b> | <b>4,507,384,425</b> |

2. Expenditure charged upon the Consolidated Fund in accordance  
with section 118 of the Constitution Chapter 1:01

|  |           |                       |
|--|-----------|-----------------------|
| Head 19: CHARGES ON ACCOUNT OF THE PUBLIC DEBT | \$        | 9,926,163,140         |
| <b>GRAND - TOTAL</b>                           | <b>\$</b> | <b>14,433,547,565</b> |

**STATEMENT OF SUMS PROVIDED IN ESTIMATES, 2025  
BUT EXCLUDED FROM THE APPROPRIATION ACT 2025**

**1. Expenditure charged upon the Consolidated Fund in accordance  
with section 113(2) of the Constitution Chapter 1:01**

|   |                     |  |
|---|---------------------|--|
| <b>Head 01: PRESIDENT</b>                                       |                     |  |
| Sub-Head 01: Personnel Expenditure                              |                     | Charged on the Consolidated Fund in accordance with Section 136(5) of the Constitution, Chapter 1:01           |
| Item 001: General Administration                                |                     |  |
| 23: Salaries - Direct Charges<br>: (President's Salary)         | \$ 900,000          |  |
| 24: Allowances - Direct Charges<br>(President's Duty Allowance) | \$ 150,000          |  |
| Sub-Head 01 Total   | <u>\$ 1,050,000</u> |  |
|   |                     |  |
| Sub-Head 02: Goods and Services                                 |                     | -do-   |
| Item 001: General Administration                                |                     |  |
| 98: Overseas Travel Facilities - Direct Charges                 | \$ 1,000,000        |  |
| Sub-Head 02 Total   | <u>\$ 1,000,000</u> |  |
|   |                     |  |
| <b>Head 01:</b>   | <b>TOTAL</b>        | <b><u>\$ 2,050,000</u></b>   |
|   |                     |  |
| <b>Head 02: AUDITOR GENERAL</b>                                 |                     |  |
| Sub-Head 01: Personnel Expenditure                              |                     | Charged on the Consolidated Fund in accordance with Section 136(5) of the Constitution, Chapter 1:01           |
| Item 001: General Administration                                |                     |  |
| 23: Salaries - Direct Charges<br>: Auditor General              | \$ 493,000          |  |
| 24: Allowances - Direct Charges                                 | \$ 235,000          |  |
| 31: Gov't's Contribution to NIS - Direct Charges                | \$ 15,000           |  |
| Sub-Head 01 Total   | <u>\$ 743,000</u>   |  |
|   |                     |  |
| Sub-Head 02: Goods and Services                                 |                     | -do-   |
| Item 001: General Administration                                |                     |  |
| 60: Travelling - Direct Charges                                 | \$ 57,000           |  |
| 98: Overseas Travel Facilities - Direct Charges                 | \$ 69,000           |  |
| Sub-Head 02 Total   | <u>\$ 126,000</u>   |  |
|   |                     |  |
| <b>Head 02:</b>   | <b>TOTAL</b>        | <b><u>\$ 869,000</u></b>   |
|   |                     |  |
| <b>Head 03: JUDICIARY</b>                                       |                     |  |
| Sub-Head 01: Personnel Expenditure                              |                     |  |
| Item 001: Judiciary - Trinidad                                  |                     |  |
| 23: Salaries - Direct Charges                                   |                     | Charged on the Consolidated Fund in accordance with Section 136(5) of the Constitution, Chapter 1:01           |
| : Chief Justice   | \$ 604,200          |  |
| : Justices of Appeal  | \$ 6,176,860        |  |
| : Puisne Judges   | \$ 18,664,740       |  |
| : Chief Magistrate  | \$ 392,400          | Charged on the Consolidated Fund in accordance with Section 6(2) of the Judicial and Service Act, Chapter 6:01 |
| : Deputy Chief Magistrate                                       | \$ 364,000          |  |
| : Senior Magistrates  | \$ 4,135,600        |  |
| : Magistrates   | \$ 14,084,700       |  |
| : Masters of the High Court                                     | \$ 4,177,200        |  |
| : Registrar and Marshal   | \$ 364,000          |  |
| : Deputy Registrar and Marshal                                  | \$ 314,000          |  |
| : Assistant Registrars and<br>Deputy Marshals                   | \$ 2,658,900        |  |
| : Administrative Secretary to the Chief<br>Justice              | \$ 338,760          |  |

**STATEMENT OF SUMS PROVIDED IN ESTIMATES, 2025  
BUT EXCLUDED FROM THE APPROPRIATION ACT 2025**

**1. Expenditure charged upon the Consolidated Fund in accordance  
with section 113(2) of the Constitution Chapter 1:01**

|  |                              |   |
|--|------------------------------|---|
| : Court Executive Administrator                  | \$ 344,640                   | -do-  |
| : Magistracy Registrars and Clerks of the Court  | \$ <u>980,000</u>            |   |
|  | \$ <u>53,600,000</u>         |   |
|  |                              |   |
| Item 002: Judiciary - Tobago                     |                              |   |
| 23: Salaries - Direct Charges                    |                              | -do-  |
| : Senior Magistrate                              | \$ 146,100                   |   |
| : Magistrate                                     | \$ 250,380                   |   |
| : Assistant Registrar and Deputy Marshal         | \$ <u>150,000</u>            |   |
|  | \$ <u>546,480</u>            |   |
|  |                              |   |
| Item 001: Judiciary - Trinidad                   |                              |   |
| 24: Allowances - Direct Charges                  | \$ <u>36,000,000</u>         | -do-  |
|  | \$ <u>36,000,000</u>         |   |
|  |                              |   |
| Item 002: Judiciary - Tobago                     |                              |   |
| 24: Allowances - Direct Charges                  | \$ <u>206,940</u>            |   |
|  | \$ <u>206,940</u>            |   |
|  |                              |   |
| Item 001: Judiciary - Trinidad                   |                              |   |
| 31: Gov't's Contribution to NIS - Direct Charges | \$ <u>1,920,000</u>          | -do-  |
|  | \$ <u>1,920,000</u>          |   |
|  |                              |   |
| Item 002: Judiciary - Tobago                     |                              |   |
| 31: Gov't's Contribution to NIS - Direct Charges | \$ <u>29,300</u>             |   |
|  | \$ <u>29,300</u>             |   |
|  |                              |   |
| Sub-Head 01 Total                                | \$ <u><u>92,302,720</u></u>  |   |
|  |                              |   |
| Sub-Head 02: Goods and Services                  |                              |   |
| Item 001: Judiciary - Trinidad                   |                              |   |
| 60: Travelling - Direct Charges                  | \$ 7,500,000                 | Charged on the Consolidated Fund in<br>accordance with Section 136(5) of the<br>Constitution Chapter 1:01 |
| 98: Overseas Travel Facilities - Direct Charges  | \$ <u>3,500,000</u>          |   |
|  | \$ <u>11,000,000</u>         |   |
| Item 002: Judiciary - Tobago                     |                              |   |
| 60: Travelling - Direct Charges                  | \$ <u>87,315</u>             |   |
|  | \$ <u>87,315</u>             |   |
| Sub-Head 02 Total                                | \$ <u><u>11,087,315</u></u>  |   |
|  |                              |   |
| <b>Head 03:</b>                                  | <b>TOTAL</b>                 |   |
|  | \$ <u><u>103,390,035</u></u> |   |



**STATEMENT OF SUMS PROVIDED IN ESTIMATES, 2025  
BUT EXCLUDED FROM THE APPROPRIATION ACT 2025**

**1. Expenditure charged upon the Consolidated Fund in accordance  
with section 113(2) of the Constitution Chapter 1:01**

**Head 04: INDUSTRIAL COURT**

|  |                      |  |
|--|----------------------|--|
| Sub-Head 01: Personnel Expenditure               |                      | Charged on the Consolidated Fund in accordance with Section 5(6) of the Industrial Relations Act, Chap. 88:01 and Section 6(2) of the Judicial and Legal Service Act, Chapter 6:01 |
| Item 001: General Administration                 |                      |  |
| 23: Salaries - Direct Charges                    |                      |  |
| : President                                      | \$ 504,240           |  |
| : Vice President                                 | \$ 477,600           |  |
| : Registrar                                      | \$ 314,800           |  |
| : Assistant Registrar                            | \$ 265,560           |  |
| : Chairman (Essential Services)                  | \$ 447,600           |  |
| : Members (Establishment)                        | \$ 8,035,200         |  |
|  | <u>\$ 10,045,000</u> |  |
| 24: Allowances - Direct Charges                  | \$ 5,360,000         | -do-   |
|  | <u>\$ 5,360,000</u>  |  |
| 31: Gov't's Contribution to NIS - Direct Charges | \$ 215,000           |  |
|  | <u>\$ 215,000</u>    |  |
| Sub-Head 01 Total                                | <u>\$ 15,620,000</u> |  |

Sub-Head 02: Goods and Services

|   |                     |   |
|---|---------------------|---|
| Item 001: General Administration                |                     | Charged on the Consolidated Fund in accordance with Section 5(6) of the Industrial Relations Act, Chap. 88:01 |
| 60: Travelling - Direct Charges                 | \$ 1,250,000        |   |
| 98: Overseas Travel Facilities - Direct Charges | \$ 850,200          |   |
|   | <u>\$ 2,100,200</u> |   |
| Sub-Head 02 Total                               | <u>\$ 2,100,200</u> |   |

**Head 04: TOTAL \$ 17,720,200**

**Head 05: PARLIAMENT**

|  |                     |   |
|--|---------------------|---|
| Sub-Head 01: Personnel Expenditure               |                     | Charged on the Consolidated Fund in accordance with Section 136(5) of the Constitution Chapter 1:01 |
| Item 002: Office of the Ombudsman                |                     |   |
| 23: Salaries - Direct Charges -                  |                     |   |
| Ombudsman  | \$ 446,160          |   |
| Executive Officer                                | \$ 304,440          |   |
| Head, Legal Division                             | \$ 280,560          |   |
| State Counsel 1                                  | \$ 183,840          |   |
|  | <u>\$ 1,215,000</u> |   |
| 24: Allowances - Direct Charges -                |                     |   |
| Ombudsman  | \$ 209,360          |   |
| Executive Officer                                | \$ 60,240           |   |
| Head, Legal Division                             | \$ 38,400           |   |
|  | <u>\$ 308,000</u>   |   |
| 31: Gov't's Contribution to NIS - Direct Charges | \$ 44,200           |   |
|  | <u>\$ 44,200</u>    |   |
| Sub-Head 01 Total                                | <u>\$ 1,567,200</u> |   |

**STATEMENT OF SUMS PROVIDED IN ESTIMATES, 2025  
BUT EXCLUDED FROM THE APPROPRIATION ACT 2025**

**1. Expenditure charged upon the Consolidated Fund in accordance  
with section 113(2) of the Constitution Chapter 1:01**

|                                   |                          |                                     |
|-----------------------------------|--------------------------|-------------------------------------|
| Sub-Head 02: Goods and Services   |                          |                                     |
| Item 002: Office of the Ombudsman |                          |                                     |
| 60: Travelling - Direct Charges - |                          | Charged on the Consolidated Fund in |
| Ombudsman                         | \$ 54,780                | accordance with Section 6(2) of the |
| Executive Officer                 | \$ 46,740                |                                     |
| Head, Legal Division              | \$ 41,760                | Judicial and Legal Service Act,     |
| State Counsel I                   | \$ 34,560                | Chapter 6:01                        |
|                                   | \$ <u>177,840</u>        |                                     |
| 98: Overseas Travel Facilities -  |                          |                                     |
| Ombudsman                         | \$ 34,500                |                                     |
|                                   | \$ <u>34,500</u>         |                                     |
| Sub-Head 02 Total                 | \$ <u><u>212,340</u></u> |                                     |

**Head 05: TOTAL \$ 1,779,540**

**Head 06: SERVICE COMMISSIONS**

|  |                            |                                       |
|--|----------------------------|---------------------------------------|
| Sub-Head 01: Personnel Expenditure               |                            |                                       |
| Item 001: General Administration                 |                            |                                       |
| 23: Salaries - Direct Charges                    |                            | Charged on the Consolidated Fund in   |
| Public Service Commission                        |                            | accordance with Section 136(5) of the |
| : Chairman                                       | \$ 295,440                 | Constitution Chapter 1:01             |
| : Deputy Chairman                                | \$ 224,250                 | Charged on the Consolidated Fund in   |
| : Legal Adviser                                  | \$ 313,290                 | accordance with Section 6(2) of the   |
| : Senior State Counsel                           | \$ 1,519,080               | Judicial and Legal Service Act,       |
| : State Counsel II                               | \$ 1,073,940               | Chapter 6:01                          |
|  |                            | Charged on the Consolidated Fund in   |
| Teaching Service Commission                      |                            | accordance with Section 136(5) of the |
| : Chairman                                       | \$ 276,000                 | Constitution Chapter 1:01             |
| Police Service Commission                        |                            |                                       |
| : Chairman                                       | \$ 186,480                 |                                       |
| Judicial & Legal Service Commission              |                            |                                       |
| : Chairman                                       | \$ 98,520                  |                                       |
|  | \$ <u>3,987,000</u>        |                                       |
| Item 001: General Administration                 |                            | Charged on the Consolidated Fund in   |
| 24: Allowances - Direct Charges                  | \$ 301,200                 | accordance with Section 6(2) of the   |
|  | \$ <u>301,200</u>          | Judicial and Legal Service Act,       |
|  |                            | Chapter 6:01                          |
| Item 001: General Administration                 |                            | Charged on the Consolidated Fund in   |
| 25: Remuneration to                              |                            | accordance with Section 136(5) of the |
| Members - Direct Charges                         |                            | Constitution Chapter 1:01             |
| : Public Service Commission                      | \$ 536,680                 |                                       |
| : Police Service Commission                      | \$ 500,640                 |                                       |
| : Teaching Service Commission                    | \$ 500,640                 |                                       |
| : Judicial and Legal Service Commission          | \$ 381,080                 |                                       |
|  | \$ <u>1,919,040</u>        |                                       |
| Item 001: General Administration                 |                            |                                       |
| 31: Gov't's Contribution to NIS - Direct Charges | \$ 213,800                 |                                       |
|  | \$ <u>213,800</u>          |                                       |
| Sub-Head 01 Total                                | \$ <u><u>6,421,040</u></u> |                                       |

**STATEMENT OF SUMS PROVIDED IN ESTIMATES, 2025  
BUT EXCLUDED FROM THE APPROPRIATION ACT 2025**

**1. Expenditure charged upon the Consolidated Fund in accordance  
with section 113(2) of the Constitution Chapter 1:01**

|  |           |                         |  |
|--|-----------|-------------------------|--|
| Sub-Head 02: Goods and Services  |           |                         |  |
| Item 001: General Administration                                       |           |                         |  |
| 60: Travelling - Direct Charges  | \$        | 586,080                 |  |
|  | \$        | <u>586,080</u>          |  |
|  |           |                         |  |
| Sub-Head 02 Total  | \$        | <u>586,080</u>          |  |
|  |           |                         |  |
| <b>Head 06:                           TOTAL</b>                        | <b>\$</b> | <b><u>7,007,120</u></b> |  |
|  |           |                         |  |
| <b>Head 07: STATUTORY AUTHORITIES<br/>          SERVICE COMMISSION</b> |           |                         |  |
| Sub-Head 01: Personnel Expenditure                                     |           |                         | Charged on the Consolidated Fund in      |
| Item 001: General Administration                                       |           |                         | accordance with Section 4(7) of the      |
| 23: Salaries - Direct Charges  |           |                         | Statutory Authorities Act, Chapter 24:01 |
| : Chairman   | \$        | 186,480                 |  |
| : Deputy Chairman  | \$        | 117,960                 |  |
| : State Counsel II   | \$        | <u>285,120</u>          |  |
|  | \$        | <u>589,560</u>          |  |
|  |           |                         |  |
| 24: Allowances - Direct Charges  | \$        | 22,800                  | -do-                                     |
|  | \$        | <u>22,800</u>           |  |
|  |           |                         |  |
| 25: Remuneration to Members - Direct Charges                           | \$        | 340,000                 | -do-                                     |
|  | \$        | <u>340,000</u>          |  |
|  |           |                         |  |
| 31: Gov't's Contribution to NIS - Direct Charges                       | \$        | 13,280                  | -do-                                     |
|  | \$        | <u>13,280</u>           |  |
|  |           |                         |  |
| Sub-Head 01 Total  | \$        | <u>965,640</u>          |  |
|  |           |                         |  |
| Sub-Head 02: Goods and Services  |           |                         |  |
| Item 001: General Administration                                       |           |                         | Charged on the Consolidated Fund in      |
| 60: Travelling - Direct Charges  | \$        | 66,960                  | accordance with Section 4(7) of the      |
|  |           |                         | Statutory Authorities Act, Chapter 24:01 |
|  |           |                         |  |
| Sub-Head 02 Total  | \$        | <u>66,960</u>           |  |
|  |           |                         |  |
| <b>Head 07:                           TOTAL</b>                        | <b>\$</b> | <b><u>1,032,600</u></b> |  |
|  |           |                         |  |
| <b>Head 08: ELECTIONS AND BOUNDARIES<br/>          COMMISSION</b>      |           |                         |  |
| Sub-Head 01: Personnel Expenditure                                     |           |                         | Charged on the Consolidated Fund in      |
| Item 001: General Administration                                       |           |                         | accordance with Section 136(5) of the    |
| 23: Salaries - Direct Charges  |           |                         | Constitution Chapter 1:01                |
| : Chairman   | \$        | 296,000                 |  |
| 25: Remuneration to Members  |           |                         |  |
| -Direct Charges  | \$        | 473,000                 |  |
| 31: Gov't's Contribution to NIS - Direct Charges                       | \$        | 32,400                  |  |
|  |           |                         |  |
| Sub-Head 01 Total  | \$        | <u>801,400</u>          |  |

**STATEMENT OF SUMS PROVIDED IN ESTIMATES, 2025  
BUT EXCLUDED FROM THE APPROPRIATION ACT 2025**

**1. Expenditure charged upon the Consolidated Fund in accordance  
with section 113(2) of the Constitution Chapter 1:01**

|  |              |                  |  |
|--|--------------|------------------|--|
| Sub-Head 02: Goods and Services                  |              |                  |  |
| Item 001: General Administration                 |              |                  |  |
| 60: Travelling - Direct Charges                  | \$           | 46,800           |  |
|  |              | <u>46,800</u>    |  |
| Sub-Head 02 Total                                | \$           | <u>46,800</u>    |  |
| <br>   |              |                  |  |
| <b>Head 08:</b>                                  | <b>TOTAL</b> | <b>\$</b>        | <b><u>848,200</u></b>                    |
| <br>   |              |                  |  |
| <b>Head 09: TAX APPEAL BOARD</b>                 |              |                  |  |
| Sub-Head 01: Personnel Expenditure               |              |                  |  |
| Item 001: General Administration                 |              |                  | Charged on the Consolidated Fund in      |
| 23: Salaries - Direct Charges                    |              |                  | accordance with Section 6(2) of the      |
| : Chairman                                       | \$           | 448,000          | Judicial and Legal Service Act Ch. 6:01. |
| : Registrar                                      | \$           | <u>315,000</u>   | Section 5(1) and (4) of the Tax Appeal   |
|  | \$           | <u>763,000</u>   | Board Act, Chapter 4:50                  |
| 24: Allowances - Direct Charges                  | \$           | <u>442,000</u>   | -do-                                     |
|  | \$           | <u>442,000</u>   |  |
| 25: Remuneration to Members                      |              |                  |  |
| -Direct Charges                                  | \$           | <u>1,755,000</u> | -do-                                     |
|  | \$           | <u>1,755,000</u> |  |
| 31: Gov't's Contribution to NIS - Direct Charges | \$           | <u>58,000</u>    | -do-                                     |
|  | \$           | <u>58,000</u>    |  |
| Sub-Head 01 Total                                | \$           | <u>3,018,000</u> |  |
| <br>   |              |                  |  |
| Sub-Head 02: Goods and Services                  |              |                  |  |
| Item 001: General Administration                 |              |                  |  |
| 60: Travelling - Direct Charges                  | \$           | 114,000          | -do-                                     |
| 98: Overseas Travel Facilities-                  |              |                  |  |
| Direct Charges                                   | \$           | 120,600          | -do-                                     |
|  | \$           | <u>234,600</u>   |  |
| Sub-Head 02 Total                                | \$           | <u>234,600</u>   |  |
| <br>   |              |                  |  |
| <b>Head 09:</b>                                  | <b>TOTAL</b> | <b>\$</b>        | <b><u>3,252,600</u></b>                  |
| <br>   |              |                  |  |
| <b>Head 17: PERSONNEL DEPARTMENT</b>             |              |                  |  |
| Sub-Head 01: Personnel Expenditure               |              |                  | Charged on the Consolidated Fund in      |
| Item 001: General Administration                 |              |                  | accordance with Section 136(5) of the    |
| 25: Remuneration to Members-                     |              |                  | Constitution Chapter 1:01                |
| Direct Charges                                   |              |                  |  |
| Chairman and Members of the                      |              |                  |  |
| Salaries Review Commission                       | \$           | 654,000          |  |
|  | \$           | <u>654,000</u>   |  |
| Sub-Head 01 Total                                | \$           | <u>654,000</u>   |  |
| <br>   |              |                  |  |
| <b>Head 17:</b>                                  | <b>TOTAL</b> | <b>\$</b>        | <b><u>654,000</u></b>                    |

**STATEMENT OF SUMS PROVIDED IN ESTIMATES, 2025  
BUT EXCLUDED FROM THE APPROPRIATION ACT 2025**

**1. Expenditure charged upon the Consolidated Fund in accordance  
with section 113(2) of the Constitution Chapter 1:01**

**Head 18: MINISTRY OF FINANCE**

|                                       |                     |  |
|---------------------------------------|---------------------|--|
| Sub-Head 01: Personnel Expenditure    |                     | Charged on the Consolidated Fund in accordance with Section 6(2) of the Judicial and Legal Service Act, Chapter 6:01 |
| Item 001: General Administration      |                     |  |
| 23: Salaries - Direct Charges         |                     |  |
| : Treasury Solicitor                  | \$ 353,640          |  |
| : Senior State Counsel                | \$ 596,880          |  |
| : State Counsel II                    | \$ 489,360          |  |
| : State Counsel I                     | \$ 332,760          |  |
|                                       | <u>\$ 1,772,640</u> |  |
| Item 003: Customs and Excise Division |                     |  |
| 23: Salaries - Direct Charges         |                     |  |
| : Senior State Counsel                | \$ 244,800          | -do-   |
| : State Counsel III                   | \$ 228,000          |  |
| : State Counsel I                     | \$ 273,600          |  |
|                                       | <u>\$ 746,400</u>   |  |
| Item 004: Inland Revenue Division     |                     | Charged on the Consolidated Fund in accordance with Section 6(2) of the Judicial and Legal Service Act, Chapter 6:01 |
| 23: Salaries - Direct Charges         |                     |  |
| : Chief State Counsel                 | \$ 334,200          |  |
| : Assistant Chief State Counsel       | \$ 620,640          |  |
| : Senior State Counsel                | \$ 596,880          |  |
| : State Counsel III                   | \$ 265,560          |  |
| : State Counsel II                    | \$ 316,320          |  |
| : State Counsel I                     | \$ 886,320          |  |
|                                       | <u>\$ 3,019,920</u> |  |
| Item 005: Treasury Division           |                     |  |
| 23: Salaries - Direct Charges         |                     |  |
| : State Counsel II                    | \$ 116,400          |  |
| : State Counsel I                     | \$ 70,920           | -do-   |
|                                       | <u>\$ 187,320</u>   |  |
| Item 001: General Administration      |                     |  |
| 24: Allowances - Direct Charges       |                     | Charged on the Consolidated Fund in accordance with Section 6(2) of the Judicial and Legal Service Act, Chapter 6:01 |
| : Treasury Solicitor                  | \$ 105,300          |  |
| : Senior State Counsel                | \$ 74,800           |  |
| : State Counsel II                    | \$ 22,800           |  |
|                                       | <u>\$ 202,900</u>   |  |
| Item 003: Customs and Excise Division |                     |  |
| 24: Allowances - Direct Charges       |                     | Charged on the Consolidated Fund in accordance with Section 6(2) of the Judicial and Legal Service Act, Chapter 6:01 |
| : Senior State Counsel                | \$ 34,800           |  |
| : State Counsel III                   | \$ 32,400           |  |
|                                       | <u>\$ 67,200</u>    |  |
| Item 004: Inland Revenue Division     |                     |  |
| 24: Allowances - Direct Charges       |                     | Charged on the Consolidated Fund in accordance with Section 6(2) of the Judicial and Legal Service Act, Chapter 6:01 |
| : Chief State Counsel                 | \$ 42,000           |  |
| : Assistant Chief State Counsel       | \$ 72,000           |  |
| : Senior State Counsel                | \$ 69,600           |  |
| : State Counsel III                   | \$ 32,400           |  |
| : State Counsel II                    | \$ 84,000           |  |
|                                       | <u>\$ 300,000</u>   |  |
| Item 005: Treasury Division           |                     |  |
| 24: Allowances - Direct Charges       |                     | -do-   |
| : State Counsel II                    | \$ 11,400           |  |
|                                       | <u>\$ 11,400</u>    |  |
| Item 001: General Administration      |                     | Charged on the Consolidated Fund in  |

**STATEMENT OF SUMS PROVIDED IN ESTIMATES, 2025  
BUT EXCLUDED FROM THE APPROPRIATION ACT 2025**

**1. Expenditure charged upon the Consolidated Fund in accordance  
with section 113(2) of the Constitution Chapter 1:01**

|  |                      |   |
|--|----------------------|---|
| 31: Gov't's Contribution to NIS - Direct Charges         | \$ <u>130,000</u>    | accordance with Section 6(2) of the<br>Judicial and Legal Service Act,<br>Chapter 6:01  |
|  | \$ <u>130,000</u>    |   |
| Item 003: Customs and Excise Division                    |                      |   |
| 31: Gov't's Contribution to NIS - Direct Charges         | \$ <u>48,500</u>     |   |
|  | \$ <u>48,500</u>     |   |
| Item 004: Inland Revenue Division                        |                      |   |
| 31: Gov't's Contribution to NIS - Direct Charges         | \$ <u>180,000</u>    |   |
|  | \$ <u>180,000</u>    |   |
| Item 005: Treasury Division                              |                      |   |
| 31: Gov't's Contribution to NIS - Direct Charges         | \$ <u>15,000</u>     |   |
|  | <u>15,000</u>        |   |
| Sub-Head 01 Total  | <u>\$ 6,681,280</u>  |   |
| Sub-Head 02: Goods and Services                          |                      |   |
| Item 001: General Administration                         |                      |   |
| 60: Travelling - Direct Charges                          | \$ <u>297,100</u>    | Charged on the Consolidated Fund in<br>accordance with Section 6(2) of the<br>Judicial and Legal Service Act,<br>Chapter 6:01                   |
|  | \$ <u>297,100</u>    |   |
| Item 003: Customs and Excise Division                    |                      |   |
| 60: Travelling - Direct Charges                          | \$ <u>120,000</u>    | -do-  |
|  | \$ <u>120,000</u>    |   |
| Item 004: Inland Revenue Division                        |                      |   |
| 60: Travelling - Direct Charges                          | \$ <u>500,000</u>    | -do-  |
|  | \$ <u>500,000</u>    |   |
| Item 005: Treasury Division                              |                      |   |
| 60: Travelling - Direct Charges                          | \$ <u>20,000</u>     |   |
|  | \$ <u>20,000</u>     |   |
| Sub-Head 02 Total  | <u>\$ 937,100</u>    |   |
| Sub-Head 04: Current Transfers and Subsidies             |                      |   |
| Item 009: Other Transfers                                |                      |   |
| 39: Office of Procurement<br>Regulation - Direct Charges | \$ <u>40,000,000</u> | Charged on the Consolidated Fund in<br>accordance with Section 11(10) of the Public<br>Procurement and Disposal of Property Act No.1<br>of 2015 |
|  | \$ <u>40,000,000</u> |   |
| Sub-Head 04 Total  | <u>\$ 40,000,000</u> |   |
| <b>Head 18:</b>  | <b>TOTAL</b>         |   |
|  | <u>\$ 47,618,380</u> |   |

**STATEMENT OF SUMS PROVIDED IN ESTIMATES, 2025  
BUT EXCLUDED FROM THE APPROPRIATION ACT 2025**

**1. Expenditure charged upon the Consolidated Fund in accordance  
with section 113(2) of the Constitution Chapter 1:01**

| <b>Head 20: PENSIONS AND GRATUITIES</b>  |                                | Charged on the Consolidated Fund in<br>accordance with:   |
|--|--------------------------------|---|
| Sub-Head 04: Current Transfers and Subsidies   |                                |   |
| Item 007: Households   |                                | Section 133(4) of the Constitution;   |
| 01: Public Officers' Pensions  | \$ 1,770,000,000               | Section 8 of the Pensions Act. Chap.23:52;  |
| 02: Public Officers' Gratuities  | \$ 300,000,000                 | Section 7 of the Widows' and Orphans';  |
| 03: Widows' and Orphans' Pensions  | \$ 205,000,000                 | Pension Act, Chap.23:54;  |
| 04: Assisted Secondary School Teachers' Pensions   | \$ 46,500,000                  | Section 5 of the Teachers' Pensions Act<br>Chap. 39:02  |
| 05: Assisted Secondary School Teachers' Gratuities   | \$ 5,000,000                   | Section 7 of the Prime Minister's Pension Act<br>Chap. 2:51   |
| 12: Ex-Gratia Awards   | \$ 18,000,000                  | Section 12 of the Retiring Allowances<br>(Legislative Service) Act Chap.2:03  |
| 13: Judges' Pensions (including Widows')   | \$ 16,500,000                  | Section 7 of the President's Emoluments Act<br>Chap.2:50  |
| 14: Judges' Gratuities   | \$ 9,000,000                   | Section 17 of the Retiring Allowances<br>(Diplomatic Service) Act, Chap.17:04   |
| 15: Prime Ministers' Pensions (including their Widows' and Children)                         | \$ 550,000                     | Section 243 of the Defence Force Act<br>Chap 14:01  |
| 16: Retiring Allowance - Legislative Service   | \$ 19,000,000                  | Part I Section 5(5) of the Industrial<br>Relations Act, Chap.88:01  |
| 18: President's Pensions & Gratuities (including Widows' Pensions)                           | \$ 2,769,000                   | Section 14C(4) of Prisons Service Act,<br>Chap. 13:02   |
| 19: Heads of Missions - Pensions' and Gratuities (including Widows' and Childrens' Pensions) | \$ 1,500,000                   |   |
| 21: Fire Service Pensions  | \$ 72,400,000                  |   |
| 22: Fire Service Gratuities  | \$ 10,000,000                  |   |
| 23: Police Pensions  | \$ 283,500,000                 |   |
| 24: Police Gratuities  | \$ 50,233,000                  |   |
| 25: Trinidad and Tobago Defence Force - Pensions   | \$ 190,000,000                 |   |
| 26: Trinidad and Tobago Defence Force - Gratuities   | \$ 49,000,000                  |   |
| 27: Trinidad and Tobago Defence Force - Pensions to Dependants                               | \$ 15,400,000                  |   |
| 30: Port Services Pensions   | \$ 20,400,000                  |   |
| 31: Port Services Gratuities   | \$ 1,700,000                   |   |
| 33: V.T.E.P. (Act 19 of 1989) - Pensions   | \$ 16,500,000                  |   |
| 34: Industrial Court (Pensions & Gratuities of Members)                                      | \$ 4,000,000                   |   |
| 37: Railway Pensions   | \$ 1,100,000                   |   |
| 38: Prisons Pensions   | \$ 66,000,000                  |   |
| 39: Prisons Gratuities   | \$ 18,300,000                  |   |
| <b>Head 20: TOTAL</b>  | <b>\$ <u>3,192,352,000</u></b> |   |
| <br><b>Head 22: MINISTRY OF NATIONAL SECURITY</b>  |                                |   |
| Sub-Head 01: Personnel Expenditure   |                                |   |
| Item 001: General Administration   |                                |   |
| 23: Salaries - Direct Charges  | \$ 187,000                     | Charged on the Consolidated Fund in<br>accordance with Section 6(2) of the<br>Judicial and Legal Service Act,<br>Chapter 6:01 |
|  | <u>\$ 187,000</u>              |   |
| Item 005: Regiment   |                                |   |
| 23: Salaries - Direct Charges Officers and Other Ranks                                       | \$ 382,084,000                 | Charged on the Consolidated Fund in<br>accordance with Section 243 of the<br>Defence Force Act, Chapter 14:01                 |
|  | <u>\$ 382,084,000</u>          |   |
| Item 006: Coast Guard  |                                |   |
| 23: Salaries - Direct Charges Officers and Other Ranks                                       | \$ 235,991,000                 | -do-  |
|  | <u>\$ 235,991,000</u>          |   |

**STATEMENT OF SUMS PROVIDED IN ESTIMATES, 2025  
BUT EXCLUDED FROM THE APPROPRIATION ACT 2025**

**1. Expenditure charged upon the Consolidated Fund in accordance  
with section 113(2) of the Constitution Chapter 1:01**

|  |    |                             |  |
|--|----|-----------------------------|--|
| Item 016: Air Guard                              |    |                             |  |
| 23: Salaries - Direct Charges                    |    |                             |  |
| Officers and Other Ranks                         | \$ | <u>66,472,000</u>           | -do-   |
|  | \$ | <u>66,472,000</u>           |  |
| Item 001: General Administration                 |    |                             |  |
| 24: Allowances - Direct Charges                  | \$ | <u>24,300</u>               | Charged on the Consolidated Fund in<br>accordance with Section 6(2) of the Judicial<br>and Service Act, Chapter 6:01 |
|  | \$ | <u>24,300</u>               |  |
| Item 005: Regiment                               |    |                             |  |
| 24: Allowances - Direct Charges                  | \$ | <u>172,770,000</u>          | Charged on the Consolidated Fund in<br>accordance with Section 243 of the<br>Defence Force Act, Chapter 14:01        |
|  | \$ | <u>172,770,000</u>          |  |
| Item 006: Coast Guard                            |    |                             |  |
| 24: Allowances - Direct Charges                  | \$ | <u>103,622,500</u>          | -do-   |
|  | \$ | <u>103,622,500</u>          |  |
| Item 016: Air Guard                              |    |                             |  |
| 24: Allowances - Direct Charges                  | \$ | <u>26,611,000</u>           | -do-   |
|  | \$ | <u>26,611,000</u>           |  |
| Item 001: General Administration                 |    |                             |  |
| 25: Remuneration to Members - Direct Charges     | \$ | <u>118,600</u>              |  |
|  | \$ | <u>118,600</u>              |  |
| Item 001: General Administration                 |    |                             | Charged on the Consolidated Fund in  |
| 31: Gov't's Contribution to NIS - Direct Charges | \$ | <u>11,400</u>               | accordance with Section 6(2) of the  |
|  | \$ | <u>11,400</u>               | Judicial and Legal Service Act,<br>Chapter 6:01  |
| Item 005: Regiment                               |    |                             |  |
| 31: Gov't's Contribution to NIS - Direct Charges | \$ | <u>37,497,000</u>           | Charged on the Consolidated Fund in<br>accordance with Section 243 of the<br>Defence Force Act, Chapter 14:01        |
|  | \$ | <u>37,497,000</u>           |  |
| Item 006: Coast Guard                            |    |                             |  |
| 31: Gov't's Contribution to NIS - Direct Charges | \$ | <u>21,700,000</u>           | -do-   |
|  | \$ | <u>21,700,000</u>           |  |
| Item 016: Air Guard                              |    |                             |  |
| 31: Gov't's Contribution to NIS - Direct Charges | \$ | <u>5,915,000</u>            | -do-   |
|  | \$ | <u>5,915,000</u>            |  |
| Sub-Head 01 Total                                | \$ | <u><u>1,053,003,800</u></u> |  |



**STATEMENT OF SUMS PROVIDED IN ESTIMATES, 2025  
BUT EXCLUDED FROM THE APPROPRIATION ACT 2025**

**1. Expenditure charged upon the Consolidated Fund in accordance  
with section 113(2) of the Constitution Chapter 1:01**

|  |                      |  |
|--|----------------------|--|
| Sub-Head 02: Goods and Services              |                      |  |
| Item 001: General Administration             |                      |  |
| 60: Travelling - Direct Charges              | \$ <u>41,800</u>     | Charged on the Consolidated Fund in accordance with Section 6(2) of the Judicial and Legal Service Act, Chapter 6:01 |
|  | \$ <u>41,800</u>     |  |
| Item 005: Regiment                           |                      |  |
| 60: Travelling - Direct Charges              | \$ <u>4,500,000</u>  | Charged on the Consolidated Fund in accordance with Section 243 of the Defence Force Act, Chapter 14:01              |
|  | \$ <u>4,500,000</u>  |  |
| Item 006: Coast Guard                        |                      |  |
| 60 Travelling - Direct Charges               | \$ <u>2,500,000</u>  | -do-   |
|  | \$ <u>2,500,000</u>  |  |
| Item 014: Defence Force Headquarters         |                      |  |
| 60: Travelling - Direct Charges              | \$ <u>5,070,000</u>  | -do-   |
|  | \$ <u>5,070,000</u>  |  |
| Item 016: Air Guard                          |                      |  |
| 60: Travelling - Direct Charges              | \$ <u>1,000,000</u>  | -do-   |
|  | \$ <u>1,000,000</u>  |  |
| Item 018: Volunteer Defence Force (Reserves) |                      |  |
| 60: Travelling - Direct Charges              | \$ <u>900,000</u>    | -do-   |
|  | \$ <u>900,000</u>    |  |
| Sub-Head 02 Total                            | \$ <u>14,011,800</u> |  |
| <b>Head 22:</b>                              | <b>TOTAL</b>         | <b>\$ <u>1,067,015,600</u></b>   |

**Head 23: OFFICE OF THE ATTORNEY GENERAL AND  
MINISTRY OF LEGAL AFFAIRS**

|   |                      |  |
|---|----------------------|--|
| Sub-Head 01: Personnel Expenditure      |                      | Charged on the Consolidated Fund in accordance with Section 136(5) of the Constitution |
| Item 001: General Administration        |                      | Chapter 1:01 and Section 6(2) of the Judicial and Legal Service Act, Chapter 6:01      |
| 23: Salaries - Direct Charges           |                      |  |
| : Chief Parliamentary Counsel           | \$ 392,400           |  |
| : Solicitor General                     | \$ 392,400           |  |
| : Chief State Solicitor                 | \$ 392,400           |  |
| : Registrar General                     | \$ 353,640           |  |
| : Deputy Chief Parliamentary Counsel    | \$ 668,400           |  |
| : Deputy Solicitor General              | \$ 668,400           |  |
| : Deputy Chief State Solicitor          | \$ 668,400           |  |
| : Deputy Registrar General              | \$ 620,640           |  |
| : Assistant Chief Parliamentary Counsel | \$ 1,000,000         |  |
| : Assistant Solicitor General           | \$ 2,000,000         |  |
| : Assistant Chief State Solicitor       | \$ 930,060           |  |
| : Senior Parliamentary Counsel          | \$ 1,116,000         |  |
| : Parliamentary Counsel III             | \$ 277,500           |  |
| : Parliamentary Counsel II              | \$ 253,320           |  |
| : Senior State Solicitor                | \$ 1,184,200         |  |
| : Senior Assistant Registrar General    | \$ 566,000           |  |
| : Assistant Registrar General           | \$ 818,040           |  |
| : Senior State Counsel                  | \$ 1,236,000         |  |
| : Parliamentary Counsel I               | \$ 1,266,440         |  |
| : State Solicitor II                    | \$ 930,200           |  |
| : State Solicitor I                     | \$ 880,600           |  |
| : Examiner of Title                     | \$ 384,960           |  |
|   | \$ <u>17,000,000</u> |  |

**STATEMENT OF SUMS PROVIDED IN ESTIMATES, 2025  
BUT EXCLUDED FROM THE APPROPRIATION ACT 2025**

**1. Expenditure charged upon the Consolidated Fund in accordance  
with section 113(2) of the Constitution Chapter 1:01**

|   |    |                   |   |
|---|----|-------------------|---|
| Item 002: Law Reform Commission             |    |                   |   |
| 23: Salaries - Direct Charges               |    |                   | Charged on the Consolidated Fund in           |
| : Secretary, Law Commission                 | \$ | 300,200           | accordance with Section 6(2) of the           |
| : Law Reform Officer                        | \$ | 287,440           | Judicial and Legal Service Act,               |
| : Senior Legal Research Officer             | \$ | 500,560           | Chapter 6:01                                  |
| : Senior Parliamentary Counsel              | \$ | 404,120           |   |
| : Legal Research Officer II                 | \$ | 400,360           |   |
| : Legal Research Officer I                  | \$ | 192,480           |   |
| : Parliamentary Counsel II                  | \$ | 222,360           |   |
| : Parliamentary Counsel I                   | \$ | 192,480           |   |
|   | \$ | <u>2,500,000</u>  |   |
| Item 003: Equal Opportunity Commission      |    |                   |   |
| 23: Salaries - Direct Charges               |    |                   |   |
| Chairman                                    | \$ | 344,640           |   |
| Vice Chairman                               | \$ | 190,040           |   |
| Members                                     | \$ | 315,320           |   |
|   | \$ | <u>850,000</u>    |   |
| Item 007: Intellectual Property Office      |    |                   |   |
| 23: Salaries - Direct Charges               |    |                   |   |
| Controller of Patents                       | \$ | 480,000           |   |
| Deputy Controller of Patents                | \$ | 320,000           |   |
|   | \$ | <u>800,000</u>    |   |
| Item 009: Criminal Law Department           |    |                   |   |
| 23: Salaries - Direct Charges               |    |                   |   |
| : Director of Public Prosecutions           | \$ | 392,400           |   |
| : Deputy Director of Public Prosecutions    | \$ | 1,002,600         |   |
| : Assistant Director of Public Prosecutions | \$ | 1,241,280         |   |
| : Senior State Counsel                      | \$ | 1,476,396         |   |
| : State Counsel III                         | \$ | 2,819,160         |   |
| : State Counsel II                          | \$ | 5,659,200         |   |
| : State Counsel I                           | \$ | 1,408,964         |   |
|   | \$ | <u>14,000,000</u> |   |
| Item 001: General Administration            |    |                   | Charged on the Consolidated Fund in           |
| 24: Allowances - Direct Charges             | \$ | 2,950,000         | accordance with Section 136(5)                |
|   | \$ | <u>2,950,000</u>  | of the Constitution                           |
| Item 002: Law Reform Commission             |    |                   | Chapter 1:01 and Section 6(2) of the Judicial |
| 24: Allowances - Direct Charges             | \$ | 300,000           | and Legal Service Act, Chapter 6:01           |
|   | \$ | <u>300,000</u>    | Charged on the Consolidated Fund in           |
|   |    |                   | accordance with Section 6(2) of the           |
|   |    |                   | Judicial and Legal Service Act,               |
|   |    |                   | Chapter 6:01                                  |
| Item 003: Equal Opportunity Commission      |    |                   |   |
| 24: Allowances - Direct Charges             | \$ | 150,000           |   |
|   | \$ | <u>150,000</u>    |   |
| Item 007: Intellectual Property Office      |    |                   |   |
| 24: Allowances - Direct Charges             | \$ | 200,000           |   |
|   | \$ | <u>200,000</u>    |   |

**STATEMENT OF SUMS PROVIDED IN ESTIMATES, 2025  
BUT EXCLUDED FROM THE APPROPRIATION ACT 2025**

**1. Expenditure charged upon the Consolidated Fund in accordance  
with section 113(2) of the Constitution Chapter 1:01**

|  |    |                          |   |
|--|----|--------------------------|---|
| Item 009: Criminal Law Department                |    |                          |   |
| 24: Allowances - Direct Charges                  | \$ | 1,800,000                |   |
|  | \$ | <u>1,800,000</u>         |   |
| Item 002: Law Reform Commission                  |    |                          |   |
| 25: Remuneration to Members-Direct Charges       | \$ | 435,000                  | Charged on the Consolidated Fund in<br>accordance with Section 6(2) of the<br>Judicial and Legal Service Act,<br>Chapter 6:01 |
| : Chairman Law Reform Commission                 | \$ | <u>435,000</u>           |   |
| Item 005: Law Revision Commission                |    |                          |   |
| 25: Remuneration to Members-Direct Charges       | \$ | 790,000                  |   |
|  | \$ | <u>790,000</u>           |   |
| Item 001: General Administration                 |    |                          |   |
| 31: Gov't's Contribution to NIS - Direct Charges | \$ | 900,000                  |   |
|  | \$ | <u>900,000</u>           |   |
| Item 002: Law Reform Commission                  |    |                          |   |
| 31: Gov't's Contribution to NIS - Direct Charges | \$ | 125,000                  |   |
|  | \$ | <u>125,000</u>           |   |
| Item 003: Equal Opportunity Commission           |    |                          |   |
| 31: Gov't's Contribution to NIS - Direct Charges | \$ | 24,000                   |   |
|  | \$ | <u>24,000</u>            |   |
| Item 007: Intellectual Property Office           |    |                          |   |
| 31: Gov't's Contribution to NIS - Direct Charges | \$ | 30,000                   |   |
|  | \$ | <u>30,000</u>            |   |
| Item 009: Criminal Law Department                |    |                          |   |
| 31: Gov't's Contribution to NIS - Direct Charges | \$ | 865,000                  |   |
|  | \$ | <u>865,000</u>           |   |
| Sub-Head 01 Total                                | \$ | <u><u>43,719,000</u></u> |   |
| Sub-Head 02: Goods and Services                  |    |                          |   |
| Item 001: General Administration                 |    |                          |   |
| 60: Travelling - Direct Charges                  | \$ | 2,600,000                |   |
|  | \$ | <u>2,600,000</u>         |   |
| Item 002: Law Reform Commission                  |    |                          |   |
| 60: Travelling - Direct Charges                  | \$ | 350,000                  |   |
| 98: Overseas Travel Facilities - Direct Charges  | \$ | 40,200                   |   |
|  | \$ | <u>390,200</u>           |   |

**STATEMENT OF SUMS PROVIDED IN ESTIMATES, 2025  
BUT EXCLUDED FROM THE APPROPRIATION ACT 2025**

**1. Expenditure charged upon the Consolidated Fund in accordance  
with section 113(2) of the Constitution Chapter 1:01**

|   |    |                         |
|---|----|-------------------------|
| Item 003: Equal Opportunity Commission          |    |                         |
| 60: Travelling - Direct Charges                 | \$ | 120,000                 |
|   | \$ | <u>120,000</u>          |
| Item 005: Law Revision Commission               |    |                         |
| 98: Overseas Travel Facilities - Direct Charges | \$ | 40,200                  |
|   | \$ | <u>40,200</u>           |
| Item 007: Intellectual Property Office          |    |                         |
| 60: Travelling - Direct Charges                 | \$ | 50,000                  |
|   | \$ | <u>50,000</u>           |
| Item 009: Criminal Law Department               |    |                         |
| 60: Travelling - Direct Charges                 | \$ | 2,700,000               |
|   | \$ | <u>2,700,000</u>        |
| Sub-Head 02 Total                               | \$ | <u><u>5,900,400</u></u> |

Sub-Head 04: Current Transfers and Subsidies

|  |    |                         |
|--|----|-------------------------|
| Item 009: Other Transfers                        |    |                         |
| 04: Police Complaints Authority - Direct Charges |    |                         |
| Director   | \$ | 1,000,000               |
| Deputy Director                                  | \$ | 443,900                 |
|  | \$ | <u>1,443,900</u>        |
| Sub-Head 04 Total                                | \$ | <u><u>1,443,900</u></u> |

**Head 23: TOTAL \$ 51,063,300**

**Head 28: MINISTRY OF HEALTH**

Sub-Head 01: Personnel Expenditure

Item 001: General Administration

|                               |    |                |
|-------------------------------|----|----------------|
| 23: Salaries - Direct Charges |    |                |
| : Legal Adviser               | \$ | 310,320        |
| : State Counsel III           | \$ | 86,030         |
| : State Counsel II            | \$ | 61,170         |
| : State Counsel I             | \$ | 192,480        |
|                               | \$ | <u>650,000</u> |

|                                |    |               |
|--------------------------------|----|---------------|
| 24 Allowances - Direct Charges | \$ | 60,000        |
|                                | \$ | <u>60,000</u> |

|  |    |               |
|--|----|---------------|
| 31: Gov't's Contribution to NIS - Direct Charges | \$ | 58,000        |
|  | \$ | <u>58,000</u> |

Sub-Head 01 Total \$ 768,000

Sub-Head 02: Goods and Services

Item 001: General Administration

|                                 |    |         |
|---------------------------------|----|---------|
| 60: Travelling - Direct Charges | \$ | 118,000 |
|---------------------------------|----|---------|

Sub-Head 02 Total \$ 118,000

**Head 28: TOTAL \$ 886,000**

Charged on the Consolidated Fund in  
accordance with Section 6(2) of the  
Judicial and Legal Service Act, Chapter 6:01

**STATEMENT OF SUMS PROVIDED IN ESTIMATES, 2025  
BUT EXCLUDED FROM THE APPROPRIATION ACT 2025**

**1. Expenditure charged upon the Consolidated Fund in accordance  
with section 113(2) of the Constitution Chapter 1:01**

**Head 37: INTEGRITY COMMISSION**

|  |                            |   |
|--|----------------------------|---|
| Sub-Head 01: Personnel Expenditure               |                            | Charged on the Consolidated Fund in           |
| Item 001: General Administration                 |                            | accordance with Section 136(5)                |
| 23: Salaries - Direct Charges                    |                            | of the Constitution                           |
| : Chairman                                       | \$ 344,640                 | Chapter 1:01 and Section 6(2) of the Judicial |
| : Deputy Chairman                                | \$ 197,040                 | and Legal Service Act, Chapter 6:01           |
|  | <u>\$ 541,680</u>          |   |
| 24 Allowances - Direct Charges                   | \$ 153,500                 | -do-  |
|  | <u>\$ 153,500</u>          |   |
| 25: Remuneration to Members                      |                            |   |
| -Direct Charges                                  | \$ 373,000                 | -do-  |
|  | <u>\$ 373,000</u>          |   |
| 31: Gov't's Contribution to NIS - Direct Charges | \$ 28,000                  | -do-  |
|  | <u>\$ 28,000</u>           |   |
| Sub-Head 01 Total                                | <u>\$ 1,096,180</u>        |   |
| Sub-Head 02: Goods and Services                  |                            |   |
| Item 001: General Administration                 |                            |   |
| 60: Travelling - Direct Charges                  | \$ 60,500                  |   |
| Sub-Head 02 Total                                | <u>\$ 60,500</u>           |   |
| <b>Head 37: TOTAL</b>                            | <b><u>\$ 1,156,680</u></b> |   |

**Head 38: ENVIRONMENTAL COMMISSION**

|  |                            |                                      |
|--|----------------------------|--------------------------------------|
| Sub-Head 01: Personnel Expenditure                 |                            | Charged on the Consolidated Fund in  |
| Item 001: General Administration                   |                            | accordance with Section 83(1) of the |
| 23: Salaries - Direct Charges                      |                            | Environmental Management Act         |
| : Chairman   | \$ 481,920                 | No:3 of 2000                         |
| : Deputy Chairman                                  | \$ 207,480                 |                                      |
| : Registrar  | \$ 295,440                 |                                      |
| : Legal Research Officer                           | \$ 277,480                 |                                      |
|  | <u>\$ 1,262,320</u>        |                                      |
| 24: Allowances - Direct Charges                    | \$ 310,720                 | -do-                                 |
|  | <u>\$ 310,720</u>          |                                      |
| 25: Remuneration to Members                        |                            |                                      |
| -Direct Charges                                    | \$ 642,240                 | -do-                                 |
|  | <u>\$ 642,240</u>          |                                      |
| 31: Gov't's Contribution to NIS - Direct Charges   | \$ 58,410                  |                                      |
|  | <u>\$ 58,410</u>           |                                      |
| Sub-Head 01 Total                                  | <u>\$ 2,273,690</u>        |                                      |
| Sub-Head 02: Goods and Services                    |                            |                                      |
| Item 001: General Administration                   |                            |                                      |
| 60: Travelling - Direct Charges                    | \$ 149,760                 | -do-                                 |
| 98: Overseas Travel Facilities -<br>Direct Charges | \$ 69,000                  |                                      |
| Sub-Head 02 Total                                  | <u>\$ 218,760</u>          |                                      |
| <b>Head 38: TOTAL</b>                              | <b><u>\$ 2,492,450</u></b> |                                      |

**STATEMENT OF SUMS PROVIDED IN ESTIMATES, 2025  
BUT EXCLUDED FROM THE APPROPRIATION ACT 2025**

**1. Expenditure charged upon the Consolidated Fund in accordance  
with section 113(2) of the Constitution Chapter 1:01**

**Head 40: MINISTRY OF ENERGY AND ENERGY INDUSTRIES**

Sub-Head 01: Personnel Expenditure

Item 001: General Administration

23: Salaries - Direct Charges

|                               |    |                  |  |
|-------------------------------|----|------------------|--|
| Chief State Counsel           | \$ | 111,400          |  |
| Assistant Chief State Counsel | \$ | 103,440          |  |
| Senior State counsel          | \$ | 895,320          |  |
| State Counsel III             | \$ | 94,520           |  |
| State Counsel II              | \$ | 495,320          |  |
|                               | \$ | <u>1,700,000</u> |  |

Charged on the Consolidated Fund in  
accordance with Section 6(2) of the  
Judicial and Legal Service Act, Chapter 6:01

24: Allowances - Direct Charges

|                               |    |                |  |
|-------------------------------|----|----------------|--|
| Chief State Counsel           | \$ | 55,200         |  |
| Assistant Chief State Counsel | \$ | 42,000         |  |
| Senior State counsel          | \$ | 252,000        |  |
| State Counsel III             | \$ | 42,000         |  |
| State Counsel II              | \$ | 108,800        |  |
|                               | \$ | <u>500,000</u> |  |

31: Gov't's Contribution to NIS - Direct Charges

|  |    |               |  |
|--|----|---------------|--|
|  | \$ | 95,000        |  |
|  | \$ | <u>95,000</u> |  |

Sub-Head 01 Total

|  |    |                  |  |
|--|----|------------------|--|
|  | \$ | <u>2,295,000</u> |  |
|--|----|------------------|--|

Sub-Head 02: Goods and Services

Item 001: General Administration

60: Travelling - Direct Charges

|  |    |                |  |
|--|----|----------------|--|
|  | \$ | 250,000        |  |
|  | \$ | <u>250,000</u> |  |

-do-

Sub-Head 02 Total

|  |    |                |  |
|--|----|----------------|--|
|  | \$ | <u>250,000</u> |  |
|--|----|----------------|--|

**Head 40: TOTAL**

|  |    |                  |  |
|--|----|------------------|--|
|  | \$ | <u>2,545,000</u> |  |
|--|----|------------------|--|

**Head 48: MINISTRY OF TRADE AND INDUSTRY**

Sub-Head 01: Personnel Expenditure

Item 001: General Administration

23: Salaries - Direct Charges -

State Counsel III

|  |    |                |  |
|--|----|----------------|--|
|  | \$ | 265,600        |  |
|  | \$ | <u>265,600</u> |  |

Charged on the Consolidated Fund in  
accordance with Section 6(2) of the  
Judicial and Legal Service Act,  
Chapter 6:01

24: Allowances - Direct Charges -

State Counsel III

|  |    |               |  |
|--|----|---------------|--|
|  | \$ | 32,400        |  |
|  | \$ | <u>32,400</u> |  |

31: Gov't's Contribution to NIS - Direct Charges

State Counsel III

|  |    |               |  |
|--|----|---------------|--|
|  | \$ | 14,400        |  |
|  | \$ | <u>14,400</u> |  |

Sub-Head 01 Total

|  |    |                |  |
|--|----|----------------|--|
|  | \$ | <u>312,400</u> |  |
|--|----|----------------|--|

Sub-Head 02: Goods and Services

Item 001: General Administration

60: Travelling - Direct Charges

State Counsel III

|  |    |               |  |
|--|----|---------------|--|
|  | \$ | 41,800        |  |
|  | \$ | <u>41,800</u> |  |

-do-

Sub-Head 02 Total

|  |    |               |  |
|--|----|---------------|--|
|  | \$ | <u>41,800</u> |  |
|--|----|---------------|--|

**Head 48: TOTAL**

|  |    |                |  |
|--|----|----------------|--|
|  | \$ | <u>354,200</u> |  |
|--|----|----------------|--|

**STATEMENT OF SUMS PROVIDED IN ESTIMATES, 2025  
BUT EXCLUDED FROM THE APPROPRIATION ACT 2025**

**1. Expenditure charged upon the Consolidated Fund in accordance  
with section 113(2) of the Constitution Chapter 1:01**

**Head 67: MINISTRY OF PLANNING AND DEVELOPMENT**

|  |                          |                                     |
|--|--------------------------|-------------------------------------|
| Sub-Head 01: Personnel Expenditure               |                          | Charged on the Consolidated Fund in |
| Item 001: General Administration                 |                          | accordance with Section 6(2) of the |
| 23: Salaries - Direct Charges                    |                          | Judicial and Legal Service Act,     |
| Senior State Counsel                             | \$ 284,000               | Chapter 6:01                        |
| State Counsel II                                 | \$ 245,000               |                                     |
|  | <u>529,000</u>           |                                     |
| 24: Allowances - Direct Charges                  | \$ 132,000               |                                     |
| 31: Gov't's Contribution to NIS - Direct Charges | \$ 30,000                |                                     |
| Sub-Head 01 Total                                | \$ <u>691,000</u>        |                                     |
| Sub-Head 02: Goods and Services                  |                          | Charged on the Consolidated Fund in |
| Item 001: General Administration                 |                          | accordance with Section 6(2) of the |
| 60: Travelling - Direct Charges                  | \$ 77,000                | Judicial and Legal Service Act,     |
| Sub-Head 02 Total                                | \$ 77,000                | Chapter 6:01                        |
| <b>Head 67: TOTAL</b>                            | <b>\$ <u>768,000</u></b> |                                     |

**Head 75: EQUAL OPPORTUNITY TRIBUNAL**

|  |                            |  |
|--|----------------------------|--|
| Sub-Head 01: Personnel Expenditure               |                            | Charged on the Consolidated Fund in        |
| Item 001: General Administration                 |                            | accordance with Section 43(1) of the Equal |
| 23: Salaries - Direct Charges                    |                            | Opportunity Act, Chapter 22:03             |
| Chairman   | \$ 447,600                 |  |
| Registrar  | \$ 299,100                 |  |
| Lay Assessors                                    | \$ 653,300                 |  |
|  | \$ <u>1,400,000</u>        |  |
| 24: Allowances - Direct Charges                  | \$ 740,000                 |  |
|  | \$ <u>740,000</u>          |  |
| 31: Gov't's Contribution to NIS - Direct Charges | \$ 45,000                  |  |
|  | \$ <u>45,000</u>           |  |
| Sub-Head 01 Total                                | \$ <u>2,185,000</u>        |  |
| Sub-Head 02: Goods and Services                  |                            | -do-                                       |
| Item 001: General Administration                 |                            |  |
| 60: Travelling - Direct Charges                  | \$ 195,120                 |  |
|  | \$ <u>195,120</u>          |  |
| 98: Overseas Travel Facilities - Direct Charges  | \$ 149,400                 |  |
|  | \$ <u>149,400</u>          |  |
| Sub-Head 02 Total                                | \$ <u>344,520</u>          |  |
| <b>Head 75: TOTAL</b>                            | <b>\$ <u>2,529,520</u></b> |  |

|  |                                |
|--|--------------------------------|
| <b>Total Subhead 01: Personnel Expenditure</b>           | <b>\$ 1,236,168,350</b>        |
| <b>Total Subhead 02: Goods and Services</b>              | <b>\$ 37,420,175</b>           |
| <b>Total Subhead 04: Current Transfers and Subsidies</b> | <b>\$ 3,233,795,900</b>        |
| <b>Section 113(2) of the Constitution : TOTAL</b>        | <b>\$ <u>4,507,384,425</u></b> |

STATEMENT IN RESPECT OF EXPENDITURE CHARGED UPON THE CONSOLIDATED FUND  
BY THE CONSTITUTION OR ACT OF PARLIAMENT FOR THE FINANCIAL YEAR 2025

2(B) Expenditure charged upon the Consolidated Fund in accordance with section 118 of The Constitution.

| Head 19 – CHARGES ON ACCOUNT OF THE PUBLIC DEBT  | 2025<br>Estimate     | Explanation |
|--|----------------------|-------------|
| <b>Subhead: 07 DEBT SERVICING</b>  | <b>9,926,163,140</b> |             |
| <b>Item: 001 Interest – Local Loans</b>  |                      |             |
| <b>Sub-items:</b>  |                      |             |
| 01 TT\$800Mn 5.75% FRB due 2032  | 39,630,000           |             |
| 03 TT\$500Mn 4.31% FRB due June 2026   | 21,610,000           |             |
| 04 TT\$2,500Mn 2.8% Fixed Rate Bond 2026   | 40,775,000           |             |
| 05 Government Savings Bonds  | 100                  |             |
| 06 TT\$1Bn 5.0%/6.80% FRB Tranche 1 – 2029<br>Tranche 2 – 2044                               | 57,200,000           |             |
| 07 TT\$510Mn Bond – Caroni (1975) Ltd (2009 – 2034)  | 20,420,000           |             |
| 08 TT\$1.3Bn 2.96% / 6.21% FRB Tranche 1–2026;<br>Tranche 2–2041                             | 55,000,000           |             |
| 09 TT\$1.125Bn 2.75%/6.12% FRB Tranche 1–2027;<br>Tranche 2–2038                             | 49,500,000           |             |
| 10 TT\$1,000Mn 2.40%/6.45% FRB Tranche 1–2026;<br>Tranche 2–2041                             | 42,100,000           |             |
| 11 TT\$1.5Bn. 4.29%/5.95%/6.75% FRB Tranche 1 –<br>2027 Tranche 2 – 2037, Tranche 3 – 2043   | 87,500,000           |             |
| 12 TT\$1Bn 4.5% Fixed Rate Bond (May 2016–2028)  | 52,400,000           |             |
| 14 TT\$1.544Bn. 2.6%/4.95%/6.15% FRB Tranche 1 – 2028,<br>Tranche 2 – 2033, Tranche 3 – 2041 | 68,000,000           |             |
| 15 US\$102.392Mn. 5.65% FRB due April 2028   | 40,000,000           |             |
| 16 TT\$1Bn. 4.44%/5.74% FRB Tranche 1 due 2032,<br>Tranche 2 due 2037                        | 49,600,000           |             |
| 17 US\$100Mn. 6.65% FRB due 2027   | 38,300,000           |             |
| Interest – Local Loans<br>Carried Forward  | 662,035,100          |             |



STATEMENT IN RESPECT OF EXPENDITURE CHARGED UPON THE CONSOLIDATED FUND  
BY THE CONSTITUTION OR ACT OF PARLIAMENT FOR THE FINANCIAL YEAR 2025

2(B) Expenditure charged upon the Consolidated Fund in accordance with section 118 of The Constitution.

| Head 19 – CHARGES ON ACCOUNT OF THE PUBLIC DEBT   | 2025<br>Estimate | Explanation |
|---|------------------|-------------|
|   | \$               |             |
| Interest – Local Loans<br>Brought Forward   | 662,035,100      |             |
| 18 TT\$3,399.8Mn 6.6/6.7/6.8% Fixed Rate Bond (2027, 2029, 2031) Series 1-2027. Series 2-2029 Series 3-2031.    | 207,650,000      |             |
| 19 TT\$600Mn 6.5% Fixed Rate Bonds (2009-2025)  | 19,700,000       |             |
| 21 TT\$150Mn. 4.5% FRB due 2029   | 6,750,000        |             |
| 22 TT\$2Bn. 4.09%/4.91%/6.50% FRB Tranche 1 due 2028. Tranche 2 due 2035 and Tranche 3 due 2043                 | 109,180,000      |             |
| 23 TT\$1Bn. 3.71% FRB due 2027  | 37,250,000       |             |
| 24 TT\$300Mn. 5.20% FRB due 2029  | 15,600,000       |             |
| 25 TT\$6,911,426 11.25% Bond Issue (2001-2006) (WASA) (Increased to \$21,765,984.26) S.F                        | 8,800,980        |             |
| 26 TT\$2Bn 4.50% Fixed Rate Bond 2030   | 40,000,000       |             |
| 27 TT\$401,655,857.90 – 6.1% Fixed Rate Zero Coupon Bond (2011-2031) (WASA) (Increased to \$439,539,686.02) S.F | 56,000,000       |             |
| 28 TT\$1,000Mn 2.3% Fixed Rate Bond (2026)  | 4,300,000        |             |
| 29 TT\$500Mn 2.3% Fixed Rate Bond (2027)  | 3,000,000        |             |
| 30 US\$31,325,550 3.1% Fixed Rate Bond (2028) – Purchase of Naval Assets  | 1,900,000        |             |
| 31 TT\$250Mn. 6.25%/4.50% FRB Tranche 1 – 2039, Tranche 2 – 2029  | 13,220,000       |             |
| 32 TT\$1.5Bn. – 6% Fixed Rate Bonds 2011 – 2031   | 90,246,600       |             |
| 34 TT\$1,000Mn 3.55% FCISL 10-year Floating Rate Bond (December) S.F (2025)                                     | 3,000,000        |             |
| 35 TT\$1,000Mn. 4.25% FRB 2032  | 24,000,000       |             |
| 36 TT\$200Mn. 4.25% FRB due 2027  | 8,500,000        |             |
| 38 TT\$1,000Mn 3.85% FRB 2029   | 15,300,000       |             |
| 39 TT\$1,200Mn 4.15%/5.15% FRB due 2025/2033  | 37,100,000       |             |
| Interest – Local Loans<br>Carried Forward   | 1,363,532,680    |             |

STATEMENT IN RESPECT OF EXPENDITURE CHARGED UPON THE CONSOLIDATED FUND  
BY THE CONSTITUTION OR ACT OF PARLIAMENT FOR THE FINANCIAL YEAR 2025

2(B) Expenditure charged upon the Consolidated Fund in accordance with section 118 of The Constitution.

| Head 19 - CHARGES ON ACCOUNT OF THE PUBLIC DEBT   | 2025<br>Estimate | Explanation |
|---|------------------|-------------|
|   | \$               |             |
| Interest - Local Loans<br>Brought Forward   | 1,363,532,680    |             |
| 40 TT\$250Mn. 4.6% FRB due 2030   | 11,500,000       |             |
| 41 TT\$2,500Mn 4.3%/4.96%/5.80% FRB Tranche 1-2028,<br>Tranche 2- 2033, Tranche 3-2038  | 121,600,000      |             |
| 43 TT\$200Mn 4.75% FRB due 2029 - (AMBL)  | 9,500,000        |             |
| 44 TT\$250Mn. 4.75% FRB due 2029 - (RBL)  | 12,000,000       |             |
| 45 TT\$640Mn 5.45% FRB due 2033   | 35,000,000       |             |
| 46 TT\$200Mn 6.80% FRB due May, 2044  | 13,600,000       |             |
| 48 TT\$3. Bn. 3.15% FRB due April 2026  | 94,500,000       |             |
| 50 TT\$5.1Bn 4.20%/4.25% Fixed Rate Bonds. Series 1<br>due 2032. Series 2 due 2037      | 215,200,000      |             |
| 51 TT\$1Bn 5.30%/6.15%/6.80% FRB Tranche 1 - 2030<br>Tranche 2 - 2039, Tranche 3 - 2044 | 60,268,450       |             |
| 52 US\$21Mn 5.0% (6Yr) FRB due 2025   | 3,600,000        |             |
| 53 TT\$800Mn 4.9% FRB due April, 2029   | 39,200,000       |             |
| 54 TT\$300Mn 4.30% FRB due April 2027   | 12,900,000       |             |
| 55 TT\$1.5Bn 5.0%/6.80% FRB Tranche 1 - 2029<br>Tranche 2 - 2044                        | 94,800,000       |             |
| 56 US\$36Mn 4.25% FRB due 2026<br>(Cape Class Patrol Boats)                             | 5,600,000        |             |
| 57 TT\$300Mn 3.99% FRB due 2025   | 11,970,000       |             |
| 59 TT\$1,700Mn FRB Tranche A due 2021, Tranche B<br>due 2035                            | 22,700,000       |             |
| 60 TT\$500Mn 3.85% FRB due Oct, 2024  | 9,652,000        |             |
| 61 New Loans  | 64,000,000       |             |
| 62 TT\$268,875,000 3.85% FRB due June, 2025   | 10,351,700       |             |
| 63 TT\$1,600Mn 5.5% FRB due 2034  | 88,300,000       |             |
| Interest - Local Loans<br>Carried Forward   | 2,299,774,830    |             |

STATEMENT IN RESPECT OF EXPENDITURE CHARGED UPON THE CONSOLIDATED FUND  
BY THE CONSTITUTION OR ACT OF PARLIAMENT FOR THE FINANCIAL YEAR 2025

2(B) Expenditure charged upon the Consolidated Fund in accordance with section 118 of The Constitution.

| Head 19 – CHARGES ON ACCOUNT OF THE PUBLIC DEBT  | 2025<br>Estimate | Explanation |
|--|------------------|-------------|
|  | \$               |             |
| Interest – Local Loans<br>Brought Forward  | 2,299,774,830    |             |
| 65 TT\$1,500Mn 5.74% FRB due 2040  | 87,300,000       |             |
| 67 TT\$600Mn 5.5% FRB due June, 2032   | 33,100,000       |             |
| 71 TT\$1.5Bn. 4% 15 Year Fixed Rate Bond (2028)  | 11,450,000       |             |
| 73 TT\$1Bn. 5.65% FRB due 2036   | 56,700,000       |             |
| 74 TT\$1.2Bn. 6.6% FRB due 2045  | 79,420,000       |             |
| 75 TT\$1,000Mn. 5.45% FRB due 2040   | 45,300,000       |             |
| 82 TT\$2.5Bn 5.2% Fixed Rate Bond Issue (2012 – 2027)  | 130,370,000      |             |
| 85 TT\$1,000Mn 4.80% FRB due January, 2026/2036  | 48,000,000       |             |
| 87 TT\$290,900,732.03. 1.5/1.0/1.0% Floating Rate<br>Bonds(2017-2027). Series A-2017. Series<br>B-2022. Series C-2027. | 326,000          |             |
| 88 TT\$2Bn. 4.34%/4.97%/6.15% FRB Tranche 1-2029,<br>Tranche 2 – 2033, Tranche 3 – 2043                                | 100,200,000      |             |
| 89 TT\$2Bn 3.75%/4.50%/6.75% FRB, Tranche 1-2026<br>Tranche 2-2029, Tranche 3-2046                                     | 76,875,000       |             |
| 90 TT\$545.3Mn 4.70% FRB due March 2029  | 21,800,000       |             |
| 92 TT\$2Bn 2.94%/4.50%/6.49% FRB, Tranche 1 – 2027<br>Tranche 2 – 2033; Tranche 3 – 2041                               | 66,200,000       |             |
| 93 TT\$2Bn. 2.50%/4.25%/6.55% FRB, Tranche 1 – 2025,<br>Tranche 2 – 2028, Tranche 3 – 2042                             | 77,987,500       |             |
| 94 TT\$1.10Bn 4.6%/5.90% FRB. Tranche 1-2029,<br>Tranche 2-2036  | 57,910,000       |             |
| 95 TT\$500Mn. 4.23% FRB DUE 2030   | 21,200,000       |             |
| Interest – Local Loans<br>Carried Forward  | 3,213,913,330    |             |

STATEMENT IN RESPECT OF EXPENDITURE CHARGED UPON THE CONSOLIDATED FUND  
BY THE CONSTITUTION OR ACT OF PARLIAMENT FOR THE FINANCIAL YEAR 2025

2(B) Expenditure charged upon the Consolidated Fund in accordance with section 118 of The Constitution.

| Head 19 – CHARGES ON ACCOUNT OF THE PUBLIC DEBT  | 2025<br>Estimate     | Explanation                                    |
|--|----------------------|--|
|  | \$                   |  |
| Interest – Local Loans<br>Brought Forward  | 3,213,913,330        |  |
| 96 TT\$1,000Mn. 1.9%, /4.24% FRB Tranche 1 – 2024,<br>Tranche 2 – 2032   | 28,460,000           |  |
| <b>Total</b>   |                      |  |
| Interest – Local Loans   | <u>3,242,373,330</u> |  |
| <br>   |                      |  |
| <b>Item: 002 Interest – External Loans</b>   |                      |  |
| <b>Sub-items:</b>  |                      |  |
| 03 National Development Loans (I. A. D. B.)  | 350,000,000          | 03 – Act No. 32 of 1967.                       |
| 04 US\$27,202,825 – Digital Public Safety<br>Communications System for the Trinidad and Tobago<br>Police and Fire Services | 100,000              |  |
| 05 US\$50Mn CAF 12yr – COVID-19 Sanitary Crisis  | 8,225,000            |  |
| 06 US\$20Mn IBRD #91570 – COVID-19 Emergency Response  | 8,950,000            |  |
| 07 US\$175 Mn. CAF SWAP Modernized Trans. Infrastr.  | 80,825,000           |  |
| 08 US\$560 Mn. 5.95% Notes due 2031  | 230,000,000          |  |
| 09 US\$750 Mn. 6.40% Notes 2034  | 336,000,000          |  |
| 13 EUA 700,000 European Economic Community Loan Trade<br>Promotion Programme   | 100                  | 13 – External Loans Act Chap. 71:05.           |
| 16 EUA 600,000 – European Economic Community Loan<br>Lambeau Hill Water Supply (Tobago)                                    | 3,000                |  |
| 17 ECU 570,000 EUROPEAN Development Fund (EDF)<br>St. Patrick Fisheries.   | 3,000                | 17 – National Indicative Programme Loan Funds. |
| 18 US\$85Mn – Development of Six National Sporting<br>Facilities   | 6,300,000            |  |
| Interest – External Loans<br>Carried Forward   | 1,020,406,100        |  |

STATEMENT IN RESPECT OF EXPENDITURE CHARGED UPON THE CONSOLIDATED FUND  
BY THE CONSTITUTION OR ACT OF PARLIAMENT FOR THE FINANCIAL YEAR 2025

2(B) Expenditure charged upon the Consolidated Fund in accordance with section 118 of The Constitution.

| Head 19 – CHARGES ON ACCOUNT OF THE PUBLIC DEBT                                       | 2025<br>Estimate | Explanation |
|---|------------------|-------------|
|   | \$               |             |
| Interest – External Loans<br>Brought Forward  | 1,020,406,100    |             |
| 20 US\$75Mn. CAF SWAP – Support & Strengthen<br>Healthcare Framework (COVID-19)       | 35,100,000       |             |
| 22 RMB Yuan 990Mn – T’dad and T’go Couva Children<br>Hospital                         | 12,500,000       |             |
| 29 ECU 6,268,665 1% – St. Patrick Water Supply  | 110,000          |             |
| 30 CAF US\$120Mn. SWAP– Digital Transformation and<br>Digital Strategy Implementation | 57,410,000       |             |
| 47 New Loans  | 50,000,000       |             |
| 52 RMB Yuan 812,000,000 – National Academies for the<br>Performing Arts               | 4,150,000        |             |
| 53 US\$150Mn. – 5.875% Fixed Rate Notes 2007–2027                                     | 59,700,000       |             |
| 59 CDB Loan #22/OR–TT–Energy Sector Support Policy<br>Based Loan                      | 3,000,000        |             |
| 64 US\$34.2Mn Chinese Multi-purpose Vessels   | 2,800,000        |             |
| 67 US\$300Mn C A F 2.95% due 2032   | 85,000,000       |             |
| 68 US\$1.0Bn 4.5% F R B 2026  | 305,000,000      |             |
| 69 US\$180Mn C A F Policy Based Loan  | 62,400,000       |             |
| 70 Euro 81.4Mn Point Fortin Hospital  | 13,000,000       |             |
| 71 US\$120Mn CAF Policy Based Loan – Phase II   | 39,000,000       |             |
| 73 US\$104.3Mn Phoenix Park   | 14,600,000       |             |
| 74 EURO 106Mn Sangre Grande Hospital Construction                                     | 35,800,000       |             |
| 75 US\$58.5Mn Incat Ferry   | 21,600,000       |             |
| 76 US\$57.2Mn Austal Ferry  | 22,300,000       |             |
| 77 US\$200Mn CAF – Investment Loan (SWAP)   | 93,000,000       |             |
| Interest – External Loans<br>Carried Forward  | 1,936,876,100    |             |

STATEMENT IN RESPECT OF EXPENDITURE CHARGED UPON THE CONSOLIDATED FUND  
BY THE CONSTITUTION OR ACT OF PARLIAMENT FOR THE FINANCIAL YEAR 2025

2(B) Expenditure charged upon the Consolidated Fund in accordance with section 118 of The Constitution.

| Head 19 – CHARGES ON ACCOUNT OF THE PUBLIC DEBT                   | 2025<br>Estimate     | Explanation |
|---|----------------------|-------------|
|   | \$                   |             |
| Interest – External Loans<br>Brought Forward                      | 1,936,876,100        |             |
| 78 US\$91.5Mn – Acquisition of Two (2) Cape Class<br>Patrol Boats | 36,000,000           |             |
| 79 US\$200Mn CAF SWAP – Air/Sea Transport and<br>Tourism          | 93,000,000           |             |
| 80 US\$500Mn 4.5% FRB due 2030                                    | 153,000,000          |             |
| 81 US\$100Mn CAF due 2040 Covid-19                                | 51,551,000           |             |
| 82 US\$100Mn-COVID-19 IADB 5064/OC-TT                             | 52,000,000           |             |
| <b>Total</b>  |                      |             |
| Interest – External Loans   | <u>2,322,427,100</u> |             |
| <b>Item: 003 Expenses of Issues</b>                               |                      |             |
| <b>Sub-items:</b>   |                      |             |
| 01 Expenses of Issues   | 5,000,000            |             |
| <b>Total</b>  |                      |             |
| Expenses of Issues  | <u>5,000,000</u>     |             |
| <b>Item: 004 Management Expenses</b>                              |                      |             |
| <b>Sub-items:</b>   |                      |             |
| 01 Management Expenses – Local                                    | 40,000,000           |             |
| 02 Management Expenses – Foreign                                  | 30,000,000           |             |
| <b>Total</b>  |                      |             |
| Management Expenses   | <u>70,000,000</u>    |             |

STATEMENT IN RESPECT OF EXPENDITURE CHARGED UPON THE CONSOLIDATED FUND  
BY THE CONSTITUTION OR ACT OF PARLIAMENT FOR THE FINANCIAL YEAR 2025

2(B) Expenditure charged upon the Consolidated Fund in accordance with section 118 of The Constitution.

| Head 19 – CHARGES ON ACCOUNT OF THE PUBLIC DEBT   | 2025<br>Estimate   | Explanation                   |
|---|--------------------|-------------------------------|
|   | \$                 |                               |
| <b>Item: 010 Sinking Fund Contributions</b>   |                    |                               |
| <b>Sub-items:</b>   |                    |                               |
| 74 TT\$6,911,426 11.25% Bond Issue (2001–2026) WASA<br>(Increased to \$21,765,984.26)                                 | 3,750,900          | 74 – Loans Act No. 29 of 1994 |
| 82 TT\$600Mn – 6.5% Fixed Rate Bonds (2025)   | 20,140,450         |                               |
| 85 TT\$510 Mn 8.5% Fixed Rate Bonds Tranche A–2034;<br>Tranche B–2034   | 23,185,800         |                               |
| 86 TT\$3,399.8Bn – 6.6/6.7/6.8% Fixed Rate Bonds<br>Series 1–2027; Series 2–2029; Series 3–2031                       | 164,861,400        |                               |
| 87 US\$150Mn – 5.875% Fixed Rate Bonds (2027)   | 57,997,900         |                               |
| <b>Total</b>  |                    |                               |
| <b>Sinking Fund Contributions</b>   | <b>269,936,450</b> |                               |
| <br>  |                    |                               |
| <b>Item: 011 Principal Repayments – Local</b>   |                    |                               |
| <b>Sub-items:</b>   |                    |                               |
| 07 TT\$510Mn Bond – Caroni (1975) Ltd (2009–2034)   | 9,098,360          |                               |
| 11 TT\$1,000Mn 5.45% FRB due 2040   | 50,000,000         |                               |
| 14 TT\$2Bn 3.75%/4.50%/6.75% FRB, Tranche 1–2026<br>Tranche 2–2029, Tranche 3–2046                                    | 180,000,000        |                               |
| 17 TT\$290,900,732.03 –1.5/1.0/1.0% Floating Rate<br>Bonds (2017–2027) Series A–2017, Series B–2022,<br>Series C–2027 | 1,525,000          |                               |
| 19 TT\$1,000Mn 2.40%/6.45% FRB Tranche 1–2026;<br>Tranche 2–2041  | 80,000,000         |                               |
| 20 TT\$1.3Bn 2.96% / 6.21% FRB Tranche 1–2026;<br>Tranche 2–2041  | 100,000,000        |                               |
| <br>  |                    |                               |
| Principal Repayments – Local<br>Carried Forward   | 420,623,360        |                               |

STATEMENT IN RESPECT OF EXPENDITURE CHARGED UPON THE CONSOLIDATED FUND  
BY THE CONSTITUTION OR ACT OF PARLIAMENT FOR THE FINANCIAL YEAR 2025

2(B) Expenditure charged upon the Consolidated Fund in accordance with section 118 of The Constitution.

| Head 19 – CHARGES ON ACCOUNT OF THE PUBLIC DEBT  | 2025<br>Estimate | Explanation            |
|--|------------------|------------------------|
|  | \$               |                        |
| Principal Repayments – Local<br>Brought Forward  | 420,623,360      |                        |
| 22 TT\$1.125Bn 2.75% / 6.12% FRB Tranche 1–2027;<br>Tranche 2–2038                     | 66,666,670       |                        |
| 23 TT\$2Bn. 2.94%/4.50%/6.49% FRB, Tranche 1–2027;<br>Tranche 2–2033; Tranche 3–2041   | 191,666,670      |                        |
| 24 TT\$Bn. 2.50%/4.25%/6.55% FRB, Tranche 1–2025,<br>Tranche 2–2028; Tranche 3–2042    | 150,000,000      |                        |
| 30 TT\$1000Mn 4.65% FRB due 2031   | 60,000,000       |                        |
| 36 TT\$1,000Mn. 1.9% /4.24% FRB Tranche 1–2024<br>Tranche 2–2032                       | 130,000,000      |                        |
| 38 TT\$1.544Bn. 2.6%/4.95%/6.15% FRB Tranche 1–2028,<br>Tranche 2–2033; Tranche 3–2041 | 100,000,000      |                        |
| 39 US\$102.392Mn. 5.65% FRB due April 2028   | 138,591,000      |                        |
| 41 US\$100Mn. 6.65% FRB due 2027   | 135,360,000      |                        |
| 42 TT\$250Mn. 6.25%/4.50% FRB Tranche 1–2039,<br>Tranche 2–2029                        | 20,000,000       |                        |
| 48 TT\$545.3Mn. 4.70% FRB due March 2029   | 109,100,000      |                        |
| 72 TT\$10.4Bn CLICO / BAT 10.7% Zero Coupon Bond<br>(2012 – 2031)                      | 57,528,000       | 72 – Act No.17 of 2011 |
| 74 Hindu Credit Union TT\$400Mn. – 20 Year Fixed Rate<br>Bond (2013 – 2033)            | 22,600,000       |                        |
| 77 US\$31,325,550.Mn 3.1% – Purchase of Naval Assets                                   | 16,400,000       |                        |
| 79 TT\$1,000Mn 2.3% Fixed Rate Bond (2026)   | 50,000,000       |                        |
| 80 TT\$500Mn 2.3% Fixed Rate Bond (2027)   | 41,666,700       |                        |
| 82 TT\$1,000Mn. 3.55% FCISL 10–Year Floating Rate Bond<br>(2025)                       | 100,000,000      |                        |
| 85 TT\$1.5Bn 4% Fixed Rate Bonds (2028)  | 75,000,000       |                        |
| 86 TT\$2Bn 4.5% Fixed Rate Bond (2030)   | 142,857,150      |                        |
| 90 TT\$1,000Mn. 4.25% FRB 2032   | 66,666,670       |                        |
| Principal Repayments – Local<br>Carried Forward  | 2,094,726,220    |                        |



STATEMENT IN RESPECT OF EXPENDITURE CHARGED UPON THE CONSOLIDATED FUND  
BY THE CONSTITUTION OR ACT OF PARLIAMENT FOR THE FINANCIAL YEAR 2025

2(B) Expenditure charged upon the Consolidated Fund in accordance with section 118 of The Constitution.

| Head 19 - CHARGES ON ACCOUNT OF THE PUBLIC DEBT  | 2025<br>Estimate     | Explanation   |
|--|----------------------|---|
|  | \$                   |   |
| Principal Repayments - Local<br>Brought Forward  | 2,094,726,220        |   |
| 92 TT\$1,000Mn 3.85% FRB 2029  | 83,333,340           |   |
| 97 US\$36Mn 4.25% FRB due 2026<br>(Cape Class Patrol Boats)  | 35,000,000           |   |
| <b>Total</b>   |                      |   |
| Principal Repayments - Local   | <u>2,213,059,560</u> |   |
| <br>   |                      |   |
| <b>Item: 012 Principal Repayments - Foreign</b>  |                      |   |
| <b>Sub-items:</b>  |                      |   |
| 03 National Development Loans (I. A. D. B.)  | 450,000,000          | 03 - Act No. 32 of 1967.  |
| 04 US\$27,202,825 - Digital Public Safety<br>Communication Systems for the Trinidad and<br>Tobago Police and Fire Services | 8,300,000            |   |
| 05 US\$91.5Mn - Acquisition of Two (2) Cape Class<br>Patrol Boats  | 51,600,000           |   |
| 06 US\$58.5Mn Incat Ferry  | 32,950,000           |   |
| 07 US\$57.2Mn Austal Ferry   | 31,750,000           |   |
| 09 US\$50Mn CAF 12yr - COVID-19 Sanitary Crisis  | 15,870,000           |   |
| 10 US\$200Mn CAF SWAP - Air/Sea Transport and Tourism  | 43,700,000           |   |
| 12 US\$200Mn. CAF Investment Loan (SWAP)   | 87,400,000           |   |
| 15 EUA 700,000 European Economic Community Loan Trade<br>Promotion Programme   | 1,450                | 15 - Agreement dated 14th February 1989.<br>External Loans Act. Chapter 71:05.    |
| 16 EUA 600,000 - European Economic Community Loan<br>Lambeau Hill Water Supply (Tobago)                                    | 145,000              | 16 - Loan Agreement dated 28th December 1990.<br>External loan Act Chapter 71:05. |
| <br>Principal Repayments - Foreign<br>Carried Forward  | <br>721,716,450      |   |

STATEMENT IN RESPECT OF EXPENDITURE CHARGED UPON THE CONSOLIDATED FUND  
BY THE CONSTITUTION OR ACT OF PARLIAMENT FOR THE FINANCIAL YEAR 2025

2(B) Expenditure charged upon the Consolidated Fund in accordance with section 118 of The Constitution.

| Head 19 - CHARGES ON ACCOUNT OF THE PUBLIC DEBT                         | 2025<br>Estimate            | Explanation                              |
|---|-----------------------------|--|
|   | \$                          |  |
| Principal Repayments - Foreign<br>Brought Forward                       | 721,716,450                 |  |
| 18 US\$85Mn Development of Six National Sporting<br>Facilities.         | 54,822,000                  |  |
| 22 RMB Yuan 990,000,000 - Couva Children's Hospital                     | 68,000,000                  |  |
| 26 ECU 570,000 European Development Fund (EDF)<br>St. Patrick Fisheries | 52,000                      |  |
| 31 E. E. C. # 8.0323 1% 6,268,865 St Patrick Water<br>Supply            | 1,600,000                   | 31 - Agreement dated 3rd November, 1993. |
| 45 RMB Yuan 812,000,000-National Academies for the<br>Performing Arts   | 69,925,000                  |  |
| 47 CDB Loan #22/OR-TT-Energy Sector Support Policy<br>Based Loan        | 27,700,000                  |  |
| 53 US\$300Mn C A F 2.95% due 2032                                       | 150,500,000                 |  |
| 54 Euro 81.4Mn Point Fortin Hospital                                    | 64,000,000                  |  |
| 55 US\$180Mn CAF Floating Rate Policy Based Loan                        | 90,250,000                  |  |
| 56 US\$120Mn CAF Floating Rate Policy Based Loan                        | 62,250,000                  |  |
| 58 US\$104.3Mn. Phoenix Park  | 47,500,000                  |  |
| 59 EURO 106Mn Sangre Grande Hospital Construction                       | 83,200,000                  |  |
| 95 US\$34.2Mn Chinese Multi-purpose Vessels                             | 10,200,000                  |  |
| <b>Total</b>  |                             |  |
| <b>Principal Repayments - Foreign</b>                                   | <u><u>1,451,715,450</u></u> |  |

**Item: 014 Interest Local - Notes Debentures and Others**

**Sub-items:**

|   |                 |
|---|-----------------|
| 04 Treasury Bills - Discount  | 100,000,000     |
| 05 TT\$1.21Bn. Treasury Note 2 - 44 due 03/02/25                    | 10,200,000      |
| 06 TT\$870Mn Treasury Note 2-45 due 23/10/2025                      | 18,756,250      |
| <br>Interest Local - Notes Debentures and Others<br>Carried Forward | <br>128,956,250 |



REPUBLIC OF TRINIDAD AND TOBAGO  
 Recurrent Expenditure Budget Preparation, 2025

FUNCTIONAL CLASSIFICATION OF CURRENT ACCOUNT EXPENDITURE

| FUNCTIONAL CLASSIFICATION                            | 2023<br>Actual | 2024<br>Estimates | 2024 Revised<br>Estimates | 2025<br>Estimates |
|--|----------------|-------------------|---------------------------|-------------------|
| <b>1. GENERAL PUBLIC SERVICES</b>                    |                |                   |                           |                   |
| 00 GENERAL PUBLIC SERVICES                           | 2,865,955      | 60,613,750        | 61,250,060                | 89,445,500        |
| 01 EXECUTIVE AND LEGISLATIVE ORGANS                  | 288,129,970    | 268,422,600       | 251,328,633               | 352,485,390       |
| 02 FINANCIAL AND FISCAL AFFAIRS AND SERVICES         | 658,733,840    | 1,176,882,395     | 672,638,685               | 946,652,930       |
| 03 EXTERNAL AFFAIRS                                  | 908,079,303    | 1,033,547,130     | 865,223,958               | 941,521,590       |
| 04 PUBLIC DEBT TRANSACTIONS                          | 17,795,424,212 | 15,567,769,736    | 14,177,353,046            | 12,533,431,840    |
| 05 TRANSFERS BETWEEN DIFFER ENT LEVELS OF GOVERNMENT | 5,683,777,424  | 6,823,388,700     | 6,678,344,922             | 6,953,089,700     |
| 06 GENERAL SERVICES                                  | 2,413,574,399  | 2,537,922,687     | 2,207,104,735             | 2,733,181,100     |
| Sub-Total  | 27,750,585,103 | 27,468,546,998    | 24,913,244,039            | 24,549,808,050    |
| <b>2. PUBLIC ORDER AND SAFETY</b>                    |                |                   |                           |                   |
| 01 MILITARY DEFENCE                                  | 1,389,300,160  | 1,318,968,530     | 1,267,038,192             | 1,202,195,100     |
| 02 POLICE AND FIRE PROTECTION SERVICES               | 3,298,528,550  | 3,926,053,720     | 3,586,477,900             | 3,481,730,300     |
| 03 LAW COURTS  | 1,206,335,224  | 1,041,590,011     | 1,124,597,715             | 1,052,982,240     |
| 04 PRISONS   | 753,022,091    | 912,842,600       | 888,435,900               | 781,220,300       |
| Sub-Total  | 6,647,186,025  | 7,199,454,861     | 6,866,549,707             | 6,518,127,940     |
| <b>3. EDUCATION</b>                                  |                |                   |                           |                   |
| 01 PRE-PRIMARY AND PRIMARY EDUCATION                 | 1,240,070,937  | 1,503,917,600     | 1,520,846,400             | 1,247,470,000     |
| 02 SECONDARY EDUCATION                               | 1,636,730,955  | 1,973,736,900     | 2,009,178,500             | 1,699,942,400     |
| 03 TERTIARY EDUCATION                                | 1,417,024,556  | 1,420,895,300     | 1,413,819,100             | 1,462,733,700     |
| 04 SUBSIDIARY SERVICES TO EDUCATION                  | 1,242,311,347  | 1,163,292,230     | 1,194,762,050             | 1,191,411,600     |
| Sub-Total  | 5,536,137,795  | 6,061,842,030     | 6,138,606,050             | 5,601,557,700     |
| <b>4. HEALTH AND SOCIAL PROTECTION</b>               |                |                   |                           |                   |
| 01 HOSPITAL AFFAIRS AND SERVICES                     | 5,399,221,233  | 5,237,508,100     | 5,207,010,790             | 5,282,657,700     |
| 02 OTHER HEALTH SERVICES                             | 328,720,031    | 469,073,450       | 448,479,073               | 577,119,000       |
| 03 SOCIAL PROTECTION                                 | 9,904,599,399  | 9,918,319,992     | 9,673,221,388             | 10,114,396,600    |
| Sub-Total  | 15,632,540,663 | 15,624,901,542    | 15,328,711,251            | 15,974,173,300    |
| <b>5. HOUSING AND COMMUNITY AMMENITIES</b>           |                |                   |                           |                   |
| 01 HOUSING AND COMMUNITY DEVELOPMENT                 | 1,068,998,003  | 1,257,591,029     | 1,050,281,050             | 765,171,700       |
| 02 WATER SUPPLY AFFAIRS AND SERVICES                 | 1,750,904,000  | 1,250,209,000     | 1,772,409,000             | 1,250,209,000     |
| Sub-Total  | 2,819,902,003  | 2,507,800,029     | 2,822,690,050             | 2,015,380,700     |
| <b>6. RECREATION, CULTURE AND RELIGION</b>           |                |                   |                           |                   |
| 00 RECREATION, CULTURE AND RELIGION                  | 5,816,582      | 26,060,000        | 23,060,000                | 55,860,000        |
| 01 RECREATION CULTURE AND RELIGION                   | 535,079,224    | 637,024,000       | 594,904,685               | 598,282,700       |
| Sub-Total  | 540,895,806    | 663,084,000       | 617,964,685               | 654,142,700       |

REPUBLIC OF TRINIDAD AND TOBAGO  
 Recurrent Expenditure Budget Preparation, 2025

FUNCTIONAL CLASSIFICATION OF CURRENT ACCOUNT EXPENDITURE

| FUNCTIONAL CLASSIFICATION                         | 2023<br>Actual | 2024<br>Estimates | 2024 Revised<br>Estimates | 2025<br>Estimates |
|---|----------------|-------------------|---------------------------|-------------------|
| 7. AGRICULTURE, AFFAIRS AND SERVICES              |                |                   |                           |                   |
| 01 AGRICULTURE, AFFAIRS AND SERVICES              | 548,776,413    | 675,958,400       | 604,786,035               | 618,656,000       |
| Sub-Total   | 548,776,413    | 675,958,400       | 604,786,035               | 618,656,000       |
| 8. TRANSPORT AND COMMUNICATION                    |                |                   |                           |                   |
| 01 ROAD TRANSPORT                                 | 755,506,485    | 856,699,000       | 709,691,000               | 835,386,000       |
| 02 AIR AND WATER TRANSPORT                        | 429,495,086    | 518,717,000       | 610,473,000               | 630,923,000       |
| 03 COMMUNICATION                                  | 76,408,104     | 76,408,000        | 81,608,100                | 76,343,000        |
| Sub-Total   | 1,261,409,675  | 1,451,824,000     | 1,401,772,100             | 1,542,652,000     |
| 9. OTHER ECONOMIC SERVICES                        |                |                   |                           |                   |
| 00 OTHER ECONOMIC SERVICES                        | 0              | 0                 | 0                         | 65,000,000        |
| 01 PETROLEUM AND NATURAL GAS AFFAIRS AND SERVICES | 3,151,558,053  | 1,732,502,690     | 1,866,486,120             | 1,739,138,930     |
| 02 OTHER ECONOMIC SERVICES                        | 2,638,078,699  | 1,197,943,190     | 1,365,067,880             | 1,072,052,500     |
| Sub-Total   | 5,789,636,752  | 2,930,445,880     | 3,231,554,000             | 2,876,191,430     |
| 10. EXPENDITURE NOT ELSEWHERE CLASSIFIED          |                |                   |                           |                   |
| 01 EXPENDITURE NOT ELSEWHERE CLASSIFIED           | 591,487,699    | 584,635,000       | 558,288,146               | 569,649,270       |
| Sub-Total   | 591,487,699    | 584,635,000       | 558,288,146               | 569,649,270       |
| Grand Total:                                      | 67,118,557,934 | 65,168,492,740    | 62,484,166,063            | 60,920,339,090    |

2025 Estimates for  
Departments and Services not under  
Ministerial Control

|  |               |
|--|---------------|
| 01 PRESIDENT .....   | 21,408,900    |
| 02 AUDITOR GENERAL .....                                   | 33,531,500    |
| 03 JUDICIARY .....   | 697,708,860   |
| 04 INDUSTRIAL COURT .....                                  | 45,988,900    |
| 05 PARLIAMENT .....  | 149,107,640   |
| 06 SERVICE COMMISSIONS .....                               | 87,574,220    |
| 07 STATUTORY AUTHORITIES SERVICE COMMISSION .....          | 6,991,970     |
| 08 ELECTIONS AND BOUNDARIES COMMISSION .....               | 144,038,000   |
| 09 TAX APPEAL BOARD .....                                  | 11,711,400    |
| 11 REGISTRATION, RECOGNITION AND CERTIFICATION BOARD ..... | 4,194,000     |
| 12 PUBLIC SERVICE APPEAL BOARD .....                       | 3,122,500     |
| 15 TOBAGO HOUSE OF ASSEMBLY .....                          | 2,580,755,600 |
| 16 CENTRAL ADMINISTRATIVE SERVICES, TOBAGO .....           | 29,925,500    |
| 17 PERSONNEL DEPARTMENT .....                              | 46,900,000    |
| 37 INTEGRITY COMMISSION .....                              | 11,022,150    |
| 38 ENVIRONMENTAL COMMISSION .....                          | 11,022,270    |
| 75 EQUAL OPPORTUNITY TRIBUNAL .....                        | 6,395,320     |
| TOTAL  | 3,891,398,730 |

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**HEAD 01 – PRESIDENT**

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## HEAD :- 01 PRESIDENT

1-ESTIMATE of the amount required in the year ending 30 September 2025  
for the salaries and expenses of the OFFICE of the PRESIDENT  
(\$ 21,408,900 )

11-Sub-heads under which this Allocation will be accounted for by the OFFICE of the PRESIDENT

| SUB - HEADS                        | 2023<br>Actual | 2024<br>Estimates | 2024<br>Revised<br>Estimates | 2025<br>Estimates | Variance  |
|------------------------------------|----------------|-------------------|------------------------------|-------------------|-----------|
| 01 PERSONNEL EXPENDITURE           | 2,683,048      | 2,646,530         | 2,409,000                    | 2,655,000         | 246,000   |
| 02 GOODS AND SERVICES              | 20,276,754     | 20,196,200        | 16,576,200                   | 17,260,900        | 684,700   |
| 03 MINOR EQUIPMENT PURCHASES       | 1,817,403      | 395,770           | 297,200                      | 310,000           | 12,800    |
| 04 CURRENT TRANSFERS AND SUBSIDIES | 721,517        | 253,000           | 253,000                      | 183,000           | (70,000)  |
| Total Recurrent Expenditure        | 25,498,722     | 23,491,500        | 19,535,400                   | 20,408,900        | 873,500   |
| CAPITAL                            |                |                   |                              |                   |           |
| 09 DEVELOPMENT PROGRAMME           | 93,498         | 2,100,000         | 500,000                      | 1,000,000         | 500,000   |
| Total Head                         | 25,592,220     | 25,591,500        | 20,035,400                   | 21,408,900        | 1,373,500 |



**Head 01 - President  
III-Details of Establishment**

| Establishment |      | Item No. |                                      | Range No. | Explanations  |
|---------------|------|----------|--------------------------------------|-----------|---|
| 2024          | 2025 |          |                                      |           |   |
|               |      |          | <b>TRINIDAD</b>                      |           |   |
|               |      | (1)      | President                            |           |   |
|               |      | (2)      | Aide-de-Camp                         |           |   |
| 1             | 1    | (3)      | Secretary to the President           | 54D       |   |
| 1             | 1    | (4)      | Assistant Secretary to the President | 46D       |   |
|               |      | (5)      | Human Resource Officer I             | 46        | (5) - (7) One (1) post of Human Resource Officer I, One (1) post of Accountant II and One (1) post of Auditor I created with effect from September 28, 2023. Cabinet Minute No.1728 dated September 28, 2023. |
|               |      | (6)      | Accountant II                        | 35G       |   |
|               |      | (7)      | Auditor I                            | 35F       |   |
| 1             | 1    | (8)      | Accountant I                         | 31C       |   |
| 1             | 1    | (9)      | Auditing Assistant                   | 30C       |   |
| 2             | 3    | (10)     | Accounting Assistant                 | 25E       | (10) One (1) post of Accounting Assistant created with effect from September 28, 2023. Cabinet Minute No.1728 dated September 28, 2023.   |
| 8             | 9    | (11)     | Clerical Establishment-              |           | (11) One (1) post of Clerk I created with effect from September 28, 2023. Cabinet Minute No.1728 dated September 28, 2023.  |
|               |      |          | 1 Executive Secretary                | 35F       |   |
|               |      |          | 1 Clerk III                          | 24E       |   |
|               |      |          | 2 Clerk II                           | 20C       |   |
|               |      |          | 1 Clerk Stenographer I/II            | 15/20     |   |
|               |      |          | 2 Clerk I                            | 14        |   |
|               |      |          | 2 Clerk Typist I                     | 13        |   |
| 1             | 1    | (12)     | Orderly                              | 17/20C    |   |
| 1             | 1    | (13)     | Messenger I                          | 9         |   |
|               |      |          | <b>Procurement Unit</b>              |           |   |
| 1             |      | (14)     | Chief Procurement Officer            | 68        | (14) - (16) Amendment of Procurement Unit on staff establishment limited to One (1) Procurement Officer ONLY. Cabinet Minute No.1603 dated September 8, 2023.   |
| 1             |      | (15)     | Senior Procurement Officer           | 65        |   |
| 2             | 1    | (16)     | Procurement Officer                  | 53        |   |
| 20            | 22   |          |                                      |           |   |



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**HEAD 02 – AUDITOR GENERAL**

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## HEAD :- 02 AUDITOR GENERAL

I-ESTIMATE of the amount required in the year ending 30 September 2025  
for the salaries and expenses of the OFFICE of the AUDITOR GENERAL  
( \$ 33,531,500 )

II-Sub-heads under which this Allocation will be accounted for by the OFFICE of the AUDITOR GENERAL

| SUB - HEADS                        | 2023<br>Actual | 2024<br>Estimates | 2024<br>Revised<br>Estimates | 2025<br>Estimates | Variance   |
|------------------------------------|----------------|-------------------|------------------------------|-------------------|------------|
| 01 PERSONNEL EXPENDITURE           | 25,498,894     | 26,633,600        | 24,622,000                   | 26,326,000        | 1,704,000  |
| 02 GOODS AND SERVICES              | 6,499,558      | 7,093,345         | 5,646,970                    | 6,780,600         | 1,133,630  |
| 03 MINOR EQUIPMENT PURCHASES       | 1,083,205      | 863,000           | 603,110                      | 230,000           | ( 373,110) |
| 04 CURRENT TRANSFERS AND SUBSIDIES | 425,728        | 92,500            | 92,250                       | 194,900           | 102,650    |
| Total Head                         | 33,507,385     | 34,682,445        | 30,964,330                   | 33,531,500        | 2,567,170  |

**Head 02 - Auditor General  
III-Details of Establishment**

| Establishment |      | Item<br>No. | Explanations                           | Range<br>No. |
|---------------|------|-------------|--|--------------|
| 2024          | 2025 |             |  |              |
|               |      |             | <b>TRINIDAD</b>                        |              |
|               |      | (1)         | Auditor General                        |              |
| 1             | 1    | (2)         | Deputy Auditor General                 | Group 2B     |
| 4             | 4    | (3)         | Assistant Auditor General              | Group 3A     |
| 7             | 7    | (4)         | Audit Director                         | 63           |
| 3             | 3    | (5)         | Audit Executive II                     | 63           |
| 1             | 1    | (6)         | Electronic Data Processing Manager     | 63           |
| 15            | 15   | (7)         | Assistant Audit Director               | 61           |
| 8             | 8    | (8)         | Audit Executive I                      | 55F          |
| 15            | 14   | (9)         | Audit Senior                           | 55F          |
| 7             | 7    | (10)        | Audit Manager/Supervisor               | 50E          |
| 14            | 14   | (11)        | Audit Manager                          | 50E          |
| 1             | 1    | (12)        | Electronic Data Processing Supervisor  | 47E          |
| 40            | 40   | (13)        | Audit Examiner II                      | 42E          |
| 1             | 1    | (14)        | Auditor II                             | 42E          |
| 38            | 38   | (15)        | Audit Examiner I                       | 35F          |
| 44            | 44   | (16)        | Audit Examiner Assistant I             | 20C          |
| 1             | 1    | (17)        | Network Administrator                  | 61           |
| 1             | 1    | (18)        | Systems Analyst I                      | 55           |
| 1             | 1    | (19)        | Programmer I                           | 39           |
| 4             | 4    | (20)        | EDP Data Conversion Equipment Operator | 19           |
| 1             | 1    | (21)        | Administrative Officer II              | 46D          |
| 1             | 1    | (22)        | Records Manager I                      | 35F          |
| 1             | 1    | (23)        | Clerk IV                               | 30C          |
| 1             | 1    | (24)        | Accountant II                          | 35G          |
| 2             | 2    | (25)        | Accountant I                           | 31C          |
| 1             | 1    | (26)        | Auditing Assistant                     | 30C          |
| 3             | 3    | (27)        | Accounting Assistant                   | 25E          |
| 44            | 43   | (28)        | Clerical Establishment-                |              |
|               |      |             | 2 Clerk III                            | 24E          |
|               |      |             | 8 Clerk II                             | 20C          |
|               |      |             | 15 Clerk I                             | 14           |
|               |      |             | 1 Executive Secretary                  | 35F          |
|               |      |             | 1 Clerk Stenographer IV                | 30E          |
|               |      |             | 5 Clerk Stenographer I/II              | 15/20        |
|               |      |             | 1 Clerk Typist II                      | 19C          |
|               |      |             | 10 Clerk Typist 1                      | 13           |
| 1             | 1    | (29)        | Records Keeper                         | 20D          |
| 1             | 1    | (30)        | Chauffeur/Messenger                    | 17           |
| 5             | 5    | (31)        | Messenger Establishment-               |              |
|               |      |             | 1 Messenger II                         | 14D          |
|               |      |             | 4 Messenger I                          | 9            |
| 1             | 1    | (32)        | Cleaner I                              | 4            |
| 1             | 1    | (33)        | Maid I                                 | 4            |
|               |      | (34)        | Part-time Maid                         |              |

**Head 02 - Auditor General  
III-Details of Establishment**

| Establishment |      | Item No. |   | Range No. | Explanations   |
|---------------|------|----------|---|-----------|--|
| 2024          | 2025 |          |   |           |  |
|               |      |          | <b>TRINIDAD</b>                           |           |  |
|               |      |          | <b>Human Resource Management Division</b> |           |  |
| 1             | 1    | (35)     | Director, Human Resource Services         | 67        |  |
| 1             | 1    | (36)     | Senior Human Resource Officer             | 63        |  |
| 1             | 1    | (37)     | Human Resource Officer III                | 58E       |  |
| 2             | 2    | (38)     | Human Resource Officer II                 | 53E       |  |
|               |      |          | <b>TOBAGO</b>                             |           |  |
| 1             | 1    | (39)     | Audit Director                            | 63        |  |
| 1             | 1    | (40)     | Assistant Audit Director                  | 61        |  |
| 1             | 1    | (41)     | Audit Executive I                         | 55F       |  |
| 2             | 3    | (42)     | Audit Senior                              | 55F       |  |
| 3             | 3    | (43)     | Audit Manager/Supervisor                  | 50E       |  |
| 3             | 3    | (44)     | Audit Examiner II                         | 42E       |  |
| 4             | 4    | (45)     | Audit Examiner I                          | 35F       |  |
| 5             | 5    | (46)     | Audit Examiner Assistant I                | 20C       |  |
| 4             | 5    | (47)     | Clerical Establishment-                   |           |  |
|               |      |          | 1 Clerk III                               | 24E       |  |
|               |      |          | 1 Clerk Stenographer I/II                 | 15/20     |  |
|               |      |          | 2 Clerk I                                 | 14        |  |
|               |      |          | 1 Clerk Typist I                          | 13        |  |
| 1             | 1    | (48)     | Messenger Establishment -                 |           |  |
|               |      |          | 1 Messenger I                             | 9         |  |
|               |      | (49)     | 1 Part-time Cleaner                       |           |  |
|               |      | (50)     | 1 Part-time Maid                          |           |  |
|               |      |          | <b>Procurement Unit</b>                   |           |  |
| 1             |      | (51)     | Senior Procurement Officer                | 65        | (51) - (52) Amendment of Procurement Unit on staff establishment limited to One (1) Procurement Officer ONLY. Cabinet Minute No. 1603 dated September 8, 2023. |
| 2             | 1    | (52)     | Procurement Officer                       | 53        |  |
| 302           | 300  |          |   |           |  |

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**HEAD 03 – JUDICIARY**

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## HEAD :- 03 JUDICIARY

I-ESTIMATE of the amount required in the year ending 30 September 2025  
for the salaries and expenses of the OFFICE of the JUDICIARY  
(\$ 697,708,860 )

II-Sub-heads under which this Allocation will be accounted for by the OFFICE of the JUDICIARY

| SUB - HEADS  | 2023<br>Actual | 2024<br>Estimates | 2024<br>Revised<br>Estimates | 2025<br>Estimates | Variance      |
|--|----------------|-------------------|------------------------------|-------------------|---------------|
| 01 PERSONNEL EXPENDITURE   | 173,057,215    | 167,177,700       | 155,336,870                  | 163,213,220       | 7,876,350     |
| 02 GOODS AND SERVICES  | 398,629,220    | 416,403,400       | 418,792,525                  | 359,040,620       | ( 59,751,905) |
| 03 MINOR EQUIPMENT PURCHASES   | 4,188,333      | 1,271,000         | 650,000                      | 800,000           | 150,000       |
| 04 CURRENT TRANSFERS AND SUBSIDIES   | 42,786,406     | 78,538,440        | 91,849,873                   | 119,155,020       | 27,305,147    |
| Total Recurrent Expenditure  | 618,661,174    | 663,390,540       | 666,629,268                  | 642,208,860       | ( 24,420,408) |
| CAPITAL  |                |                   |                              |                   |               |
| 09 DEVELOPMENT PROGRAMME   | 44,073,150     | 87,270,000        | 31,268,397                   | 55,500,000        | 24,231,603    |
| Sub-Total Head   | 662,734,324    | 750,660,540       | 697,897,665                  | 697,708,860       | ( 188,805)    |
| Development Programme Expenditure funded from<br>the Infrastructure Development Fund | 3,112,289      | 10,900,000        | 1,100,000                    | 10,700,000        | 9,600,000     |
| Total Head   | 665,846,613    | 761,560,540       | 698,997,665                  | 708,408,860       | 9,411,195     |



Head 03 - Judiciary  
III-Details of Establishment

| Establishment |      | Item No. |   | Range No. | Explanations   |
|---------------|------|----------|---|-----------|--|
| 2024          | 2025 |          |   |           |  |
|               |      |          | <b>TRINIDAD<br/>JUDICIARY</b>   |           |  |
| 1             | 1    | (1)      | Chief Justice   |           |  |
| 12            | 12   | (2)      | Justice of Appeal   |           |  |
| 40            | 40   | (3)      | Puisne Judge  |           |  |
| 1             | 1    | (4)      | Court Executive Administrator   | Group J3B |  |
| 12            | 12   | (5)      | Master of the Supreme Court   | Group J1  |  |
| 1             | 1    | (6)      | Chief Magistrate  | Group J1  |  |
| 1             | 1    | (7)      | Registrar and Marshal   | Group J2  |  |
| 1             | 1    | (8)      | Deputy Chief Magistrate   | Group J2  |  |
| 12            | 12   | (9)      | Senior Magistrate   | Group J3A |  |
| 1             | 1    | (10)     | Senior Magistracy Registrar and Clerk of the Court                          |           | (10) Salaries and conditions of service to be determined by the Salaries Review Commission.  |
| 1             | 1    | (11)     | Administrative Secretary to the Chief Justice                               | Group J3B |  |
| 1             | 1    | (12)     | Deputy Registrar and Marshal  | Group J4  |  |
| 41            | 41   | (13)     | Magistrate  | Group J4  |  |
| 16            | 16   | (14)     | Assistant Registrar & Deputy Marshal  | Group J5  |  |
| 17            | 17   | (15)     | Magistracy Registrar and Clerk of the Court                                 | Group J6  |  |
|               |      | (16)     | Temporary Posts -<br>4 Master of the High Court<br>7 Magistrate on Contract | Group J1  | (16) Four (4) posts created with effect from October 11, 2012 to be abolished when existing backlog of cases are cleared. Cabinet Minute No.2685 dated October 11, 2012. |
| 4             | 4    | (17)     | Coroner   |           | (17) Salaries and conditions of service to be determined by the Salaries Review Commission.  |
| 2             | 2    | (18)     | Human Resource Officer III  | 58E       |  |
| 3             | 3    | (19)     | Human Resource Officer II   | 53E       |  |
| 3             | 3    | (20)     | Human Resource Officer I  | 46        |  |
| 1             | 1    | (21)     | Clerk Stenographer III  | 26C       |  |
| 1             | 1    | (22)     | Clerk Typist I  | 13        |  |
| 1             | 1    | (23)     | Director, Finance and Accounts  | 67        |  |
| 1             | 1    | (24)     | Accounting Executive I  | 54        |  |
| 1             | 1    | (25)     | Accountant II   | 35G       |  |
| 2             | 2    | (26)     | Accountant I  | 31C       |  |
| 1             | 1    | (27)     | Auditor II  | 42E       |  |
| 2             | 2    | (28)     | Auditor I   | 35F       |  |
| 12            | 12   | (29)     | Auditing Assistant  | 30C       |  |
| 22            | 22   | (30)     | Accounting Assistant  | 25E       |  |
| 9             | 9    | (31)     | Cashier II  | 22B       |  |
| 5             | 5    | (32)     | Cashier I   | 15        |  |
| 4             | 4    | (33)     | Printing Operator II  | 19F       |  |
| 1             | 1    | (34)     | Systems Administrator   |           | (34) Post to be classified by the Chief Personnel Officer.   |
| 1             | 1    | (35)     | Systems Supervisor  | 39C       |  |
| 4             | 4    | (36)     | Systems Operator  | 29        |  |
| 1             | 1    | (37)     | Planning Officer II   | 53E       |  |
| 4             | 4    | (38)     | Statistical Officer II  | 31A       |  |
| 1             | 1    | (39)     | Protocol & Information Assistant  | 46        | (39) Post to be abolished when vacant. Cabinet Minute No. 1769 dated July 07, 2005.  |
| 1             | 1    | (40)     | Records Manager II  | 46D       | (40) - (42) Posts to be abolished when vacant. Cabinet Minute No. 742 dated April 01, 2010.  |
| 1             | 1    | (41)     | Records Manager I   | 35        |  |
| 1             | 1    | (42)     | Records Keeper  | 20D       |  |

Head 03 - Judiciary  
III-Details of Establishment

| Establishment             |      | Item No. |  | Range No. | Explanations  |
|---------------------------|------|----------|--|-----------|---|
| 2024                      | 2025 |          |  |           |   |
| <b>TRINIDAD JUDICIARY</b> |      |          |  |           |   |
| 4                         | 4    | (43)     | Vault Attendant I                        | 10        | (43) Posts to be re-deployed to the wider Public Service. Cabinet Minute No. 742 dated April 1, 2010.   |
| 2                         | 2    | (44)     | Estate Corporal                          | 24C       |   |
| 5                         | 5    | (45)     | Estate Constable                         | 17/20C    |   |
| 1                         | 1    | (46)     | Estate Constable (Court Orderly)         | 17/20C    |   |
| 1                         | 1    | (47)     | Administrative Officer IV                | 54D       |   |
| 59                        | 59   | (48)     | Clerical Establishment                   |           | (48) Five (5) posts of Clerk Typist I; four (4) posts of Clerk III; fifteen (15) posts of Clerk II and fourteen (14) posts of Clerk I to be abolished when vacant. Cabinet Minute No.2543 dated September 24, 1998.   |
|                           |      |          | 1 Clerk IV                               | 30C       |   |
|                           |      |          | 1 Executive Secretary                    | 35F       |   |
|                           |      |          | 3 Clerk Stenographer III                 | 26C       |   |
|                           |      |          | 2 Clerk Stenographer I/II                | 15/20C    |   |
|                           |      |          | 3 Clerk Typist II                        | 19C       |   |
|                           |      |          | 7 Clerk Typist I                         | 13        |   |
|                           |      |          | 4 Clerk III                              | 24E       |   |
|                           |      |          | 24 Clerk II                              | 20C       |   |
|                           |      |          | 14 Clerk I                               | 14        |   |
| 7                         | 7    | (49)     | Receptionist/Telephone Operator I        | 13        |   |
| 7                         | 7    | (50)     | Telephone Operator I                     | 13        |   |
| 1                         | 1    | (51)     | Motor Vehicle Driver                     | 17        |   |
| 4                         | 4    | (52)     | Chauffeur/Messenger                      | 17        |   |
| 18                        | 18   | (53)     | Messenger Establishment:                 |           |   |
|                           |      |          | 3 Messenger II                           | 14D       |   |
|                           |      |          | 15 Messenger I                           | 9         |   |
| 10                        | 10   | (54)     | Night Watchman                           | 9         |   |
| 10                        | 10   | (55)     | Cleaner II                               | 10        |   |
| 7                         | 7    | (56)     | Cleaner I                                | 4         |   |
|                           |      | (57)     | 1 Part-time Cleaner                      | 4         |   |
| 1                         | 1    | (58)     | Orderly/Driver                           | 17        |   |
| 1                         | 1    | (59)     | Maid II                                  | 6         |   |
| 5                         | 5    | (60)     | Maid I                                   | 4         |   |
| 12                        | 12   | (61)     | Clerk of the Peace II                    | 45D       |   |
| 1                         | 1    | (62)     | Principal Officer and 2nd Deputy Marshal | 33B       | (62) Post to be abolished when vacant. Cabinet Minute No. 2543 dated September 24, 1998.  |
| 1                         | 1    | (63)     | Clerk of Appeals                         | 33B       |   |
| 260                       | 260  | (64)     | Clerical Establishment :                 |           | (64) Four (4) posts of Clerk III; five (5) posts of Clerk II; one (1) post of Clerk I; seven (7) posts of Clerk Stenographer III and three (3) posts of Clerk Typist I to be abolished when vacant. Cabinet Minute No. 2543 dated September 24, 1998. One (1) post of Clerk III and two (2) posts of Clerk II to be abolished when vacant. Cabinet Minute No. 2248 dated September 1, 2006. |
|                           |      |          | 1 Executive Secretary                    | 35F       |   |
|                           |      |          | 23 Clerk IV                              | 30C       |   |
|                           |      |          | 21 Clerk III                             | 24E       |   |
|                           |      |          | 75 Clerk II                              | 20C       |   |
|                           |      |          | 74 Clerk I                               | 14        |   |
|                           |      |          | 2 Clerk Stenographer IV                  | 30E       |   |

Head 03 - Judiciary  
III-Details of Establishment

| Establishment             |      | Item No.                                    | Range No. | Explanations   |
|---------------------------|------|---|-----------|--|
| 2024                      | 2025 |   |           |  |
| <b>TRINIDAD JUDICIARY</b> |      |   |           |  |
|                           |      | 7 Clerk Stenographer III                    | 26C       | Forty-seven(47) posts of Clerk II to be abolished when vacant and replaced by Judicial Support Officers. Cabinet Minute No. 2312 dated September 6, 2007.  |
|                           |      | 1 Clerk Typist II                           | 19C       |  |
|                           |      | 55 Clerk Typist I                           | 13        |  |
| 1                         | 1    | (65) Bailiff III                            | 38E       |  |
| 13                        | 13   | (66) Bailiff II                             | 30C       |  |
| 57                        | 57   | (67) Bailiff I                              | 21/24C    |  |
| 29                        | 29   | (68) Messenger Establishment :              |           |  |
|                           |      | 1 Messenger II                              | 14D       |  |
|                           |      | 28 Messenger I                              | 9         |  |
| 2                         | 2    | (69) Court Orderly                          | 13        |  |
| 1                         | 1    | (70) Court Reporter III                     |           | (70) - (75) Posts to be classified by the Chief Personnel Officer.   |
| 8                         | 8    | (71) Court Reporter II                      |           |  |
| 28                        | 28   | (72) Court Reporter I                       |           |  |
| 3                         | 3    | (73) CAT Reporter                           |           |  |
| 8                         | 8    | (74) CAT Scopist                            |           |  |
| 1                         | 1    | (75) CAT Unit Clerk                         |           |  |
| 10                        | 10   | (76) Section Manager and 2nd Deputy Marshal | 54D       |  |
| 2                         | 2    | (77) Senior Judgement/Orders Officer        |           | (77) Post to be classified by the Chief Personnel Officer.   |
| 9                         | 9    | (78) Case Management Officer V              | 46D       |  |
| 18                        | 18   | (79) Case Management Officer IV             | 35D       |  |
| 22                        | 22   | (80) Case Management Officer III            | 30C       |  |
| 84                        | 84   | (81) Case Management Officer II             | 24E       |  |
| 64                        | 64   | (82) Case Management Officer I              | 20C       |  |
| 73                        | 73   | (83) Judicial Support Officer               | 30C       |  |
| 46                        | 46   | (84) Judicial Secretary                     | 30E       |  |
| 2                         | 2    | (85) Customer Service Representative        | 14        |  |
| 19                        | 19   | (86) Data Entry Officer                     | 19        |  |
| 1                         | 1    | (87) Data Clerk                             | 18        |  |
| 9                         | 9    | (88) Court Records Officer                  |           | (88) Posts to be classified by the Chief Personnel Officer.  |
| 64                        | 64   | (89) Orderly                                | 17/20C    |  |
| 1                         | 1    | (90) Duplicating Machine Operator           | 13        |  |
|                           |      | Temporary Staff-                            |           | (91) Four (4) temporary posts of Master of Supreme Court created with effect from October 11, 2012 to be abolished when the backlog is eliminated. Cabinet Minute No. 2685 dated October 11, 2012. |
|                           |      | 4 Master of Supreme Court                   |           |  |
|                           |      | 5 Part-time Magistrate                      |           |  |
|                           |      | Librarian II                                | 53E       |  |
|                           |      | Library Assistant I                         | 17        |  |
|                           |      | 1 Administrative Officer II                 | 46D       |  |
|                           |      | 3 Clerk III                                 | 24E       |  |
|                           |      | 15 Clerk II                                 | 20C       |  |
|                           |      | 7 Clerk I                                   | 14        |  |
|                           |      | Clerk Stenographer III                      | 26C       |  |
|                           |      | Clerk Stenographer I/II                     | 15/20     |  |
|                           |      | 6 Clerk Typist I                            | 13        |  |
|                           |      | Auditor I                                   | 35F       |  |
|                           |      | 1 Cashier II                                | 22B       |  |
|                           |      | 1 Marshal Assistant (Female Bailiff)        | 21/24C    |  |
|                           |      | 1 Bailiff I                                 | 21/24C    |  |
|                           |      | 1 Estate Corporal                           | 24C       |  |
|                           |      | 5 Estate Constable                          | 17/20C    |  |
|                           |      | 1 Vault Attendant                           | 10        |  |
|                           |      | 1 Messenger I                               | 9         |  |
|                           |      | 6 Cleaner I                                 | 4         |  |

Head 03 - Judiciary  
III-Details of Establishment

| Establishment                 |      | Item  |  | Range     | Explanations  |
|-------------------------------|------|-------|--|-----------|---|
| 2024                          | 2025 | No.   |  | No.       |   |
| <b>TRINIDAD<br/>JUDICIARY</b> |      |       |  |           |   |
| <b>Family Court</b>           |      |       |  |           |   |
| 1                             | 1    | (92)  | Deputy Registrar and Marshal           | Group J4  |   |
| 3                             | 3    | (93)  | Assistant Registrar and Deputy Marshal | Group J5  |   |
| 1                             | 1    | (94)  | Section Manager and 2nd Deputy Marshal | 54D       |   |
| 2                             | 2    | (95)  | Male Bailiff II                        | 30C       |   |
| 2                             | 2    | (96)  | Female Bailiff II                      | 30C       |   |
| 3                             | 3    | (97)  | Male Bailiff I                         | 21/24C    |   |
| 3                             | 3    | (98)  | Female Bailiff I                       | 21/24C    |   |
| 2                             | 2    | (99)  | Accounting Assistant                   | 25E       |   |
| 2                             | 2    | (100) | Cashier II                             | 22B       |   |
|                               |      | (101) | Temporary Posts -                      |           | (101) Temporary Posts extended to December 31, 2018.  |
|                               |      |       | 1 Senior Magistrate                    | Group J3  | Cabinet Minute No. 295 (2nd Session) dated            |
|                               |      |       | 4 Magistrate                           | Group J4  | November 19, 2015.                                    |
|                               |      |       | 1 Clerk of the Peace II                | 45D       |   |
|                               |      |       | 1 Senior Judgement / Orders Officer    |           | Post to be classified by the Chief Personnel Officer. |
| <b>Children Court</b>         |      |       |  |           |   |
| 3                             | 3    | (102) | Section Manager and 2nd Deputy Marshal | 54D       |   |
| 2                             | 2    | (103) | Case Management Officer V              | 46D       |   |
| 1                             | 1    | (104) | Case Management Officer IV             | 35D       |   |
| 2                             | 2    | (105) | Bailiff II                             | 30C       |   |
| 8                             | 8    | (106) | Male Bailiff I                         | 21/24C    |   |
| 6                             | 6    | (107) | Female Bailiff I                       | 21/24C    |   |
| 3                             | 3    | (108) | Accounting Assistant                   | 25E       |   |
| 3                             | 3    | (109) | Cashier II                             | 22B       |   |
| <b>TOBAGO</b>                 |      |       |  |           |   |
| 1                             | 1    | (110) | Assistant Registrar and Deputy Marshal | Group J5  |   |
| 4                             | 4    | (111) | Clerical Establishment :               |           |   |
|                               |      |       | 1 Clerk III                            | 24E       |   |
|                               |      |       | 2 Clerk II                             | 20C       |   |
|                               |      |       | 1 Clerk Typist II                      | 19C       |   |
| 2                             | 2    | (112) | Bailiff I                              | 21/24C    |   |
| 2                             | 2    | (113) | Marshal's Assistant I (Bailiff I)      | 21/24C    |   |
| 2                             | 2    | (114) | Cleaner I                              | 4         |   |
|                               |      | (115) | Temporary Staff-                       |           |   |
|                               |      |       | 3 Estate Constable                     | 17/20C    |   |
| 1                             | 1    | (116) | Senior Magistrate                      | Group J3A |   |
| 1                             | 1    | (117) | Magistrate                             | Group J4  |   |
| 1                             | 1    | (118) | Clerk of the Peace II                  | 45D       |   |
| 1                             | 1    | (119) | Judicial Support Officer               | 30C       |   |

Head 03 - Judiciary  
III-Details of Establishment

| Establishment |      | Item No. | Explanations                           | Range No. |
|---------------|------|----------|--|-----------|
| 2024          | 2025 |          |  |           |
|               |      |          | <b>TOBAGO<br/>JUDICIARY</b>            |           |
| 1             | 1    | (120)    | Marshal's Assistant II (Bailiff II)    | 30C       |
| 1             | 1    | (121)    | Systems Operator                       | 29        |
| 3             | 3    | (122)    | Accounting Assistant                   | 25E       |
| 8             | 8    | (123)    | Clerical Establishment-                |           |
|               |      |          | 3 Clerk II                             | 20C       |
|               |      |          | 1 Clerk I                              | 14        |
|               |      |          | 1 Clerk Stenographer I/II              | 15/20     |
|               |      |          | 3 Clerk Typist I                       | 13        |
| 2             | 2    | (124)    | Cashier II                             | 22B       |
| 2             | 2    | (125)    | Telephone Operator I                   | 13        |
| 1             | 1    | (126)    | Messenger I                            | 9         |
| 1             | 1    | (127)    | Maid I                                 | 4         |
| 1             | 1    | (128)    | Cleaner I                              | 4         |
| 1             | 1    | (129)    | Chauffeur/Messenger                    | 17        |
| 1             | 1    | (130)    | Motor Vehicle Driver                   | 17        |
| 1             | 1    | (131)    | Housekeeper I                          | 21        |
| 1             | 1    | (132)    | Rest Housekeeper                       | 9         |
|               |      | (133)    | Temporary Staff-                       |           |
|               |      |          | 1 Clerk II                             | 20C       |
|               |      |          | 2 Clerk I                              | 14        |
|               |      |          | <b>San Fernando Magistrates' Court</b> |           |
| 1             | 1    | (134)    | Clerk of the Peace II                  | 45D       |
| 1             | 1    | (135)    | Accounting Assistant                   | 25E       |
| 3             | 3    | (136)    | Clerk III                              | 24E       |
| 1             | 1    | (137)    | Cashier II                             | 22B       |
|               |      |          | <b>Scarborough Magistrates' Court</b>  |           |
| 2             | 2    | (138)    | Clerk III                              | 24E       |
| 1333          | 1333 |          |  |           |



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**HEAD 04 – INDUSTRIAL COURT**

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## HEAD :- 04 INDUSTRIAL COURT

I-ESTIMATE of the amount required in the year ending 30 September 2025  
for the salaries and expenses of the OFFICE of the INDUSTRIAL COURT  
(\$ 45,988,900 )

II-Sub-heads under which this Allocation will be accounted for by the OFFICE of the INDUSTRIAL COURT

| SUB - HEADS                        | 2023<br>Actual | 2024<br>Estimates | 2024<br>Revised<br>Estimates | 2025<br>Estimates | Variance   |
|------------------------------------|----------------|-------------------|------------------------------|-------------------|------------|
| 01 PERSONNEL EXPENDITURE           | 21,160,207     | 22,757,800        | 23,402,300                   | 23,576,000        | 173,700    |
| 02 GOODS AND SERVICES              | 18,437,546     | 19,203,800        | 18,395,500                   | 18,012,900        | ( 382,600) |
| 03 MINOR EQUIPMENT PURCHASES       | 472,019        | 300,000           | 105,000                      | 450,000           | 345,000    |
| 04 CURRENT TRANSFERS AND SUBSIDIES | 15,483         | 738,400           | 96,500                       | 400,000           | 303,500    |
| Total Recurrent Expenditure        | 40,085,255     | 43,000,000        | 41,999,300                   | 42,438,900        | 439,600    |
| CAPITAL                            |                |                   |                              |                   |            |
| 09 DEVELOPMENT PROGRAMME           | 1,234,516      | 3,000,000         | 667,000                      | 3,550,000         | 2,883,000  |
| Total Head                         | 41,319,771     | 46,000,000        | 42,666,300                   | 45,988,900        | 3,322,600  |



**Head 04 - Industrial Court  
III-Details of Establishment**

| Establishment                      |      | Item No. | Range No.  | Explanations |
|------------------------------------|------|----------|--|--------------|
| 2024                               | 2025 |          |  |              |
| <b>TRINIDAD</b>                    |      |          |  |              |
| <b>General Administration</b>      |      |          |  |              |
|                                    |      | (1)      | President  |              |
|                                    |      | (2)      | Vice-President                                       |              |
|                                    |      | (3)      | Members  |              |
| 1                                  | 1    | (4)      | Registrar, Industrial Court                          | Group J4     |
| 1                                  | 1    | (5)      | Assistant Registrar                                  | Group J6     |
| 1                                  | 1    | (6)      | Director, Office of Economic and Industrial Research | 61           |
| 2                                  | 2    | (7)      | Research Officer II                                  | 54D          |
| 1                                  | 1    | (8)      | Research Officer I                                   | 46           |
| 1                                  | 1    | (9)      | Librarian III  | 56G          |
| 2                                  | 2    | (10)     | Librarian I  | 46           |
| 1                                  | 1    | (11)     | Library Assistant II                                 | 25           |
| 2                                  | 2    | (12)     | Library Assistant I                                  | 17           |
| 34                                 | 34   | (13)     | Clerical Establishment-                              |              |
|                                    |      |          | 2 Clerk IV   | 30C          |
|                                    |      |          | 7 Clerk III  | 24E          |
|                                    |      |          | 5 Clerk II   | 20C          |
|                                    |      |          | 4 Clerk I  | 14           |
|                                    |      |          | 1 Executive Secretary                                | 35F          |
|                                    |      |          | 1 Clerk Stenographer IV                              | 30E          |
|                                    |      |          | 7 Clerk Stenographer I/II                            | 15/20        |
|                                    |      |          | 6 Clerk Typist I                                     | 13           |
|                                    |      |          | 1 Office Assistant                                   | 13           |
| 1                                  | 1    | (14)     | Accounting Executive I                               | 54           |
| 1                                  | 1    | (15)     | Accountant II  | 35G          |
| 1                                  | 1    | (16)     | Accountant I   | 31C          |
| 3                                  | 3    | (17)     | Accounting Assistant                                 | 25E          |
| 1                                  | 1    | (18)     | Auditor II   | 42E          |
| 1                                  | 1    | (19)     | Auditor I  | 35F          |
| 3                                  | 3    | (20)     | Auditing Assistant                                   | 30C          |
| 3                                  | 3    | (21)     | Verbatim Reporter II                                 | 35F          |
| 18                                 | 18   | (22)     | Verbatim Reporter I                                  | 30E          |
| 1                                  | 1    | (23)     | Systems Analyst I                                    | 55           |
| 2                                  | 2    | (24)     | Bailiff I  | 21/24C       |
| 5                                  | 5    | (25)     | Orderly  | 17/20C       |
| 4                                  | 4    | (26)     | Messenger Establishment-                             |              |
|                                    |      |          | 1 Messenger II                                       | 14D          |
|                                    |      |          | 3 Messenger I  | 9            |
| 1                                  | 1    | (27)     | Chauffeur/Messenger                                  | 17           |
| 4                                  | 4    | (28)     | Cleaner I  | 4            |
| 2                                  | 2    | (29)     | Telephone Operator I                                 | 13           |
| 1                                  | 1    | (30)     | Statistical Officer II                               | 31A          |
| 2                                  | 2    | (31)     | Statistical Officer I                                | 22           |
| 3                                  | 3    | (32)     | Estate Constable                                     | 17/20C       |
| 2                                  | 2    | (33)     | Maid I   | 4            |
| <b>Human Resource Unit</b>         |      |          |  |              |
| 1                                  | 1    | (34)     | Senior Human Resource Officer                        | 63           |
| 1                                  | 1    | (35)     | Human Resource Officer III                           | 58E          |
| <b>Essential Services Division</b> |      |          |  |              |
|                                    |      | (36)     | Chairman   |              |
|                                    |      | (37)     | Members  |              |

**Head 04 - Industrial Court  
III-Details of Establishment**

| Establishment |      | Item<br>No. | Range<br>No. | Explanations               |
|---------------|------|-------------|--------------|----------------------------|
| 2024          | 2025 |             |              |                            |
|               |      |             |              | <b>TRINIDAD</b>            |
| 5             | 5    | (38)        |              | Clerical Establishment-    |
|               |      |             | 30E          | 1 Clerk Stenographer IV    |
|               |      |             | 15/20        | 1 Clerk Stenographer I/II  |
|               |      |             | 24E          | 1 Clerk III                |
|               |      |             | 20C          | 1 Clerk II                 |
|               |      |             | 13           | 1 Office Assistant         |
| 4             | 4    | (39)        | 30E          | Verbatim Reporter I        |
| 1             | 1    | (40)        | 21/24C       | Bailiff I                  |
| 1             | 1    | (41)        | 17/20C       | Orderly                    |
| 1             | 1    | (42)        | 4            | Cleaner I                  |
|               |      | (43)        |              | Temporary Post-            |
|               |      |             | 14           | 1 Clerk I                  |
|               |      |             |              | <b>TOBAGO</b>              |
|               |      |             |              | <b>Tobago Sub-Registry</b> |
| 1             | 1    | (44)        | 30C          | Clerk IV                   |
| 1             | 1    | (45)        | 21/24C       | Bailiff                    |
| 1             | 1    | (46)        | 14           | Clerk I                    |
| 1             | 1    | (47)        | 13           | Clerk Typist I             |
| 123           | 123  |             |              |                            |

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**HEAD 05 - PARLIAMENT**

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## HEAD :- 05 PARLIAMENT

I-ESTIMATE of the amount required in the year ending 30 September 2025  
for the salaries and expenses of the OFFICE of the PARLIAMENT  
( \$ 149,107,640 )

II-Sub-heads under which this Allocation will be accounted for by the OFFICE of the PARLIAMENT

| SUB - HEADS                        | 2023<br>Actual | 2024<br>Estimates | 2024<br>Revised<br>Estimates | 2025<br>Estimates | Variance   |
|------------------------------------|----------------|-------------------|------------------------------|-------------------|------------|
| 01 PERSONNEL EXPENDITURE           | 25,335,245     | 27,988,000        | 26,136,000                   | 26,509,700        | 373,700    |
| 02 GOODS AND SERVICES              | 109,926,726    | 113,362,000       | 106,625,038                  | 106,879,440       | 254,402    |
| 03 MINOR EQUIPMENT PURCHASES       | 1,115,658      | 1,150,000         | 593,000                      | 1,545,000         | 952,000    |
| 04 CURRENT TRANSFERS AND SUBSIDIES | 5,524,897      | 7,898,000         | 4,519,000                    | 5,173,500         | 654,500    |
| Total Recurrent Expenditure        | 141,902,526    | 150,398,000       | 137,873,038                  | 140,107,640       | 2,234,602  |
| CAPITAL                            |                |                   |                              |                   |            |
| 09 DEVELOPMENT PROGRAMME           | 16,388,939     | 13,000,000        | 9,800,000                    | 9,000,000         | ( 800,000) |
| Total Head                         | 158,291,465    | 163,398,000       | 147,673,038                  | 149,107,640       | 1,434,602  |

**Head 05 - Parliament**  
**III-Details of Establishment**

| Establishment |      | Item No |   | Range No.   | Explanations   |
|---------------|------|---------|---|-------------|--|
| 2024          | 2025 |         |   |             |  |
|               |      |         | <b>TRINIDAD</b>                                   |             |  |
|               |      |         | <b>House of Representatives</b>                   |             |  |
|               |      | (1)     | Speaker   |             |  |
|               |      | (2)     | Deputy Speaker                                    |             |  |
|               |      | (3)     | Personal Assistant to the Speaker                 |             |  |
|               |      | (4)     | Leader of the Opposition                          |             |  |
|               |      | (5)     | Chairman, Public Accounts Committee               |             |  |
|               |      | (6)     | Chairman, Public Accounts Enterprises Committee   |             |  |
|               |      | (7)     | Members   |             |  |
|               |      |         | <b>Senate</b>                                     |             |  |
|               |      | (8)     | President   |             |  |
|               |      | (9)     | Vice President                                    |             |  |
|               |      | (10)    | Members   |             |  |
|               |      |         | <b>Office of the Ombudsman</b>                    |             |  |
|               |      | (11)    | Ombudsman   |             |  |
| 1             | 1    | (12)    | Executive Officer                                 | Group 3B    |  |
| 1             | 1    | (13)    | Head of the Legal Division                        | Group L5B   |  |
| 1             | 1    | (14)    | State Counsel I                                   | Group L7A/B |  |
| 1             | 1    | (15)    | Director Investigations and Complaints Resolution | 61          |  |
| 3             | 3    | (16)    | Senior Investigator                               | 55F         |  |
| 1             | 1    | (17)    | Administrative Officer IV                         | 54D         |  |
| 12            | 12   | (18)    | Investigator                                      | 49G         |  |
| 1             | 1    | (19)    | Research Officer I                                | 46          |  |
| 1             | 1    | (20)    | Administrative Officer II                         | 46D         |  |
| 1             | 1    | (21)    | Administrative Assistant                          | 35F         |  |
| 14            | 14   | (22)    | Clerical Establishment -                          |             |  |
|               |      |         | 1 Clerk IV  | 30C         |  |
|               |      |         | 2 Clerk III                                       | 24E         |  |
|               |      |         | 2 Clerk II  | 20C         |  |
|               |      |         | 1 Executive Secretary                             | 35F         |  |
|               |      |         | 1 Clerk/Stenographer IV                           | 30E         |  |
|               |      |         | 5 Clerk Stenographer I/II                         | 15/20       |  |
|               |      |         | 2 Clerk Typist I                                  | 13          |  |
| 1             | 1    | (23)    | Bailiff I   | 21/24C      |  |
| 2             | 2    | (24)    | Estate Constable                                  | 17/20C      | (24) Post suppressed by Cabinet Minute No. 2722 dated October 03, 2013.  |
| 1             |      | (25)    | Orderly   | 17/20C      | (25) Post abolished with effect from October 19, 2014 with the retirement of the incumbent with effect from October 19, 2014. Cabinet Minute No. 2722 dated October 2, 2013. |
| 1             | 1    | (26)    | Telephone Operator                                | 13          |  |
| 3             | 3    | (27)    | Chauffeur/Messenger                               | 17          |  |
| 1             | 1    | (28)    | Cleaner I   | 4           |  |
| 1             | 1    | (29)    | Maid I  | 4           |  |

**Head 05 - Parliament**  
**III-Details of Establishment**

| Establishment |      | Item No |                                    | Range No. | Explanations  |
|---------------|------|---------|------------------------------------|-----------|---|
| 2024          | 2025 |         |                                    |           |   |
|               |      |         | <b>TRINIDAD</b>                    |           |   |
|               |      |         | <b>Speaker's Office</b>            |           |   |
| 1             | 1    | (30)    | Clerk of the House                 | Group 2B  |   |
| 1             | 1    | (31)    | Clerk of the Senate                | Group 4B  |   |
| 1             | 1    | (32)    | Administrative Officer IV          | 54D       |   |
| 3             | 3    | (33)    | Parliamentary Clerk II             | 54D       | (33) Three (3) posts suppressed with effect from May 04, 2023. Cabinet Minute No. 757 dated May 04, 2023. The suppression of one (1) post was lifted with effect from September 01, 2023 for a period of six (6) months. Cabinet Minute No. 1406 dated August 10, 2023. |
| 4             | 4    | (34)    | Parliamentary Clerk I              | 46D       | (34) The continued suppression of four (4) posts with effect from May 04, 2023. Cabinet Minute No. 757 dated May 04, 2023.  |
| 1             | 1    | (35)    | Hansard Editor                     | 39G       |   |
| 2             | 2    | (36)    | Administrative Assistant           | 35F       |   |
| 2             | 2    | (37)    | Verbatim Reporter II               | 35F       |   |
| 12            | 12   | (38)    | Verbatim Reporter I                | 30E       |   |
| 1             | 1    | (39)    | Accountant II                      | 35G       |   |
| 1             | 1    | (40)    | Research Assistant II              | 35        |   |
| 1             | 1    | (41)    | Accounting Executive I             | 54        |   |
| 1             | 1    | (42)    | Accountant I                       | 31C       |   |
| 1             | 1    | (43)    | Auditor I                          | 35F       |   |
| 2             | 2    | (44)    | Auditing Assistant                 | 30C       |   |
| 4             | 4    | (45)    | Accounting Assistant               | 25E       |   |
| 1             | 1    | (46)    | Records Officer I                  | 20C       |   |
| 30            | 30   | (47)    | Clerical Establishment -           |           |   |
|               |      |         | 2 Clerk III                        | 24E       |   |
|               |      |         | 7 Clerk II                         | 20C       |   |
|               |      |         | 4 Clerk I                          | 14        |   |
|               |      |         | 2 Executive Secretary              | 35F       |   |
|               |      |         | 1 Clerk/Stenographer IV            | 30E       |   |
|               |      |         | 1 Clerk Stenographer III           | 26C       |   |
|               |      |         | 3 Clerk Stenographer I/II          | 15/20     |   |
|               |      |         | 10 Clerk Typist I                  | 13        |   |
| 1             | 1    | (48)    | Research Officer I                 | 46        |   |
| 1             | 1    | (49)    | Receptionist/Telephone Operator    | 13        |   |
| 3             |      | (50)    | Cleaner I                          | 4         | (50) Three (3) posts abolished with effect from September 4, 2014. Cabinet Minute No. 2512 dated September 4, 2014.   |
| 1             | 1    | (51)    | Vault Attendant I                  | 10        |   |
| 1             | 1    | (52)    | Marshall of the Houses             | 47E       | (52) Post suppressed for a further three (3) years with effect from August 18, 2015. Cabinet Minute No.1571 dated July 02, 2015.  |
| 1             | 1    | (53)    | Assistant Marshall of the Houses   | 30E       |   |
| 2             | 2    | (54)    | Parliamentary Chauffeur/Messenger  | 17        |   |
| 1             | 1    | (55)    | Parliamentary Audio/Visual Officer | 26        |   |
| 5             | 5    | (56)    | Parliamentary Attendant            | 13        |   |
| 1             | 1    | (57)    | Supervisor Dining Room Services    | 26E       | (57) Post suppressed for three (3) years with effect from February 3, 2020. Cabinet Minute No. 1576 dated July 31, 2019.  |

**Head 05 - Parliament**  
**III-Details of Establishment**

| Establishment                         |      | Item No | Range No.  | Explanations |
|---------------------------------------|------|---------|--|--------------|
| 2024                                  | 2025 |         |  |              |
| <b>TRINIDAD</b>                       |      |         |  |              |
| 1                                     | 1    | (58)    | Receptionist/Telephone Operator                                      | 13           |
| 1                                     | 1    | (59)    | Food Service Attendant II  | 16B          |
| 2                                     | 2    | (60)    | Food Service Attendant I   | 8            |
|                                       |      | (61)    | Temporary Staff -<br>2 Verbatim Reporter II<br>2 Verbatim Reporter I | 35F<br>30E   |
| <b>Human Resource Management Unit</b> |      |         |  |              |
| 1                                     | 1    | (62)    | Director of Human Resource Management Services                       | 67           |
| 1                                     | 1    | (63)    | Senior Human Resource Officer  | 63           |
| 1                                     | 1    | (64)    | Human Resource Officer III   | 58E          |
| 1                                     | 1    | (65)    | Human Resource Officer II  | 53E          |
| 1                                     | 1    | (66)    | Human Resource Officer I   | 46           |
| 2                                     | 2    | (67)    | Clerk III  | 24E          |
| 1                                     | 1    | (68)    | Clerk II   | 20C          |
| 1                                     | 1    | (69)    | Clerk I  | 14           |
|                                       |      | (70)    | Temporary Staff<br>1 Clerk II  | 20C          |
| 1                                     | 1    | (71)    | Clerk Stenographer I/II  | 15/20        |
| 1                                     | 1    | (72)    | Clerk Typist I   | 13           |
| <b>Public Accounts Committee</b>      |      |         |  |              |
| 1                                     | 1    | (73)    | Parliamentary Clerk II   | 54D          |
| 2                                     | 2    | (74)    | Clerical Establishment -<br>1 Clerk IV<br>1 Clerk Stenographer I/II  | 30C<br>15/20 |
| <b>Procurement Unit</b>               |      |         |  |              |
| 1                                     |      | (75)    | Chief Procurement Officer  | 68           |
| 1                                     |      | (76)    | Senior Procurement Officer   | 65           |
| 2                                     | 1    | (77)    | Procurement Officer  | 53           |
| 155                                   | 148  |         |  |              |

(75) - (77) Amendment of Procurement Unit on staff establishment limited to One (1) Procurement Officer ONLY. Cabinet Minute No. 1803 dated September 8, 2023.





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**HEAD 06 – SERVICE COMMISSIONS**

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## HEAD :- 06 SERVICE COMMISSIONS

I-ESTIMATE of the amount required in the year ending 30 September 2025  
for the salaries and expenses of the OFFICE of the SERVICE COMMISSIONS  
( \$ 87,574,220 )

II-Sub-heads under which this Allocation will be accounted for by the OFFICE of the SERVICE COMMISSIONS

| SUB - HEADS                        | 2023<br>Actual | 2024<br>Estimates | 2024<br>Revised<br>Estimates | 2025<br>Estimates | Variance   |
|------------------------------------|----------------|-------------------|------------------------------|-------------------|------------|
| 01 PERSONNEL EXPENDITURE           | 45,808,182     | 48,572,710        | 44,369,500                   | 46,836,040        | 2,466,540  |
| 02 GOODS AND SERVICES              | 31,453,625     | 35,548,630        | 32,658,050                   | 36,629,680        | 3,971,630  |
| 03 MINOR EQUIPMENT PURCHASES       | 111,248        | 30,000            | 1,011,500                    | 358,500           | ( 653,000) |
| 04 CURRENT TRANSFERS AND SUBSIDIES | 1,125,019      | 393,660           | 521,660                      | 750,000           | 228,340    |
| Total Recurrent Expenditure        | 78,498,074     | 84,545,000        | 78,560,710                   | 84,574,220        | 6,013,510  |
| CAPITAL                            |                |                   |                              |                   |            |
| 09 DEVELOPMENT PROGRAMME           | 2,355,101      | 4,000,000         | 3,000,000                    | 3,000,000         | -          |
| Total Head                         | 80,853,175     | 88,545,000        | 81,560,710                   | 87,574,220        | 6,013,510  |

Head 06 - Service Commissions  
III-Details of Establishment

| Establishment                                |      | Item | No.   | Explanations   |
|--|------|------|---|--|
| 2024   | 2025 | No.  |   |  |
| <b>TRINIDAD</b>                              |      |      |   |  |
| <b>General Administration</b>                |      |      |   |  |
| <b>Public Service Commission</b>             |      |      |   |  |
|  |      | (1)  | Chairman                                      |  |
|  |      | (2)  | Deputy Chairman                               |  |
| 1  | 1    | (3)  | Director of Personnel Administration          | Group 1C   |
| 2  | 2    | (4)  | Deputy Director of Personnel Administration   | Group 3A   |
| 1  | 1    | (5)  | Executive Director, Human Resource Management | 68   |
| 3  | 3    | (6)  | Senior Human Resource Adviser                 | 65   |
| 9  | 9    | (7)  | Human Resource Adviser III                    | 62   |
| 28   | 28   | (8)  | Human Resource Adviser II                     | 59D  |
| 18   | 18   | (9)  | Human Resource Adviser I                      | 53   |
| 111  | 111  | (10) | Clerical Establishment -                      | (10) Thirty-four (34) posts of Clerk III, Seven (7) posts of Clerk II, Three (3) posts of Clerk I and Eleven (11) posts of Clerk Stenographer I/II to be abolished when vacant. Cabinet Minute No. 3344 dated December 18, 1997 and Cabinet Minute No. 1446 dated August 02, 2000. |
|  |      |      | 2 Executive Secretary                         | 35F  |
|  |      |      | 34 Clerk III                                  | 24E  |
|  |      |      | 11 Clerk II                                   | 20C  |
|  |      |      | 25 Clerk I                                    | 14   |
|  |      |      | 1 Clerk Stenographer IV                       | 30E  |
|  |      |      | 2 Clerk Stenographer III                      | 26C  |
|  |      |      | 13 Clerk Stenographer I/II                    | 15/20  |
|  |      |      | 23 Clerk Typist I                             | 13   |
| <b>Teaching Service Commission</b>           |      |      |   |  |
|  |      | (11) | Chairman                                      |  |
| 1  | 1    | (12) | Executive Director, Human Resource Management | 68   |
| 2  | 2    | (13) | Senior Human Resource Adviser                 | 65   |
| 2  | 2    | (14) | Human Resource Adviser II                     | 59D  |
| 40   | 40   | (15) | Clerical Establishment -                      | (15) Five (5) posts of Clerk III to be abolished when vacant. Cabinet Minute No. 3344 dated December 18, 1997.   |
|  |      |      | 2 Clerk IV                                    | 30C  |
|  |      |      | 11 Clerk III                                  | 24C  |
|  |      |      | 2 Clerk II                                    | 20C  |
|  |      |      | 6 Clerk I                                     | 14   |
|  |      |      | 2 Clerk Stenographer III                      | 26C  |
|  |      |      | 17 Clerk Typist I                             | 13   |
| 1  | 1    | (16) | Chauffeur/Messenger                           | 17   |
| 1  | 1    | (17) | Receptionist                                  | 13   |
| 1  | 1    | (18) | Maid I  | 4  |
| <b>Judicial and Legal Service Commission</b> |      |      |   |  |
|  |      | (19) | Chairman                                      |  |
| 1  | 1    | (20) | Executive Director, Human Resource Management | 68   |
| 1  | 1    | (21) | Clerk IV                                      | 30C  |
| 1  | 1    | (22) | Clerk II                                      | 20C  |
| 1  | 1    | (23) | Clerk I                                       | 14   |
| 1  | 1    | (24) | Clerk Stenographer III                        | 26C  |
| 1  | 1    | (25) | Clerk Stenographer I/II                       | 15/20  |

**Head 06 - Service Commissions**  
**III-Details of Establishment**

| Establishment |      | Item |  | No.       | Explanations   |
|---------------|------|------|--|-----------|--|
| 2024          | 2025 | No.  |  |           |  |
|               |      |      | <b>TRINIDAD</b>                                  |           |  |
|               |      |      | <b>Police Service Commission</b>                 |           |  |
|               |      | (26) | Chairman   |           |  |
| 1             | 1    | (27) | Senior Human Resource Adviser                    | 65        |  |
| 1             | 1    | (28) | Clerk II   | 20C       |  |
| 1             | 1    | (29) | Clerk Stenographer III                           | 26C       |  |
|               |      |      | <b>Police Service Commission Secretariat</b>     |           |  |
| 1             | 1    | (30) | Executive Director,<br>Human Resource Management | 68        |  |
| 3             | 3    | (31) | Senior State Counsel                             | Group L4B |  |
| 1             | 1    | (32) | State Counsel II                                 | Group L6A |  |
| 1             | 1    | (33) | Legal Research Officer                           | Group L7  |  |
| 1             | 1    | (34) | Human Resource Adviser II                        | 59D       |  |
| 1             | 1    | (35) | Senior Research Officer                          | 60        |  |
| 1             | 1    | (36) | Statistician II                                  | 53E       |  |
|               |      | (37) | Temporary Staff -                                |           | (37) Posts extended for a further period of three (3) years<br>with effect from May 16, 2017 to May 15, 2020.<br>Cabinet Minute No. 1373 dated July 4, 2019. |
|               |      |      | 1 Human Resource Adviser II                      | 59D       |  |
|               |      |      | 1 Case Management Officer V                      | 46D       |  |
|               |      |      | 1 Orderly  | 17/20C    |  |
|               |      |      | 1 Chauffeur/Messenger                            | 17        |  |
|               |      |      | 2 Maid I   | 4         |  |
|               |      |      | <b>Corporate Services Division</b>               |           |  |
| 1             | 1    | (38) | Director, Corporate Services                     | 68        |  |
| 1             | 1    | (39) | Senior Human Resource Officer                    | 63        |  |
| 1             | 1    | (40) | Systems Analyst II                               | 59E       |  |
| 1             | 1    | (41) | Human Resource Officer III                       | 58E       |  |
| 1             | 1    | (42) | Human Resource Officer II                        | 53E       |  |
| 3             | 3    | (43) | Human Resource Officer I                         | 46        |  |
| 1             | 1    | (44) | Records Manager II                               | 46D       |  |
| 1             | 1    | (45) | Records Manager I                                | 35F       |  |
| 1             | 1    | (46) | Public Relations Officer II                      | 34F       |  |
| 1             | 1    | (47) | Library Assistant II                             | 25        |  |
| 1             | 1    | (48) | Auditor II                                       | 42E       |  |
| 1             | 1    | (49) | Auditor I  | 35F       |  |
| 1             | 1    | (50) | Auditing Assistant                               | 30C       |  |
| 1             | 1    | (51) | Accounting Executive I                           | 54        |  |
| 1             | 1    | (52) | Accountant II                                    | 35G       |  |
| 2             | 2    | (53) | Accountant I                                     | 31C       |  |
| 3             | 3    | (54) | Accounting Assistant                             | 25E       |  |
| 2             | 2    | (55) | Clerk IV   | 30C       |  |
| 19            | 19   | (56) | Clerical Establishment -                         |           |  |
|               |      |      | 6 Clerk II                                       | 20C       |  |
|               |      |      | 7 Clerk I  | 14        |  |
|               |      |      | 3 Clerk Stenographer I/II                        | 15/20     |  |
|               |      |      | 3 Clerk Typist I                                 | 13        |  |
| 1             | 1    | (57) | Storekeeper I                                    | 24E       |  |
| 1             | 1    | (58) | Stores Attendant                                 | 8         |  |
| 2             | 2    | (59) | Telephone Operator I                             | 13        |  |
| 1             | 1    | (60) | Receptionist                                     | 13        |  |

**Head 06 - Service Commissions**  
**III-Details of Establishment**

| Establishment |      | Item |  | No.       | Explanations   |
|---------------|------|------|--|-----------|--|
| 2024          | 2025 | No.  |  |           |  |
|               |      |      | <b>TRINIDAD</b>  |           |  |
| 6             | 6    | (61) | Messenger Establishment -                              |           |  |
|               |      |      | 1 Messenger II   | 14D       |  |
|               |      |      | 5 Messenger I  | 9         |  |
| 2             | 2    | (62) | Chauffeur/Messenger                                    | 17        |  |
| 2             | 2    | (63) | Vault Attendant II                                     | 15D       |  |
| 1             | 1    | (64) | Vault Attendant I                                      | 10        |  |
| 2             | 2    | (65) | Estate Constable                                       | 17/20C    |  |
| 2             | 2    | (66) | Maid I   | 4         |  |
|               |      | (67) | Temporary Staff -                                      |           | (67) Posts extended with effect from October 1, 2016 to February   |
|               |      |      | 1 Legal Research Officer                               | Group L7  | 28, 2018 and March 01, 2018 to September 30, 2018. Cabinet         |
|               |      |      | 2 Human Resource Officer II                            | 53E       | Minute No. 513 dated March 28, 2018.                               |
|               |      |      | 4 Clerk Stenographer III                               | 26C       |  |
|               |      |      | 11 Clerk III   | 24E       |  |
|               |      |      | 1 Court Clerk I  | 23        |  |
|               |      |      | 1 Records Keeper                                       | 20D       |  |
|               |      |      | 1 Clerk II   | 20C       |  |
|               |      |      | 1 Clerk Stenographer I/II                              | 15/20     |  |
|               |      |      | 16 Clerk I   | 14        |  |
|               |      |      | 5 Clerk Typist I                                       | 13        |  |
|               |      |      | <b>Policy and Research Unit</b>                        |           |  |
| 1             | 1    | (68) | Senior Research Officer                                | 60        |  |
| 1             | 1    | (69) | Research Officer II                                    | 54D       |  |
| 2             | 2    | (70) | Research Officer I                                     | 46        |  |
| 1             | 1    | (71) | Research Assistant                                     | 23        |  |
| 1             | 1    | (72) | Clerk Stenographer I/II                                | 15/20     |  |
| 1             | 1    | (73) | Legal Adviser  | Group L3  |  |
| 2             | 2    | (74) | Senior State Counsel                                   | Group L4B |  |
| 1             | 1    | (75) | State Counsel III                                      | Group L5C |  |
| 2             | 2    | (76) | State Counsel II                                       | Group L6A |  |
|               |      |      | <b>Investigation Unit</b>                              |           |  |
| 1             | 1    | (77) | Senior Investigator - Service Commission<br>Department |           | (77) - (78) Posts to be classified by the Chief Personnel Officer. |
| 2             | 2    | (78) | Investigator - Service Commission Department           |           |  |
|               |      | (79) | Temporary Staff -                                      |           |  |
|               |      |      | 1 Clerk II   | 20C       |  |
|               |      |      | 1 Clerk Stenographer I/II                              | 15/20     |  |
|               |      |      | <b>Information Communication Technology Unit</b>       |           |  |
| 1             | 1    | (80) | Executive Director - ICT                               | 68        |  |
| 1             | 1    | (81) | Database Administrator                                 | 61        |  |
| 1             | 1    | (82) | Network Administrator                                  | 61        |  |
| 3             | 3    | (83) | Systems Analyst II                                     | 59E       |  |
| 5             | 5    | (84) | Systems Analyst I                                      | 55        |  |
| 1             | 1    | (85) | Programmer II  | 47E       |  |
| 5             | 5    | (86) | Programmer I   | 39        |  |
| 1             | 1    | (87) | E.D.P. Librarian                                       | 22        |  |
| 1             | 1    | (88) | Computer Operator III                                  | 39C       |  |
| 2             | 2    | (89) | Computer Operator II                                   | 29B       |  |
| 1             | 1    | (90) | Computer Operator I                                    | 22        |  |
| 1             | 1    | (91) | E.D.P. Data Conversion Supervisor                      | 24D       |  |
| 4             | 4    | (92) | E.D.P. Conversion Equipment Operator                   | 19        |  |
| 1             | 1    | (93) | Clerk Stenographer III                                 | 26C       |  |
| 1             | 1    | (94) | Chauffeur/Messenger                                    | 17        |  |

**Head 06 - Service Commissions**  
**III-Details of Establishment**

| Establishment |      | Item No. |                            | No. | Explanations   |
|---------------|------|----------|----------------------------|-----|--|
| 2024          | 2025 |          |                            |     |  |
|               |      |          | <b>TRINIDAD</b>            |     |  |
|               |      |          | <b>Procurement Unit</b>    |     |  |
|               |      | (95)     | Chief Procurement Officer  | 68  | (95) - (97) Amendment of Procurement Unit on staff establishment limited to One (1) Procurement Officer ONLY. Cabinet Minute No. 1603 dated September 8, 2023. |
|               |      | (96)     | Senior Procurement Officer | 65  |  |
|               | 1    | (97)     | Procurement Officer        | 53  |  |
| 350           | 347  |          |                            |     |  |

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**HEAD 07 – STATUTORY AUTHORITIES SERVICE COMMISSION**

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## HEAD :- 07 STATUTORY AUTHORITIES SERVICE COMMISSION

I-ESTIMATE of the amount required in the year ending 30 September 2025  
for the salaries and expenses of the OFFICE of the STATUTORY AUTHORITIES SERVICE COMMISSION  
( \$ 6,991,970 )

II-Sub-heads under which this Allocation will be accounted for by the OFFICE of the STATUTORY AUTHORITIES SERVICE COMMISSION

| SUB - HEADS                        | 2023<br>Actual | 2024<br>Estimates | 2024<br>Revised<br>Estimates | 2025<br>Estimates | Variance  |
|------------------------------------|----------------|-------------------|------------------------------|-------------------|-----------|
| 01 PERSONNEL EXPENDITURE           | 3,633,528      | 4,207,859         | 3,923,472                    | 4,197,390         | 273,918   |
| 02 GOODS AND SERVICES              | 2,638,918      | 2,128,261         | 1,940,222                    | 2,577,480         | 637,258   |
| 03 MINOR EQUIPMENT PURCHASES       | 22,644         | 55,000            | 10,600                       | 81,600            | 71,000    |
| 04 CURRENT TRANSFERS AND SUBSIDIES | -              | 14,880            | 12,960                       | 135,500           | 122,540   |
| Total Head                         | 6,295,090      | 6,406,000         | 5,887,254                    | 6,991,970         | 1,104,716 |



**Head 07 - Statutory Authorities Service Commission  
III-Details of Establishment**

| Establishment |      | Item No | Range No.                 | Explanations  |
|---------------|------|---------|---------------------------|---|
| 2024          | 2025 |         |                           |   |
|               |      |         | <b>TRINIDAD</b>           |   |
|               |      | (1)     | Chairman                  |   |
|               |      | (2)     | Deputy Chairman           |   |
| 1             | 1    | (3)     | State Counsel II          | Group L6A   |
| 1             | 1    | (4)     | Executive Officer         | 68  |
| 1             | 1    | (5)     | Administrative Officer IV | 54D   |
| 2             | 2    | (6)     | Administrative Officer II | 46D   |
| 3             | 3    | (7)     | Administrative Assistant  | 35F   |
| 1             | 1    | (8)     | Records Manager I         | 35F   |
| 1             | 1    | (9)     | Accounting Assistant      | 25E   |
| 19            | 19   | (10)    | Clerical Establishment -  |   |
|               |      |         | 3 Clerk IV                | 30C   |
|               |      |         | 5 Clerk III               | 24E   |
|               |      |         | 1 Clerk II                | 20C   |
|               |      |         | 3 Clerk I                 | 14  |
|               |      |         | 1 Clerk Stenographer IV   | 30E   |
|               |      |         | 2 Clerk Stenographer I/II | 15/20   |
|               |      |         | 1 Clerk Typist II         | 19C   |
|               |      |         | 3 Clerk Typist I          | 13  |
| 2             | 2    | (11)    | Messenger I               | 9   |
| 1             | 1    | (12)    | Estate Constable          | 17/20C  |
|               |      | (13)    | 1 Part-time Maid          |   |
|               |      |         | <b>Procurement Unit</b>   |   |
| 1             | 1    | (14)    | Procurement Officer       | 53  |
|               |      |         |                           | (14) Amendment of Procurement Unit on staff establishment limited to One (1) Procurement Officer ONLY. Cabinet Minute No. 1603 dated September 8, 2023. |
| 33            | 33   |         |                           |   |



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**HEAD 08 – ELECTIONS AND BOUNDARIES COMMISSION**

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## HEAD :- 08 ELECTIONS AND BOUNDARIES COMMISSION

I-ESTIMATE of the amount required in the year ending 30 September 2025  
for the salaries and expenses of the OFFICE of the ELECTIONS AND BOUNDARIES COMMISSION  
( \$ 144,038,000 )

II-Sub-heads under which this Allocation will be accounted for by the OFFICE of the ELECTIONS AND BOUNDARIES COMMISSION

| SUB - HEADS  | 2023<br>Actual | 2024<br>Estimates | 2024<br>Revised<br>Estimates | 2025<br>Estimates | Variance   |
|--|----------------|-------------------|------------------------------|-------------------|------------|
| 01 PERSONNEL EXPENDITURE   | 37,857,708     | 39,007,040        | 31,894,840                   | 44,700,400        | 12,805,560 |
| 02 GOODS AND SERVICES  | 66,850,518     | 50,808,360        | 38,093,565                   | 83,537,600        | 45,444,035 |
| 03 MINOR EQUIPMENT PURCHASES   | 75,833         | 2,350,000         | 750,000                      | 2,000,000         | 1,250,000  |
| 04 CURRENT TRANSFERS AND SUBSIDIES   | 384,090        | 784,600           | 175,000                      | 1,800,000         | 1,625,000  |
| Total Recurrent Expenditure  | 105,168,149    | 92,950,000        | 70,913,405                   | 132,038,000       | 61,124,595 |
| CAPITAL  |                |                   |                              |                   |            |
| 09 DEVELOPMENT PROGRAMME   | 9,589,245      | -                 | 8,000,000                    | 12,000,000        | 4,000,000  |
| Sub-Total Head   | 114,757,394    | 92,950,000        | 78,913,405                   | 144,038,000       | 65,124,595 |
| Development Programme Expenditure funded from<br>the Infrastructure Development Fund | -              | -                 | -                            | 20,000,000        | 20,000,000 |
| Total Head   | 114,757,394    | 92,950,000        | 78,913,405                   | 164,038,000       | 85,124,595 |

**Head 08 - Elections and Boundaries Commission  
III-Details of Establishment**

| Establishment |      | Item No | Range No.   | Explanations    |
|---------------|------|---------|---|-----------------|
| 2024          | 2025 |         |   |                 |
|               |      |         |   | <b>TRINIDAD</b> |
| 1             | 1    | (1)     | Chief Election Officer                                  | Group 2B        |
| 1             | 1    | (2)     | Deputy Chief Election Officer                           | 61              |
| 1             | 1    | (3)     | Assistant Chief Election Officer                        | 49G             |
| 5             | 5    | (4)     | Clerical Establishment:                                 |                 |
|               |      |         | 1 Clerk Stenographer III                                | 26C             |
|               |      |         | 4 Clerk Stenographer I/II                               | 15/20           |
| 1             | 1    | (5)     | Supervisor (Electoral)                                  | 45              |
| 1             | 1    | (6)     | Printing Supervisor II                                  | 36G             |
| 1             | 1    | (7)     | Printing Mechanical Supervisor I                        | 32B             |
| 1             | 1    | (8)     | Printing Operator V                                     | 28E             |
| 1             | 1    | (9)     | Printing Operator III                                   | 22F             |
| 6             | 6    | (10)    | Printing Operator II                                    | 19F             |
| 2             | 2    | (11)    | Printing Operator I                                     | 16              |
| 2             | 2    | (12)    | Laminator   | 15              |
|               |      |         | <b>General Administration and Facilities Management</b> |                 |
| 1             | 1    | (13)    | Administrative Officer II                               | 46D             |
| 2             | 2    | (14)    | Clerical Establishment:                                 |                 |
|               |      |         | 1 Clerk IV  | 30C             |
|               |      |         | 1 Clerk I   | 14              |
| 1             | 1    | (15)    | Storekeeper I   | 24E             |
| 1             | 1    | (16)    | Stores Clerk II   | 20C             |
| 1             | 1    | (17)    | Warehouse Supervisor                                    | 24E             |
| 3             | 3    | (18)    | Stores Attendant  | 8               |
| 1             | 1    | (19)    | Messenger II  | 14D             |
| 1             | 1    | (20)    | Messenger I   | 9               |
| 1             | 1    | (21)    | Chauffeur/Messenger                                     | 17              |
| 1             | 1    | (22)    | Motor Vehicle Driver                                    | 17              |
| 2             | 2    | (23)    | Cleaner I   | 4               |
|               |      |         | 2 Part-time Cleaner                                     |                 |
|               |      |         | <b>Human Resource Management</b>                        |                 |
| 1             | 1    | (24)    | Human Resource Officer III                              | 58E             |
| 1             | 1    | (25)    | Human Resource Officer II                               | 53E             |
| 3             | 3    | (26)    | Human Resource Officer I                                | 46              |
| 1             | 1    | (27)    | Training Officer I                                      | 46              |
| 7             | 7    | (28)    | Clerical Establishment:                                 |                 |
|               |      |         | 1 Clerk IV  | 30C             |
|               |      |         | 1 Clerk III   | 24E             |
|               |      |         | 2 Clerk II  | 20C             |
|               |      |         | 3 Clerk I   | 14              |
|               |      |         | <b>Finance and Accounts</b>                             |                 |
| 1             | 1    | (29)    | Accounting Executive I                                  | 54              |
| 1             | 1    | (30)    | Accountant II   | 35G             |
| 1             | 1    | (31)    | Accountant I  | 31C             |
| 2             | 2    | (32)    | Accounting Assistant                                    | 25E             |
| 9             | 9    | (33)    | Clerical Establishment:                                 |                 |
|               |      |         | 3 Clerk II  | 20C             |
|               |      |         | 5 Clerk I   | 14              |
|               |      |         | 1 Clerk Typist I  | 13              |

**Head 08 - Elections and Boundaries Commission  
III-Details of Establishment**

| Establishment |      | Item<br>No | Range<br>No. | Explanations                               |
|---------------|------|------------|--------------|--|
| 2024          | 2025 |            |              |  |
|               |      |            |              | <b>TRINIDAD</b>                            |
|               |      |            |              | <b>Internal Audit</b>                      |
|               |      |            |              | <b>Registration Services</b>               |
|               |      |            |              | <b>Boundaries Delimitation</b>             |
|               |      |            |              | <b>Communications and Public Relations</b> |
|               |      |            |              | <b>Research and Records Management</b>     |
|               |      |            |              | <b>Information Technology</b>              |
| 1             |      | 1 (34)     | 35F          | Auditor I                                  |
| 1             |      | 1 (35)     | 30C          | Auditing Assistant                         |
| 1             |      | 1 (36)     | 20C          | Clerk II                                   |
| 1             |      | 1 (37)     | 14           | Clerk I                                    |
| 2             |      | 2 (38)     | 45F          | Registration Supervisor                    |
| 14            |      | 14 (39)    | 40D          | Registration Officer                       |
| 15            |      | 15 (40)    | 30           | Assistant Registration Officer             |
| 2             |      | 2 (41)     | 30C          | Registration Record Clerk IV               |
| 3             |      | 3 (42)     | 24E          | Registration Record Clerk III              |
| 17            |      | 17 (43)    | 20C          | Registration Record Clerk II               |
| 55            |      | 55 (44)    | 14           | Registration Record Clerk I                |
| 12            |      | 12 (45)    | 24E          | Registration Clerk III                     |
| 9             |      | 9 (46)     | 20C          | Registration Clerk II                      |
| 97            |      | 97 (47)    | 14           | Registration Clerk I                       |
| 16            |      | 16 (48)    | 13           | Clerk Typist I                             |
| 16            |      | 16 (49)    | 5            | Attendant                                  |
| 1             |      | 1 (50)     | 19           | Draughtsman Assistant                      |
| 1             |      | 1 (51)     | 45           | Public Relations Officer                   |
| 1             |      | 1 (52)     | 26E          | Photographer II                            |
| 3             |      | 3 (53)     | 22           | Photographer I                             |
| 1             |      | 1 (54)     | 18           | Camera Repairman                           |
| 1             |      | 1 (55)     | 46           | Research Officer I                         |
| 1             |      | 1 (56)     | 23           | Research Assistant                         |
| 1             |      | 1 (57)     | 61           | Database Administrator                     |
| 1             |      | 1 (58)     | 61           | Network Administrator                      |
| 1             |      | 1 (59)     | 59E          | Systems Analyst II                         |
| 1             |      | 1 (60)     | 55           | Systems Analyst I                          |
| 2             |      | 2 (61)     | 39           | Network Operator                           |
| 1             |      | 1 (62)     | 29B          | Computer Operator II                       |
| 2             |      | 2 (63)     | 22           | Computer Operator I                        |
| 1             |      | 1 (64)     | 19           | E.D.P. Conversion Equipment Operator       |
| 1             |      | 1 (65)     | 39           | Electronic Data Processing Programmer      |
| 347           | 347  |            |              |  |

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**HEAD 09 – TAX APPEAL BOARD**

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## HEAD :- 09 TAX APPEAL BOARD

1-ESTIMATE of the amount required in the year ending 30 September 2025  
for the salaries and expenses of the OFFICE of the TAX APPEAL BOARD  
(\$ 11,711,400 )

11-Sub-heads under which this Allocation will be accounted for by the OFFICE of the TAX APPEAL BOARD

| SUB - HEADS                        | 2023<br>Actual | 2024<br>Estimates | 2024<br>Revised<br>Estimates | 2025<br>Estimates | Variance  |
|------------------------------------|----------------|-------------------|------------------------------|-------------------|-----------|
| 01 PERSONNEL EXPENDITURE           | 3,657,769      | 4,363,000         | 3,748,000                    | 3,772,400         | 24,400    |
| 02 GOODS AND SERVICES              | 5,288,308      | 5,477,100         | 5,316,565                    | 5,593,500         | 276,935   |
| 03 MINOR EQUIPMENT PURCHASES       | 14,847         | 25,500            | 14,000                       | 25,500            | 11,500    |
| 04 CURRENT TRANSFERS AND SUBSIDIES | 153,887        | 100,000           | -                            | 320,000           | 320,000   |
| Total Recurrent Expenditure        | 9,114,811      | 9,965,600         | 9,078,565                    | 9,711,400         | 632,835   |
| CAPITAL                            |                |                   |                              |                   |           |
| 09 DEVELOPMENT PROGRAMME           | -              | -                 | -                            | 2,000,000         | 2,000,000 |
| Total Head                         | 9,114,811      | 9,965,600         | 9,078,565                    | 11,711,400        | 2,632,835 |



**Head 09 - Tax Appeal Board  
III-Details of Establishment**

| Establishment |      | Item No |                           | Range No. | Explanations  |
|---------------|------|---------|---------------------------|-----------|---|
| 2024          | 2025 |         |                           |           |   |
|               |      |         | <b>TRINIDAD</b>           |           |   |
|               |      | (1)     | Chairman                  |           |   |
|               |      | (2)     | Members                   |           |   |
| 1             | 1    | (3)     | Registrar                 | Group J4  |   |
| 1             | 1    | (4)     | Research Officer I        | 46        |   |
| 1             | 1    | (5)     | Administrative Assistant  | 35F       |   |
| 1             | 1    | (6)     | Accounting Assistant      | 25E       |   |
| 5             | 5    | (7)     | Clerical Establishment-   |           |   |
|               |      |         | 1 Clerk Stenographer IV   | 30E       |   |
|               |      |         | 3 Clerk Stenographer I/II | 15/20     |   |
|               |      |         | 1 Clerk II                | 20C       |   |
| 1             | 1    | (8)     | Library Assistant II      | 25        |   |
| 1             | 1    | (9)     | Bailiff I                 | 21/24C    |   |
| 1             | 1    | (10)    | Messenger I               | 9         |   |
| 1             | 1    | (11)    | Office Attendant          | 4         |   |
|               |      |         | <b>Procurement Unit</b>   |           |   |
| 1             | 1    | (12)    | Procurement Officer       | 53        | (12) Amendment of Procurement Unit on staff establishment limited to One (1) Procurement Officer ONLY. Cabinet Minute No. 1603 dated September 8, 2023. |
| 14            | 14   |         |                           |           |   |



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**HEAD 11 – REGISTRATION, RECOGNITION AND  
CERTIFICATION BOARD**

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## HEAD :- 11 REGISTRATION, RECOGNITION AND CERTIFICATION BOARD

I-ESTIMATE of the amount required in the year ending 30 September 2025  
for the salaries and expenses of the OFFICE of the REGISTRATION, RECOGNITION AND CERTIFICATION BOARD  
(\$ 4,194,000 )

11-Sub-heads under which this Allocation will be accounted for by the OFFICE of the REGISTRATION, RECOGNITION AND CERTIFICATION BOARD

| SUB - HEADS                        | 2023<br>Actual | 2024<br>Estimates | 2024<br>Revised<br>Estimates | 2025<br>Estimates | Variance |
|------------------------------------|----------------|-------------------|------------------------------|-------------------|----------|
| 01 PERSONNEL EXPENDITURE           | 2,709,483      | 2,943,500         | 2,834,000                    | 2,977,000         | 143,000  |
| 02 GOODS AND SERVICES              | 1,174,705      | 1,197,000         | 1,076,680                    | 1,079,500         | 2,820    |
| 03 MINOR EQUIPMENT PURCHASES       | 101,143        | 117,500           | 20,000                       | 37,500            | 17,500   |
| 04 CURRENT TRANSFERS AND SUBSIDIES | -              | -                 | -                            | 100,000           | 100,000  |
| Total Head                         | 3,985,331      | 4,258,000         | 3,930,680                    | 4,194,000         | 263,320  |

**Head 11 - Registration, Recognition and Certification Board  
III-Details of Establishment**

| Establishment |      | Item<br>No | Range<br>No | Explanations  |
|---------------|------|------------|-------------|---|
| 2024          | 2025 |            |             |   |
|               |      |            |             | <b>TRINIDAD</b>   |
|               |      |            |             | <b>General Administration</b>   |
|               |      | (1)        |             | Chairman  |
| 1             | 1    | (2)        | 60          | Secretary   |
| 1             | 1    | (3)        | 46D         | Administrative Officer II   |
| 1             | 1    | (4)        | 30C         | Clerk IV  |
| 1             | 1    | (5)        | 25E         | Accounting Assistant  |
| 1             | 1    | (6)        | 54D         | Examiner II   |
| 5             | 5    | (7)        | 45          | Examiner I  |
| 8             | 8    | (8)        |             | Clerical Establishment -  |
|               |      |            | 30E         | 1 Clerk Stenographer IV   |
|               |      |            | 15/20       | 3 Clerk Stenographer I/II   |
|               |      |            | 24E         | 1 Clerk III   |
|               |      |            | 20C         | 1 Clerk II  |
|               |      |            | 14          | 1 Clerk I   |
|               |      |            | 13          | 1 Clerk Typist I  |
| 2             | 2    | (9)        | 30E         | Verbatim Reporter I   |
| 1             | 1    | (10)       | 17/20C      | Orderly   |
| 4             | 4    | (11)       |             | Messenger Establishment -   |
|               |      |            | 17          | 1 Chauffeur/Messenger   |
|               |      |            | 14D         | 1 Messenger II  |
|               |      |            | 9           | 2 Messenger I   |
| 1             | 1    | (12)       | 4           | Maid I  |
|               |      | (13)       |             | 1 Part-time Cleaner   |
|               |      |            |             | <b>Procurement Unit</b>   |
| 1             | 1    | (14)       | 53          | Procurement Officer   |
|               |      |            |             | (14) Amendment of Procurement Unit on staff establishment limited to One (1) Procurement Officer ONLY. Cabinet Minute No. 1603 dated September 8, 2023. |
| 27            | 27   |            |             |   |



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**HEAD 12 – PUBLIC SERVICE APPEAL BOARD**

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## HEAD :- 12 PUBLIC SERVICE APPEAL BOARD

1-ESTIMATE of the amount required in the year ending 30 September 2025  
for the salaries and expenses of the OFFICE of the PUBLIC SERVICE APPEAL BOARD  
( \$ 3,122,500 )

11-Sub-heads under which this Allocation will be accounted for by the OFFICE of the PUBLIC SERVICE APPEAL BOARD

| SUB - HEADS                        | 2023<br>Actual | 2024<br>Estimates | 2024<br>Revised<br>Estimates | 2025<br>Estimates | Variance  |
|------------------------------------|----------------|-------------------|------------------------------|-------------------|-----------|
| 01 PERSONNEL EXPENDITURE           | 1,085,695      | 1,247,000         | 1,141,100                    | 1,215,000         | 73,900    |
| 02 GOODS AND SERVICES              | 1,829,545      | 1,942,200         | 1,871,000                    | 1,778,700         | ( 92,300) |
| 03 MINOR EQUIPMENT PURCHASES       | 27,627         | 33,800            | 15,550                       | 32,800            | 17,250    |
| 04 CURRENT TRANSFERS AND SUBSIDIES | -              | -                 | -                            | 96,000            | 96,000    |
| Total Head                         | 2,942,867      | 3,223,000         | 3,027,650                    | 3,122,500         | 94,850    |



**Head 12 - Public Service Appeal Board  
III-Details of Establishment**

| Establishment |      | Item<br>No |                               | Range<br>No. | Explanations   |
|---------------|------|------------|-------------------------------|--------------|--|
| 2024          | 2025 |            |                               |              |  |
|               |      |            | <b>TRINIDAD</b>               |              |  |
|               |      |            | <b>General Administration</b> |              |  |
|               |      | (1)        | Chairman                      |              |  |
|               |      | (2)        | Member                        |              |  |
| 1             | 1    | (3)        | Administrative Officer IV     | 54D          |  |
| 1             | 1    | (4)        | Administrative Officer II     | 46D          |  |
| 1             | 1    | (5)        | Clerk Stenographer IV         | 30E          |  |
| 2             | 2    | (6)        | Verbatim Reporter I           | 30E          |  |
| 1             | 1    | (7)        | Clerk III                     | 24E          |  |
| 1             | 1    | (8)        | Clerk Stenographer I/II       | 15/20        |  |
| 1             | 1    | (9)        | Clerk Typist I                | 13           |  |
| 1             | 1    | (10)       | Messenger I                   | 9            | (10) Post to be re-deployed to the wider Public Service when contract position of Driver/Courier is filled Cabinet Minute No. 1005 dated April 30, 2015. |
| 1             | 1    | (11)       | Orderly                       | 17/20C       |  |
| 1             | 1    | (12)       | Maid I                        | 4            |  |
| 11            | 11   |            |                               |              |  |



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**HEAD 13 – OFFICE OF THE PRIME MINISTER**

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## HEAD :- 13 OFFICE OF THE PRIME MINISTER

I-ESTIMATE of the amount required in the year ending 30 September 2025  
for the salaries and expenses of the OFFICE OF THE PRIME MINISTER  
( \$ 823,796,200 )

11-Sub-heads under which this Allocation will be accounted for by the OFFICE OF THE PRIME MINISTER

| SUB - HEADS  | 2023<br>Actual | 2024<br>Estimates | 2024<br>Revised<br>Estimates | 2025<br>Estimates | Variance     |
|--|----------------|-------------------|------------------------------|-------------------|--------------|
| 01 PERSONNEL EXPENDITURE   | 45,964,472     | 47,611,550        | 44,638,700                   | 45,425,600        | 786,900      |
| 02 GOODS AND SERVICES  | 119,774,941    | 96,086,070        | 90,084,000                   | 186,912,800       | 96,828,800   |
| 03 MINOR EQUIPMENT PURCHASES   | 2,517,144      | 740,000           | 1,219,800                    | 421,600           | ( 798,200)   |
| 04 CURRENT TRANSFERS AND SUBSIDIES   | 276,927,958    | 315,754,904       | 296,058,900                  | 411,036,200       | 114,977,300  |
| 06 CURRENT TRANSFERS TO STAT. BRDS. & SIMILAR BODIES                                 | 148,375,746    | 140,000,000       | 136,488,000                  | 135,000,000       | ( 1,488,000) |
| Total Recurrent Expenditure  | 593,560,261    | 600,192,524       | 568,489,400                  | 778,796,200       | 210,306,800  |
| CAPITAL  |                |                   |                              |                   |              |
| 09 DEVELOPMENT PROGRAMME   | 20,158,893     | 62,457,000        | 30,315,500                   | 45,000,000        | 14,684,500   |
| Sub-Total Head   | 613,719,154    | 662,649,524       | 598,804,900                  | 823,796,200       | 224,991,300  |
| Development Programme Expenditure funded from<br>the Infrastructure Development Fund | 66,525,970     | 71,977,000        | 48,098,900                   | 452,800,000       | 404,701,100  |
| Total Head   | 680,245,124    | 734,626,524       | 646,903,800                  | 1,276,596,200     | 629,692,400  |

**Head 13 - Office of the Prime Minister  
III-Details of Establishment**

| Establishment |      | Item No. | Range No. | Explanations   |
|---------------|------|----------|-----------|--|
| 2024          | 2025 |          |           |  |
|               |      |          |           | <b>TRINIDAD</b>  |
|               |      | (1)      |           | Prime Minister   |
|               |      | (2)      |           | Minister in the Office of the Prime Minister                             |
|               |      |          |           | <b>General Administration</b>  |
| 1             | 1    | (3)      | Group 1A  | Permanent Secretary to the Prime Minister and Head of the Public Service |
| 11            | 11   | (4)      | Group 1C  | Permanent Secretary  |
|               |      | (5)      | Group 1C  | Temporary Staff -<br>3 Permanent Secretary                               |
| 6             | 6    | (6)      | Group 3A  | Deputy Permanent Secretary   |
| 1             | 1    | (7)      | 35F       | Administrative Assistant   |
| 17            | 17   | (8)      |           | Clerical Establishment   |
|               |      |          | 35F       | 1 Executive Secretary  |
|               |      |          | 30E       | 2 Clerk Stenographer IV  |
|               |      |          | 30C       | 1 Clerk IV   |
|               |      |          | 26C       | 1 Clerk Stenographer III   |
|               |      |          | 13        | 3 Clerk Typist I   |
|               |      |          | 20C       | 2 Clerk II   |
|               |      |          | 14        | 7 Clerk I  |
| 1             | 1    | (9)      | 24E       | Storekeeper I  |
| 1             | 1    | (10)     | 17        | Chauffeur/Messenger  |
| 1             | 1    | (11)     | 13        | Receptionist/Telephone Operator  |
| 1             | 1    | (12)     | 9         | Messenger I  |
| 1             | 1    | (13)     | 4         | Office Attendant   |
| 1             | 1    | (14)     | 10        | Vault Attendant I  |
|               |      |          |           | <b>Prime Minister's Secretariat</b>                                      |
| 2             | 2    | (15)     | 39G       | Secretary to the Prime Minister  |
| 1             | 1    | (16)     | 35F       | Assistant Secretary to Prime Minister                                    |
| 2             | 2    | (17)     | 35F       | Executive Secretary  |
|               |      |          |           | <b>Minister's Secretariat</b>  |
| 2             | 2    | (18)     | 35F       | Executive Secretary  |
|               |      |          |           | <b>Corporate Services Division</b>                                       |
| 1             | 1    | (19)     | 68        | Director, Corporate Services   |
|               |      |          |           | <b>Special Administrative Services Unit</b>                              |
| 1             | 1    | (20)     | 61        | Administrative Officer V   |
| 1             | 1    | (21)     | 54D       | Administrative Officer IV  |
| 2             | 2    | (22)     | 46D       | Administrative Officer II  |
| 1             | 1    | (23)     | 35F       | Administrative Assistant   |
| 1             | 1    | (24)     | 24E       | Clerk III  |

**Head 13 - Office of the Prime Minister  
III-Details of Establishment**

| Establishment                                 |      | Item No. | Range No.                         | Explanations |
|---|------|----------|-----------------------------------|--------------|
| 2024  | 2025 |          |                                   |              |
| <b>TRINIDAD</b>                               |      |          |                                   |              |
| <b>Procurement and Office Management Unit</b> |      |          |                                   |              |
| 1   | 1    | (25)     | Administrative Officer IV         | 54D          |
| 1   | 1    | (26)     | Administrative Officer II         | 46D          |
| 1   | 1    | (27)     | Administrative Assistant          | 35F          |
| 1   | 1    | (28)     | Clerk III                         | 24E          |
| 2   | 2    | (29)     | Maid II                           | 6            |
| 3   | 3    | (30)     | Maid I                            | 4            |
| 1   | 1    | (31)     | Messenger II                      | 14D          |
| 2   | 2    | (32)     | Messenger I                       | 9            |
| 1   | 1    | (33)     | Chauffeur/Messenger               | 17           |
| 1   | 1    | (34)     | Motor Vehicle Driver              | 17           |
| 3   | 3    | (35)     | Cleaner I                         | 4            |
| 5   | 5    | (36)     | Receptionist / Telephone Operator | 13           |
| <b>Registry and Records Management</b>        |      |          |                                   |              |
| 1   | 1    | (37)     | Clerk IV                          | 30C          |
| 1   | 1    | (38)     | Clerk II                          | 20C          |
| 2   | 2    | (39)     | Clerk I                           | 14           |
| 1   | 1    | (40)     | Librarian III                     | 56G          |
| 1   | 1    | (41)     | Library Assistant I               | 17           |
| <b>Human Resource Management</b>              |      |          |                                   |              |
| 1   | 1    | (42)     | Director, Human Resources         | 67           |
| 1   | 1    | (43)     | Senior Human Resource Officer     | 63           |
| 2   | 2    | (44)     | Human Resource Officer III        | 58E          |
| 3   | 3    | (45)     | Human Resource Officer II         | 53E          |
| 2   | 2    | (46)     | Human Resource Officer I          | 46           |
| 8   | 8    | (47)     | Clerical Establishment            |              |
|   |      |          | 1 Clerk Stenographer III          | 26C          |
|   |      |          | 1 Clerk III                       | 24E          |
|   |      |          | 2 Clerk II                        | 20C          |
|   |      |          | 1 Clerk I                         | 14           |
|   |      |          | 3 Clerk Typist I                  | 13           |
| <b>Legal Services Unit</b>                    |      |          |                                   |              |
| 1   | 1    | (48)     | State Counsel III                 | Group L5C    |
| 1   | 1    | (49)     | State Counsel II                  | Group L6A    |
| 1   | 1    | (50)     | Clerk II                          | 20C          |
| 2   | 2    | (51)     | Clerk I                           | 14           |
| 4   | 4    | (52)     | Clerk Stenographer IV             | 30E          |
| 3   | 3    | (53)     | Clerk Stenographer III            | 26C          |
| 10  | 10   | (54)     | Clerk Stenographer I/II           | 15/20        |
| 3   | 3    | (55)     | Clerk Typist I                    | 13           |
| <b>Finance and Accounts Section</b>           |      |          |                                   |              |
| 1   | 1    | (56)     | Accounting Executive II           | 58E          |
| 1   | 1    | (57)     | Accountant II                     | 35G          |
| 1   | 1    | (58)     | Accountant I                      | 31C          |
| 7   | 7    | (59)     | Accounting Assistant              | 25E          |
| 6   | 6    | (60)     | Clerk II                          | 20C          |
| 3   | 3    | (61)     | Clerk I                           | 14           |

**Head 13 - Office of the Prime Minister  
III-Details of Establishment**

| Establishment |      | Item No. |  | Range No. | Explanations   |
|---------------|------|----------|--|-----------|--|
| 2024          | 2025 |          |  |           |  |
|               |      |          | <b>TRINIDAD</b>  |           |  |
| 2             | 2    | (62)     | Clerk Typist I   | 13        |  |
| 1             | 1    | (63)     | Clerk Stenographer I/II  | 15/20     |  |
| 1             | 1    | (64)     | Messenger I  | 9         |  |
|               |      |          | <b>Internal Audit</b>  |           |  |
| 1             | 1    | (65)     | Auditor II   | 42E       |  |
| 1             | 1    | (66)     | Auditor I  | 35F       |  |
| 5             | 5    | (67)     | Auditing Assistant   | 30C       |  |
|               |      |          | <b>Client Relations Division<br/>Citizens' Facilitation Unit</b>     |           |  |
| 1             | 1    | (68)     | Administrative Officer IV  | 54D       |  |
|               |      |          | <b>Strategic Services Division<br/>Policy, Research and Analysis</b> |           |  |
| 1             | 1    | (69)     | Research Officer II  | 54D       |  |
| 1             | 1    | (70)     | Research Officer I   | 46        |  |
| 1             | 1    | (71)     | Research Assistant II  | 35        |  |
|               |      |          | <b>Cabinet Secretariat</b>   |           |  |
| 1             | 1    | (72)     | Secretary to Cabinet   | Group 3B  |  |
| 1             | 1    | (73)     | Deputy Secretary to Cabinet  | Group 4B  |  |
| 5             | 5    | (74)     | Cabinet Affairs Officer II   | 54D       |  |
| 10            | 10   | (75)     | Cabinet Affairs Officer I  | 46D       |  |
| 1             | 1    | (76)     | Administrative Assistant   | 35F       |  |
| 1             | 1    | (77)     | Records Assistant  | 24        | (77) Post suppressed for a period of three (3) years.<br>Cabinet Minute No.1298 dated July 21, 2022.   |
| 19            | 19   | (78)     | Clerical Establishment -   |           | (78) One (1) post of Clerk Stenographer III, One (1) post of Clerk Stenographer I/II and One (1) post of Clerk Typist II suppressed for a period of three (3) years. Cabinet Minute No.1298 dated July 21, 2022. |
|               |      |          | 1 Clerk IV   | 30C       |  |
|               |      |          | 2 Clerk III  | 24E       |  |
|               |      |          | 3 Clerk II   | 20C       |  |
|               |      |          | 2 Clerk I  | 14        |  |
|               |      |          | 1 Clerk Stenographer IV  | 30E       |  |
|               |      |          | 4 Clerk Stenographer III   | 26C       |  |
|               |      |          | 2 Clerk Stenographer I/II  | 15/20     |  |
|               |      |          | 1 Clerk Typist II  | 19C       |  |
|               |      |          | 3 Office Assistant   | 13        |  |
| 1             | 1    | (79)     | Micrographics Equipment Operator                                     | 16        |  |
| 1             | 1    | (80)     | Printing Operator II   | 19F       |  |
| 1             | 1    | (81)     | Messenger I  | 9         |  |
| 1             | 1    | (82)     | Chauffeur / Messenger  | 17        |  |
| 1             | 1    | (83)     | Motor Vehicle Driver   | 17        |  |
|               |      |          | <b>National Security Council Secretariat</b>                         |           |  |
| 1             | 1    | (84)     | Secretary, National Security Council Secretariat                     | Group 1D  |  |
|               |      |          | <b>Research and Planning Unit</b>                                    |           |  |
| 1             | 1    | (85)     | Research Assistant II  | 35        |  |
| 1             | 1    | (86)     | Clerk Typist I   | 13        |  |

**Head 13 - Office of the Prime Minister  
III-Details of Establishment**

| Establishment |      | Item No. |   | Range No. | Explanations   |
|---------------|------|----------|---|-----------|--|
| 2024          | 2025 |          |   |           |  |
|               |      |          | <b>TRINIDAD</b>                           |           |  |
|               |      |          | <b>Project Management Unit</b>            |           |  |
| 2             | 2    | (87)     | Assistant Project Co-ordinator            | 46D       |  |
| 1             | 1    | (88)     | Engineering Assistant III                 | 38G       |  |
|               |      |          | <b>Gender Affairs Division</b>            |           |  |
| 1             | 1    | (89)     | Director, Gender Affairs                  | 60        |  |
| 1             | 1    | (90)     | Co-ordinator, Drop-in Information Centres |           | (90) Post to be classified by the Chief Personnel Officer. |
| 1             | 1    | (91)     | Manager, Domestic Violence Unit           | 54E       |  |
| 1             | 1    | (92)     | Research Assistant II                     | 35        |  |
| 1             | 1    | (93)     | Manager, Special Projects                 |           | (93) Post to be classified by the Chief Personnel Officer. |
| 1             | 1    | (94)     | Project Analyst                           | 46        |  |
| 1             | 1    | (95)     | Manager, Gender Support Unit              | 54E       |  |
| 1             | 1    | (96)     | Psychologist                              | 46        |  |
| 1             | 1    | (97)     | Administrative Officer II                 | 46D       |  |
| 1             | 1    | (98)     | Statistical Officer III                   | 41D       |  |
| 1             | 1    | (99)     | Clerk Stenographer I/II                   | 15/20     |  |
| 1             | 1    | (100)    | Clerk Typist I                            | 13        |  |
|               |      |          | <b>Communications</b>                     |           |  |
| 1             | 1    | (101)    | Auditor I                                 | 35F       |  |
| 1             | 1    | (102)    | Auditing Assistant                        | 30C       |  |
| 1             | 1    | (103)    | Administrative Officer II                 | 46D       |  |
| 1             | 1    | (104)    | Administrative Assistant                  | 35F       |  |
| 1             | 1    | (105)    | Clerk III                                 | 24E       |  |
| 2             | 2    | (106)    | Clerk II                                  | 20C       |  |
| 2             | 2    | (107)    | Clerk I                                   | 14        |  |
| 1             | 1    | (108)    | Clerk Typist I                            | 13        |  |
| 2             | 2    | (109)    | Receptionist/Telephone Operator           | 13        |  |
| 1             | 1    | (110)    | Maid I                                    | 4         |  |
| 1             | 1    | (111)    | Records Manager II                        | 46D       |  |
| 1             | 1    | (112)    | Executive Secretary                       | 35F       |  |
| 1             | 1    | (113)    | Clerk Stenographer IV                     | 30E       |  |
| 1             | 1    | (114)    | Clerk Stenographer III                    | 26C       |  |
| 1             | 1    | (115)    | Clerk IV                                  | 30C       |  |
| 1             | 1    | (116)    | Clerk I                                   | 14        |  |
| 1             | 1    | (117)    | Chauffeur/Messenger                       | 17        |  |
| 1             | 1    | (118)    | Systems Analyst II                        | 59E       |  |
| 1             | 1    | (119)    | Systems Analyst I                         | 55        |  |
|               |      |          | <b>Finance and Accounts</b>               |           |  |
| 1             | 1    | (120)    | Accountant I                              | 31C       |  |
| 4             | 4    | (121)    | Accounting Assistant                      | 25E       |  |
| 6             | 6    | (122)    | Clerical Establishment                    |           |  |
|               |      |          | 1 Clerk II                                | 20C       |  |
|               |      |          | 3 Clerk I                                 | 14        |  |
|               |      |          | 1 Clerk Stenographer I/II                 | 15/20     |  |
|               |      |          | 1 Clerk Typist I                          | 13        |  |



**Head 13 - Office of the Prime Minister  
III-Details of Establishment**

| Establishment |      | Item No. | Explanations                                      | Range No. |
|---------------|------|----------|---|-----------|
| 2024          | 2025 |          |   |           |
|               |      |          | <b>TRINIDAD</b>                                   |           |
|               |      |          | <b>Human Resource Management</b>                  |           |
| 1             | 1    | (123)    | Senior Human Resource Officer                     | 63        |
| 1             | 1    | (124)    | Clerk II  | 20C       |
| 1             | 1    | (125)    | Clerk I   | 14        |
| 2             | 2    | (126)    | Clerk Stenographer I/II                           | 15/20     |
| 2             | 2    | (127)    | Clerk Typist I                                    | 13        |
|               |      |          | <b>Office Of<br/>The Information Commissioner</b> |           |
| 1             | 1    | (128)    | Information Commissioner                          |           |
| 2             | 2    | (129)    | Deputy Information Commissioner                   |           |
|               |      |          | <b>Information Division</b>                       |           |
| 1             | 1    | (130)    | Director of Information                           | 65        |
| 2             | 2    | (131)    | Assistant Director of Information                 | 61        |
| 1             | 1    | (132)    | Information Attache                               | 46C       |
| 2             | 2    | (133)    | Press Officer III                                 | 46C       |
| 2             | 2    | (134)    | Press Officer II                                  | 34F       |
| 2             | 2    | (135)    | Press Officer I                                   | 29        |
| 1             | 1    | (136)    | Photographer II                                   | 26E       |
| 3             | 3    | (137)    | Photographer I                                    | 22        |
| 1             | 1    | (138)    | Photo-Laboratory Technician II                    | 22F       |
| 2             | 2    | (139)    | Photo-Laboratory Technician I                     | 19        |
| 3             | 3    | (140)    | Public Relations Officer II                       | 34F       |
| 2             | 2    | (141)    | Public Relations Officer I                        | 29        |
| 1             | 1    | (142)    | Librarian I                                       | 46        |
| 3             | 3    | (143)    | Library Assistant I                               | 17        |
| 1             | 1    | (144)    | Broadcasting Officer III                          | 46D       |
| 1             | 1    | (145)    | Broadcasting Officer II                           | 35F       |
| 6             | 6    | (146)    | Broadcasting Officer I                            | 31        |
| 1             | 1    | (147)    | Broadcasting Equipment Technician II              | 32D       |
| 1             | 1    | (148)    | Broadcasting Equipment Technician I               | 26        |
| 1             | 1    | (149)    | Broadcasting Equipment Operator II                | 26E       |
| 4             | 4    | (150)    | Broadcasting Equipment Operator I                 | 22        |
| 2             | 2    | (151)    | Director Producer II                              | 56C       |
| 6             | 6    | (152)    | Director Producer I                               | 46        |
| 1             | 1    | (153)    | Television/Film Records Officer II                | 24        |
| 1             | 1    | (154)    | Television/Film Records Officer I                 | 16        |
| 1             | 1    | (155)    | Television/Film Engineering Technician I          | 40        |
| 3             | 3    | (156)    | Technical Production Officer II                   | 38G       |
| 6             | 6    | (157)    | Technical Production Officer I                    | 34        |
| 1             | 1    | (158)    | Film Production Trainee                           | 18        |
| 1             | 1    | (159)    | Administrative Assistant                          | 35F       |
| 5             | 5    | (160)    | Clerical Establishment:                           |           |
|               |      |          | 1 Clerk III                                       | 24E       |
|               |      |          | 1 Clerk II  | 20C       |
|               |      |          | 1 Clerk I   | 14        |
|               |      |          | 1 Clerk Stenographer III                          | 26C       |
|               |      |          | 1 Clerk Stenographer I/II                         | 15/20     |
| 1             | 1    | (161)    | Motor Vehicle Driver                              | 17        |
| 5             | 5    | (162)    | Cleaner I   | 4         |

**Head 13 - Office of the Prime Minister  
III-Details of Establishment**

| Establishment |      | Item No. | Explanations   | Range No.                     |
|---------------|------|----------|--|-------------------------------|
| 2024          | 2025 |          |  |                               |
|               |      |          | <b>TRINIDAD</b>  |                               |
| 1             | 1    | (163)    | Watchman   | 9                             |
|               |      | (164)    | Temporary Staff:<br>1 Watchman   | 9                             |
|               |      |          | <b>National Archives</b>   |                               |
| 1             | 1    | (165)    | Government Archivist   | 61                            |
| 1             | 1    | (166)    | Manager, Records Centre  | 58                            |
| 1             | 1    | (167)    | Human Resource Officer II  | 53E                           |
| 1             | 1    | (168)    | Records Manager II   | 46D                           |
| 2             | 2    | (169)    | Archive Assistant II   | 40F                           |
| 3             | 3    | (170)    | Archive Assistant I  | 35                            |
| 2             | 2    | (171)    | Archive Repairer II  | 28B                           |
| 3             | 3    | (172)    | Archive Repairer I   | 20                            |
| 1             | 1    | (173)    | Photographer I   | 18                            |
| 1             | 1    | (174)    | Storekeeper I  | 24E                           |
| 1             | 1    | (175)    | Administrative Officer II  | 46D                           |
| 4             | 4    | (176)    | Clerical Establishment:<br>1 Clerk III<br>1 Clerk Typist II<br>2 Clerk Typist I                      | 24E<br>19C<br>13              |
| 1             | 1    | (177)    | Motor Vehicle Driver   | 17                            |
| 1             | 1    | (178)    | Documents Cleaner  | 15                            |
| 2             | 2    | (179)    | Vault Attendant I  | 10                            |
| 1             | 1    | (180)    | Messenger I  | 9                             |
| 2             | 2    | (181)    | Handyman   | 6                             |
| 1             | 1    | (182)    | Cleaner I  | 4                             |
|               |      | (183)    | Temporary Staff -<br>1 Clerk II  | 20C                           |
|               |      |          | <b>Government Printery</b>   |                               |
| 1             | 1    | (184)    | Government Printer   | 61                            |
| 1             | 1    | (185)    | Assistant Government Printer   | 54C                           |
| 1             | 1    | (186)    | Human Resource Officer III   | 58E                           |
| 1             | 1    | (187)    | Administrative Officer II  | 46D                           |
| 1             | 1    | (188)    | Printing Supervisor III  | 42F                           |
| 24            | 24   | (189)    | Clerical Establishment:<br>1 Clerk IV<br>1 Clerk III<br>4 Clerk II<br>14 Clerk I<br>4 Clerk Typist I | 30C<br>24E<br>20C<br>14<br>13 |
| 1             | 1    | (190)    | Accountant I   | 31C                           |
| 1             | 1    | (191)    | Accounting Assistant   | 25E                           |
|               |      | (192)    | 2 Part-Time Cleaner  |                               |
|               |      |          | <b>Work Control Section</b>  |                               |
| 1             | 1    | (193)    | Printing Supervisor II   | 36G                           |
| 2             | 2    | (194)    | Printing Supervisor I  | 32E                           |
| 4             | 4    | (195)    | Printing Operator V  | 28E                           |

**Head 13 - Office of the Prime Minister  
III-Details of Establishment**

| Establishment |      | Item No. | Explanations                        | Range No. |
|---------------|------|----------|-------------------------------------|-----------|
| 2024          | 2025 |          |                                     |           |
|               |      |          | <b>TRINIDAD<br/>Composing</b>       |           |
|               | 1    | 1 (196)  | Printing Supervisor I               | 32E       |
|               | 5    | 5 (197)  | Printing Operator V                 | 28E       |
|               | 8    | 8 (198)  | Printing Operator IV                | 24D       |
|               | 21   | 21 (199) | Printing Operator III               | 22D       |
|               | 41   | 41 (200) | Printing Operator II                | 19F       |
|               | 16   | 16 (201) | Printing Operator I                 | 16        |
|               | 1    | 1 (202)  | Smelter                             | 15        |
|               |      |          | <b>Proof Reading Section</b>        |           |
|               | 1    | 1 (203)  | Printing Supervisor I               | 32E       |
|               | 6    | 6 (204)  | Printing Operator V                 | 28E       |
|               | 6    | 6 (205)  | Printing Operator I                 | 16        |
|               |      |          | <b>Press Section (Letterpress)</b>  |           |
|               | 1    | 1 (206)  | Printing Supervisor I               | 32E       |
|               | 2    | 2 (207)  | Printing Operator V                 | 28E       |
|               | 1    | 1 (208)  | Printing Operator IV                | 24D       |
|               | 1    | 1 (209)  | Printing Operator III               | 22D       |
|               | 17   | 17 (210) | Printing Operator II                | 19F       |
|               | 7    | 7 (211)  | Printing Operator I                 | 16        |
|               | 1    | 1 (212)  | Roller Maker                        | 15        |
|               |      |          | <b>Offset</b>                       |           |
|               | 1    | 1 (213)  | Printing Supervisor I               | 32E       |
|               | 2    | 2 (214)  | Printing Operator V                 | 28E       |
|               | 1    | 1 (215)  | Printing Operator IV                | 24D       |
|               | 1    | 1 (216)  | Printing Operator III               | 22D       |
|               | 13   | 13 (217) | Printing Operator II                | 19F       |
|               | 4    | 4 (218)  | Printing Operator I                 | 16        |
|               |      |          | <b>Binding Section</b>              |           |
|               | 2    | 2 (219)  | Printing Supervisor I               | 32E       |
|               | 6    | 6 (220)  | Printing Operator V                 | 28E       |
|               | 5    | 5 (221)  | Printing Operator IV                | 24D       |
|               | 3    | 3 (222)  | Printing Operator III               | 22D       |
|               | 87   | 87 (223) | Printing Operator II                | 19F       |
|               | 32   | 32 (224) | Printing Operator I                 | 16        |
|               |      |          | <b>Printing Engineering Section</b> |           |
|               | 1    | 1 (225)  | Printing Mechanical Supervisor II   | 36G       |
|               | 2    | 2 (226)  | Printing Mechanical Supervisor I    | 32B       |
|               | 6    | 6 (227)  | Printing Mechanic I                 | 19F       |
|               |      |          | <b>Office Machines Section</b>      |           |
|               | 1    | 1 (228)  | Printing Mechanical Supervisor II   | 36G       |
|               | 1    | 1 (229)  | Printing Mechanical Supervisor I    | 32B       |
|               | 1    | 1 (230)  | Printing Mechanic II                | 24D       |
|               | 12   | 12 (231) | Printing Mechanic I                 | 19F       |
|               | 4    | 4 (232)  | Printing Mechanic Assistant         | 16        |

**Head 13 - Office of the Prime Minister  
III-Details of Establishment**

| Establishment |      | Item No. | Range No. | Explanations                                 |
|---------------|------|----------|-----------|--|
| 2024          | 2025 |          |           |  |
|               |      |          |           | <b>TRINIDAD</b>                              |
|               |      |          |           | <b>Printing and Stationery Store Section</b> |
|               | 1    | 1 (233)  | 31F       | Storekeeper III                              |
|               | 1    | 1 (234)  | 28E       | Storekeeper II                               |
|               | 2    | 2 (235)  | 24E       | Storekeeper I                                |
|               | 2    | 2 (236)  | 14        | Stores Clerk I                               |
|               | 1    | 1 (237)  | 13        | Stores Attendant/Operator                    |
|               | 2    | 2 (238)  | 8         | Stores Attendant                             |
|               |      |          |           | <b>Sales Section</b>                         |
|               | 1    | 1 (239)  | 30        | Sales Officer                                |
|               | 1    | 1 (240)  | 15        | Cashier I                                    |
|               | 2    | 2 (241)  |           | Clerical Establishment:                      |
|               |      |          | 20C       | 1 Clerk II                                   |
|               |      |          | 13        | 1 Clerk Typist I                             |
|               | 1    | 1 (242)  | 8         | Stores Attendant                             |
|               |      |          |           | <b>General</b>                               |
|               | 1    | 1 (243)  | 36G       | Printing Training Officer                    |
|               | 1    | 1 (244)  | 25        | Library Assistant II                         |
|               | 2    | 2 (245)  | 14        | Timekeeper                                   |
|               | 3    | 3 (246)  | 17        | Motor Vehicle Driver                         |
|               | 1    | 1 (247)  | 12F       | Printing Assistant II                        |
|               | 13   | 13 (248) | 9         | Printing Assistant I                         |
|               | 1    | 1 (249)  | 9         | Messenger I                                  |
|               |      | (250)    |           | 1 Part-Time Cleaner                          |
|               | 30   | 30 (251) |           | Apprentice                                   |
|               |      | (252)    |           | Temporary Staff:                             |
|               |      |          | 16        | 3 Printing Operator I                        |
|               |      |          | 36G       | 1 Printing Supervisor II                     |
|               |      |          | 32E       | 5 Printing Supervisor I                      |
|               |      |          | 32B       | 1 Printing Mechanical Supervisor I           |
|               |      |          | 28E       | 8 Printing Operator V                        |
|               |      |          | 24D       | 4 Printing Operator IV                       |
|               |      |          | 22D       | 9 Printing Operator III                      |
|               |      |          | 19F       | 37 Printing Operator II                      |
|               |      |          | 16        | 22 Printing Operator I                       |
|               |      |          | 19F       | 2 Printing Mechanic I                        |
|               |      |          | 12F       | 1 Printing Assistant II                      |
|               |      |          | 9         | 5 Printing Assistant I                       |
|               |      |          | 24E       | 1 Storekeeper I                              |
|               |      |          | 14        | 1 Store Clerk I                              |
|               |      |          | 8         | 1 Timekeeper                                 |
|               |      |          | 17        | 1 Motor Vehicle Driver                       |
|               |      |          | 17/20C    | 1 Estate Constable                           |

**Head 13 - Office of the Prime Minister  
III-Details of Establishment**

| Establishment |      | Item<br>No. |                                      | Range<br>No. | Explanations  |
|---------------|------|-------------|--------------------------------------|--------------|---|
| 2024          | 2025 |             |                                      |              |   |
|               |      |             | <b>TRINIDAD<br/>Procurement Unit</b> |              |   |
| 1             |      | (253)       | Senior Procurement Officer           | 65           | (253) - (254) Amendment of Procurement Unit on staff establishment limited to one (1) Procurement Officer ONLY. Cabinet Minute No.1603 dated September 8, 2023. |
| 1             | 1    | (254)       | Procurement Officer                  | 53           |   |
| 795           | 794  |             |                                      |              |   |



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**HEAD 15 – TOBAGO HOUSE OF ASSEMBLY**

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## HEAD :- 15 TOBAGO HOUSE OF ASSEMBLY

I-ESTIMATE of the amount required in the year ending 30 September 2025  
for the salaries and expenses of the TOBAGO HOUSE OF ASSEMBLY  
( \$ 2,580,755,600 )

11-Sub-heads under which this Allocation will be accounted for by the TOBAGO HOUSE OF ASSEMBLY

| SUB - HEADS  | 2023<br>Actual | 2024<br>Estimates | 2024<br>Revised<br>Estimates | 2025<br>Estimates | Variance      |
|--|----------------|-------------------|------------------------------|-------------------|---------------|
| 06 CURRENT TRANSFERS TO STAT. BRDS. & SIMILAR BODIES | 2,178,527,821  | 2,298,000,000     | 2,348,000,000                | 2,375,755,600     | 27,755,600    |
| Total Recurrent Expenditure                          | 2,178,527,821  | 2,298,000,000     | 2,348,000,000                | 2,375,755,600     | 27,755,600    |
| CAPITAL  |                |                   |                              |                   |               |
| 09 DEVELOPMENT PROGRAMME                             | 400,000,000    | 260,000,000       | 260,000,000                  | 205,000,000       | ( 55,000,000) |
| Total Head   | 2,578,527,821  | 2,558,000,000     | 2,608,000,000                | 2,580,755,600     | ( 27,244,400) |



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**HEAD 16 – CENTRAL ADMINISTRATIVE SERVICES, TOBAGO**

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## HEAD :- 16 CENTRAL ADMINISTRATIVE SERVICES, TOBAGO

I-ESTIMATE of the amount required in the year ending 30 September 2025  
for the salaries and expenses of the OFFICE of the CENTRAL ADMINISTRATIVE SERVICES, TOBAGO  
( \$ 29,925,500 )

II-Sub-heads under which this Allocation will be accounted for by the OFFICE of the CENTRAL ADMINISTRATIVE SERVICES, TOBAGO

| SUB - HEADS                        | 2023<br>Actual | 2024<br>Estimates | 2024<br>Revised<br>Estimates | 2025<br>Estimates | Variance  |
|------------------------------------|----------------|-------------------|------------------------------|-------------------|-----------|
| 01 PERSONNEL EXPENDITURE           | 9,387,560      | 10,093,820        | 9,699,600                    | 10,167,300        | 467,700   |
| 02 GOODS AND SERVICES              | 14,622,456     | 14,507,600        | 14,111,850                   | 14,547,200        | 435,350   |
| 03 MINOR EQUIPMENT PURCHASES       | 141,975        | 93,540            | 125,200                      | 71,000            | ( 54,200) |
| 04 CURRENT TRANSFERS AND SUBSIDIES | 78,960         | 305,040           | 156,400                      | 640,000           | 483,600   |
| Total Recurrent Expenditure        | 24,230,951     | 25,000,000        | 24,093,050                   | 25,425,500        | 1,332,450 |
| CAPITAL                            |                |                   |                              |                   |           |
| 09 DEVELOPMENT PROGRAMME           | 3,980,758      | 6,500,000         | 2,700,000                    | 4,500,000         | 1,800,000 |
| Total Head                         | 28,211,709     | 31,500,000        | 26,793,050                   | 29,925,500        | 3,132,450 |

**Head 16 - Central Administrative Services, Tobago**  
**III-Details of Establishment**

| Establishment                               |      | Item No. | Explanations                      | Range No. |
|---|------|----------|-----------------------------------|-----------|
| 2024  | 2025 |          |                                   |           |
| <b>Administrative Services</b>              |      |          |                                   |           |
| 1   | 1    | (1)      | Director, Human Resources         | 67        |
| 1   | 1    | (2)      | Administrative Officer V          | 61        |
| 1   | 1    | (3)      | Administrative Officer IV         | 54D       |
| 2   | 2    | (4)      | Administrative Assistant          | 35F       |
| 8   | 8    | (5)      | Clerical Establishment-           |           |
|   |      |          | 1 Clerk III                       | 24E       |
|   |      |          | 1 Clerk II                        | 20C       |
|   |      |          | 1 Clerk I                         | 14        |
|   |      |          | 1 Executive Secretary             | 35F       |
|   |      |          | 1 Clerk Stenographer IV           | 30E       |
|   |      |          | 1 Clerk Stenographer III          | 26C       |
|   |      |          | 2 Clerk Typist I                  | 13        |
|   |      | (6)      | Temporary Staff                   |           |
|   |      |          | 1 Clerk IV                        | 30C       |
|   |      |          | 1 Accounting Assistant            | 25E       |
|   |      |          | 2 Clerk II                        | 20C       |
| <b>Human Resource Management Unit</b>       |      |          |                                   |           |
| 1   | 1    | (7)      | Senior Human Resource Officer     | 63        |
| 1   | 1    | (8)      | Human Resource Officer II         | 53E       |
| <b>Procurement and Office Management</b>    |      |          |                                   |           |
| 1   | 1    | (9)      | Administrative Officer II         | 46D       |
| 1   | 1    | (10)     | Clerk IV                          | 30C       |
| 1   | 1    | (11)     | Clerk III                         | 24E       |
| 1   | 1    | (12)     | Clerk Typist I                    | 13        |
| 1   | 1    | (13)     | Vault Attendant I                 | 10        |
| 4   | 4    | (14)     | Messenger I                       | 9         |
| 3   | 3    | (15)     | Cleaner I                         | 4         |
| 2   | 2    | (16)     | Chauffeur II                      | 17        |
| 7   | 7    | (17)     | Estate Constable                  | 17/20C    |
| 1   | 1    | (18)     | Housekeeper I                     | 21        |
| 1   | 1    | (19)     | Rest House Keeper                 | 9         |
| 1   | 1    | (20)     | Maid I                            | 4         |
| 1   | 1    | (21)     | Stores Clerk I                    | 14        |
| 1   | 1    | (22)     | Receptionist / Telephone Operator | 13        |
|   |      | (23)     | Private Secretary                 |           |
| 1   | 1    | (24)     | Printing Mechanic II              | 24D       |
| 1   | 1    | (25)     | Stock Verifier I                  | 31        |
| 2   | 2    | (26)     | Handyman                          | 6         |
| <b>Registry and Records Management Unit</b> |      |          |                                   |           |
| 1   | 1    | (27)     | Clerk III                         | 24E       |
| 1   | 1    | (28)     | Clerk II                          | 20C       |
| 1   | 1    | (29)     | Clerk I                           | 14        |

**Head 16 - Central Administrative Services, Tobago**  
**III-Details of Establishment**

| Establishment                                    |      | Item No. |  | Range No.       | Explanations  |
|--|------|----------|--|-----------------|---|
| 2024   | 2025 |          |  |                 |   |
| <b>Internal Audit Unit</b>                       |      |          |  |                 |   |
| 1  | 1    | (30)     | Auditor I  | 35F             |   |
| 1  | 1    | (31)     | Clerk III  | 24E             |   |
| <b>Finance and Accounts Unit</b>                 |      |          |  |                 |   |
| 1  | 1    | (32)     | Accountant II  | 35G             |   |
| 2  | 2    | (33)     | Accountant I   | 31C             |   |
| 10   | 10   | (34)     | Clerical Establishment-<br>6 Clerk II<br>2 Clerk I<br>2 Clerk Typist I | 20C<br>14<br>13 |   |
| 1  | 1    | (35)     | Book-Keeping Machine Operator II                                       | 23B             |   |
| 1  | 1    | (36)     | Book-Keeping Machine Operator I  | 15              |   |
| 5  | 5    | (37)     | Accounting Assistant   | 25E             |   |
| 1  | 1    | (38)     | Cashier II   | 22B             |   |
| <b>Prices, Weights and Measures Inspectorate</b> |      |          |  |                 |   |
| 2  | 2    | (39)     | Inspector, Prices, Weights and Measures                                | 25              |   |
| <b>Meteorological Services</b>                   |      |          |  |                 |   |
| 1  | 1    | (40)     | Meteorologist IV   | 61              |   |
| 1  | 1    | (41)     | Meteorologist III  | 59D             |   |
| 2  | 2    | (42)     | Meteorologist II   | 53E             |   |
| 1  | 1    | (43)     | Meteorological Supervisor  | 48G             | (43) Post to be abolished when vacant. Cabinet Minute No. 1649 dated September 14, 2023.      |
| 3  | 3    | (44)     | Meteorologist I  | 46              |   |
| 1  | 1    | (45)     | Meteorological Equipment Repair Supervisor                             | 44G             |   |
| 2  | 2    | (46)     | Meteorological Equipment Repairman                                     | 40              |   |
| 1  | 1    | (47)     | Senior Meteorological Assistant  | 32D             |   |
| 8  | 8    | (48)     | Meteorological Assistant Trainee/ Meteorological Assistant             | 18/27           |   |
| 1  | 1    | (49)     | Administrative Assistant   | 35F             |   |
| 1  | 1    | (50)     | Motor Vehicle Driver   | 17              |   |
| 2  | 2    | (51)     | Chauffeur I  | 14              |   |
| 1  | 1    | (52)     | Clerk Typist II  | 19C             |   |
| 1  | 1    | (53)     | Clerk III  | 24E             |   |
| 1  | 1    | (54)     | Stores Clerk I   | 14              |   |
| 1  | 1    | (55)     | Handyman   | 6               |   |
| 1  | 1    | (56)     | Cleaner I  | 4               |   |
| <b>Civil Aviation</b>                            |      |          |  |                 |   |
| 2  | 2    | (57)     | Air Traffic Controller I   | 27              | (57) - (60) Posts to be abolished when vacant. Cabinet Minute No. 236 dated January 30, 2003. |
| 1  | 1    | (58)     | Male Airport Attendant II  | 18 E            |   |
| 5  | 5    | (59)     | Male Airport Attendant I   | 14              |   |
| 2  | 2    | (60)     | Female Airport Attendant I   | 10              |   |

**Head 16 - Central Administrative Services, Tobago**  
**III-Details of Establishment**

| Establishment |      | Item<br>No. | Range<br>No.              | Explanations             |
|---------------|------|-------------|---------------------------|--------------------------|
| 2024          | 2025 |             |                           |                          |
|               |      |             |                           | <b>Registrar General</b> |
| 1             | 1    | (61)        | Deputy Registrar General  | Group L3B                |
| 1             | 1    | (62)        | Administrative Officer II | 46D                      |
| 1             | 1    | (63)        | Accounting Assistant      | 25E                      |
| 2             | 2    | (64)        | Clerk III                 | 24E                      |
| 4             | 4    | (65)        | Clerk II                  | 20C                      |
| 5             | 5    | (66)        | Clerk I                   | 14                       |
| 1             | 1    | (67)        | Clerk Stenographer III    | 26C                      |
| 1             | 1    | (68)        | Clerk Stenographer I/II   | 15/20                    |
| 1             | 1    | (69)        | Search Clerk              | 16                       |
| 1             | 1    | (70)        | Messenger I               | 9                        |
| 1             | 1    | (71)        | Cleaner I                 | 4                        |
| 131           | 131  |             |                           |                          |



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**HEAD 17 – PERSONNEL DEPARTMENT**

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## HEAD :- 17 PERSONNEL DEPARTMENT

I-ESTIMATE of the amount required in the year ending 30 September 2025  
for the salaries and expenses of the PERSONNEL DEPARTMENT  
(\$ 46,900,000 )

II-Sub-heads under which this Allocation will be accounted for by the PERSONNEL DEPARTMENT

| SUB - HEADS                        | 2023<br>Actual | 2024<br>Estimates | 2024<br>Revised<br>Estimates | 2025<br>Estimates | Variance     |
|------------------------------------|----------------|-------------------|------------------------------|-------------------|--------------|
| 01 PERSONNEL EXPENDITURE           | 13,795,602     | 14,977,000        | 14,262,000                   | 15,392,000        | 1,130,000    |
| 02 GOODS AND SERVICES              | 21,074,846     | 18,773,400        | 19,420,260                   | 21,249,800        | 1,829,540    |
| 03 MINOR EQUIPMENT PURCHASES       | 726,707        | 30,000            | 488,100                      | 56,200            | ( 431,900)   |
| 04 CURRENT TRANSFERS AND SUBSIDIES | 856,372        | 400,000           | 1,373,960                    | 302,000           | ( 1,071,960) |
| Total Recurrent Expenditure        | 36,453,527     | 34,180,400        | 35,544,320                   | 37,000,000        | 1,455,680    |
| CAPITAL                            |                |                   |                              |                   |              |
| 09 DEVELOPMENT PROGRAMME           | 7,563,178      | 18,304,000        | 5,040,400                    | 9,900,000         | 4,859,600    |
| Total Head                         | 44,016,705     | 52,484,400        | 40,584,720                   | 46,900,000        | 6,315,280    |



## Head 17 - Personnel Department

## III-Details of Establishment

| Establishment                                |      | Item No. |   | Range No.  | Explanations  |
|--|------|----------|---|--|---|
| 2024   | 2025 |          |   |  |   |
| <b>TRINIDAD</b>                              |      |          |   |  |   |
| 1  | 1    | (1)      | Chief Personnel Officer   | Group 1C   |   |
| 2  | 2    | (2)      | Deputy Chief Personnel Officer  | Group 3A   |   |
| <b>Chief Personnel Officer's Secretariat</b> |      |          |   |  |   |
|  | 1    | (3)      | Clerk Stenographer IV   | 30E  | (3) - (4) One (1) post of Clerk Stenographer IV and One (1) post of Clerk Stenographer I/II transferred from Corporate Services Division with effect from February 29, 2024. Cabinet Minute No. 368 dated February 29, 2024. Formerly shown as Item No. (17)  |
|  | 1    | (4)      | Clerk Stenographer I/II   | 15/20  |   |
| <b>Corporate Services Division</b>           |      |          |   |  |   |
| 1  | 1    | (5)      | Director, Corporate Services  | 68   |   |
| 1  | 1    | (6)      | Senior Human Resource Officer   | 63   |   |
| 1  |      | (7)      | Manager   | 65   | (7) One (1) post of Manager abolished with effect from February 29, 2024. Cabinet Minute No.368 dated February 29, 2024   |
| 1  | 1    | (8)      | Human Resource Officer III  | 58E  |   |
| 2  | 2    | (9)      | Human Resource Officer II   | 53E  |   |
| 2  | 5    | (10)     | Human Resource Officer I  | 46   | (10) Three (3) posts of Human Resource Officer I transferred from Benefits Management Division with effect from February 29, 2024. Cabinet Minute No. 368 dated February 29, 2024. Formerly shown as Item No. (46)  |
| 2  | 2    | (11)     | Administrative Officer II   | 46D  |   |
| 2  | 2    | (12)     | Administrative Assistant  | 35F  |   |
| 1  | 1    | (13)     | Records Manager I   | 35F  |   |
| 1  |      | (14)     | Auditor I   | 35F  | (14) - (15) One (1) post of Auditor I and One (1) post of Auditing Assistant transferred to the Internal Audit Unit with effect from February 29, 2024. Cabinet Minute No. 368 dated February 29, 2024. Now shown as Item Nos. (87) - (88) respectively   |
| 1  |      | (15)     | Auditing Assistant  | 30C  |   |
| 1  | 1    | (16)     | Accountant II   | 35G  |   |
| 2  | 2    | (17)     | Accountant I  | 31C  | (17) - (18) One (1) post of Accountant I and One (1) post of Accounting Assistant to be re-deployed to the wider Public Service. Cabinet Minute No. 368 dated February 29, 2024   |
| 5  | 5    | (18)     | Accounting Assistant  | 25E  |   |
| 23   | 21   | (19)     | Clerical Establishment-<br>Clerk Stenographer IV<br>3 Clerk Stenographer III<br>1 Clerk Stenographer I/II<br>3 Clerk Typist I<br>2 Clerk IV<br>1 Clerk III<br>7 Clerk II<br>4 Clerk I | 30E<br>26C<br>15/20<br>13<br>30C<br>24E<br>20C<br>14 | (19) One (1) post of Clerk Stenographer IV and One (1) post of Clerk Stenographer I/II transferred to Chief Personnel Officer's Secretariat. Now shown as Item Nos. (3) - (4) respectively. Two (2) posts of Clerk Stenographer I/II transferred to Human Resource Management Compliance and Training Division with effect from February 29, 2024. Now shown as Item No. (78). One (1) post of Clerk Typist I transferred from the Benefits and Management Division with effect from February 29, 2024. Formerly shown as Item No. (47). One (1) post of Temporary Clerk I converted to a permanent and pensionable office with effect from February 29, 2024. Formerly shown as Item No. (25) Cabinet Minute No. 368 dated February 29, 2024 |
| 2  | 1    | (20)     | Telephone Operator I  | 13   | (20) One (1) post of Telephone Operator I to be abolished when vacant and One (1) post of Telephone Operator I abolished with effect from February 29, 2024. Cabinet Minute No. 368 dated February 29, 2024 Formerly shown as Item No. (18)   |

## Head 17 - Personnel Department

## III-Details of Establishment

| Establishment |      | Item No. |  | Range No. | Explanations   |
|---------------|------|----------|--|-----------|--|
| 2024          | 2025 |          |  |           |  |
|               |      |          | <b>TRINIDAD</b>  |           |  |
|               | 2    | (21)     | Receptionist/Telephone Operator                                  | 13        | (21) Two (2) posts of Receptionist/Telephone Operator created with effect from February 29, 2024. Cabinet Minute No. 368 dated February 29, 2024   |
| 2             | 2    | (22)     | Estate Constable   | 17/20C    |  |
| 1             | 2    | (23)     | Chauffeur/Messenger  | 17        | (23) One (1) post of Chauffeur/Messenger created with effect from February 29, 2024. Cabinet Minute No. 368 dated February 29, 2024  |
| 4             | 4    | (24)     | Messenger I  | 9         | (24) One (1) post of Messenger I to be re-deployed to the wider Public Service. Cabinet Minute No. 368 dated February 29, 2024   |
| 1             |      | (25)     | Office Assistant   | 13        | (25) One (1) post of Office Assistant abolished with effect from February 29, 2024. Cabinet Minute No. 368 dated February 29, 2024   |
| 1             | 1    | (26)     | Maid II  | 6         |  |
| 1             | 1    | (27)     | Maid I   | 4         |  |
|               | 1    | (28)     | Stores Attendant   | 8         | (28) One (1) post of Stores Attendant created with effect from February 29, 2024. Cabinet Minute No. 368 dated February 29, 2024   |
|               |      | (29)     | Temporary Staff: Clerk I   | 14        | (29) One (1) post of Temporary Clerk I converted to a permanent and pensionable office with effect from February 29, 2024. Cabinet Minute No. 368 dated February 29, 2024. Now shown as Item No. (19)  |
|               |      |          | <b>Human Resource Policy,<br/>Planning and Research Division</b> |           |  |
|               | 1    | (30)     | Director, Public Policy, Planning and Economic Research          |           | (30) One (1) post of Director, Public Policy, Planning and Economic Research created with effect from February 29, 2024. Cabinet Minute No. 368 dated February 29, 2024. Post to be classified by the Chief Personnel Officer.   |
| 1             | 1    | (31)     | Director, Human Resource Management                              | 68        | (31) One (1) post of Director, Human Resource Management to be suppressed upon classification and filling of the Office of Director, Public Policy, Planning and Economic Research. Cabinet Minute No. 368 dated February 29, 2024   |
| 3             |      | (32)     | Senior Human Resource Adviser                                    | 65        | (32) Three (3) posts of Senior Human Resource Adviser transferred with effect from February 29 2024 as follows:<br>(i) One (1) post of Senior Human Resource Adviser transferred to the Benefits and Industrial Relations Management Division<br>(ii) One (1) post of Senior Human Resource Adviser transferred to the Compensation Management Division; and<br>(iii) One (1) post of Senior Human Resource Adviser transferred to the Human Resource Management Compliance and Training Division<br>Cabinet Minute No. 368 dated February 29, 2024. Now shown as Item Nos. (53), (67) and (75) respectively |
| 1             |      | (33)     | Human Resource Adviser III                                       | 62        |  |
| 2             |      | (34)     | Human Resource Adviser II  | 59D       | (33) - (34) One (1) post of Human Resource Adviser III and Two (2) posts of Human Resource Adviser II transferred to Human Resource Management Compliance and Training Division with effect from February 29, 2024. Cabinet Minute No. 368 dated February 29, 2024. Now shown as Item Nos. (76) - (77) respectively  |

## Head 17 - Personnel Department

## III-Details of Establishment

| Establishment  |      | Item No. | Range No.  | Explanations   |
|--|------|----------|--|--|
| 2024   | 2025 |          |  |  |
| <b>TRINIDAD</b>  |      |          |  |  |
| 2  |      | (35)     | Human Resource Adviser I   | 53 (35) Two (2) posts of Human Resource Adviser I transferred to Benefits and Industrial Relations Management Division with effect from February 29, 2024. Cabinet Minute No. 368 dated February 29, 2024. Now shown as Item No. (56)            |
|  | 1    | (36)     | Senior Planning Officer  | 60 (36) - (38) One (1) post of Senior Planning Officer, One (1)  |
|  | 1    | (37)     | Planning Officer II  | 53E post of Planning Officer II and Two (2) posts of Planning  |
|  | 2    | (38)     | Planning Officer I   | 46 Officer I created with effect from February 29, 2024. Cabinet Minute No. 368 dated February 29, 2024  |
| 1  | 1    | (39)     | Senior Research Officer  | 60   |
| 2  | 2    | (40)     | Research Officer II  | 54D  |
| 2  | 2    | (41)     | Research Officer I   | 46   |
|  | 1    | (42)     | Statistician   | 46 (42) - (44) One (1) post of Statistician, Two (2) posts of  |
|  | 2    | (43)     | Statistical Officer III  | 41D Statistical Officer III and Two (2) posts of Statistical   |
|  | 2    | (44)     | Statistical Officer II   | 31A Officer I created with effect from February 29, 2024. Cabinet Minute No. 368 dated February 29, 2024.  |
| 1  |      | (45)     | Human Resource Officer II  | 53E (45) One (1) post of Human Resource Officer II abolished with effect from May 3, 2000. Cabinet Minute No.1675 dated November 28, 2001  |
| 1  |      | (46)     | Human Resource Officer I   | 46 (46) One (1) post of Human Resource Officer I transferred to Head - Ministry of Public Administration with effect from February 29, 2024. Cabinet Minute No. 368 dated February 29, 2024  |
| 2  |      | (47)     | Senior Statistical and Costing Officer   | 46F (47) Two (2) posts of Senior Statistical and Costing Officer abolished with effect from February 29, 2024. Cabinet Minute No. 368 dated February 29, 2024  |
| 2  | 1    | (48)     | Statistical and Costing Officer II   | 41D (48) One (1) post of Statistical and Costing Officer II to be abolished when vacant and One (1) post of Statistical and Costing Officer II abolished with effect from February 29, 2024. Cabinet Minute No. 368 dated February 29, 2024      |
| 3  |      | (49)     | Statistical and Costing Officer I  | 31A (49) Three (3) posts of Statistical and Costing Officer I abolished with effect from February 29, 2024. Cabinet Minute No. 368 dated February 29, 2024   |
| 4  | 5    | (50)     | Clerical Establishment-<br>1 Clerk Stenographer III<br>1 Clerk Stenographer I/II<br>1 Clerk II<br>2 Clerk Typist I | 26C<br>15/20<br>20C<br>13 (50) One (1) post of Clerk II created with effect from February 29, 2024. Cabinet Minute No. 368 dated February 29, 2024   |
| 1  |      | (51)     | Data Clerk   | 18 (51) One (1) post of Data Clerk abolished with effect from February 29, 2024. Cabinet Minute No. 368 February 29, 2024  |
| <b>Benefits and Industrial Relations Management Division (formerly Benefits Management Division)</b> |      |          |  |  |
| 1  | 1    | (52)     | Director, Human Resource Management  | 68   |
| 3  | 4    | (53)     | Senior Human Resource Adviser  | 65 (53) One (1) post of Senior Human Resource Adviser transferred from Human Resource Policy, Planning and Research Division with effect from February 29, 2024. Cabinet Minute No. 368 dated February 29, 2024. Formerly shown as Item No. (27) |
| 4  | 4    | (54)     | Human Resource Adviser III   | 62   |
| 6  | 5    | (55)     | Human Resource Adviser II  | 59D (55) One (1) post of Human Resource Adviser II transferred to Human Resource Management Compliance and Training Division with effect from February 29, 2024. Cabinet Minute No. 368 dated February 29, 2024. Now shown as Item No. (77)      |

## Head 17 - Personnel Department

## III-Details of Establishment

| Establishment  |      | Item No. |  | Range No.                 | Explanations   |
|--|------|----------|--|---------------------------|--|
| 2024   | 2025 |          |  |                           |  |
| <b>TRINIDAD</b>  |      |          |  |                           |  |
| 4  | 6    | (56)     | Human Resource Adviser I   | 53                        | (56) Two (2) posts of Human Resource Adviser I transferred from Human Resource Policy, Planning and Research Division with effect from February 29, 2024. Cabinet Minute No. 368 dated February 29, 2024 Formerly shown as Item No. (30) |
| 3  |      | (57)     | Human Resource Officer I   | 46                        | (57) Three (3) posts of Human Resource Officer I transferred to Corporate Services Division with effect from February 29, 2024. Cabinet Minute No. 368 dated February 29, 2024. Now shown as Item No. (10)                               |
| 7  | 6    | (58)     | Clerical Establishment-<br>1 Clerk Stenographer III<br>2 Clerk Stenographer I/II<br>2 Clerk Typist I<br>1 Clerk II | 26C<br>15/20<br>13<br>20C | (58) One (1) post of Clerk Typist I transferred to the Corporate Services Division with effect from February 29, 2024. Cabinet Minute No. 368 dated February 29, 2024. Now shown as Item No. (19)  |
| <b>Human Resource Executive Management Services Division (formerly Industrial &amp; Labour Relations Division)</b> |      |          |  |                           |  |
| 1  | 1    | (59)     | Director, Human Resource Management  | 68                        |  |
| 3  | 2    | (60)     | Senior Human Resource Adviser  | 65                        | (60) One (1) post of Senior Human Resource Adviser transferred to Head - Ministry of Public Administration with effect from February 29, 2024. Cabinet Minute No. 368 dated February 29, 2024  |
| 3  | 3    | (61)     | Human Resource Adviser III   | 62                        |  |
| 4  | 4    | (62)     | Human Resource Adviser II  | 59D                       |  |
| 5  | 5    | (63)     | Human Resource Adviser I   | 53                        |  |
| 1  |      | (64)     | Human Resource Officer I   | 46                        | (64) One (1) post of Human Resource Officer I transferred to Head - Ministry of Public Administration with effect from February 29, 2024. Cabinet Minute No. 368 dated February 29, 2024   |
| 5  | 5    | (65)     | Clerical Establishment-<br>1 Clerk II<br>1 Clerk Stenographer III<br>1 Clerk Stenographer I/II<br>2 Clerk Typist I | 20C<br>26C<br>15/20<br>13 |  |
| <b>Compensation Management Division</b>  |      |          |  |                           |  |
| 1  | 1    | (66)     | Director, Human Resource Management  | 68                        |  |
| 3  | 4    | (67)     | Senior Human Resource Adviser  | 65                        | (67) One (1) post of Senior Human Resource Adviser transferred from Human Resource Policy, Planning and Research Division. Cabinet Minute No. 368 dated February 29, 2024. Formerly shown as Item No. (27)                               |
| 4  | 4    | (68)     | Human Resource Adviser III   | 62                        |  |
| 6  | 8    | (69)     | Human Resource Adviser II  | 59D                       | (69) - (70) Two (2) posts of Human Resource Adviser II and Two (2) posts of Human Resource Adviser I created with effect from February 29, 2024. Cabinet Minute No. 368 dated February 29, 2024  |
| 6  | 8    | (70)     | Human Resource Adviser I   | 53                        |  |
| 1  |      | (71)     | Human Resource Officer I   | 46                        | (71) One (1) post of Human Resource Officer I transferred to Head - Ministry of Public Administration with effect from February 29, 2024. Cabinet Minute No. 368 dated February 29, 2024   |
| 7  | 7    | (72)     | Clerical Establishment-<br>1 Clerk Stenographer III<br>2 Clerk Stenographer I/II<br>3 Clerk Typist I               | 26C<br>15/20<br>13        |  |

**Head 17 - Personnel Department  
III-Details of Establishment**

| Establishment  |      | Item No. | Range No.                 | Explanations   |
|--|------|----------|---------------------------|--|
| 2024   | 2025 |          |                           |  |
| <b>TRINIDAD</b>  |      |          |                           |  |
|  |      |          | 20C                       |  |
| <b>Human Resource Services Division</b>  |      |          |                           |  |
| 5  |      | (73)     | 26C<br>20C                | (73) Two (2) posts of Clerk Stenographer III and Three (3) posts of Clerk II abolished with effect from February 29, 2024. Cabinet Minute No. 368 dated February 29, 2024  |
| <b>Human Resource Management Compliance and Training Division<br/>(formerly Human Resource Management Services Division)</b> |      |          |                           |  |
| 1  | 1    | (74)     | 68                        |  |
| 2  | 3    | (75)     | 65                        | (75) One (1) post of Senior Human Resource Adviser transferred from Human Resource Policy, Planning and Research Division with effect from February 29, 2024. Cabinet Minute No. 368 dated February 29, 2024. Formerly shown as Item No. (27)  |
| 2  | 3    | (76)     | 62                        | (76) One (1) post of Human Resource Adviser III transferred from Human Resource Policy, Planning and Research Division with effect from February 29, 2024. Cabinet Minute No. 368 dated February 29, 2024. Formerly shown as Item No. (28)   |
| 1  | 7    | (77)     | 59D                       | (77) One (1) post of Human Resource Adviser II transferred from Benefits Management Division. Formerly shown as Item No. (44). Two (2) posts of Human Resource Adviser II transferred from Human Resource Policy, Planning and Research Division. Formerly shown as Item No. (29). Three (3) posts of Human Resource Adviser II created with effect from February 29, 2024. Cabinet Minute No. 368 dated February 29, 2024 |
| 3  | 5    | (78)     | 26C<br>15/20<br>20C<br>13 | (78) Two (2) posts of Clerk Stenographer I/II transferred from Corporate Services Division with effect from February 29, 2024. Cabinet Minute No. 368 dated February 29, 2024. Formerly shown as Item No. (17)   |
| <b>Training</b>  |      |          |                           |  |
| 1  |      | (79)     | 58E                       | (79) One (1) post of Training Officer III abolished with effect from October 23, 2002. Cabinet Minute No. 1332 dated May 28, 1997  |
| 1  |      | (80)     | 46                        | (80) One (1) post of Training Officer I abolished with effect from October 01, 2001. Cabinet Minute No. 1332 dated May 28, 1997  |
| <b>Legal Services Division</b>   |      |          |                           |  |
|  | 1    | (81)     |                           | (81) - (83) One (1) post of Senior State Counsel, Two (2) posts of State Counsel III and Three (3) posts of State Counsel II created with effect from February 29, 2024. Posts to be classified by the Chief Personnel Officer. Cabinet Minute No. 368 dated February 29, 2024   |
|  | 2    | (82)     |                           |  |
|  | 3    | (83)     |                           |  |
|  | 3    | (84)     | Group L7A/L7B             | (84) Three (3) posts of State Counsel I created with effect from February 29, 2024. Cabinet Minute No. 368 dated February 29, 2024   |
| 1  | 1    | (85)     | 26C                       |  |

## Head 17 - Personnel Department

## III-Details of Establishment

| Establishment |      | Item No. |                            | Range No. | Explanations  |
|---------------|------|----------|----------------------------|-----------|---|
| 2024          | 2025 |          |                            |           |   |
|               |      |          | <b>TRINIDAD</b>            |           |   |
|               |      |          | <b>Internal Audit Unit</b> |           |   |
|               | 1    | (86)     | Auditor II                 | 42E       | (86) One (1) post of Auditor II created with effect from February 29, 2024. Cabinet Minute No. 368 dated February 29, 2024.   |
|               | 1    | (87)     | Auditor I                  | 35F       | (87) - (88) One (1) post of Auditor I and One (1) post of Auditing Assistant transferred from the Corporate Services Division with effect from February 29, 2024. Cabinet Minute No. 368 dated February 29, 2024. |
|               | 1    | (88)     | Auditing Assistant         | 30C       | Formerly shown as Item Nos. (12) - (13) respectively  |
|               |      |          | <b>Procurement Unit</b>    |           |   |
|               | 1    | (89)     | Chief Procurement Officer  | 68        | (89) - (90) Amendment of Procurement Unit on Staff establishment limited to one (1) Procurement Officer ONLY. Cabinet Minute No.1603 dated September 8, 2023  |
|               | 1    | 1        | (90) Procurement Officer   | 53        |   |
| 186           | 196  |          |                            |           |   |

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**HEAD 18 – MINISTRY OF FINANCE**

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## HEAD :- 18 MINISTRY OF FINANCE

I-ESTIMATE of the amount required in the year ending 30 September 2025  
for the salaries and expenses of the MINISTRY  
(\$ 7,407,554,030 )

II-Sub-heads under which this Allocation will be accounted for by the MINISTRY

| SUB - HEADS  | 2023<br>Actual | 2024<br>Estimates | 2024<br>Revised<br>Estimates | 2025<br>Estimates | Variance       |
|--|----------------|-------------------|------------------------------|-------------------|----------------|
| 01 PERSONNEL EXPENDITURE   | 310,221,006    | 361,886,490       | 312,428,440                  | 317,238,580       | 4,810,140      |
| 02 GOODS AND SERVICES  | 324,252,206    | 591,252,940       | 338,422,750                  | 394,222,550       | 55,799,800     |
| 03 MINOR EQUIPMENT PURCHASES   | 4,198,313      | 16,302,820        | 4,603,450                    | 5,025,200         | 421,750        |
| 04 CURRENT TRANSFERS AND SUBSIDIES   | 4,876,471,107  | 5,585,765,620     | 4,415,449,640                | 5,358,288,970     | 942,839,330    |
| 06 CURRENT TRANSFERS TO STAT. BRDS. & SIMILAR BODIES                                 | 4,919,800      | 25,000,000        | 22,000,000                   | 119,800,000       | 97,800,000     |
| 07 DEBT SERVICING  | 1,462,790,973  | 1,124,957,130     | 1,108,409,830                | 1,082,978,730     | ( 25,431,100)  |
| Total Recurrent Expenditure  | 6,982,853,405  | 7,705,165,000     | 6,201,314,110                | 7,277,554,030     | 1,076,239,920  |
| CAPITAL  |                |                   |                              |                   |                |
| 09 DEVELOPMENT PROGRAMME   | 30,725,121     | 174,759,000       | 124,170,000                  | 130,000,000       | 5,830,000      |
| Sub-Total Head   | 7,013,578,526  | 7,879,924,000     | 6,325,484,110                | 7,407,554,030     | 1,082,069,920  |
| Development Programme Expenditure funded from<br>the Infrastructure Development Fund | 82,797,397     | 400,000,000       | 400,000,000                  | 208,090,000       | ( 191,910,000) |
| Total Head   | 7,096,375,923  | 8,279,924,000     | 6,725,484,110                | 7,615,644,030     | 890,159,920    |



**Head 18 - Ministry of Finance  
III-Details of Establishment**

| Establishment |      | Item |   | Range                            | Explanations  |
|---------------|------|------|---|----------------------------------|---|
| 2024          | 2025 | No.  |   | No.                              |   |
|               |      |      | <b>TRINIDAD</b>   |                                  |   |
|               |      | (1)  | Minister  |                                  |   |
|               |      | (2)  | Minister in the Ministry of Finance   |                                  |   |
|               |      | (3)  | Minister of State in the Ministry of Finance  |                                  |   |
|               |      |      | <b>Administration</b>   |                                  |   |
| 1             | 1    | (4)  | Permanent Secretary, Ministry of Finance  | Group 1B                         |   |
| 3             | 3    | (5)  | Permanent Secretary in the Ministry of Finance  | Group 1C                         |   |
| 3             | 3    | (6)  | Deputy Permanent Secretary  | Group 3A                         |   |
| 1             |      | (7)  | Adviser to the Minister   |                                  | (7) One (1) post of Adviser to the Minister was erroneously stated on the staff Establishment previously.   |
|               |      |      | <b>Minister's Secretariat</b>   |                                  |   |
| 1             | 1    | (8)  | Senior Economist  | 60                               |   |
| 2             | 2    | (9)  | Administrative Officer II   | 46D                              |   |
| 2             | 2    | (10) | Executive Secretary   | 35F                              |   |
|               |      |      | <b>Treasury Solicitor</b>   |                                  |   |
| 1             | 1    | (11) | Treasury Solicitor  | Group L2A                        |   |
| 1             | 1    | (12) | Deputy Treasury Solicitor   |                                  | (12) Post to be classified by the Chief Personnel Officer. Cabinet Minute No. 857 dated May 11, 2017.   |
| 3             | 3    | (13) | Senior State Counsel  | Group L4B                        |   |
| 3             | 3    | (14) | State Counsel III   | Group L5C                        |   |
| 4             | 4    | (15) | State Counsel II  | Group L6A                        |   |
| 3             | 3    | (16) | State Counsel I   | Group L7A/L7B                    |   |
|               |      |      | <b>Tax Treaty Unit</b>  |                                  |   |
| 1             | 1    | (17) | Senior Tax Treaty Analyst   |                                  | (17) - (19) Posts to be classified by the Chief Personnel Officer. Cabinet Minute No. 1044 dated May 11, 2006.  |
| 1             | 1    | (18) | Tax Treaty Analyst II   |                                  |   |
| 1             | 1    | (19) | Tax Treaty Analyst I  |                                  |   |
| 1             | 1    | (20) | Clerk III   | 24E                              |   |
| 1             | 1    | (21) | Clerk Stenographer I/II   | 15/20                            |   |
|               |      |      | <b>General Administration</b>   |                                  |   |
| 1             | 2    | (22) | Administrative Officer IV   | 54D                              | (22) - (23) One (1) post of Administrative Officer IV, and two (2) posts of Administrative Officer II redistributed from the former Central Tenders Board with effect from October 1, 2023. Cabinet Minute No. 423 dated March 7, 2024. Formerly shown as Item Nos. (414) and (427) respectively.   |
| 1             | 3    | (23) | Administrative Officer II   | 46D                              |   |
| 1             | 1    | (24) | Records Manager II  | 46D                              |   |
| 1             | 1    | (25) | Administrative Assistant  | 35F                              |   |
| 1             | 2    | (26) | Accounting Assistant  | 25E                              | (26) - (27) One (1) post of Accounting Assistant, one (1) post of Clerk IV, two (2) posts of Clerk III, four (4) posts of Clerk II and six (6) posts of Clerk I redistributed from the former Central Tenders Board with effect from October 1, 2023. Cabinet Minute No. 423 dated March 7, 2024. Formerly shown as Item Nos. (428) and (419) respectively. |
| 19            | 32   | (27) | Clerical Establishment-<br>3 Clerk IV<br>6 Clerk III<br>9 Clerk II<br>14 Clerk I  | 30C<br>24E<br>20C<br>14          |   |
| 23            | 31   | (28) | Secretarial Services-<br>1 Executive Secretary<br>6 Clerk Stenographer IV<br>6 Clerk Stenographer III<br>10 Clerk Stenographer I/II<br>8 Clerk Typist I | 35F<br>30E<br>26C<br>15/20<br>13 | (28) One (1) post of Clerk Stenographer IV, one (1) post of Clerk Stenographer III, three (3) posts of Clerk Stenographer I/II and three (3) posts of Clerk Typist I redistributed from the former Central Tenders Board with effect from October 1, 2023. Cabinet Minute No. 423 dated March 7, 2024. Formerly shown as Item No. (419).                    |
| 1             | 1    | (29) | Duplicating Machine Operator  | 13                               |   |

**Head 18 - Ministry of Finance  
III-Details of Establishment**

| Establishment |      | Item |   | Range  | Explanations   |
|---------------|------|------|---|--------|--|
| 2024          | 2025 | No.  |   | No.    |  |
|               |      |      | <b>TRINIDAD</b>                           |        |  |
| 16            | 18   | (30) | Messenger Establishment -                 |        | (30) One (1) post of Messenger II and one (1) post of Messenger I redistributed from the former Central Tenders Board with effect from October 1, 2023. Cabinet Minute No. 423 dated March 7, 2024. Formerly shown as Item No. (431).          |
|               |      |      | 2 Messenger II                            | 14D    |  |
|               |      |      | 12 Messenger I                            | 9      |  |
|               |      |      | 4 Chauffeur/Messenger                     | 17     |  |
| 13            | 13   | (31) | Receptionist                              | 13     |  |
| 5             | 5    | (32) | Receptionist/Telephone Operator           | 13     |  |
| 2             | 2    | (33) | Maid II                                   | 6      |  |
| 1             | 1    | (34) | Orderly                                   | 17/20C |  |
| 2             | 2    | (35) | Office Attendant                          | 4      |  |
| 1             | 2    | (36) | Vault Attendant                           | 10     |  |
|               | 1    | (37) | Chauffeur I                               | 14     |  |
|               | 1    | (38) | Cleaner I                                 | 4      |  |
|               | 1    | (39) | Maid I                                    | 4      |  |
|               |      |      | <b>Human Resource Management Division</b> |        |  |
| 1             | 1    | (40) | Director, Corporate Services              | 68     |  |
| 1             | 1    | (41) | Director, Human Resources                 | 67     |  |
| 3             | 3    | (42) | Senior Human Resource Officer             | 63     |  |
| 2             | 2    | (43) | Human Resource Officer III                | 58E    |  |
| 2             | 2    | (44) | Human Resource Officer II                 | 53E    |  |
| 11            | 11   | (45) | Human Resource Officer I                  | 46     |  |
| 1             | 1    | (46) | Clerk Stenographer III                    | 26C    |  |
| 1             | 1    | (47) | Clerk II                                  | 20C    |  |
| 1             | 1    | (48) | Maid I                                    | 4      |  |
|               |      |      | <b>Investigation Unit</b>                 |        |  |
| 1             | 1    | (49) | Economist I                               | 46     |  |
|               |      |      | <b>Economic Management Division</b>       |        |  |
| 1             | 1    | (50) | Director                                  | 68     | (50) - (51) Posts subject to review by the Salaries Review Commission (S.R.C.). Cabinet Minute No. 1294 dated June 27, 2019.   |
| 2             | 2    | (51) | Assistant Director                        | 65     |  |
| 6             | 6    | (52) | Senior Economist                          | 60     | (51) - (55) One (1) post each of Assistant Director, Senior Economist, Economist II, Economist I and Financial Analyst to be abolished when vacant . Cabinet Minute No. 1294 dated June 27, 2019. Cabinet Minute No. 1295 dated June 27, 2019. |
| 6             | 6    | (53) | Economist II                              | 53E    |  |
| 7             | 7    | (54) | Economist I                               | 46     |  |
| 2             | 2    | (55) | Financial Analyst                         | 63     |  |
| 6             | 6    | (56) | Senior Macro Economist                    |        |  |
| 6             | 6    | (57) | Macro Economist II                        |        | (56) Posts subject to review by the Salaries Review Commission (S.R.C.). Cabinet Minute No 1294 dated June 27, 2019.   |
| 7             | 7    | (58) | Macro Economist I                         |        |  |
| 1             | 1    | (59) | Senior Research Officer                   | 60     | (57) - (58) Posts to be classified by the Chief Personnel Officer. Cabinet Minute No. 1294 dated June 27, 2019.  |
| 3             | 3    | (60) | Research Officer II                       | 54D    |  |
| 1             | 1    | (61) | Administrative Officer IV                 | 54D    |  |

**Head 18 - Ministry of Finance**  
**III-Details of Establishment**

| Establishment |      | Item   | Range  | Explanations   |
|---------------|------|--------|--|--|
| 2024          | 2025 | No.    | No.  |  |
|               |      |        |  | <b>TRINIDAD</b>  |
| 1             |      | 1 (62) | Administrative Assistant                     | 35F  |
| 1             |      | 1 (63) | Clerk III                                    | 24E  |
| 5             |      | 5 (64) | Clerk Typist I                               | 13   |
| 1             |      | 1 (65) | Administrative Officer II                    | 46D  |
| 6             |      | 6 (66) | Clerical Establishment -                     |  |
|               |      |        | 1 Clerk IV                                   | 30C  |
|               |      |        | 1 Clerk II                                   | 20C  |
|               |      |        | 1 Clerk I                                    | 14   |
|               |      |        | 1 Clerk Stenographer III                     | 26C  |
|               |      |        | 2 Clerk Stenographer I/II                    | 15/20  |
| 3             |      | 3 (67) | Research Assistant II                        | 35   |
| 1             |      | 1 (68) | Actuarial Assistant                          | 29   |
|               |      |        |  | (68) Post to be abolished when vacant. Cabinet Minute No.1294 dated June 27,2019.  |
|               |      |        |  | <b>Debt Management Division</b>  |
| 1             |      | 1 (69) | Director                                     | (69) - (73) Posts subject to review by the Salaries Review Commission (S.R.C.). Cabinet Minute No. 1295 dated June 27, 2019. |
| 1             |      | 1 (70) | Assistant Director                           |  |
| 2             |      | 2 (71) | Senior Debt Officer Front Office             |  |
| 2             |      | 2 (72) | Senior Debt Officer Middle Office            |  |
| 2             |      | 2 (73) | Senior Debt Officer Back Office              |  |
| 2             |      | 2 (74) | Debt Officer II Front Office                 | (74) - (79) Posts to be classified by the Chief Personnel Officer. Cabinet Minute No. 1295 dated June 27, 2019.              |
| 2             |      | 2 (75) | Debt Officer II Middle Office                |  |
| 2             |      | 2 (76) | Debt Officer II Back Office                  |  |
| 2             |      | 2 (77) | Debt Officer I Front Office                  |  |
| 2             |      | 2 (78) | Debt Officer I Middle Office                 |  |
| 2             |      | 2 (79) | Debt Officer I Back Office                   |  |
| 1             |      | 1 (80) | Administrative Officer IV                    | 54D  |
| 1             |      | 1 (81) | Administrative Officer II                    | 46D  |
| 5             |      | 5 (82) | Clerical Establishment -                     |  |
|               |      |        | 1 Clerk IV                                   | 30C  |
|               |      |        | 1 Clerk II                                   | 20C  |
|               |      |        | 1 Clerk Stenographer III                     | 26C  |
|               |      |        | 1 Clerk Stenographer I/II                    | 15/20  |
|               |      |        | 1 Clerk Typist                               | 13   |
|               |      |        |  | <b>Financial Intelligence Unit</b>   |
| 1             |      | 1 (83) | Director, Financial Intelligence Unit        | Group 2B   |
| 1             |      | 1 (84) | Deputy Director, Financial Intelligence Unit | Group 3B   |
|               |      |        |  | <b>Analysis Division</b>   |
| 1             |      | 1 (85) | Director, Operational Analysis               | 68   |
| 1             |      | 1 (86) | Intelligence Research Analyst                | 60   |
| 3             |      | 3 (87) | Operational Analyst                          | 54D  |
|               |      |        |  | <b>Administrative Support Division</b>   |
| 1             |      | 1 (88) | Executive Administrative Co-ordinator        | (88) - (89) Posts to be classified by the Chief Personnel Officer.   |

**Head 18 - Ministry of Finance**  
**III-Details of Establishment**

| Establishment |      | Item  | Range           | Explanations   |
|---------------|------|---|-----------------|--|
| 2024          | 2025 | No.   | No.             |  |
|               |      |   | <b>TRINIDAD</b> |  |
| 1             | 1    | (89) Business Operations Assistant                                  |                 |  |
| 1             | 1    | (90) Administrative Officer V                                       | 61              |  |
| 1             | 1    | (91) Records Manager I  | 35F             |  |
| 1             | 1    | (92) Clerk Stenographer IV  | 30E             |  |
| 1             | 1    | (93) Clerk Stenographer III   | 26C             |  |
| 1             | 1    | (94) Chauffeur/Messenger  | 17              |  |
| 1             | 1    | (95) Receptionist   | 13              |  |
| 1             | 1    | (96) Maid I   | 4               |  |
|               |      | <b>Information and Communications<br/>Technology (ICT) Division</b> |                 |  |
| 1             | 1    | (97) Information Systems Manager                                    | 63              |  |
| 1             | 1    | (98) Database Administrator   | 61              |  |
| 1             | 1    | (99) Network Administrator  | 61              |  |
|               |      | <b>Legal Division</b>   |                 |  |
| 1             | 1    | (100) Senior State Counsel  | Group L4B       |  |
|               |      | <b>Outreach and Supervision Division</b>                            |                 |  |
|               |      | (101) Director, Outreach and Supervision                            |                 | (101) - (102) Posts to be classified by the Chief<br>Personnel Officer.  |
|               |      | (102) Outreach Analyst  |                 |  |
|               |      | <b>Building Management Unit</b>                                     |                 |  |
| 1             | 1    | (103) Administrative Assistant                                      | 35F             |  |
|               |      | <b>Office of the Supervisor of Insolvency</b>                       |                 |  |
| 1             | 1    | (104) Supervisor of Insolvency                                      | Group 2B        |  |
| 1             | 1    | (105) Deputy Supervisor of Insolvency                               | Group 3B        |  |
|               |      | <b>Budget Division</b>  |                 |  |
| 1             | 1    | (106) Director of Budgets   | Group 2B        | (108) Subject to final classification by the Chief Personnel<br>Officer. |
| 1             | 1    | (107) Deputy Director of Budgets                                    | Group 3B        |  |
| 1             | 1    | (108) Specialist Officer, University Development                    |                 |  |
| 4             | 4    | (109) Assistant Director of Budgets                                 | Group 4A        |  |
| 2             | 2    | (110) Senior Budget Manager   | 65              |  |
| 11            | 11   | (111) Budget Manager  | 62              |  |
| 29            | 29   | (112) Budget Analyst II   | 59D             |  |
| 24            | 24   | (113) Budget Analyst I  | 53              |  |
| 1             | 1    | (114) Accountant III  | 53              |  |
| 2             | 2    | (115) Cost Inspector  | 33              |  |
| 8             | 8    | (116) Clerical Establishment-<br>2 Clerk III<br>5 Clerk II          | 24E<br>20C      |  |

**Head 18 - Ministry of Finance  
III-Details of Establishment**

| Establishment |      | Item  | Range   | Explanations  |
|---------------|------|-------|---|---------------|
| 2024          | 2025 | No.   | No.   |               |
|               |      |       | <b>TRINIDAD</b>   |               |
|               |      |       | <b>Secretarial and Office Services -</b>                                |               |
|               |      |       | 1 Clerk I   | 14            |
| 14            | 14   | (117) | 1 Clerk Stenographer IV   | 30E           |
|               |      |       | 1 Clerk Stenographer III  | 26C           |
|               |      |       | 5 Clerk Stenographer I/II   | 15/20         |
|               |      |       | 5 Clerk Typist I  | 13            |
|               |      |       | 1 Messenger I   | 9             |
|               |      |       | 1 Office Attendant  | 4             |
|               |      |       | <b>Finance Advisory Committee and<br/>Finance Committee Secretariat</b> |               |
| 1             | 1    | (118) | Budget Analyst II   | 59D           |
| 1             | 1    | (119) | Administrative Assistant  | 35F           |
| 1             | 1    | (120) | Clerk II  | 20C           |
|               |      |       | <b>Computer Section</b>   |               |
| 1             | 1    | (121) | E.D.P. Manager  | 63            |
| 1             | 1    | (122) | Systems Analyst II  | 59E           |
| 1             | 1    | (123) | Systems Analyst I   | 55            |
| 1             | 1    | (124) | E.D.P. Operations Supervisor  | 47E           |
| 1             | 1    | (125) | Programmer I  | 39            |
| 2             | 2    | (126) | Computer Operator II  | 29B           |
| 6             | 6    | (127) | E.D.P. Data Conversion Equipment Operator                               | 19            |
|               |      |       | <b>Customs and Excise Division</b>                                      |               |
| 1             | 1    | (128) | Comptroller of Customs and Excise                                       | Group 2B      |
| 2             | 2    | (129) | Deputy Comptroller of Customs and Excise                                | Group 3B      |
| 5             | 5    | (130) | Assistant Comptroller of Customs and Excise                             | 62            |
| 1             | 1    | (131) | Senior State Counsel  | Group L4A     |
| 1             | 1    | (132) | State Counsel III   | Group L5B     |
| 2             | 2    | (133) | State Counsel I   | Group L7A/L7B |
| 1             | 1    | (134) | Accountant IV   | 59D           |
| 11            | 11   | (135) | Customs and Excise Collector  | 57E           |
| 1             | 1    | (136) | Customs and Excise Preventive Inspector                                 | 57E           |
| 1             | 1    | (137) | Customs and Excise Training Supervisor                                  | 57E           |
| 2             | 2    | (138) | Customs and Excise Training Officer                                     | 53F           |
| 1             | 1    | (139) | Valuation Officer   | 50G           |
| 1             | 1    | (140) | Administrative Officer IV   | 54D           |
| 1             | 1    | (141) | Administrative Officer II   | 46D           |
| 16            | 16   | (142) | Customs and Excise Supervisor   | 53F           |
| 78            | 78   | (143) | Customs and Excise Officer III  | 47E           |
| 169           | 169  | (144) | Customs and Excise Officer II   | 40E           |
| 164           | 164  | (145) | Customs and Excise Officer I  | 22/31         |
| 1             | 1    | (146) | Senior Coxswain Engineer  | 26D           |
| 3             | 3    | (147) | Coxswain Engineer   | 21F           |
| 1             | 1    | (148) | Librarian I   | 37            |
| 2             | 2    | (149) | Auditor I   | 35F           |
| 1             | 1    | (150) | Auditing Assistant  | 30C           |
| 1             | 1    | (151) | Accountant II   | 35G           |
| 2             | 2    | (152) | Accountant I  | 31C           |
| 1             | 1    | (153) | Paymaster I   | 28C           |
| 5             | 5    | (154) | Accounting Assistant  | 25E           |
| 4             | 4    | (155) | Cashier II  | 22B           |

**Head 18 - Ministry of Finance  
III-Details of Establishment**

| Establishment |      | Item  | Range                                    | Explanations  |
|---------------|------|-------|--|---|
| 2024          | 2025 | No.   | No.                                      |   |
|               |      |       | <b>TRINIDAD</b>                          |   |
| 53            | 53   | (156) | Clerical Establishment-                  |   |
|               |      |       | 3 Clerk IV                               | 30C   |
|               |      |       | 3 Clerk III                              | 24E   |
|               |      |       | 16 Clerk II                              | 20C   |
|               |      |       | 18 Clerk I                               | 14  |
|               |      |       | 1 Clerk Stenographer III                 | 26C   |
|               |      |       | 2 Clerk Stenographer I/II                | 15/20   |
|               |      |       | 10 Clerk Typist I                        | 13  |
| 1             | 1    | (157) | Vault Attendant I                        | 10  |
| 12            | 12   | (158) | Watchman                                 | 9   |
| 7             | 7    | (159) | Cleaner I                                | 4   |
| 1             | 1    | (160) | Chauffeur/Messenger                      | 17  |
| 1             | 1    | (161) | Gateman                                  | 4   |
| 1             | 1    | (162) | Maid I                                   | 4   |
| 12            | 12   | (163) | Messenger Establishment-                 |   |
|               |      |       | 1 Messenger II                           | 14D   |
|               |      |       | 11 Messenger I                           | 9   |
| 2             | 2    | (164) | Telephone Operator I                     | 13  |
|               |      | (165) | Temporary Staff-                         |   |
|               |      |       | 1 Customs and Excise Officer III         | 47E   |
|               |      |       | 5 Customs and Excise Officer II          | 40E   |
|               |      |       | 12 Customs and Excise Officer I          | 22/31   |
|               |      |       | 10 Customs and Excise Guard I            | 19  |
|               |      |       | 3 Cashier II                             | 22B   |
|               |      |       | 14 Clerk I                               | 14  |
|               |      |       | 3 Cleaner I                              | 4   |
|               |      | (166) | Temporary Staff-                         |   |
|               |      |       | 1 Clerk Stenographer IV                  | 30E   |
|               |      |       | 8 Cashier II                             | 22B   |
|               |      |       |  | (166) One (1) post of Clerk Stenographer IV and eight (8) posts of Cashier II extended for a period of three (3) years with effect from December 1, 2023 or until the establishment of the Trinidad and Tobago Revenue Authority, whichever is earlier. Cabinet Minute No. 880 dated May 9, 2024. |
|               |      |       | <b>Human Resource Management Unit</b>    |   |
| 1             | 1    | (167) | Senior Human Resource Officer            | 63  |
| 2             | 2    | (168) | Human Resource Officer III               | 58E   |
| 2             | 2    | (169) | Human Resource Officer II                | 53E   |
| 2             | 2    | (170) | Human Resource Officer I                 | 46  |
|               |      |       | <b>Regulatory Audit Unit</b>             |   |
| 1             | 1    | (171) | Deputy Comptroller of Customs and Excise | Group 3B  |
| 1             | 1    | (172) | Assistant Comptroller, Regulatory Audit  | 62  |
| 1             | 1    | (173) | Customs and Excise Audit Supervisor      | 57E   |
| 3             | 3    | (174) | Customs and Excise Audit Examiner        | 53F   |
|               |      |       | <b>Guard Establishment</b>               |   |
| 1             | 1    | (175) | Customs and Excise Guard Supervisor      | 48D   |
| 16            | 16   | (176) | Customs and Excise Guard III             | 37C   |
| 87            | 87   | (177) | Customs and Excise Guard II              | 28C   |
| 130           | 130  | (178) | Customs and Excise Guard I               | 19/22C  |

**Head 18 - Ministry of Finance  
III-Details of Establishment**

| Establishment |      | Item  | Range         | Explanations   |
|---------------|------|-------|---------------|--|
| 2024          | 2025 | No.   | No.           |  |
|               |      |       |               | <b>TRINIDAD</b>  |
|               |      |       |               | <b>Information Technology Unit</b>   |
| 1             | 1    | (179) | 62            | Assistant Comptroller of Customs and Excise  |
| 1             | 1    | (180) | 53F           | Customs and Excise Supervisor  |
| 2             | 2    | (181) | 47E           | Customs and Excise Officer III   |
| 1             | 1    | (182) | 22            | Computer Operator I  |
| 2             | 2    | (183) | 55            | Systems Analyst I  |
|               |      | (184) |               | Temporary Staff-<br>1 E.D.P. Data Conversion Equipment Operator  |
|               |      |       | 19            | (184) One (1) post of E.D.P Data Conversion Equipment Operator further extended for a period of four (4) years with effect from December 1, 2013. Cabinet Minute No. 723 dated May 25, 2016. |
|               |      |       |               | <b>Inland Revenue Division</b>   |
| 1             | 1    | (185) | Group 2A      | Commissioner of Inland Revenue and Chairman of the Board   |
| 3             | 3    | (186) | Group 2B      | Commissioner of Inland Revenue   |
| 9             | 9    | (187) | Group 4A      | Assistant Commissioner of Inland Revenue   |
| 1             | 1    | (188) | 63            | E.D.P. Manager   |
| 1             | 1    | (189) | 61            | Director, Tax Administration Improvements  |
| 1             | 1    | (190) | Group L2B     | Chief State Counsel  |
| 2             | 2    | (191) | Group L3      | Assistant Chief State Counsel  |
| 2             | 2    | (192) | Group L4B     | Senior State Counsel   |
| 3             | 3    | (193) | Group L5C     | State Counsel III  |
| 5             | 5    | (194) | Group L6A     | State Counsel II   |
| 6             | 6    | (195) | Group L7A/L7B | State Counsel I  |
| 1             | 1    | (196) | 58F           | Revenue Planning Officer   |
| 1             | 1    | (197) | 61            | Director of Revenue Training   |
| 2             | 2    | (198) | 55E           | Revenue Training Officer II  |
| 2             | 2    | (199) | 48E           | Revenue Training Officer I   |
| 1             | 1    | (200) | 61            | Administrative Officer V   |
| 2             | 2    | (201) | 46D           | Administrative Officer II  |
| 3             | 3    | (202) | 35F           | Administrative Assistant   |
| 1             | 1    | (203) |               | Valuation and Rating Officer II  |
| 1             | 1    | (204) | 55E           | Taxpayer Relations Officer III   |
| 2             | 2    | (205) | 48E           | Taxpayer Relations Officer II  |
| 3             | 3    | (206) | 41E           | Taxpayer Relations Officer I   |
| 1             | 1    | (207) | 55E           | Revenue Officer V  |
| 6             | 6    | (208) | 48E           | Revenue Officer IV   |
| 10            | 10   | (209) | 41E           | Revenue Officer III  |
| 33            | 33   | (210) | 34            | Revenue Officer II   |
| 33            | 33   | (211) | 22            | Revenue Officer I  |
| 1             | 1    | (212) | 46            | Economist I  |
| 1             | 1    | (213) | 35            | Research Assistant II  |
| 1             | 1    | (214) | 31A           | Statistical Officer II   |
| 2             | 2    | (215) | 61            | Tax Officer VI   |
| 6             | 6    | (216) | 58F           | Tax Officer V  |
| 20            | 20   | (217) | 55E           | Tax Officer IV   |
| 40            | 40   | (218) | 48E           | Tax Officer III  |
| 58            | 58   | (219) | 41E           | Tax Officer II   |
| 50            | 50   | (220) | 34            | Tax Officer I  |

**Head 18 - Ministry of Finance  
III-Details of Establishment**

| Establishment |      | Item      |   | Range  | Explanations |
|---------------|------|-----------|---|--------|--------------|
| 2024          | 2025 | No.       |   | No.    |              |
|               |      |           | <b>TRINIDAD</b>                           |        |              |
|               | 7    | 7 (221)   | Field Auditor V                           | 61     |              |
|               | 25   | 25 (222)  | Field Auditor IV                          | 58F    |              |
|               | 40   | 40 (223)  | Field Auditor III                         | 55E    |              |
|               | 45   | 45 (224)  | Field Auditor II                          | 48E    |              |
|               | 58   | 58 (225)  | Field Auditor I                           | 41E    |              |
|               | 1    | 1 (226)   | Field Auditor IV, Internal Audit          | 58F    |              |
|               | 2    | 2 (227)   | Field Auditor III, Internal Audit         | 55F    |              |
|               | 3    | 3 (228)   | Auditor I, Internal Audit                 | 35G    |              |
|               | 2    | 2 (229)   | Auditing Assistant                        | 30C    |              |
|               | 1    | 1 (230)   | Database Administrator                    | 61     |              |
|               | 3    | 3 (231)   | Systems Analyst II                        | 59E    |              |
|               | 5    | 5 (232)   | Systems Analyst I                         | 55     |              |
|               | 2    | 2 (233)   | Supervisor, Computer Operations           | 47E    |              |
|               | 3    | 3 (234)   | Programmer II                             | 47E    |              |
|               | 8    | 8 (235)   | Programmer I                              | 39     |              |
|               | 2    | 2 (236)   | E.D.P. Assistant Control Supervisor       | 33B    |              |
|               | 1    | 1 (237)   | E.D.P. Librarian                          | 22     |              |
|               | 3    | 3 (238)   | E.D.P. Control Clerk                      | 21     |              |
|               | 7    | 7 (239)   | Data Clerk                                | 18     |              |
|               | 2    | 2 (240)   | E.D.P. Data Conversion Supervisor         | 24D    |              |
|               | 29   | 29 (241)  | E.D.P. Data Conversion Equipment Operator | 19     |              |
|               | 2    | 2 (242)   | Computer Operator III                     | 39C    |              |
|               | 5    | 5 (243)   | Computer Operator II                      | 29B    |              |
|               | 2    | 2 (244)   | Printing Operator II                      | 19E    |              |
|               | 2    | 2 (245)   | Printing Operator I                       | 16     |              |
|               | 1    | 1 (246)   | Librarian II                              | 53E    |              |
|               | 1    | 1 (247)   | Library Assistant I                       | 17     |              |
|               | 1    | 1 (248)   | Accountant IV                             | 59D    |              |
|               | 1    | 1 (249)   | Accounting Executive I                    | 54     |              |
|               | 3    | 3 (250)   | Accountant II                             | 35G    |              |
|               | 6    | 6 (251)   | Accountant I                              | 31C    |              |
|               | 14   | 14 (252)  | Accounting Assistant                      | 25E    |              |
|               | 22   | 22 (253)  | Cashier II                                | 22B    |              |
|               | 7    | 7 (254)   | Cashier I                                 | 15     |              |
|               | 1    | 1 (255)   | Economist II                              | 53E    |              |
|               | 1    | 1 (256)   | Research Assistant II                     | 35     |              |
|               | 1    | 1 (257)   | Administrative Assistant                  | 35F    |              |
|               | 359  | 359 (258) | Clerical Establishment-                   |        |              |
|               |      |           | 10 Clerk IV                               | 30C    |              |
|               |      |           | 23 Clerk III                              | 24E    |              |
|               |      |           | 71 Clerk II                               | 20C    |              |
|               |      |           | 180 Clerk I                               | 14     |              |
|               |      |           | 2 Clerk Stenographer IV                   | 30E    |              |
|               |      |           | 4 Clerk Stenographer III                  | 26C    |              |
|               |      |           | 25 Clerk Stenographer I/II                | 15/20  |              |
|               |      |           | 44 Clerk Typist I                         | 13     |              |
|               | 31   | 31 (259)  | Messenger Establishment-                  |        |              |
|               |      |           | 1 Messenger II                            | 14D    |              |
|               |      |           | 30 Messenger I                            | 9      |              |
|               | 1    | 1 (260)   | Chauffeur/Messenger                       | 17     |              |
|               | 2    | 2 (261)   | Receptionist/Telephone Operator           | 13     |              |
|               | 4    | 4 (262)   | Telephone Operator                        | 13     |              |
|               | 1    | 1 (263)   | Vault Attendant II                        | 15D    |              |
|               | 1    | 1 (264)   | Vault Attendant I                         | 10     |              |
|               | 2    | 2 (265)   | Bailiff I                                 | 21/24C |              |



**Head 18 - Ministry of Finance  
III-Details of Establishment**

| Establishment |      | Item  | Range           | Explanations   |
|---------------|------|---|-----------------|--|
| 2024          | 2025 | No.   | No.             |  |
|               |      |   | <b>TRINIDAD</b> |  |
| 1             | 1    | (266) Head Cleaner                          | 11D             |  |
| 12            | 12   | (267) Cleaner                               | 4               |  |
|               |      | (268) 6 Part-time Cleaners                  |                 |  |
| 1             | 1    | (269) Maid II                               | 6               |  |
| 1             | 1    | (270) Maid I                                | 4               |  |
| 1             | 1    | (271) Stores Attendant                      | 8               |  |
|               |      | (272) 3 Part-time Attendants                | 5               |  |
| 2             | 2    | (273) Office Assistant                      | 13              |  |
|               |      | (274) Temporary Staff-                      |                 | (274) Two (2) posts of Accounting Assistant, five (5) posts of Clerk II and Six (6) posts of Clerk I extended for a further period of two (2) years with effect from January 4, 2012. Cabinet Minute No. 930 dated April 19, 2012. Minute No. 930 dated April 19, 2012.  |
|               |      | 1 Revenue Training Officer II               | 55E             |  |
|               |      | 3 Revenue Training Officer I                | 48E             |  |
|               |      | 3 Cashier II                                | 22B             |  |
|               |      | 2 Accounting Assistant                      | 25E             |  |
|               |      | 5 Clerk II                                  | 20C             |  |
|               |      | 6 Clerk I                                   | 14              |  |
|               |      | (275) Subordinate Staff-                    |                 | (275) Posts extended for a further period of one (1) year with effect from July 1, 2011. Cabinet Minute No. 2725 dated October 6, 2011.  |
|               |      | 24 Clerk I                                  | 14              |  |
|               |      | <b>Information Technology Unit</b>          |                 |  |
|               |      | 1 Administrative Assistant                  | 35F             |  |
|               |      | 1 Clerk III                                 | 24E             |  |
|               |      | <b>Intelligent Forms Processing Section</b> |                 |  |
|               |      | 3 Clerk III                                 | 24E             |  |
|               |      | 10 Clerk I                                  | 14              |  |
|               |      | <b>Human Resource Management Unit</b>       |                 |  |
| 1             | 1    | (276) Senior Human Resource Officer         | 63              |  |
| 1             | 1    | (277) Human Resource Officer III            | 58E             |  |
| 1             | 1    | (278) Human Resource Officer I              | 46              |  |
|               |      | (279) Temporary Staff-                      |                 |  |
|               |      | 2 Human Resource Officer II                 | 53E             |  |
|               |      | 2 Human Resource Officer I                  | 46              |  |
|               |      | <b>Reform Project Team</b>                  |                 |  |
| 1             | 1    | (280) Commissioner of Inland Revenue        | Group 2B        |  |
|               |      | (281) Temporary Posts:-                     |                 | (281) Extension of Sixteen (16) posts for a period of three (3) years with effect from November 1, 2012 pending a comprehensive review of the Human Resource needs of the Division. Cabinet Minute No. 2982 dated November 15, 2012. Three (3) posts of Auditing Assistant for allocation to the Pension and Leave Unit extended for a period of one (1) year with effect from October 1, 2009 or until such dated that the Trinidad and Tobago Revenue Authority is established, whichever is sooner. Cabinet Minute No. 2479 dated September 10, 2009. Three posts of Auditing Assistant extended with effect from March 26, 2011 to January 31, 2012 and for a further period of two (2) years with effect from February 1, 2012. Cabinet Minute No.886 dated April 12, 2012. |
|               |      | 1 Assistant Commissioner of Inland Revenue  | Group 4A        |  |
|               |      | 1 State Counsel III                         | Group L5C       |  |
|               |      | 1 State Counsel II                          | Group L6A       |  |
|               |      | 2 Field Auditor V                           | 61              |  |
|               |      | 1 Field Auditor IV                          | 58F             |  |
|               |      | 1 Field Auditor III                         | 55E             |  |
|               |      | 1 Tax Officer VI                            | 61              |  |
|               |      | 1 Tax Officer IV                            | 55E             |  |
|               |      | 1 Tax Payer Relations Officer III           | 55E             |  |
|               |      | 2 Systems Analyst II                        | 59E             |  |
|               |      | 1 Systems Analyst I                         | 55              |  |
|               |      | 2 Programmer I                              | 39              |  |
|               |      | 1 Administrative Officer II                 | 46D             |  |
|               |      | 3 Auditing Assistant                        | 30C             |  |

Head 18 - Ministry of Finance  
III-Details of Establishment

| Establishment |      | Item  |                                    | Range          | Explanations   |
|---------------|------|-------|------------------------------------|----------------|--|
| 2024          | 2025 | No.   |                                    | No.            |  |
|               |      |       | <b>TRINIDAD</b>                    |                |  |
|               |      | (282) | Temporary Staff:-<br>20 Cashier II | 22B            | (282) Posts extended for a period of three (3) years with effect from April 1, 2011 to facilitate the increase in the collection of revenue at the District Revenue Offices. Cabinet Minute No. 1305 dated May 26, 2011. |
|               |      |       | <b>Treasury Division</b>           |                |  |
| 1             | 1    | (283) | Comptroller of Accounts            | Group 2B       |  |
| 1             | 1    | (284) | Deputy Comptroller of Accounts     | Group 3B       |  |
| 1             | 1    | (285) | State Counsel II                   | Group L6A      |  |
| 1             | 1    | (286) | State Counsel I                    | Group L7A/ L7B |  |
| 3             | 3    | (287) | Treasury Director                  | 68             |  |
| 3             | 3    | (288) | Senior Treasury Accountant         | 65             |  |
| 6             | 6    | (289) | Treasury Accountant II             | 63             |  |
| 7             | 7    | (290) | Treasury Accountant I              | 61             |  |
| 4             | 4    | (291) | Treasury Executive II              | 59E            |  |
| 5             | 5    | (292) | Treasury Executive I               | 55F            |  |
| 1             | 1    | (293) | Administrative Officer IV          | 54D            |  |
| 1             | 1    | (294) | Training Officer II                | 53E            |  |
| 10            | 10   | (295) | Treasury Accounting Technician     | 35G            |  |
| 1             | 1    | (296) | Information Systems Manager        | 63             |  |
| 1             | 1    | (297) | Computer Technician                | 34             | (297) Post to be abolished when vacant. Cabinet Minute No. 52 dated January 10, 2008.  |
| 1             | 1    | (298) | Administrative Officer II          | 46D            |  |
| 1             | 1    | (299) | Records Manager I                  | 35F            |  |
| 13            | 13   | (300) | Treasury Officer III               | 49E            |  |
| 19            | 19   | (301) | Treasury Officer II                | 42E            |  |
| 26            | 26   | (302) | Treasury Officer I                 | 35G            |  |
| 32            | 32   | (303) | Assistant Treasury Officer         | 31C            |  |
| 1             | 1    | (304) | Auditor II                         | 42E            |  |
| 3             | 3    | (305) | Auditor I                          | 35F            |  |
| 7             | 7    | (306) | Auditing Assistant                 | 30C            |  |
| 2             | 2    | (307) | Accountant II                      | 35G            |  |
| 10            | 10   | (308) | Accountant I                       | 31C            |  |
| 17            | 17   | (309) | Accounting Assistant               | 25E            |  |
| 6             | 6    | (310) | Cashier II                         | 22B            |  |
| 159           | 159  | (311) | Clerical Establishment-            |                |  |
|               |      |       | 4 Clerk IV                         | 30C            |  |
|               |      |       | 9 Clerk III                        | 24E            |  |
|               |      |       | 43 Clerk II                        | 20C            |  |
|               |      |       | 72 Clerk I                         | 14             |  |
|               |      |       | 1 Clerk Stenographer IV            | 30E            |  |
|               |      |       | 1 Clerk Stenographer III           | 26C            |  |

**Head 18 - Ministry of Finance  
III-Details of Establishment**

| Establishment |      | Item  | Range    | Explanations  |
|---------------|------|-------|----------|---|
| 2024          | 2025 | No.   | No.      |   |
|               |      |       |          | <b>TRINIDAD</b>   |
|               |      |       |          | 9 Clerk Stenographer I/II   |
|               |      |       | 15/20    |   |
|               |      |       |          | 20 Clerk Typist I   |
|               |      |       | 13       |   |
| 2             | 2    | (312) |          | Vault Attendant II  |
|               |      |       | 15D      |   |
| 2             | 2    | (313) |          | Vault Attendant I   |
|               |      |       | 10       |   |
| 2             | 2    | (314) |          | Chauffeur/Messenger   |
|               |      |       | 17       |   |
| 2             | 2    | (315) |          | Receptionist/Telephone Operator   |
|               |      |       | 13       |   |
| 1             | 1    | (316) |          | Maid I  |
|               |      |       | 4        |   |
| 2             | 2    | (317) |          | Messenger II  |
|               |      |       | 14D      | (317) - (319) One (1) post of Messenger II, Four (4) posts of Messenger I and Five (5) posts of Cleaner I to be redeployed to the wider Public Service. Cabinet Minute No. 1703 dated September 06, 2001. |
| 10            | 10   | (318) |          | Messenger I   |
|               |      |       | 9        |   |
| 7             | 7    | (319) |          | Cleaner I   |
|               |      |       | 4        |   |
| 2             | 2    | (320) |          | Telephone Operator  |
|               |      |       | 13       | (320) Posts to be retained pending the filling of new positions of Receptionist/Telephone Operator. Cabinet Minute No. 1703 dated September 6, 2001   |
| 1             | 1    | (321) |          | Data Base Administrator   |
|               |      |       | 61       |   |
| 1             | 1    | (322) |          | Network Administrator   |
|               |      |       | 61       |   |
| 3             | 3    | (323) |          | Systems Analyst II  |
|               |      |       | 59E      |   |
| 2             | 2    | (324) |          | Systems Analyst I   |
|               |      |       | 55       |   |
| 1             | 1    | (325) |          | Supervisor, Computer Operations   |
|               |      |       | 47E      |   |
| 1             | 1    | (326) |          | Computer Operator III   |
|               |      |       | 39C      |   |
| 4             | 4    | (327) |          | Computer Operator II  |
|               |      |       | 29B      |   |
| 2             | 2    | (328) |          | Systems Administrator   |
|               |      |       |          | (328) Subject to classification by the Chief Personnel Officer.   |
| 4             | 4    | (329) |          | Computer Operator I   |
|               |      |       | 22       | (329) Three (3) posts to be abolished when vacant. Cabinet Minute No. 1703 dated September 6, 2001.   |
|               |      |       |          | <b>Human Resource Management Unit</b>   |
| 1             | 1    | (330) |          | Senior Human Resource Officer   |
|               |      |       | 63       |   |
| 1             | 1    | (331) |          | Human Resource Officer III  |
|               |      |       | 58E      |   |
| 2             | 2    | (332) |          | Human Resource Officer II   |
|               |      |       | 53E      |   |
| 2             | 2    | (333) |          | Human Resource Officer I  |
|               |      |       | 46       |   |
| 1             | 1    | (334) |          | Clerk Typist I  |
|               |      |       | 13       | (334) Post to be redeployed to the wider Public Service. Cabinet Minute No. 180 dated January 29, 2009  |
|               |      |       |          | <b>Investments Division</b>   |
| 1             | 1    | (335) |          | Executive Director, Investment/Divestment   |
|               |      |       | Group 3A |   |
| 1             | 1    | (336) |          | Director/Co-ordinator Social and Economic Transformation  |
|               |      |       | 68       |   |
| 1             | 1    | (337) |          | Director, Economic Research and Policy Co-ordination  |
|               |      |       | 68       |   |
| 1             | 1    | (338) |          | Director, Agro-based Manufacturing and Services Sector  |
|               |      |       | 67       |   |
| 1             | 1    | (339) |          | Director, Research  |
|               |      |       | 65       |   |
| 4             | 4    | (340) |          | Senior Business Analyst   |
|               |      |       | 63       |   |
| 3             | 3    | (341) |          | Senior Research Officer   |
|               |      |       | 60       |   |
| 6             | 6    | (342) |          | Business Analyst  |
|               |      |       | 59D      |   |
| 10            | 10   | (343) |          | Research Officer II   |
|               |      |       | 54D      | (343) One (1) post to be abolished when vacant. Cabinet Minute No. 1044 dated May 11, 2006  |

**Head 18 - Ministry of Finance**  
**III-Details of Establishment**

| Establishment |      | Item No. | Range   | Explanations    |
|---------------|------|----------|---|-----------------|
| 2024          | 2025 |          |   |                 |
|               |      |          |   | <b>TRINIDAD</b> |
| 1             |      | 1 (344)  | Economist II                                    | 53E             |
| 3             |      | 3 (345)  | Research Officer I                              | 46              |
| 1             |      | 1 (346)  | Clerk I   | 14              |
|               |      |          | <b>Administration</b>                           |                 |
| 1             |      | 1 (347)  | Administrative Officer V                        | 61              |
| 2             |      | 2 (348)  | Administrative Officer IV                       | 54D             |
| 2             |      | 2 (349)  | Administrative Officer II                       | 46D             |
| 25            |      | 25 (350) | Clerical Establishment -                        |                 |
|               |      |          | 2 Clerk IV                                      | 30C             |
|               |      |          | 2 Clerk III                                     | 24E             |
|               |      |          | 2 Clerk II                                      | 20C             |
|               |      |          | 1 Clerk I                                       | 14              |
|               |      |          | 2 Clerk Stenographer IV                         | 30C             |
|               |      |          | 5 Clerk Stenographer III                        | 26C             |
|               |      |          | 9 Clerk Stenographer I/II                       | 15/20           |
|               |      |          | 2 Clerk Typist I                                | 13              |
| 4             |      | 4 (351)  | Messenger Establishment -                       |                 |
|               |      |          | 1 Messenger II                                  | 14D             |
|               |      |          | 3 Messenger I                                   | 9               |
| 1             |      | 1 (352)  | Estate Constable                                | 17/20           |
| 1             |      | 1 (353)  | Chauffeur/Messenger                             | 14              |
| 1             |      | 1 (354)  | Maid II   | 6               |
| 1             |      | 1 (355)  | Cleaner I                                       | 4               |
|               |      |          | <b>National Insurance Appeal Board Tribunal</b> |                 |
| 1             |      | 1 (356)  | Registrar                                       | 46D             |
| 1             |      | 1 (357)  | Clerk III                                       | 24E             |
| 1             |      | 1 (358)  | Clerk Stenographer I/II                         | 15/20           |
| 1             |      | 1 (359)  | Clerk Typist I                                  | 13              |
| 1             |      | 1 (360)  | Messenger I                                     | 9               |
|               |      |          | <b>Valuation Division</b>                       |                 |
| 1             |      | 1 (361)  | Commissioner of Valuation                       | Group 3 B       |
| 4             |      | 4 (362)  | Assistant Commissioner of Valuation             | Group 4 A       |
| 9             |      | 9 (363)  | Valuer  | 53F             |
| 5             |      | 5 (364)  | Valuation Officer                               | 50G             |
| 12            |      | 12 (365) | Valuation Assistant III                         | 48E             |
| 43            |      | 43 (366) | Valuation Assistant II                          | 41E             |
| 50            |      | 50 (367) | Valuation Assistant I                           | 34              |
| 1             |      | 1 (368)  | Quantity Surveyor II                            | 59D             |
| 1             |      | 1 (369)  | Quantity Surveyor Assistant III                 | 36              |
| 1             |      | 1 (370)  | Administrative Officer II                       | 46D             |
| 1             |      | 1 (371)  | Administrative Assistant                        | 35F             |
| 1             |      | 1 (372)  | Accounting Assistant                            | 25E             |
| 20            |      | 20 (373) | Clerical Establishment-                         |                 |
|               |      |          | 1 Clerk III                                     | 24E             |
|               |      |          | 4 Clerk II                                      | 20C             |
|               |      |          | 6 Clerk I                                       | 14              |
|               |      |          | 1 Clerk Stenographer III                        | 26C             |
|               |      |          | 1 Clerk Stenographer I/II                       | 15/20           |
|               |      |          | 1 Clerk Typist II                               | 19C             |
|               |      |          | 6 Clerk Typist I                                | 13              |
| 1             |      | 1 (374)  | Draughtsman III                                 | 34G             |
| 1             |      | 1 (375)  | Draughtsman II                                  | 30F             |

**Head 18 - Ministry of Finance**  
**III-Details of Establishment**

| Establishment |      | Item  | Range    | Explanations  |
|---------------|------|---|----------|---|
| 2024          | 2025 | No.   | No.      |   |
|               |      |   |          | <b>TRINIDAD</b>   |
| 4             | 4    | (376) Draughtsman I                         | 27A      |   |
| 4             | 4    | (377) Draughting Assistant I                | 19       |   |
| 2             | 2    | (378) Photographer I                        | 22       |   |
| 2             | 2    | (379) Search Clerk                          | 16       |   |
| 2             | 2    | (380) Telephone Operator I                  | 13       |   |
| 3             | 3    | (381) Messenger 1                           | 9        |   |
| 1             | 1    | (382) Motor Vehicle Driver                  | 17       |   |
| 1             | 1    | (383) Estate Constable                      | 17/20C   |   |
| 1             | 1    | (384) Maid I                                | 4        |   |
| 5             | 5    | (385) Cleaner I                             | 4        |   |
| 7             | 7    | (386) Office Attendant                      | 4        |   |
|               |      | (387) Temporary Staff -                     |          |   |
|               |      | 1 Valuation Officer II                      | 42       |   |
|               |      | 1 Valuation Assistant III                   | 48E      |   |
|               |      | 1 Valuation Assistant II                    | 41E      |   |
|               |      | 23 Valuation Assistant I                    | 34       |   |
|               |      | 11 Quantity Surveyor Assistant III          | 35       |   |
|               |      | 24 Quantity Surveyor Assistant I            | 17       |   |
|               |      | 3 Draughting Assistant I                    | 19       |   |
|               |      | 8 E.D.P. Data Conversion Equipment Operator | 19       |   |
|               |      | <b>Procurement Unit</b>                     |          |   |
| 1             | 1    | (388) Director of Contracts                 | Group 2B | (388) - (389), (392), (395) and (396) Notwithstanding the instructions vide Cabinet Minute No. 1603 dated September 8, 2023. One (1) post of Director of Contracts, one (1) post of Deputy Director of Contracts, two (2) posts of Assistant Director of Contracts, three (3) posts of Contracts Officer III and seven (7) posts of Contract Officer II to form part of the staff establishment of the Ministry of Finance with effect from April 25, 2023. Cabinet Minute No. 423 dated March 7, 2024.   |
| 1             | 1    | (389) Deputy Director of Contracts          | Group 3B |   |
| 1             |      | (390) Chief Procurement Officer             | 68       | (390) - (391) Amendment of Procurement Unit on staff establishment limited to one (1) Procurement Officer ONLY. Cabinet Minute No. 1603 dated September 8, 2023.  |
| 2             |      | (391) Senior Procurement Officer            | 65       |   |
| 2             | 2    | (392) Assistant Director of Contracts       | 55D      | (393) One (1) post of Administrative Officer IV redistributed to the General Administration Division of the Ministry of Finance from the former Central Tenders Board with effect from October 1, 2023. Cabinet Minute No. 423 dated March 7, 2024. Now shown as Item No. (22).   |
| 1             |      | (393) Administrative Officer IV             | 54D      |   |
| 4             | 1    | (394) Procurement Officer                   | 53       | (394) Amendment of Procurement Unit on staff establishment limited to one (1) Procurement Officer ONLY. Cabinet Minute No. 1603 dated September 8, 2023.  |
| 3             | 3    | (395) Contracts Officer III                 | 40F      | (397) Ten (10) posts of Contracts Officer I abolished from the former Central Tenders Board with effect from March 7, 2024. Cabinet Minute No. 423 dated March 7, 2024.   |
| 7             | 7    | (396) Contracts Officer II                  | 35F      |   |
| 10            |      | (397) Contracts Officer I                   | 30C      |   |
| 26            | 5    | (398) Clerical Establishment -              |          | (398) One (1) post of Clerk IV, two (2) posts of Clerk III, four (4) posts of Clerk II, six (6) posts of Clerk I, one (1) post of Clerk Stenographer IV, one (1) post of Clerk Stenographer III, three (3) posts of Clerk Stenographer III, three (3) posts of Clerk Stenographer I/II and three (3) posts of Clerk Typist I redistributed to General Administration Division of the Ministry of Finance from the former Central Tenders Board with effect from October 1, 2023. Cabinet Minute No. 423 dated March 7, 2024. Now shown as Item Nos. (27) and (28) |
|               |      | Clerk IV                                    | 30C      |   |
|               |      | Clerk III                                   | 24E      |   |
|               |      | 1 Clerk II                                  | 20C      |   |
|               |      | 1 Clerk I                                   | 14       |   |
|               |      | Clerk Stenographer IV                       | 30E      |   |
|               |      | Clerk Stenographer III                      | 26C      |   |
|               |      | Clerk Stenographer I/II                     | 15/20    |   |
| 1             |      | (399) Architect II                          | 59D      | (399) - (405) One (1) post of Architect II, one (1) post of Civil Engineer II, one (1) post of Mechanical Engineer, one (1) post  |
| 1             |      | (400) Civil Engineer II                     | 59D      |   |

**Head 18 - Ministry of Finance**  
**III-Details of Establishment**

| Establishment |      | Item   | Range  | Explanations  |
|---------------|------|--|--------|---|
| 2024          | 2025 | No.  | No.    |   |
|               |      |  |        | <b>TRINIDAD</b>   |
| 1             |      | (401) Mechanical Engineer  | 59D    | of Quality Surveyor II, one (1) post Quantity Surveyor Assistant I, one (1) post of Engineering Assistant II and one (1) post (1) of Draughtsman II abolished from the former Central Tenders Board with effect from March 7, 2024. Cabinet Minute no. 423 dated March 7, 2024.   |
| 1             |      | (402) Quantity Surveyor II                                       | 59D    |   |
| 1             |      | (403) Quantity Surveyor Assistant I                              | 35     |   |
| 1             |      | (404) Engineering Assistant II                                   | 34E    |   |
| 1             |      | (405) Draughtsman II   | 30F    |   |
| 3             | 1    | (406) Administrative Officer II                                  | 46D    | (406) - (408) Two (2) posts of Administrative Officer II, one (1) post of Accounting Assistant and one (1) post of Vault Attendant I redistributed from the former Central Tenders Board to the General Administration Division of the Ministry of Finance with effect from October 1, 2023. Cabinet Minute No. 423 dated March 7, 2024. Now shown as Item Nos. (23), (26) and (36).                          |
| 1             |      | (407) Accounting Assistant                                       | 25E    |   |
| 1             |      | (408) Vault Attendant I  | 10     |   |
| 2             |      | (409) Estate Constable   | 17/20C | (409) Two (2) posts of Estate Constable abolished from the former Central Tenders Board with effect from March 7, 2024. Cabinet Minute No. 423 dated March 7, 2024.   |
| 3             | 1    | (410) Messenger Establishment -<br>Messenger II<br>1 Messenger I | 14D    | (410) - (413) One (1) post of Messenger II, one (1) post of Messenger I, one (1) post of Maid I, one (1) post of Cleaner I and one (1) of Chauffeur I redistributed from the Central Tenders Board to General Administration Division of the Ministry of Finance with effect from October 1, 2023. Cabinet Minute No. 423 dated March 7, 2024. Now shown as Item Nos. (30), (39), (38) and (37) respectively. |
| 1             |      | (411) Maid I   | 9      |   |
| 1             |      | (412) Cleaner I  | 4      |   |
| 1             |      | (413) Chauffeur I  | 14     |   |
| 2991          | 2965 |  |        |   |

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**HEAD 19 – CHARGES ON ACCOUNT OF THE  
PUBLIC DEBT**

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## HEAD :- 19 CHARGES ON ACCOUNT OF THE PUBLIC DEBT

1-ESTIMATE of the amount required in the year ending 30 September 2025  
for the salaries and expenses of the CHARGES ON ACCOUNT OF THE PUBLIC DEBT  
(\$ 9,926,163,140 )

11-Sub-heads under which this Allocation will be accounted for by the MINISTRY OF FINANCE

| SUB - HEADS       | 2023<br>Actual | 2024<br>Estimates | 2024<br>Revised<br>Estimates | 2025<br>Estimates | Variance         |
|-------------------|----------------|-------------------|------------------------------|-------------------|------------------|
| 07 DEBT SERVICING | 16,213,867,541 | 13,598,139,345    | 12,201,357,593               | 9,926,163,140     | ( 2,275,194,453) |
| Total Head        | 16,213,867,541 | 13,598,139,345    | 12,201,357,593               | 9,926,163,140     | ( 2,275,194,453) |



**HEAD 19 - CHARGES ON ACCOUNT OF THE PUBLIC DEBT  
SUB-HEAD : 07 - DEBT SERVICING**

| ITEM   | 2023<br>Actual<br>Expenditure | 2024<br>Estimates     | 2024<br>Revised<br>Estimates | 2025<br>Estimates    | Variance               |
|--|-------------------------------|-----------------------|------------------------------|----------------------|------------------------|
| <b>INTEREST</b>                                    |                               |                       |                              |                      |                        |
| 001+014: Domestic                                  | 3,055,956,356                 | 3,192,644,025         | 3,426,726,268                | 3,594,024,580        | 167,298,312            |
| 002: Foreign                                       | 1,514,164,774                 | 1,123,709,600         | 2,010,558,463                | 2,322,427,100        | 311,868,637            |
| <b>TOTAL INTEREST</b>                              | <b>4,570,121,130</b>          | <b>4,316,353,625</b>  | <b>5,437,284,731</b>         | <b>5,916,451,680</b> | 479,166,949            |
| 003: Expenses of Issues                            | 150,903                       | 5,000,000             | 2,000,000                    | 5,000,000            | 3,000,000              |
| 004: Management Expenses                           | 43,540,096                    | 40,000,000            | 80,000,000                   | 70,000,000           | (10,000,000)           |
| 005 : Discounts and Other<br>Financial Instruments | 27,720,535                    | -                     | -                            | -                    | -                      |
| <b>TOTAL(Recurrent)</b>                            | <b>4,641,532,664</b>          | <b>4,361,353,625</b>  | <b>5,519,284,731</b>         | <b>5,991,451,680</b> | 472,166,949            |
| <b>SINKING FUND</b>                                |                               |                       |                              |                      |                        |
| 010: Domestic                                      | 329,798,600                   | 329,876,000           | 329,798,600                  | 269,936,450          | (59,862,150)           |
| <b>Total Sinking Fund</b>                          | <b>329,798,600</b>            | <b>329,876,000</b>    | <b>329,798,600</b>           | <b>269,936,450</b>   | <b>(59,862,150)</b>    |
| <b>REPAYMENT OF LOANS</b>                          |                               |                       |                              |                      |                        |
| 011: Domestic                                      | 8,501,993,636                 | 4,126,645,420         | 2,881,510,614                | 2,213,059,560        | (668,451,054)          |
| 012 : Foreign                                      | 2,740,542,641                 | 4,780,264,300         | 3,470,763,648                | 1,451,715,450        | (2,019,048,198)        |
| <b>Total Repayment of Loans</b>                    | <b>11,242,536,277</b>         | <b>8,906,909,720</b>  | <b>6,352,274,262</b>         | <b>3,664,775,010</b> | <b>(2,687,499,252)</b> |
| <b>TOTAL (Capital Repay. &amp; Sinking Fund)</b>   | <b>11,572,334,877</b>         | <b>9,236,785,720</b>  | <b>6,682,072,862</b>         | <b>3,934,711,460</b> | <b>(2,747,361,402)</b> |
| <b>GRAND TOTAL</b>                                 | <b>16,213,867,541</b>         | <b>13,598,139,345</b> | <b>12,201,357,593</b>        | <b>9,926,163,140</b> | <b>(2,275,194,453)</b> |



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**HEAD 20 – PENSIONS AND GRATUITIES**

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## HEAD :- 20 PENSIONS AND GRATUITIES

I-ESTIMATE of the amount required in the year ending 30 September 2025  
for the salaries and expenses of the PENSIONS AND GRATUITIES  
( \$ 3,194,852,000 )

II-Sub-heads under which this Allocation will be accounted for by the MINISTRY OF FINANCE

| SUB - HEADS                        | 2023<br>Actual | 2024<br>Estimates | 2024<br>Revised<br>Estimates | 2025<br>Estimates | Variance   |
|------------------------------------|----------------|-------------------|------------------------------|-------------------|------------|
| 04 CURRENT TRANSFERS AND SUBSIDIES | 3,184,425,532  | 2,678,259,300     | 3,129,361,100                | 3,194,852,000     | 65,490,900 |
| Total Head                         | 3,184,425,532  | 2,678,259,300     | 3,129,361,100                | 3,194,852,000     | 65,490,900 |

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**HEAD 22 – MINISTRY OF NATIONAL SECURITY**

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## HEAD :- 22 MINISTRY OF NATIONAL SECURITY

I-ESTIMATE of the amount required in the year ending 30 September 2025  
for the salaries and expenses of the MINISTRY  
(\$ 3,394,555,000 )

II-Sub-heads under which this Allocation will be accounted for by the MINISTRY

| SUB - HEADS  | 2023<br>Actual | 2024<br>Estimates | 2024<br>Revised<br>Estimates | 2025<br>Estimates | Variance       |
|--|----------------|-------------------|------------------------------|-------------------|----------------|
| 01 PERSONNEL EXPENDITURE   | 2,464,652,551  | 2,648,606,800     | 2,628,466,800                | 2,380,705,400     | ( 247,761,400) |
| 02 GOODS AND SERVICES  | 480,058,518    | 562,039,020       | 439,448,550                  | 436,952,500       | ( 2,496,050)   |
| 03 MINOR EQUIPMENT PURCHASES   | 16,460,386     | 35,508,970        | 8,021,900                    | 21,674,000        | 13,652,100     |
| 04 CURRENT TRANSFERS AND SUBSIDIES   | 386,330,918    | 380,763,130       | 296,212,200                  | 375,223,100       | 79,010,900     |
| Total Recurrent Expenditure  | 3,347,502,373  | 3,626,917,920     | 3,372,149,450                | 3,214,555,000     | ( 157,594,450) |
| CAPITAL  |                |                   |                              |                   |                |
| 09 DEVELOPMENT PROGRAMME   | 58,701,579     | 198,400,000       | 107,769,300                  | 180,000,000       | 72,230,700     |
| Sub-Total Head   | 3,406,203,952  | 3,825,317,920     | 3,479,918,750                | 3,394,555,000     | ( 85,363,750)  |
| Development Programme Expenditure funded from<br>the Infrastructure Development Fund | 47,390,981     | 93,600,000        | 26,678,500                   | 68,000,000        | 41,321,500     |
| Total Head   | 3,453,594,933  | 3,918,917,920     | 3,506,597,250                | 3,462,555,000     | ( 44,042,250)  |

**Head 22 - Ministry of National Security  
III-Details of Establishment**

| Establishment |      | Item No. | Explanations  | Range No. |
|---------------|------|----------|---|-----------|
| 2024          | 2025 |          |   |           |
|               |      |          | <b>TRINIDAD</b>                                       |           |
|               |      | (1)      | Minister  |           |
|               |      | (2)      | Minister in the Ministry of National Security         |           |
|               |      | (3)      | Minister in the Ministry of National Security         |           |
|               |      | (4)      | Special Adviser to the Ministry of National Security  |           |
|               |      | (5)      | Personal Assistant to the Minister                    |           |
|               |      | (6)      | Adviser on Institutional Reform (Juveniles) Temporary | 54D       |
|               |      |          | <b>Special Office for Economic Protection</b>         |           |
| 1             | 1    | (7)      | 1 Clerk Stenographer IV                               | 30E       |
|               |      |          | <b>General Administration</b>                         |           |
| 2             | 2    | (8)      | Permanent Secretary                                   | Group 1C  |
| 3             | 3    | (9)      | Deputy Permanent Secretary                            | Group 3A  |
| 1             | 1    | (10)     | Inspector of Police Services                          |           |
| 1             | 1    | (11)     | Inspector of Fire Services                            | 67        |
| 1             | 1    | (12)     | Director of Finance and Accounts                      | 65        |
| 1             | 1    | (13)     | Comptroller of Administrative Services                | 65        |
| 1             | 1    | (14)     | State Counsel III                                     | Group L5C |
| 1             | 1    | (15)     | Administrative Officer V                              | 61        |
| 2             | 2    | (16)     | Administrative Officer IV                             | 54D       |
| 5             | 5    | (17)     | Administrative Officer II                             | 46D       |
| 1             | 1    | (18)     | Records Manager II                                    | 46D       |
| 1             | 1    | (19)     | Research Officer II                                   | 54D       |
| 1             | 1    | (20)     | Research Officer I                                    | 46        |
| 1             | 1    | (21)     | Project Officer II                                    | 49G       |
| 2             | 2    | (22)     | Project Officer I                                     | 45        |
| 1             | 1    | (23)     | Procurement Officer                                   | 45        |
| 7             | 7    | (24)     | Administrative Assistant                              | 35F       |
| 2             | 2    | (25)     | Accounting Executive II                               | 58E       |
| 1             | 1    | (26)     | Accounting Executive I                                | 54        |
| 2             | 2    | (27)     | Accountant II   | 35G       |
| 5             | 5    | (28)     | Accountant I  | 31C       |
| 8             | 8    | (29)     | Accounting Assistant                                  | 25E       |
| 1             | 1    | (30)     | Cashier II  | 22B       |
| 1             | 1    | (31)     | Auditor III   | 53        |
| 3             | 3    | (32)     | Auditor II  | 42E       |
| 4             | 4    | (33)     | Auditor I   | 35F       |
| 14            | 14   | (34)     | Auditing Assistant                                    | 30C       |
| 1             | 1    | (35)     | Library Assistant II                                  | 25        |
| 94            | 94   | (36)     | Clerical Establishment-                               |           |
|               |      |          | 5 Clerk IV  | 30C       |
|               |      |          | 11 Clerk III  | 24E       |
|               |      |          | 29 Clerk II   | 20C       |
|               |      |          | 19 Clerk I  | 14        |
|               |      |          | 2 Executive Secretary                                 | 35F       |
|               |      |          | 2 Clerk Stenographer IV                               | 30E       |
|               |      |          | 3 Clerk Stenographer III                              | 26C       |
|               |      |          | 9 Clerk Stenographer I/II                             | 15/20     |
|               |      |          | 14 Clerk Typist I                                     | 13        |

**Head 22 - Ministry of National Security  
III-Details of Establishment**

| Establishment |      | Item |   | Range  | Explanations   |
|---------------|------|------|---|--------|--|
| 2024          | 2025 | No.  |   | No.    |  |
|               |      |      | <b>TRINIDAD</b>                                 |        |  |
|               | 3    | (37) | Messenger II                                    | 14D    |  |
|               | 6    | (38) | Messenger I                                     | 9      |  |
|               | 1    | (39) | Chauffeur I                                     | 14     |  |
|               | 2    | (40) | Estate Constable                                | 17/20C |  |
|               | 2    | (41) | Cleaner I                                       | 4      | (41) One (1) post of Cleaner I to be abolished when vacant.<br>Cabinet Minute No. 2512 dated September 04, 2014. |
|               | 2    | (42) | Telephone Operator I                            | 13     |  |
|               | 1    | (43) | Maid II   | 6      |  |
|               | 2    | (44) | Printing Operator II                            | 19F    |  |
|               | 2    | (45) | Vault Attendant I                               | 10     |  |
|               | 1    | (46) | Maid I  | 4      |  |
|               | 2    | (47) | Motor Vehicle Driver                            | 17     |  |
|               | 1    | (48) | Executive Secretary                             | 35F    |  |
|               |      | (49) | Temporary Staff-                                |        |  |
|               |      |      | 1 Motor Vehicle Driver                          | 17     |  |
|               |      |      | 1 Driver/Messenger                              | 17     |  |
|               |      |      | 5 Estate Constable                              | 17/20C |  |
|               |      |      | 1 Co-ordinator, Chacachacare<br>Training Centre | 61     |  |
|               |      |      | 1 Clerk III                                     | 24C    |  |
|               |      |      | 1 Clerk Stenographer IV                         | 30E    |  |
|               |      |      | 1 Clerk Stenographer I/II                       | 15/20  |  |
|               |      |      | 1 Administrative Assistant                      | 35F    |  |
|               |      |      | 2 Research Officer II                           | 54D    |  |
|               |      |      | 1 Administrative Officer II                     | 46D    |  |
|               |      |      | 11 Accounting Assistant                         | 25E    |  |
|               |      |      | 2 Clerk II                                      | 20C    |  |
|               |      |      | 1 Clerk I                                       | 14     |  |
|               |      |      | 1 Clerk Typist                                  | 13     |  |
|               |      |      | 1 Accountant I                                  | 31C    |  |
|               |      |      | 1 Auditor I                                     | 35F    |  |
|               | 1    | (50) | Receptionist                                    | 13     |  |
|               |      |      | <b>Research Unit</b>                            |        |  |
|               | 1    | (51) | Administrative Officer IV                       | 54D    |  |
|               | 1    | (52) | Research Officer I                              | 46     |  |
|               | 1    | (53) | Clerk Stenographer I/II                         | 15/20  |  |
|               | 1    | (54) | Clerk I   | 14     |  |
|               |      |      | <b>Human Resource Management<br/>Division</b>   |        |  |
|               | 1    | (55) | Director, Human Resources                       | 67     |  |
|               | 3    | (56) | Senior Human Resource Officer                   | 63     |  |
|               | 1    | (57) | Human Resource Officer III                      | 58E    |  |
|               | 2    | (58) | Human Resource Officer II                       | 53E    |  |
|               | 1    | (59) | Human Resource Officer I                        | 46     |  |



**Head 22 - Ministry of National Security**  
**III-Details of Establishment**

| Establishment |      | Item No. |  | Range No. | Explanations   |
|---------------|------|----------|--|-----------|--|
| 2024          | 2025 |          |  |           |  |
|               |      |          | <b>TRINIDAD</b>                                  |           |  |
| 6             | 6    | (60)     | Clerical Establishment                           |           |  |
|               |      |          | 1 Clerk III                                      | 24E       |  |
|               |      |          | 1 Clerk II                                       | 20C       |  |
|               |      |          | 1 Clerk I  | 14        |  |
|               |      |          | 2 Clerk Stenographer I/II                        | 15/20     |  |
|               |      |          | 1 Clerk Typist II                                | 19C       |  |
|               |      |          | <b>Utility and Engineering Corps</b>             |           |  |
| 1             | 1    | (61)     | Technical Officer, Utility and Engineering Corps | 65        |  |
| 1             | 1    | (62)     | Electrical Engineer II                           | 59D       |  |
| 1             | 1    | (63)     | Equipment Superintendent                         | 53        |  |
| 1             | 1    | (64)     | Mechanical Supervisor I                          | 38G       |  |
| 1             | 1    | (65)     | Electrical Supervisor                            | 38G       |  |
| 1             | 1    | (66)     | Cleaner I  | 4         |  |
|               |      |          | <b>Office for Strategic Services</b>             |           |  |
| 1             | 1    | (67)     | Legal Officer                                    | Group 5   | (67) Post to be reclassified by the Chief Personnel Officer. |
|               |      |          | <b>Cadet Force</b>                               |           |  |
| 1             | 1    | (68)     | Cadet Force Officer                              | 45        |  |
| 1             | 1    | (69)     | Regimental Sergeant Major                        | 31        |  |
| 1             | 1    | (70)     | Regimental Quartermaster                         | 24        |  |
| 2             | 2    | (71)     | Clerical Establishment-                          |           |  |
|               |      |          | 1 Clerk III                                      | 24E       |  |
|               |      |          | 1 Clerk Typist I                                 | 13        |  |
| 2             | 2    | (72)     | Mess Steward                                     | 10        |  |
| 1             | 1    | (73)     | Messenger I                                      | 9         |  |
| 1             | 1    | (74)     | Motor Vehicle Driver                             | 17        |  |
|               |      | (75)     | 1 Part-time Cleaner                              |           | (75) For the months of June to November each year.           |
|               |      | (76)     | Temporary Staff -                                |           |  |
|               |      |          | 1 Clerk I  | 14        |  |
|               |      |          | <b>Supernumeraries</b>                           |           |  |
|               |      | (77)     | 1 Armourer                                       | 10        |  |
|               |      | (78)     | 1 Clerk II                                       | 20C       | (78) Officer seconded to St. Mary's Children's Home.         |
|               |      |          | <b>Essential Services Unit</b>                   |           |  |
| 1             | 1    | (79)     | Fire Auxiliary Officer III                       | 40E       |  |
| 9             | 9    | (80)     | Fire Auxiliary Officer II                        | 31C       |  |
| 132           | 132  | (81)     | Fire Auxiliary Officer I                         | 21        |  |
|               |      |          | <b>Fire Service</b>                              |           |  |
|               |      |          | <b>General Administration</b>                    |           |  |
| 1             | 1    | (82)     | Chief Fire Officer                               |           |  |
| 1             | 1    | (83)     | Deputy Chief Fire Officer                        |           |  |
| 4             | 4    | (84)     | Divisional Fire Officer                          | Grade 6   |  |
| 4             | 4    | (85)     | Assistant Divisional Fire Officer                | Grade 5   |  |
| 1             | 1    | (86)     | Brigade Engineer                                 | Grade 6   |  |

**Head 22 - Ministry of National Security  
III-Details of Establishment**

| Establishment |      | Item No. | Range No.                                     | Explanations |
|---------------|------|----------|---|--------------|
| 2024          | 2025 |          |   |              |
|               |      |          | <b>TRINIDAD</b>                               |              |
| 1             | 1    | (87)     | Medical Officer I                             | 62           |
| 1             | 1    | (88)     | Administrative Officer IV                     | 54D          |
| 1             | 1    | (89)     | Personnel and Industrial Relations Officer II | 46D          |
| 1             | 1    | (90)     | Fire Equipment Supervisor                     | Grade 4      |
| 7             | 7    | (91)     | Fire Station Officer                          | Grade 4      |
| 5             | 5    | (92)     | Fire Sub - Station Officer                    | Grade 3      |
| 12            | 12   | (93)     | Fire Sub - Officer                            | Grade 2      |
| 133           | 133  | (94)     | Firefighter                                   | Grade 1      |
| 1             | 1    | (95)     | Accountant I                                  | 31C          |
| 2             | 2    | (96)     | Accounting Assistant                          | 25E          |
| 30            | 30   | (97)     | Clerical Establishment -                      |              |
|               |      |          | 1Clerk IV                                     | 30C          |
|               |      |          | 1Clerk III                                    | 24E          |
|               |      |          | 9 Clerk II                                    | 20C          |
|               |      |          | 11 Clerk I                                    | 14           |
|               |      |          | 1 Clerk Stenographer III                      | 26C          |
|               |      |          | 4 Clerk Stenographer I/II                     | 15/20        |
|               |      |          | 3 Clerk Typist I                              | 13           |
| 1             | 1    | (98)     | Storekeeper II                                | 28E          |
| 2             | 2    | (99)     | Stores Clerk II                               | 20C          |
| 1             | 1    | (100)    | Tailor II                                     | 22D          |
| 4             | 4    | (101)    | Tailor I                                      | 17           |
| 9             | 9    | (102)    | Automotive Mechanic I                         | 18           |
| 1             | 1    | (103)    | Cook I  | 16           |
| 1             | 1    | (104)    | Telephone Operator I                          | 13           |
| 1             | 1    | (105)    | Cleaner II                                    | 10           |
| 2             | 2    | (106)    | Messenger I                                   | 9            |
| 2             | 2    | (107)    | Stores Attendant                              | 8            |
| 1             | 1    | (108)    | Groundsman                                    | 6            |
| 3             | 3    | (109)    | Cleaner I                                     | 4            |
|               |      |          | <b>Human Resource Management Unit</b>         |              |
| 1             | 1    | (110)    | Director, Human Resources                     | 67           |
| 1             | 1    | (111)    | Senior, Human Resource Officer                | 63           |
| 2             | 2    | (112)    | Human Resource Officer III                    | 58E          |
| 1             | 1    | (113)    | Human Resource Officer II                     | 53E          |
| 3             | 3    | (114)    | Human Resource Officer I                      | 46           |
|               |      |          | <b>Northern Division</b>                      |              |
| 1             | 1    | (115)    | Assistant Chief Fire Officer                  | Grade 7      |
| 1             | 1    | (116)    | Divisional Fire Officer (Engineering)         | Grade 6      |
| 1             | 1    | (117)    | Divisional Fire Officer                       | Grade 6      |
| 2             | 2    | (118)    | Assistant Divisional Fire Officer             | Grade 5      |
| 14            | 14   | (119)    | Fire Station Officer                          | Grade 4      |
| 64            | 64   | (120)    | Fire Sub - Station Officer                    | Grade 3      |
| 103           | 103  | (121)    | Fire Sub - Officer                            | Grade 2      |
| 705           | 705  | (122)    | Firefighter                                   | Grade 1      |
| 1             | 1    | (123)    | Clerk I                                       | 14           |
| 6             | 6    | (124)    | Apprentice Firefighter                        | 13           |
| 1             | 1    | (125)    | Clerk Typist I                                | 13           |
| 4             | 4    | (126)    | Telephone Operator I                          | 13           |
| 6             | 6    | (127)    | Cleaner II                                    | 10           |
| 5             | 5    | (128)    | Cleaner I                                     | 4            |
| 1             | 1    | (129)    | Human Resource Officer I                      | 46           |

**Head 22 - Ministry of National Security  
III-Details of Establishment**

| Establishment |      | Item No. | Range   | Explanations |
|---------------|------|----------|---|--------------|
| 2024          | 2025 |          |   |              |
|               |      |          | <b>TRINIDAD</b>                                 |              |
|               |      |          | <b>Southern Division</b>                        |              |
|               | 1    | (130)    | Assistant Chief Fire Officer                    | Grade 7      |
|               | 2    | (131)    | Divisional Fire Officer                         | Grade 6      |
|               | 2    | (132)    | Assistant Divisional Fire Officer (Engineering) | Grade 5      |
|               | 2    | (133)    | Assistant Divisional Fire Officer               | Grade 5      |
|               | 16   | (134)    | Fire Station Officer                            | Grade 4      |
|               | 45   | (135)    | Fire Sub - Station Officer                      | Grade 3      |
|               | 46   | (136)    | Fire Sub - Officer                              | Grade 2      |
|               | 626  | (137)    | Firefighter                                     | Grade 1      |
|               | 1    | (138)    | Clerk I   | 14           |
|               | 3    | (139)    | Telephone Operator I                            | 13           |
|               | 1    | (140)    | Clerk Typist I                                  | 13           |
|               | 7    | (141)    | Cleaner II                                      | 10           |
|               | 3    | (142)    | Cleaner I                                       | 4            |
|               | 1    | (143)    | Human Resource Officer I                        | 46           |
|               |      |          | <b>Central Division</b>                         |              |
|               | 1    | (144)    | Assistant Chief Fire Officer                    | Grade 7      |
|               | 2    | (145)    | Divisional Fire Officer                         | Grade 6      |
|               | 1    | (146)    | Assistant Divisional Fire Officer (Engineering) | Grade 5      |
|               | 3    | (147)    | Assistant Divisional Fire Officer               | Grade 5      |
|               | 1    | (148)    | Fire Station Officer (Engineering)              | Grade 4      |
|               | 11   | (149)    | Fire Station Officer                            | Grade 4      |
|               | 62   | (150)    | Fire Sub - Station Officer                      | Grade 3      |
|               | 37   | (151)    | Fire Sub - Officer                              | Grade 2      |
|               | 384  | (152)    | Firefighter                                     | Grade 1      |
|               | 1    | (153)    | Clerk I   | 14           |
|               | 1    | (154)    | Clerk Typist I                                  | 13           |
|               | 2    | (155)    | Cleaner II                                      | 10           |
|               | 1    | (156)    | Human Resource Officer I                        | 46           |
|               |      |          | <b>Auxiliary Fire Service</b>                   |              |
|               |      | (157)    | PAY- Auxiliary Fire Service                     |              |
|               |      |          | <b>Fire Service Music Band</b>                  |              |
|               | 1    | (158)    | Divisional Fire Officer                         | Grade 6      |
|               | 1    | (159)    | Assistant Divisional Fire Officer               | Grade 5      |
|               | 1    | (160)    | Fire Station Officer                            | Grade 4      |
|               | 5    | (161)    | Fire Sub - Station Officer                      | Grade 3      |
|               | 8    | (162)    | Fire Sub - Officer                              | Grade 2      |
|               | 36   | (163)    | Fire Fighter                                    | Grade 1      |
|               |      |          | <b>Regiment</b>                                 |              |
|               |      | (164)    | Officers and Other Ranks                        |              |
|               |      |          | <b>Volunteer</b>                                |              |
|               |      | (165)    | PAY   |              |

**Head 22 - Ministry of National Security  
III-Details of Establishment**

| Establishment |      | Item  |   | Range | Explanations |
|---------------|------|-------|---|-------|--------------|
| 2024          | 2025 | No.   |   | No.   |              |
|               |      |       | <b>TRINIDAD</b>   |       |              |
|               |      |       | <b>Civilians</b>  |       |              |
| 1             | 1    | (166) | Director, Human Resources                               | 67    |              |
| 2             | 2    | (167) | Medical Officer   | 56    |              |
| 1             | 1    | (168) | Pharmacist II   | 49F   |              |
| 1             | 1    | (169) | Accountant II   | 35G   |              |
| 3             | 3    | (170) | Accounting Assistant                                    | 25E   |              |
| 17            | 17   | (171) | Clerical Establishment-                                 |       |              |
|               |      |       | 1 Clerk III   | 24E   |              |
|               |      |       | 4 Clerk II  | 20C   |              |
|               |      |       | 3 Clerk I   | 14    |              |
|               |      |       | 3 Clerk Stenographer I/II                               | 15/20 |              |
|               |      |       | 1 Clerk Stenographer IV                                 | 30E   |              |
|               |      |       | 1 Clerk Typist II                                       | 19C   |              |
|               |      |       | 4 Clerk Typist I  | 13    |              |
| 3             | 3    | (172) | Stores Attendant  | 8     |              |
| 2             | 2    | (173) | Mess Waiter   | 10    |              |
| 1             | 1    | (174) | Accommodation Officer                                   | 23    |              |
| 1             | 1    | (175) | Messenger I   | 9     |              |
| 2             | 2    | (176) | Range Warden  | 14    |              |
| 1             | 1    | (177) | Workshop Foreman  | 28    |              |
| 1             | 1    | (178) | Record Keeper   | 20D   |              |
| 1             | 1    | (179) | Automotive Mechanic I                                   | 18    |              |
| 1             | 1    | (180) | Caretaker   | 6     |              |
| 1             | 1    | (181) | Part-time Nurse   |       |              |
|               |      |       | <b>Defence Force Headquarters</b>                       |       |              |
| 1             | 1    | (182) | Director of Force Development (Strategy and Management) |       |              |
| 1             | 1    | (183) | Director of Strategy Logistics                          |       |              |
|               |      |       | <b>Coast Guard</b>                                      |       |              |
|               |      | (184) | Officers and Other Ranks                                |       |              |
|               |      |       | <b>Volunteer</b>  |       |              |
|               |      | (185) | PAY   |       |              |
|               |      |       | <b>Civilians</b>  |       |              |
| 2             | 2    | (186) | Stores Attendant  | 8     |              |
| 3             | 3    | (187) | Messman   | 10    |              |
| 3             | 3    | (188) | Clerical Establishment-                                 |       |              |
|               |      |       | 1 Clerk Stenographer I/II                               | 15/20 |              |
|               |      |       | 2 Clerk Typist I  | 13    |              |
|               |      | (189) | Temporary Staff-  |       |              |
|               |      |       | 2 Clerk Typist I  | 13    |              |
|               |      |       | <b>Air Guard</b>  |       |              |
|               |      | (190) | Officers and Other Ranks                                |       |              |

**Head 22 - Ministry of National Security  
III-Details of Establishment**

| Establishmen<br>2024 | 2025 | Item<br>No. |   | Range<br>No.  | Explanations   |
|----------------------|------|-------------|---|---|--|
|                      |      |             | <b>TRINIDAD</b>   |   |  |
|                      |      |             | <b>Immigration</b>  |   |  |
| 1                    | 1    | (191)       | Chief Immigration Officer   | Group 2B  |  |
| 2                    | 2    | (192)       | Deputy Chief Immigration Officer  | Group 3B  |  |
| 6                    | 6    | (193)       | Assistant Chief Immigration Officer   | 59D   |  |
| 7                    | 7    | (194)       | Immigration Officer IV/Immigration Attache  | 53F   |  |
| 18                   | 18   | (195)       | Immigration Officer IV  | 53F   |  |
| 63                   | 63   | (196)       | Immigration Officer III   | 47E   |  |
| 169                  | 169  | (197)       | Immigration Officer II  | 40E   |  |
| 129                  | 129  | (198)       | Immigration Officer I   | 22/31   |  |
|                      |      | (199)       | Temporary Staff-<br>2 Immigration Officer II  | 40E   | (199) Temporary arrangement of two (2) Immigration Officer II, to the Consulate General of the Republic of Trinidad and Tobago, New York, U.S.A. Cabinet Minute No. 2598 dated September 13, 2015. |
| 1                    | 1    | (200)       | Administrative Officer II   | 46D   |  |
| 1                    | 1    | (201)       | Research Officer I  | 46  |  |
| 1                    | 1    | (202)       | Project Officer I   | 45  |  |
| 1                    | 1    | (203)       | Records Manager I   | 35F   |  |
| 63                   | 63   | (204)       | Clerical Establishment:-<br>2 Clerk IV<br>3 Clerk III<br>18 Clerk II<br>27 Clerk I<br>1 Clerk Stenographer III<br>6 Clerk Stenographer I/II<br>5 Clerk Typist I<br>1 Receptionist | 30C<br>24E<br>20C<br>14<br>26C<br>15/20<br>13<br>13 |  |
| 1                    | 1    | (205)       | Accountant I  | 31C   |  |
| 2                    | 2    | (206)       | Accounting Assistant  | 25E   |  |
| 1                    | 1    | (207)       | Cashier II  | 22B   |  |
| 1                    | 1    | (208)       | Cashier I   | 15  |  |
| 2                    | 2    | (209)       | Telephone Operator I  | 13  |  |
| 22                   | 22   | (210)       | E.D.P. Conversion Equipment Operator  | 19  |  |
| 1                    | 1    | (211)       | Vault Attendant II  | 15D   |  |
| 2                    | 2    | (212)       | Vault Attendant I   | 10  |  |
| 4                    | 4    | (213)       | Messenger I   | 9   |  |
| 3                    | 3    | (214)       | Cleaner I   | 4   |  |
| 20                   | 20   | (215)       | Watch Officer   | 17  |  |
| 2                    | 2    | (216)       | Motor Vehicle Driver  | 17  |  |
| 4                    | 4    | (217)       | Chauffeur / Messenger<br>2 Part-time Cleaner  | 17  |  |
|                      |      |             | <b>Human Resource Management Unit</b>   |   |  |
| 1                    | 1    | (218)       | Director, Human Resource Services   | 67  |  |
| 2                    | 2    | (219)       | Human Resource Officer III  | 58E   |  |
| 1                    | 1    | (220)       | Human Resource Officer II   | 53E   |  |
| 1                    | 1    | (221)       | Clerk II  | 20C   |  |
| 1                    | 1    | (222)       | Chauffeur / Messenger   | 17  |  |
| 1                    | 1    | (223)       | Maid I  | 4   |  |

**Head 22 - Ministry of National Security  
III-Details of Establishment**

| Establishment |      | Item No. | Range No.                        | Explanations  |
|---------------|------|----------|----------------------------------|---|
| 2024          | 2025 |          |                                  |   |
|               |      |          |                                  | <b>TRINIDAD</b>   |
|               |      | (224)    | 24E<br>17/20C                    | Temporary Staff-<br>2 Clerk III<br>1 Estate Constable   |
|               |      |          |                                  | <b>South Office</b>   |
| 1             | 1    | (225)    | 35F                              | Administrative Assistant  |
|               |      |          |                                  | <b>Information Technology Unit</b>  |
| 1             | 1    | (226)    | 63                               | Manager, Computer Operations  |
| 1             | 1    | (227)    | 61                               | Database Administrator  |
| 1             | 1    | (228)    | 61                               | Network Administrator   |
| 1             | 1    | (229)    | 59E                              | Systems Analyst II  |
| 1             | 1    | (230)    | 55                               | Systems Analyst I   |
|               |      |          |                                  | <b>Launches</b>   |
| 1             | 1    | (231)    | 21F                              | Launch Mechanic II  |
| 1             | 1    | (232)    | 18                               | Launch Mechanic I   |
| 3             | 3    | (233)    | 18G                              | Coxswain I  |
| 6             | 6    | (234)    | 14                               | Deckhand  |
|               |      |          |                                  | <b>Forensic Science Centre</b>  |
| 1             | 1    | (235)    | Group 3A                         | Director, Forensic Science Centre   |
| 1             | 1    | (236)    | 66                               | Deputy Director, Forensic Science Centre  |
| 1             | 1    | (237)    | 64                               | Scientific Officer III  |
| 1             | 1    | (238)    | 59E                              | Systems Analyst II  |
| 6             | 6    | (239)    | 60                               | Scientific Officer II   |
| 20            | 20   | (240)    | 56                               | Scientific Officer I  |
| 2             | 2    | (241)    | 34F                              | Scientific Assistant III  |
| 4             | 4    | (242)    | 29C                              | Scientific Assistant II   |
| 4             | 4    | (243)    | 23                               | Scientific Assistant I  |
| 1             | 1    | (244)    | 53E                              | Human Resource Officer II   |
| 1             | 1    | (245)    | 35F                              | Administrative Assistant  |
| 1             | 1    | (246)    | 35                               | Laboratory Instrument and Equipment Technician  |
| 1             | 1    | (247)    | 28E                              | Storekeeper II  |
| 1             | 1    | (248)    | 14                               | Stores Clerk I  |
| 1             | 1    | (249)    | 8                                | Stores Attendant  |
| 5             | 5    | (250)    | 15                               | Laboratory Assistant I  |
| 2             | 2    | (251)    | 28                               | Photographer (Scientific)   |
| 1             | 1    | (252)    | 9                                | Messenger I   |
| 11            | 11   | (253)    | 30C<br>20C<br>26C<br>15/20<br>13 | Clerical Establishment -<br>1 Clerk IV<br>3 Clerk II<br>1 Clerk Stenographer III<br>2 Clerk Stenographer I/II<br>4 Clerk Typist I |
| 2             | 2    | (254)    | 18                               | Data Entry Clerk  |
| 1             | 1    | (255)    | 31C                              | Accountant I  |
| 1             | 1    | (256)    | 25E                              | Accounting Assistant  |
| 2             | 2    | (257)    | 17                               | Chauffeur / Messenger   |

**Head 22 - Ministry of National Security**  
**III-Details of Establishment**

| Establishment |      | Item No. | Range No.                                  | Explanations |
|---------------|------|----------|--|--------------|
| 2024          | 2025 |          |  |              |
|               |      |          | <b>TRINIDAD</b>                            |              |
| 1             | 1    | (258)    | Cleaner II                                 | 10           |
| 1             | 1    | (259)    | Handyman                                   | 6            |
| 1             | 1    | (260)    | Chief Mortuary Attendant                   | 22C          |
| 4             | 4    | (261)    | Mortuary Attendant                         | 16           |
| 2             | 2    | (262)    | Telephone Operator 1                       | 13           |
| 1             | 1    | (263)    | Office Attendant                           | 4            |
|               |      | (264)    | Temporary Posts                            |              |
|               |      |          | 1 Firearm and Toolmark Examiner            | 64           |
|               |      |          | 1 Document Examiner                        | 64           |
|               |      |          | <b>Prison Service</b>                      |              |
| 1             | 1    | (265)    | Commissioner of Prisons                    |              |
| 3             | 3    | (266)    | Deputy Commissioner of Prisons             | Grade 7      |
| 6             | 6    | (267)    | Assistant Commissioner of Prisons          | Grade 6      |
| 5             | 5    | (268)    | Senior Superintendent of Prisons           | Grade 5      |
| 13            | 13   | (269)    | Superintendent of Prisons                  | Grade 4      |
| 15            | 15   | (270)    | Assistant Superintendent of Prisons        | Grade 6      |
| 2             | 2    | (271)    | Prisons Cadet Officer                      |              |
| 9             | 9    | (272)    | Clerical Establishment-                    |              |
|               |      |          | 1 Clerk Stenographer I/II                  | 15/20        |
|               |      |          | 8 Clerk Typist I                           | 13           |
| 53            | 53   | (273)    | Prisons Supervisor                         | Grade 3      |
| 473           | 473  | (274)    | Prisons Officer II                         | Grade 2      |
| 3464          | 3464 | (275)    | Prisons Officer I                          | Grade 1      |
| 126           | 126  | (276)    | Prisons Service Driver                     | Grade 1      |
| 1             | 1    | (277)    | Principal I                                | Grade 7      |
| 5             | 5    | (278)    | Teacher I                                  | Grade 3      |
| 1             | 1    | (279)    | Organist                                   |              |
| 1             | 1    | (280)    | Chief Prisons Welfare Officer              | Grade 5      |
| 1             | 1    | (281)    | Assistant Chief Prisons Welfare Officer    | Grade 4      |
| 10            | 10   | (282)    | Prisons Welfare Officer II                 | Grade 3      |
| 43            | 43   | (283)    | Prisons Welfare Officer I                  | Grade 2      |
| 1             | 1    | (284)    | Psychologist                               | 56           |
| 1             | 1    | (285)    | Supervisor Vocational Training             | 40F          |
| 7             | 7    | (286)    | Trade Instructor                           | 24/31        |
| 2             | 2    | (287)    | Agricultural Instructor                    | 36F          |
| 2             | 2    | (288)    | Electrical and Diesel Maintenance Mechanic | 30           |
| 2             | 2    | (289)    | Launch Mechanic I                          | 18           |
| 1             | 1    | (290)    | Tailoring Supervisor                       | 28C          |
| 5             | 5    | (291)    | Tailor II                                  | 22D          |
| 2             | 2    | (292)    | Telephone Operator I                       | 13           |
| 1             | 1    | (293)    | Locksmith                                  | 20           |
|               |      |          | <b>Human Resource Management Unit</b>      |              |
| 1             | 1    | (294)    | Director, Human Resources                  | 67           |
| 2             | 2    | (295)    | Senior, Human Resource Officer             | 63           |
| 3             | 3    | (296)    | Human Resource Officer III                 | 58E          |
| 4             | 4    | (297)    | Human Resource Officer II                  | 53E          |
| 4             | 4    | (298)    | Human Resource Officer I                   | 46           |
|               |      |          | <b>Probation Service</b>                   |              |
| 1             | 1    | (299)    | Chief Probation Officer                    | 65           |
| 1             | 1    | (300)    | Assistant Chief Probation Officer          | 61           |

**Head 22 - Ministry of National Security  
III-Details of Establishment**

| Establishment |      | Item No. |   | Range No. | Explanations   |
|---------------|------|----------|---|-----------|--|
| 2024          | 2025 |          |   |           |  |
|               |      |          | <b>TRINIDAD</b>                                 |           |  |
|               | 5    | (301)    | Probation Officer III                           | 58E       |  |
|               | 19   | (302)    | Probation Officer II                            | 53E       |  |
|               | 26   | (303)    | Probation Officer I                             | 46        |  |
|               | 1    | (304)    | Administrative Assistant                        | 35F       |  |
|               | 1    | (305)    | Accounting Assistant                            | 25E       |  |
|               | 13   | (306)    | Clerical Establishment -                        |           |  |
|               |      |          | 1 Clerk IV                                      | 30C       |  |
|               |      |          | 1 Clerk II                                      | 20C       |  |
|               |      |          | 2 Clerk I                                       | 14        |  |
|               |      |          | 4 Clerk Stenographer I/II                       | 15/20     |  |
|               |      |          | 5 Clerk Typist I                                | 13        |  |
|               | 1    | (307)    | Chauffeur/ Messenger                            | 17        |  |
|               | 1    | (308)    | Messenger I                                     | 9         |  |
|               | 1    | (309)    | Cleaner I                                       | 4         |  |
|               | 3    | (310)    | Children's Probation Officer III                |           | (310) - (312) Posts to be classified by the Chief Personnel Officer. |
|               | 6    | (311)    | Children's Probation Officer II                 |           |  |
|               | 18   | (312)    | Children's Probation Officer I                  |           |  |
|               |      |          | <b>Supernumeraries</b>                          |           |  |
|               |      | (313)    | 1 Administrative Officer II                     | 46D       |  |
|               |      | (314)    | 1 Accountant I                                  | 31C       |  |
|               |      |          | <b>Lifeguard Service</b>                        |           |  |
|               | 1    | (315)    | Engineering Assistant III                       | 38G       |  |
|               | 1    | (316)    | Lifeguard Supervisor II                         | 34F       |  |
|               | 4    | (317)    | Lifeguard Supervisor I                          | 28G       |  |
|               |      |          | <b>Fire Service (Tobago)</b>                    |           |  |
|               | 1    | (318)    | Assistant Chief Fire Officer                    | Grade 7   |  |
|               | 1    | (319)    | Divisional Fire Officer                         | Grade 6   |  |
|               | 1    | (320)    | Assistant Divisional Fire Officer (Engineering) | Grade 5   |  |
|               | 2    | (321)    | Assistant Divisional Fire Officer               | Grade 5   |  |
|               | 1    | (322)    | Fire Equipment Supervisor                       | Grade 4   |  |
|               | 7    | (323)    | Fire Station Officer                            | Grade 4   |  |
|               | 27   | (324)    | Fire Sub - Station Officer                      | Grade 3   |  |
|               | 25   | (325)    | Fire Sub - Officer                              | Grade 2   |  |
|               | 284  | (326)    | Firefighter                                     | Grade 1   |  |
|               |      |          | <b>Human Resource Management Unit</b>           |           |  |
|               | 1    | (327)    | Human Resource Officer II                       | 53E       |  |
|               | 1    | (328)    | Human Resource Officer I                        | 46        |  |
|               | 1    | (329)    | Cashier II                                      | 22B       |  |
|               | 1    | (330)    | Clerk II  | 20C       |  |
|               | 1    | (331)    | Chauffeur/Messenger                             | 17        |  |
|               | 2    | (332)    | Clerk Typist I                                  | 13        |  |
|               | 1    | (333)    | Cleaner II                                      | 10        |  |
|               | 3    | (334)    | Cleaner I                                       | 4         |  |
|               | 2    | (335)    | PAY-Auxiliary Service                           |           |  |



**Head 22 - Ministry of National Security  
III-Details of Establishment**

| Establishment |      | Item  |                                | Range   | Explanations   |
|---------------|------|-------|--------------------------------|---------|--|
| 2024          | 2025 | No.   |                                | No.     |  |
|               |      |       | <b>TRINIDAD</b>                |         |  |
|               |      |       | <b>Immigration (Tobago)</b>    |         |  |
| 1             | 1    | (336) | Immigration Officer IV         | 53F     |  |
| 1             | 1    | (337) | Immigration Officer III        | 47E     |  |
| 4             | 4    | (338) | Immigration Officer II         | 40E     |  |
| 4             | 4    | (339) | Immigration Officer I          | 22/31   |  |
| 1             | 1    | (340) | Cashier II                     | 22B     |  |
| 1             | 1    | (341) | Clerk II                       | 20C     |  |
| 1             | 1    | (342) | Chauffeur/Messenger            | 17      |  |
| 1             | 1    | (343) | Clerk Typist I                 | 13      |  |
|               |      |       | <b>Prison Service (Tobago)</b> |         |  |
| 1             | 1    | (344) | Prison Officer II              | Grade 2 |  |
| 1             | 1    | (345) | Prison Officer I               | Grade 1 |  |
| 1             | 1    | (346) | Female Prisons Attendant       |         |  |
|               |      |       | <b>Procurement Unit</b>        |         |  |
| 1             |      | (347) | Chief Procurement Officer      | 68      | (347) - (349) Amendment of Procurement Unit on staff establishment limited to One (1) Procurement Officer ONLY.<br>Cabinet Minute No.1603 dated September 8, 2023. |
| 3             |      | (348) | Senior Procurement Officer     | 65      |  |
| 7             | 1    | (349) | Procurement Officer            | 53      |  |
| 8286          | 8276 |       |                                |         |  |



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**HEAD 23 – OFFICE OF THE ATTORNEY GENERAL  
AND MINISTRY OF LEGAL AFFAIRS**

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## HEAD :- 23 OFFICE OF THE ATTORNEY GENERAL AND MINISTRY OF LEGAL AFFAIRS

I-ESTIMATE of the amount required in the year ending 30 September 2025  
for the salaries and expenses of the MINISTRY  
(\$ 469,194,300 )

II-Sub-heads under which this Allocation will be accounted for by the MINISTRY

| SUB - HEADS                        | 2023<br>Actual | 2024<br>Estimates | 2024<br>Revised<br>Estimates | 2025<br>Estimates | Variance      |
|------------------------------------|----------------|-------------------|------------------------------|-------------------|---------------|
| 01 PERSONNEL EXPENDITURE           | 91,505,471     | 96,850,000        | 94,557,270                   | 94,233,000        | ( 324,270)    |
| 02 GOODS AND SERVICES              | 427,242,299    | 243,296,600       | 349,279,650                  | 269,184,900       | ( 80,094,750) |
| 03 MINOR EQUIPMENT PURCHASES       | 3,390,827      | 1,462,500         | 595,000                      | 1,149,000         | 554,000       |
| 04 CURRENT TRANSFERS AND SUBSIDIES | 94,699,655     | 98,720,900        | 90,245,000                   | 85,627,400        | ( 4,617,600)  |
| Total Recurrent Expenditure        | 616,838,252    | 440,330,000       | 534,676,920                  | 450,194,300       | ( 84,482,620) |
| CAPITAL                            |                |                   |                              |                   |               |
| 09 DEVELOPMENT PROGRAMME           | 19,231,390     | 25,800,000        | 5,861,421                    | 19,000,000        | 13,138,579    |
| Total Head                         | 636,069,642    | 466,130,000       | 540,538,341                  | 469,194,300       | ( 71,344,041) |

**Head 23 -Office of the Attorney General and Ministry of Legal Affairs**  
**III-Details of Establishment**

| Establishment |      | Item No. | Range No. | Explanations                                   |
|---------------|------|----------|-----------|--|
| 2024          | 2025 |          |           |  |
|               |      |          |           | <b>TRINIDAD</b>                                |
|               |      | (1)      |           | Attorney General                               |
|               |      | (2)      |           | Legal Drafting Adviser to the Attorney General |
|               |      | (3)      |           | Minister in the Ministry                       |
|               |      |          |           | <b>General Administration</b>                  |
| 2             | 2    | (4)      | Group 1C  | Permanent Secretary                            |
| 2             | 2    | (5)      | Group 3A  | Deputy Permanent Secretary                     |
| 1             | 1    | (6)      | Group L3  | Legal Adviser                                  |
| 1             | 1    | (7)      | 61        | Administrative Officer V                       |
| 1             | 1    | (8)      | 54D       | Administrative Officer IV                      |
| 6             | 6    | (9)      | 46D       | Administrative Officer II                      |
| 1             | 1    | (10)     | 46D       | Records Manager II                             |
| 1             | 1    | (11)     | 35F       | Records Manager I                              |
| 2             | 2    | (12)     | 35F       | Administrative Assistant                       |
| 1             | 1    | (13)     | 34F       | Press Officer II                               |
| 1             | 1    | (14)     | 29        | Press Officer I                                |
| 1             | 1    | (15)     | 53        | Auditor III                                    |
| 2             | 2    | (16)     | 42E       | Auditor II                                     |
| 2             | 2    | (17)     | 35F       | Auditor I                                      |
| 5             | 5    | (18)     | 30C       | Auditing Assistant                             |
| 1             | 1    | (19)     | 65        | Director, Finance and Accounts                 |
| 1             | 1    | (20)     | 54        | Accounting Executive I                         |
| 2             | 2    | (21)     | 35G       | Accountant II                                  |
| 2             | 2    | (22)     | 31C       | Accountant I                                   |
| 10            | 10   | (23)     | 25E       | Accounting Assistant                           |
| 105           | 105  | (24)     |           | Clerical Establishment-                        |
|               |      |          | 30C       | 6 Clerk IV                                     |
|               |      |          | 24E       | 9 Clerk III                                    |
|               |      |          | 20C       | 20 Clerk II                                    |
|               |      |          | 14        | 22 Clerk I                                     |
|               |      |          | 35F       | 2 Executive Secretary                          |
|               |      |          | 30E       | 7 Clerk Stenographer IV                        |
|               |      |          | 26C       | 5 Clerk Stenographer III                       |
|               |      |          | 15/20     | 16 Clerk Stenographer I/II                     |
|               |      |          | 13        | 18 Clerk Typist I                              |
| 3             | 3    | (25)     | 13        | Receptionist/Telephone Operator                |
| 1             | 1    | (26)     | 53E       | Librarian II                                   |
| 1             | 1    | (27)     | 46        | Librarian I                                    |
| 2             | 2    | (28)     | 25        | Library Assistant II                           |
| 4             | 4    | (29)     | 17        | Chauffeur/Messenger                            |
| 17            | 17   | (30)     |           | Messenger Establishment-                       |
|               |      |          | 14D       | 2 Messenger II                                 |
|               |      |          | 9         | 15 Messenger I                                 |
| 1             | 1    | (31)     | 10        | Vault Attendant I                              |
| 4             | 4    | (32)     | 4         | Maid I   |
|               |      | (33)     | 4         | 3 Part-time Cleaner                            |

**Head 23 -Office of the Attorney General and Ministry of Legal Affairs  
III-Details of Establishment**

| Establishment |      | Item No. | Range No.  | Explanations     |
|---------------|------|----------|--|------------------|
| 2024          | 2025 |          |  |                  |
|               |      |          | <b>TRINIDAD</b>  |                  |
|               |      |          | <b>Human Resource Management Unit</b>                              |                  |
| 1             | 1    | (34)     | Director of Human Resource   | 67               |
| 3             | 3    | (35)     | Senior Human Resource Officer                                      | 63               |
| 7             | 7    | (36)     | Human Resource Officer III   | 58E              |
| 4             | 4    | (37)     | Human Resource Officer II  | 53E              |
| 4             | 4    | (38)     | Human Resource Officer I   | 46               |
| 1             | 1    | (39)     | Clerk Stenographer I/II  | 15/20            |
| 8             | 8    | (40)     | Clerical Establishment -<br>3 Clerk III<br>4 Clerk II<br>1 Clerk I | 24E<br>20C<br>14 |
|               |      |          | <b>Criminal Law Department</b>                                     |                  |
| 1             | 1    | (41)     | Director, Public Prosecutions                                      | Group L1         |
| 3             | 3    | (42)     | Deputy Director of Public Prosecutions                             | Group L2B        |
| 6             | 6    | (43)     | Assistant Director of Public Prosecutions                          | Group L3         |
| 15            | 15   | (44)     | Senior State Counsel   | Group L4B        |
| 25            | 25   | (45)     | State Counsel III  | Group L5C        |
| 46            | 46   | (46)     | State Counsel II   | Group L6A        |
| 33            | 33   | (47)     | State Counsel I  | Group L7A/B      |
| 1             | 1    | (48)     | Senior Human Resource Officer                                      | 63               |
| 1             | 1    | (49)     | Human Resource Officer III   | 58E              |
| 11            | 11   | (50)     | Research Officer II  | 54D              |
| 1             | 1    | (51)     | Administrative Officer II  | 46D              |
| 1             | 1    | (52)     | Administrative Assistant   | 35F              |
| 4             | 4    | (53)     | Indictment Clerk   | 35F              |
| 8             | 8    | (54)     | Court Clerk III  | 34D              |
| 2             | 2    | (55)     | Statistical Officer II   | 31A              |
| 1             | 1    | (56)     | Clerk Stenographer IV  | 30E              |
| 1             | 1    | (57)     | Clerk IV   | 30C              |
| 20            | 20   | (58)     | Court Clerk II   | 27E              |
| 2             | 2    | (59)     | Clerk Stenographer III   | 26C              |
| 1             | 1    | (60)     | Library Assistant II   | 25               |
| 3             | 3    | (61)     | Clerk III  | 24E              |
| 24            | 24   | (62)     | Court Clerk I  | 23               |
| 1             | 1    | (63)     | Clerk Stenographer I/II  | 15/20            |
| 11            | 11   | (64)     | Data Entry Clerk   | 18               |
| 3             | 3    | (65)     | Chauffeur/Messenger  | 17               |
| 3             | 3    | (66)     | Receptionist/Telephone Operator                                    | 13               |
| 4             | 4    | (67)     | Vault Attendant I  | 10               |
| 5             | 5    | (68)     | Messenger I  | 9                |
| 3             | 3    | (69)     | Maid I   | 4                |

**Head 23 -Office of the Attorney General and Ministry of Legal Affairs  
III-Details of Establishment**

| Establishment                                     |      | Item No. | Explanations  | Range No.                                     |
|---|------|----------|---|---|
| 2024  | 2025 |          |   |   |
| <b>TRINIDAD</b>                                   |      |          |   |   |
| <b>Legislative Drafting Department</b>            |      |          |   |   |
| 1   | 1    | (70)     | Chief Parliamentary Counsel   | Group L1                                      |
| 2   | 2    | (71)     | Deputy Chief Parliamentary Counsel  | Group L2B                                     |
| 5   | 5    | (72)     | Assistant Chief Parliamentary Counsel   | Group L3                                      |
| 6   | 6    | (73)     | Senior Parliamentary Counsel  | Group L4B                                     |
| 3   | 3    | (74)     | Parliamentary Counsel III   | Group L5B                                     |
| 4   | 4    | (75)     | Parliamentary Counsel II  | Group L5C                                     |
| 6   | 6    | (76)     | Parliamentary Counsel I   | Group L6A                                     |
| <b>Civil Law Department<br/>Solicitor General</b> |      |          |   |   |
| 1   | 1    | (77)     | Solicitor General   | Group L1                                      |
| 2   | 2    | (78)     | Deputy Solicitor General  | Group L2B                                     |
| 7   | 7    | (79)     | Assistant Solicitor General   | Group L3                                      |
| 18  | 18   | (80)     | Senior State Counsel  | Group L5B                                     |
| 14  | 14   | (81)     | State Counsel III   | Group L5C                                     |
| 15  | 15   | (82)     | State Counsel II  | Group L6A                                     |
| 17  | 17   | (83)     | State Counsel I   | Group L7A/B                                   |
|   |      | (84)     | Temporary Staff<br>1 Senior State Counsel   | Group L5B                                     |
| <b>Chief State Solicitor</b>                      |      |          |   |   |
| 1   | 1    | (85)     | Chief State Solicitor   | Group L1                                      |
| 2   | 2    | (86)     | Deputy Chief State Solicitor  | Group L2B                                     |
| 3   | 3    | (87)     | Assistant Chief State Solicitor   | Group L3                                      |
| 5   | 5    | (88)     | Senior State Solicitor  | Group L4B                                     |
| 5   | 5    | (89)     | State Solicitor II  | Group L6A                                     |
| 7   | 7    | (90)     | State Solicitor I   | Group L7A/B                                   |
| 1   | 1    | (91)     | Administrative Officer II   | 46D   |
| 1   | 1    | (92)     | Cashier II  | 22B   |
| 24  | 24   | (93)     | Clerical Establishment -<br>1 Clerk IV<br>1 Clerk III<br>5 Clerk II<br>6 Clerk I<br>1 Clerk Stenographer III<br>2 Clerk Stenographer I/II<br>8 Clerk Typist I | 30C<br>24E<br>20C<br>14<br>26C<br>15/20<br>13 |
| 1   | 1    | (94)     | Conveyancing Clerk III  | 38G   |
| 3   | 3    | (95)     | Conveyancing Clerk II   | 34D   |
| 3   | 3    | (96)     | Conveyancing Clerk I  | 27  |
| 1   | 1    | (97)     | Title Clerk II  | 29C   |
| 5   | 5    | (98)     | Title Clerk I   | 23  |
| 1   | 1    | (99)     | Court Clerk III   | 34D   |
| 2   | 2    | (100)    | Court Clerk II  | 27E   |
| 2   | 2    | (101)    | Court Clerk I   | 23  |
| 3   | 3    | (102)    | Messenger I   | 9   |
| 2   | 2    | (103)    | Telephone Operator I  | 13  |
| 1   | 1    | (104)    | Printing Operator II  | 19F   |
| 1   | 1    | (105)    | Printing Operator I   | 16  |
| 1   | 1    | (106)    | Vault Attendant I   | 10  |

**Head 23 -Office of the Attorney General and Ministry of Legal Affairs  
III-Details of Establishment**

| Establishment                             |      | Item No. | Range No.  | Explanations   |
|---|------|----------|--|--|
| 2024                                      | 2025 |          |  |  |
| <b>TRINIDAD</b>                           |      |          |  |  |
| <b>Law Reform Commission</b>              |      |          |  |  |
|   |      | (107)    | Chairman   |  |
| 1   | 1    | (108)    | Director of Law Reform Commission  | Group L2B  |
| 1   | 1    | (109)    | Commission Secretary   | Group L2B  |
| 1   | 1    | (110)    | Legislative Draftsman  | Group L6B  |
| 2   | 2    | (111)    | Senior Parliamentary Counsel   | Group L5B  |
| 1   | 1    | (112)    | Parliamentary Counsel II   | Group L6B  |
| 1   | 1    | (113)    | Parliamentary Counsel I  | Group L7B  |
| 2   | 2    | (114)    | Senior Legal Research Officer  | Group L4B  |
| 2   | 2    | (115)    | Legal Research Officer II  | Group L6A  |
| 3   | 3    | (116)    | Legal Research Officer I   | Group L7B  |
| 2   | 2    | (117)    | Law Reform Officer   | Group L4B  |
| 1   | 1    | (118)    | Librarian I  | 46   |
| 1   | 1    | (119)    | Library Assistant I  | 17   |
| 6   | 6    | (120)    | Clerical Establishment -<br>2 Clerk Stenographer IV<br>2 Clerk Stenographer III<br>1 Clerk Typist I<br>1 Clerk III | 30E<br>26C<br>13<br>24E                                    |
|   |      | (121)    | Temporary Staff -<br>4 Clerk Stenographer III  | 26C  |
| 1   | 1    | (122)    | Printing Operator I  | 16   |
| 2   | 2    | (123)    | Messenger I  | 9  |
| 1   | 1    | (124)    | Maid I   | 4  |
| <b>Public Trustee / Official Receiver</b> |      |          |  |  |
| 1   | 1    | (125)    | Public Trustee / Official Receiver   | (125) Post to be classified by the Chief Personnel Officer |
| 1   | 1    | (126)    | Accountant IV  | 59D  |
| 2   | 2    | (127)    | Accountant I   | 31C  |
| 5   | 5    | (128)    | Clerical Establishment -<br>2 Clerk II<br>2 Clerk I<br>1 Clerk Stenographer I/II                                   | 20C<br>14<br>15/20   |
| 1   | 1    | (129)    | Cashier II   | 22B  |
| <b>Administrator General</b>              |      |          |  |  |
| 1   | 1    | (130)    | Administrator General  | (130) Post to be classified by the Chief Personnel Officer |
| 1   | 1    | (131)    | Accountant I   | 31C  |
| 1   | 1    | (132)    | Accounting Assistant   | 25E  |
| 1   | 1    | (133)    | Conveyancing Clerk II  | 34D  |
| 1   | 1    | (134)    | Conveyancing Clerk I   | 27   |
| 3   | 3    | (135)    | Field Investigator   | 25   |
| 2   | 2    | (136)    | Title Clerk I  | 23   |
| 6   | 6    | (137)    | Clerical Establishment -<br>1 Clerk Stenographer I/II<br>3 Clerk I<br>2 Clerk Typist I                             | 15/20<br>14<br>13  |
| 1   | 1    | (138)    | Vault Attendant I  | 10   |



**Head 23 -Office of the Attorney General and Ministry of Legal Affairs**  
**III-Details of Establishment**

| Establishment |      | Item No. | Range No.  | Explanations   |
|---------------|------|----------|--|--|
| 2024          | 2025 |          |  |  |
|               |      |          | <b>TRINIDAD</b>  |  |
|               |      |          | <b>Equal Opportunity Commission</b>                    |  |
|               |      | (139)    | Chairman, Equal Opportunity Commission                 |  |
|               |      | (140)    | Vice-Chairman, Equal Opportunity Commission            |  |
|               |      | (141)    | Members  |  |
| 1             | 1    | (142)    | Administrative Officer IV                              | 54D  |
| 1             | 1    | (143)    | Research Officer II                                    | 54D  |
| 1             | 1    | (144)    | Records Manager II                                     | 46D  |
| 1             | 1    | (145)    | Human Resource Officer I                               | 46   |
| 2             | 2    | (146)    | Verbatim Reporter I                                    | 30E  |
| 1             | 1    | (147)    | Accounting Assistant                                   | 25E  |
| 2             | 2    | (148)    | Clerical Establishment -                               |  |
|               |      |          | 1 Clerk IV   | 30C  |
|               |      |          | 1 Clerk Stenographer III                               | 26C  |
| 1             | 1    | (149)    | Receptionist/Telephone Operator                        | 13   |
|               |      |          | <b>Legal Research Unit</b>                             |  |
| 1             | 1    | (150)    | Library Assistant II                                   | 25   |
| 1             | 1    | (151)    | Clerk Stenographer I/II                                | 15/20  |
|               |      |          | <b>Registrar General<br/>Civil and Land Registries</b> |  |
| 1             | 1    | (152)    | Registrar General                                      | Group L2A  |
| 1             | 1    | (153)    | Deputy Registrar General                               | Group L3   |
| 1             | 1    | (154)    | Senior Assistant Registrar General                     | Group L5A  |
| 2             | 2    | (155)    | Assistant Registrar General                            | Group L5C  |
| 2             | 2    | (156)    | Examiner of Title                                      | Group L7B  |
| 2             | 2    | (157)    | Systems Administrator                                  | (157) Posts to be classified by the Chief Personnel Officer. |
| 1             | 1    | (158)    | Administrative Officer IV                              | 54D  |
| 2             | 2    | (159)    | Administrative Assistant                               | 35F  |
| 1             | 1    | (160)    | Accountant I   | 31C  |
| 2             | 2    | (161)    | Conveyancing Clerk III                                 | 38G  |
| 2             | 2    | (162)    | Conveyancing Clerk II                                  | 34D  |
| 1             | 1    | (163)    | Conveyancing Clerk I                                   | 27   |
| 4             | 4    | (164)    | Field Investigator                                     | 25   |
| 1             | 1    | (165)    | Computer Operator                                      | 22   |
| 38            | 38   | (166)    | Clerical Establishment -                               |  |
|               |      |          | 5 Clerk IV   | 30C  |
|               |      |          | 3 Clerk III  | 24E  |
|               |      |          | 14 Clerk II  | 20C  |
|               |      |          | 10 Clerk I   | 14   |
|               |      |          | 1 Clerk Stenographer III                               | 26C  |
|               |      |          | 2 Clerk Stenographer I/II                              | 15/20  |
|               |      |          | 3 Clerk Typist I                                       | 13   |

**Head 23 -Office of the Attorney General and Ministry of Legal Affairs  
III-Details of Establishment**

| Establishment |      | Item No. | Range No.                                 | Explanations  |
|---------------|------|----------|---|---|
| 2024          | 2025 |          |   |   |
|               |      |          | <b>TRINIDAD</b>                           |   |
| 1             | 1    | (167)    | Accounting Assistant                      | 25E   |
| 7             | 7    | (168)    | Cashier II                                | 22B   |
| 1             | 1    | (169)    | Cashier I                                 | 15  |
| 1             | 1    | (170)    | Title Clerk II                            | 29C   |
| 1             | 1    | (171)    | Title Clerk I                             | 23  |
| 1             | 1    | (172)    | Search Clerk III                          | 24E   |
| 1             | 1    | (173)    | Search Clerk II                           | 20E   |
| 6             | 6    | (174)    | Search Clerk I                            | 16  |
| 2             | 2    | (175)    | Record Keeper                             | 20D   |
| 1             | 1    | (176)    | Micrographics Services Supervisor         | 22C   |
| 3             | 3    | (177)    | Micrographics Equipment Operator          | 16  |
| 2             | 2    | (178)    | Duplicating Machine Operator              | 13  |
| 4             | 4    | (179)    | E.D.P. Data Conversion Equipment Operator | 19  |
| 1             | 1    | (180)    | Vault Attendant II                        | 15D   |
| 9             | 9    | (181)    | Vault Attendant I                         | 10  |
| 1             | 1    | (182)    | Orderly                                   | 17/20C  |
| 3             | 3    | (183)    | Messenger I                               | 9   |
| 1             | 1    | (184)    | Chauffeur/Messenger                       | 17  |
| 1             | 1    | (185)    | Cleaner I                                 | 4   |
| 1             | 1    | (186)    | Receptionist/Telephone Operator           | 13  |
| 1             | 1    | (187)    | Maid I                                    | 4   |
|               |      | (188)    | Temporary Staff -                         |   |
|               |      |          | 1 Clerk IV                                | 30C   |
|               |      |          | 3 Clerk II                                | 20C   |
|               |      |          | 18 Clerk I                                | 14  |
|               |      |          | 2 Vault Attendant I                       | 10  |
|               |      |          | 2 Accounting Assistant                    | 25E   |
|               |      |          | <b>Companies Registry</b>                 |   |
| 1             | 1    | (189)    | Deputy Registrar General                  | Group L3  |
| 1             | 1    | (190)    | Assistant Registrar General               | Group L5C   |
| 1             | 1    | (191)    | Accountant IV                             | 59D   |
| 1             | 1    | (192)    | Systems Administrator                     | (192) Post to be classified by the Chief<br>Personnel Officer.          |
|               |      | (193)    | Temporary Staff -                         |   |
|               |      |          | Accounting Assistant                      | 25E   |
|               |      | (194)    | Miscellaneous Temporary Staff -           |   |
|               |      |          | 12 Clerk I                                | 14  |
|               |      |          | <b>Compliance Unit</b>                    |   |
| 1             | 1    | (195)    | Senior Assistant Registrar General        | L5A   |
| 1             | 1    | (196)    | Compliance Officer III                    | (196) - (198) Posts to be classified by the Chief<br>Personnel Officer. |
| 2             | 2    | (197)    | Compliance Officer II                     |   |
| 8             | 8    | (198)    | Compliance Officer I                      |   |

**Head 23 -Office of the Attorney General and Ministry of Legal Affairs**  
**III-Details of Establishment**

| Establishment                       |      | Item No. | Range No.   | Explanations                  |   |
|-------------------------------------|------|----------|---|-------------------------------|---|
| 2024                                | 2025 |          |   |                               |   |
| <b>TRINIDAD</b>                     |      |          |   |                               |   |
| 16                                  | 16   | (199)    | Clerical Establishment -<br>1 Clerk IV<br>1 Clerk III<br>1 Clerk II<br>10 Clerk I<br>3 Clerk Typist I | 30C<br>24E<br>20C<br>14<br>13 |   |
| 1                                   | 1    | (200)    | Cashier II  | 22B                           |   |
| 1                                   | 1    | (201)    | Office Assistant  | 13                            |   |
| 1                                   | 1    | (202)    | Receptionist/Telephone Operator   | 13                            |   |
| 2                                   | 2    | (203)    | Vault Attendant I   | 10                            |   |
| 1                                   | 1    | (204)    | Messenger I   | 9                             |   |
| 1                                   | 1    | (205)    | Accounting Assistant  | 25E                           |   |
| <b>Intellectual Property Office</b> |      |          |   |                               |   |
| 1                                   | 1    | (206)    | Controller, Intellectual Property   | Group L1                      |   |
| 1                                   | 1    | (207)    | Deputy Controller, Intellectual Property  | Group L3                      |   |
| 1                                   | 1    | (208)    | Senior Examiner (Technical)   | 68                            |   |
| 1                                   | 1    | (209)    | Information Technologist (Technical)  | 60                            |   |
| 1                                   | 1    | (210)    | Patent Examiner   | 59D                           |   |
| 1                                   | 1    | (211)    | Trade Mark Examiner II  | 40E                           |   |
| 1                                   | 1    | (212)    | Administrative Assistant  | 35F                           |   |
| 1                                   | 1    | (213)    | Accountant I  | 31C                           | (213) One (1) post of Accountant I created with effect from May 11, 2023. Cabinet Minute No. 810 dated May 11, 2023.  |
|                                     | 1    | (214)    | Accounting Assistant  | 25E                           | (214) Creation of one (1) post of Accounting Assistant, previously shown at Item No. (229), as a permanent and pensionable position with effect from May 11, 2023. Cabinet Minute No. 810 dated May 11, 2023. |
| 1                                   | 1    | (215)    | Trade Mark Examiner I   | 31                            |   |
| 1                                   | 1    | (216)    | Procedures Assistant  | 24E                           |   |
| 1                                   | 1    | (217)    | Assistant Examiner (Technical)  | 31                            |   |
|                                     | 1    | (218)    | Cashier II  | 22B                           | (218) One (1) post of Cashier II created with effect from May 11, 2023. Cabinet Minute No. 810 dated May 11, 2023.  |
| 1                                   | 1    | (219)    | Assistant Trademark Examiner  | 22                            |   |
| 1                                   | 1    |          | Systems Administrator   |                               | (220) Post to be classified by the Chief Personnel Officer.   |
|                                     | 1    | (220)    |   |                               |   |
| 1                                   | 1    | (221)    | Formalities Examiner  | 20C                           |   |
| 2                                   | 2    | (222)    | Clerk Stenographer I/II   | 15/20                         |   |
| 1                                   | 1    | (223)    | Clerk II  | 20C                           |   |
| 3                                   | 3    | (224)    | Data Clerk  | 18                            |   |
| 1                                   | 1    | (225)    | Messenger I   | 9                             |   |
| 1                                   | 1    | (226)    | Printing Operator I   | 16                            |   |
| 2                                   | 2    | (227)    | Clerk Typist I  | 13                            |   |
| 1                                   | 1    | (228)    | Vault Attendant I   | 10                            |   |
|                                     | 1    | (229)    | Temporary Staff<br>1 Accounting Assistant   | 25E                           | (229) One (1) Temporary post of Accounting Assistant converted to a permanent and pensionable post with effect from May 11, 2023, now shown as Item No. (214). Cabinet Minute No. 810 dated May 11, 2023      |
| <b>Procurement Unit</b>             |      |          |   |                               |   |
| 1                                   |      | (230)    | Chief Procurement Officer   | 68                            | (230) - (232) Amendment of Procurement Unit on staff establishment limited to one (1) Procurement Officer ONLY. Cabinet Minute No. 1603 dated September 8, 2023.  |
| 1                                   |      | (231)    | Senior Procurement Officer  | 65                            |   |
| 2                                   | 1    | (232)    | Procurement Officer   | 53                            |   |
| 871                                 | 871  |          |   |                               |   |



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**HEAD 26 – MINISTRY OF EDUCATION**

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## HEAD :- 26 MINISTRY OF EDUCATION

I-ESTIMATE of the amount required in the year ending 30 September 2025  
for the salaries and expenses of the MINISTRY  
( \$ 5,542,586,000 )

11-Sub-heads under which this Allocation will be accounted for by the MINISTRY

| SUB - HEADS  | 2023<br>Actual | 2024<br>Estimates | 2024<br>Revised<br>Estimates | 2025<br>Estimates | Variance       |
|--|----------------|-------------------|------------------------------|-------------------|----------------|
| 01 PERSONNEL EXPENDITURE   | 2,649,428,858  | 3,189,858,200     | 3,223,367,700                | 2,700,397,900     | ( 522,969,800) |
| 02 GOODS AND SERVICES  | 684,826,643    | 617,376,000       | 642,124,400                  | 647,831,500       | 5,707,100      |
| 03 MINOR EQUIPMENT PURCHASES   | 2,317,159      | 3,049,400         | 3,810,300                    | 2,684,000         | ( 1,126,300)   |
| 04 CURRENT TRANSFERS AND SUBSIDIES   | 1,818,087,454  | 1,880,776,900     | 1,961,713,410                | 1,826,083,100     | ( 135,630,310) |
| 06 CURRENT TRANSFERS TO STAT. BRDS. & SIMILAR BODIES                                 | 100,815,092    | 103,233,500       | 87,883,300                   | 101,589,500       | 13,706,200     |
| Total Recurrent Expenditure  | 5,255,475,206  | 5,794,294,000     | 5,918,899,110                | 5,278,586,000     | ( 640,313,110) |
| CAPITAL  |                |                   |                              |                   |                |
| 09 DEVELOPMENT PROGRAMME   | 212,185,194    | 351,141,000       | 217,267,000                  | 264,000,000       | 46,733,000     |
| Sub-Total Head   | 5,467,660,400  | 6,145,435,000     | 6,136,166,110                | 5,542,586,000     | ( 593,580,110) |
| Development Programme Expenditure funded from<br>the Infrastructure Development Fund | 96,037,284     | 181,129,000       | 118,863,700                  | 192,000,000       | 73,136,300     |
| Total Head   | 5,563,697,684  | 6,326,564,000     | 6,255,029,810                | 5,734,586,000     | ( 520,443,810) |

**Head 26 - Ministry of Education  
III-Details of Establishment**

| Establishment |      | Item No. | Range No. | Explanations  |
|---------------|------|----------|-----------|---|
| 2024          | 2025 |          |           |   |
|               |      |          |           | <b>TRINIDAD</b>   |
|               |      | (1)      |           | Minister  |
|               |      | (2)      |           | Parliamentary Secretary                                 |
|               |      | (3)      |           | Personal Assistant to the Minister                      |
|               |      |          |           | <b>Administration</b>                                   |
|               |      |          |           | <b>General Administration and<br/>Finance Divisions</b> |
| 2             | 2    | (4)      | Group 1C  | Permanent Secretary                                     |
| 3             | 3    | (5)      | Group 3A  | Deputy Permanent Secretary                              |
| 1             | 1    | (6)      |           | Adviser to the Minister                                 |
| 1             | 1    | (7)      | Group 2B  | Chief Education Officer                                 |
| 1             | 1    | (8)      | 65        | Director of Finance and Accounts                        |
| 1             | 1    | (9)      | 61        | Administrative Officer V                                |
| 3             | 3    | (10)     | 54D       | Administrative Officer IV                               |
| 2             | 2    | (11)     | 58E       | Accounting Executive II                                 |
| 1             | 1    | (12)     | 54        | Accounting Executive I                                  |
| 1             | 1    | (13)     | 46F       | Educational Liaison Officer                             |
| 4             | 4    | (14)     | 46D       | Administrative Officer II                               |
| 9             | 9    | (15)     | 35F       | Administrative Assistant                                |
| 1             | 1    | (16)     | 46D       | Records Manager II                                      |
| 4             | 4    | (17)     | 35G       | Accountant II   |
| 1             | 1    | (18)     | 53        | Auditor III   |
| 1             | 1    | (19)     | 42E       | Auditor II  |
| 3             | 3    | (20)     | 35F       | Auditor I   |
| 8             | 8    | (21)     | 31C       | Accountant I  |
| 10            | 10   | (22)     | 30C       | Auditing Assistant                                      |
| 28            | 28   | (23)     | 25E       | Accounting Assistant                                    |
| 214           | 214  | (24)     |           | Clerical Establishment :-                               |
|               |      |          | 30C       | 9 Clerk IV  |
|               |      |          | 24E       | 15 Clerk III  |
|               |      |          | 20C       | 79 Clerk II   |
|               |      |          | 14        | 65 Clerk I  |
|               |      |          | 35F       | 1 Executive Secretary                                   |
|               |      |          | 30E       | 2 Clerk Stenographer IV                                 |
|               |      |          | 26C       | 3 Clerk Stenographer III                                |
|               |      |          | 15/20     | 13 Clerk Stenographer I/II                              |
|               |      |          | 19C       | 1 Clerk Typist II                                       |
|               |      |          | 13        | 26 Clerk Typist I                                       |
| 1             | 1    | (25)     | 15D       | Vault Attendant II                                      |
| 1             | 1    | (26)     | 15        | Addressing Machine Operator I                           |
| 1             | 1    | (27)     | 24A       | Duplicating Machine Supervisor                          |
| 2             | 2    | (28)     | 13        | Duplicating Machine Operator                            |
| 2             | 2    | (29)     | 8         | Stores Attendant I                                      |
| 1             | 1    | (30)     | 28E       | Storekeeper II  |
| 1             | 1    | (31)     | 24E       | Storekeeper I   |
| 2             | 2    | (32)     | 10        | Vault Attendant I                                       |
| 10            | 10   | (33)     |           | Messenger Establishment -                               |
|               |      |          | 14D       | 1 Messenger II  |
|               |      |          | 9         | 9 Messenger I   |

**Head 26 - Ministry of Education  
III-Details of Establishment**

| Establishment |      | Item No. | Range No.   | Explanations |
|---------------|------|----------|---|--------------|
| 2024          | 2025 |          |   |              |
|               |      |          | <b>TRINIDAD</b>                                     |              |
| 2             | 2    | (34)     | Motor Vehicle Driver                                | 17           |
| 1             | 1    | (35)     | Chauffeur I   | 14           |
| 4             | 4    | (36)     | Chauffeur/Messenger                                 | 17           |
| 1             | 1    | (37)     | Record Keeper                                       | 20D          |
| 2             | 2    | (38)     | Watchman  | 9            |
| 1             | 1    | (39)     | Janitor   | 6            |
| 3             | 3    | (40)     | Cleaner I   | 4            |
| 1             | 1    | (41)     | Groundsman  | 6            |
| 4             | 4    | (42)     | Telephone Operator                                  | 13           |
| 2             | 2    | (43)     | Estate Constable                                    | 17/20C       |
| 1             | 1    | (44)     | Maid I  | 4            |
| 1             | 1    | (45)     | Printing Operator I                                 | 16           |
|               |      | (46)     | 15 Part-time Cleaner                                |              |
|               |      | (47)     | Temporary Staff -                                   |              |
|               |      |          | 3 Clerk IV  | 30C          |
|               |      |          | 17 Clerk II   | 20C          |
|               |      |          | 8 Clerk I   | 14           |
|               |      |          | 3 Clerk Typist I                                    | 13           |
|               |      |          | 2 Clerk Stenographer III                            | 26C          |
|               |      |          | 1 E.D.P. Data Conversion Supervisor                 | 24D          |
|               |      |          | 8 E.D.P. Data Conversion Equipment Operator         | 19           |
|               |      |          | 1 Schools Supervisor III                            | 62           |
|               |      |          | 1 Legal Adviser to the Minister                     | Group IV     |
|               |      |          | 2 Accountant I                                      | 31C          |
|               |      |          | 7 Accounting Assistant                              | 25E          |
|               |      |          | <b>Supernumeraries</b>                              |              |
|               |      | (48)     | 1 Special Teacher III                               | Grade 3      |
|               |      | (49)     | 1 Teacher I   | Grade 3      |
|               |      | (50)     | 1 Cleaner I   | 4            |
|               |      | (51)     | 1 Clerk Stenographer I/II                           | 15/20        |
|               |      | (52)     | 1 Vice Principal I                                  | Grade 5      |
|               |      | (53)     | 5 Teacher II  | Grade 3      |
|               |      | (54)     | 1 Vice Principal II                                 | Grade 7      |
|               |      | (55)     | 1 Clerk II  | 20C          |
|               |      |          | <b>Educational Research and Evaluation Division</b> |              |
| 1             | 1    | (56)     | Director, Educational Research and Evaluation       | 64           |
| 2             | 2    | (57)     | Assistant Director, Research and Evaluation         | 62           |
| 1             | 1    | (58)     | Educational Testing Officer II                      | 53F          |
| 2             | 2    | (59)     | Educational Testing Officer I                       | 46           |
| 1             | 1    | (60)     | Educational Research Officer                        | 53E          |
| 2             | 2    | (61)     | Evaluation Officer                                  | 53D          |
| 2             | 2    | (62)     | Research Officer I                                  | 46           |
| 2             | 2    | (63)     | Research Assistant II                               | 35           |
| 1             | 1    | (64)     | Statistician I                                      | 46           |
| 1             | 1    | (65)     | Librarian II  | 53E          |
| 1             | 1    | (66)     | Library Assistant II                                | 25           |

(47) The Substitute Teacher System continued for a further period of three (3) years, the undermentioned temporary positions retained for the said period to assist in the management of the system:-  
Two (2) Accounting Assistant  
Two (2) Clerk II  
Cabinet Minute No. 218 dated January 27, 2011.



**Head 26 - Ministry of Education  
III-Details of Establishment**

| Establishment |      | Item No. | Range No.  | Explanations   |
|---------------|------|----------|--|--|
| 2024          | 2025 |          |  |  |
|               |      |          | <b>TRINIDAD</b>  |  |
| 1             | 1    | (67)     | Administrative Assistant   | 35F  |
| 1             | 1    | (68)     | Clerk III  | 24C  |
| 2             | 2    | (69)     | Clerk II   | 20C  |
| 1             | 1    | (70)     | Clerk Stenographer I/II  | 15/20  |
| 3             | 3    | (71)     | Clerk Typist I   | 13   |
|               |      |          | <b>Human Resource Management Division</b>                                  |  |
| 2             | 2    | (72)     | Director, Human Resources  | 67   |
| 6             | 6    | (73)     | Senior Human Resource Officer  | 63   |
| 7             | 7    | (74)     | Human Resource Officer III   | 58E  |
| 12            | 12   | (75)     | Human Resource Officer II  | 53E  |
| 9             | 9    | (76)     | Human Resource Officer I   | 46   |
|               |      | (77)     | Temporary Staff -<br>2 Clerk IV<br>4 Clerk III<br>1 Clerk Stenographer III | 30C<br>24E<br>26C  |
|               |      |          |  | (77) Seven (7) posts created for two years with effect from May 08, 2003. Cabinet Minute No.1149 dated May 08, 2003. Covering approval for the period May 16, 2007 to August 31, 2012 and September 1, 2012 to August 31, 2014. Cabinet Minute No.3222 dated December 6, 2012. Covering approval for the period September 1, 2014 to December 31, 2017. Cabinet Minute No.1947 dated October 26, 2017. |
|               |      |          | <b>Scholarships Unit</b>   |  |
| 1             | 1    | (78)     | Clerk III  | 24E  |
| 1             | 1    | (79)     | Accounting Assistant   | 25E  |
| 4             | 4    | (80)     | Clerical Establishment -<br>1 Clerk IV<br>1 Clerk II<br>2 Clerk Typist I   | 30C<br>20C<br>13   |
|               |      |          | <b>Training Unit</b>   |  |
| 1             | 1    | (81)     | Clerk III  | 24E  |
| 1             | 1    | (82)     | Clerk Typist I   | 13   |
|               |      |          | <b>Committees and Commissions</b>  |  |
|               |      | (83)     | Temporary Staff -<br>1 Research Assistant II                               | 35   |
|               |      |          | <b>Educational Planning Division</b>                                       |  |
| 1             | 1    | (84)     | Director of Educational Planning   | 64   |
| 1             | 1    | (85)     | Senior Planning Officer  | 60   |
| 1             | 1    | (86)     | Educational Facilities Planner   | 60   |
| 1             | 1    | (87)     | Planning Officer III   | 60   |
| 1             | 1    | (88)     | Planning Officer II  | 53E  |

**Head 26 - Ministry of Education  
III-Details of Establishment**

| Establishment |      | Item No. |   | Range No. | Explanations  |
|---------------|------|----------|---|-----------|---|
| 2024          | 2025 |          |   |           |   |
|               |      |          | <b>TRINIDAD</b>   |           |   |
| 2             | 2    | (89)     | Education Research Officer  | 53E       |   |
| 1             | 1    | (90)     | Economist I   | 46        |   |
| 3             | 3    | (91)     | Research Officer I  | 46        |   |
| 1             | 1    | (92)     | Statistical Officer III   | 41D       |   |
| 1             | 1    | (93)     | Statistical Assistant II  | 29C       |   |
| 3             | 3    | (94)     | Research Assistant II   | 35        |   |
| 9             | 9    | (95)     | Clerical Establishment:-  |           |   |
|               |      |          | 2 Clerk III   | 24E       |   |
|               |      |          | 3 Clerk Stenographer I/II   | 15/20     |   |
|               |      |          | 4 Clerk Typist I  | 13        |   |
|               |      |          | <b>Educational Facilities Planning<br/>and Procurement Division</b> |           |   |
| 1             | 1    | (96)     | Project Unit Manager  | 66        |   |
| 4             | 4    | (97)     | Project Co-ordinator  | 61        |   |
| 2             | 2    | (98)     | Educational Facilities Planner                                      | 60        |   |
| 3             | 3    | (99)     | Project Supervisor  | 53        |   |
| 2             | 2    | (100)    | Assistant Project Co-ordinator                                      | 46        |   |
| 2             | 2    | (101)    | Building Supervisor   | 38G       |   |
| 1             | 1    | (102)    | Project Unit Accountant   | 53        |   |
| 1             | 1    | (103)    | Project Unit Procurement Specialist                                 | 46        |   |
| 1             | 1    | (104)    | Accounting Assistant  | 25E       |   |
| 11            | 11   | (105)    | Clerical Establishment:-  |           |   |
|               |      |          | 1 Clerk IV  | 30C       |   |
|               |      |          | 1 Clerk III   | 24E       |   |
|               |      |          | 2 Clerk Stenographer III  | 26C       |   |
|               |      |          | 5 Clerk Stenographer I/II   | 15/20     |   |
|               |      |          | 2 Clerk Typist I  | 13        |   |
| 4             | 4    | (106)    | Engineering Assistant III   | 38G       |   |
| 1             | 1    | (107)    | Quantity Surveyor Assistant III                                     | 35        |   |
| 2             | 2    | (108)    | Schools Workshop Equipment Superintendent                           | 34        |   |
| 2             | 2    | (109)    | Schools Lab. Equipment Superintendent                               | 34        |   |
| 3             | 3    | (110)    | Engineering Assistant II  | 34E       |   |
| 1             | 1    | (111)    | Maintenance Facilities Manager                                      |           | (111) Post to be classified by the Chief Personnel Officer. |
|               |      |          | <b>Schools Supervision Division</b>                                 |           |   |
| 1             | 1    | (112)    | Director of Schools Supervision                                     | 64        |   |
| 3             | 3    | (113)    | Assistant Director - Schools Supervision                            |           | (113) Post to be classified by the Chief Personnel Officer. |
| 19            | 19   | (114)    | Schools Supervisor III  | 62D       |   |
| 17            | 17   | (115)    | Schools Supervisor II   | 59D       |   |
| 46            | 46   | (116)    | Schools Supervisor I  | 53E       |   |
| 17            | 17   | (117)    | Clerical Establishment -  |           |   |
|               |      |          | 4 Clerk I   | 14        |   |
|               |      |          | 12 Clerk Typist I   | 13        |   |
|               |      |          | 1 Clerk Stenographer I/II   | 15/20     |   |
| 2             | 2    | (118)    | Messenger I   | 9         |   |
| 2             | 2    | (119)    | Cleaner I   | 4         |   |
|               |      | (120)    | 5 Part-time Cleaner   |           |   |

**Head 26 - Ministry of Education  
III-Details of Establishment**

| Establishment |      | Item  | Range<br>No.                         | Explanations |
|---------------|------|-------|--------------------------------------|--------------|
| 2024          | 2025 | No.   |                                      |              |
|               |      |       | <b>TRINIDAD</b>                      |              |
|               |      |       | <b>Supernumeraries</b>               |              |
|               |      | (121) | 1 Schools Supervisor III             | 62           |
|               |      | (122) | 1 Schools Supervisor II              | 59D          |
|               |      |       | <b>Special Education Unit</b>        |              |
| 1             | 1    | (123) | Administrative Officer II            | 46D          |
| 1             | 1    | (124) | Clerk Stenographer I/II              | 15/20        |
|               |      |       | <b>Examinations Division</b>         |              |
| 1             | 1    | (125) | Supervisor of Examinations           | 61           |
| 3             | 3    | (126) | Examinations Officer I               | 45D          |
| 29            | 29   | (127) | Clerical Establishment -             |              |
|               |      |       | 4 Clerk IV                           | 30C          |
|               |      |       | 7 Clerk II                           | 20C          |
|               |      |       | 8 Clerk I                            | 14           |
|               |      |       | 1 Clerk Stenographer I/II            | 15/20        |
|               |      |       | 3 Clerk Typist I                     | 13           |
|               |      |       | 6 Clerk III                          | 24E          |
| 1             | 1    | (128) | Messenger I                          | 9            |
|               |      | (129) | Temporary Staff -                    |              |
|               |      |       | 1 Clerk Stenographer I/II            | 15/20        |
|               |      |       | 1 Clerk Typist I                     | 13           |
|               |      |       | 1 Research Officer I                 | 46           |
| 1             | 1    | (130) | Storekeeper I                        | 24E          |
| 1             | 1    | (131) | Stores Attendant                     | 8            |
|               |      |       | <b>National Examinations Council</b> |              |
| 1             | 1    | (132) | Secretary                            | 54D          |
| 1             | 1    | (133) | Chief Examiner                       | 62           |
| 2             | 2    | (134) | Assistant Examiner                   | 45D          |
| 1             | 1    | (135) | Draughtsman I                        | 30F          |
| 13            | 13   | (136) | Clerical Establishment -             |              |
|               |      |       | 1 Clerk IV                           | 30C          |
|               |      |       | 2 Clerk III                          | 24E          |
|               |      |       | 1 Clerk I                            | 14           |
|               |      |       | 2 Clerk Stenographer I/II            | 15/20        |
|               |      |       | 3 Clerk Typist II                    | 19C          |
|               |      |       | 4 Clerk Typist I                     | 13           |
| 1             | 1    | (137) | Printing Operator III                | 22D          |
| 1             | 1    | (138) | Messenger I                          | 9            |
| 1             | 1    | (139) | Office Assistant                     | 13           |

**Head 26 - Ministry of Education  
III-Details of Establishment**

| Establishment |      | Item No. | Range No.   | Explanations |
|---------------|------|----------|---|--------------|
| 2024          | 2025 |          |   |              |
|               |      |          | <b>TRINIDAD</b>   |              |
|               |      |          | <b>School Nutrition Board</b>                             |              |
|               | 1    | (140)    | Unit Supervisor   | 54D          |
|               | 1    | (141)    | Nutritionist  | 56           |
|               | 1    | (142)    | Accountant III  | 53           |
|               | 1    | (143)    | Accountant I  | 31C          |
|               | 2    | (144)    | Accounting Assistant                                      | 25E          |
|               | 1    | (145)    | Secretary/Administrative Officer II                       | 46D          |
|               | 6    | (146)    | Clerical Establishment -                                  |              |
|               |      |          | 2 Clerk Stenographer I/II                                 | 15/20        |
|               |      |          | 1 Clerk Typist I  | 13           |
|               |      |          | 3 Clerk II  | 20C          |
|               | 1    | (147)    | Messenger I   | 9            |
|               | 1    | (148)    | Supplies Officer  | 35G          |
|               | 1    | (149)    | Storekeeper I   | 24E          |
|               | 2    | (150)    | Assistant Storekeeper                                     | 8            |
|               | 5    | (151)    | Estate Constable  | 17/20C       |
| 40            | 40   | (152)    | Chaguaramas Kitchen and Other Areas -                     |              |
|               |      |          | 1 Chef  | 33C          |
|               |      |          | 1 Assistant Chef  | 26E          |
|               |      |          | 2 Cook II   | 19F          |
|               |      |          | 4 Cook I  | 16           |
|               |      |          | 14 Food Service Worker                                    | 8            |
|               |      |          | 10 Handyman   | 6            |
|               |      |          | 3 Cleaner   | 4            |
|               |      |          | 1 Maintenance Technician                                  | 20           |
|               |      |          | 1 Transport Supervisor                                    | 34E          |
|               |      |          | 3 Motor Vehicle Driver                                    | 17           |
| 119           | 119  | (153)    | Staff at Schools -  |              |
|               |      |          | 3 School Meals Supervisor I                               | 25           |
|               |      |          | 16 Part-time Supervisor                                   | 12           |
|               |      |          | 100 Part-time Server/Cleaner                              | 4            |
|               |      |          | <b>School Task Force</b>                                  |              |
|               |      | (154)    | Temporary Staff -   |              |
|               |      |          | 1 Administrative Officer II                               | 46D          |
|               |      |          | 1 Clerk Typist I  | 13           |
|               |      |          | <b>Trinidad and Tobago National Commission for UNESCO</b> |              |
|               | 1    | (155)    | Secretary General   | 60           |
|               | 1    | (156)    | Administrative Officer II                                 | 46D          |
|               | 1    | (157)    | Clerk IV  | 30C          |
|               | 1    | (158)    | Documents Officer/Registrar                               | 30           |
|               | 1    | (159)    | Accounting Assistant                                      | 25E          |
|               | 2    | (160)    | Clerk Stenographer I/II                                   | 15/20        |
|               | 2    | (161)    | Driver/Messenger  | 13           |
|               | 1    | (162)    | Maid I  | 4            |

**Head 26 - Ministry of Education  
III-Details of Establishment**

| Establishment |      | Item No. | Range No.   | Explanations   |
|---------------|------|----------|---|--|
| 2024          | 2025 |          |   |  |
|               |      |          |   | <b>TRINIDAD</b>  |
|               |      |          |   | <b>U.N. Depository Library</b>                                     |
| 1             | 1    | (163)    | Librarian I   | 46   |
| 1             | 1    | (164)    | Library Assistant II  | 25   |
| 1             | 1    | (165)    | Clerk Typist I  | 13   |
|               |      |          |   | <b>Technical and Vocational Education<br/>Division Secretariat</b> |
| 1             | 1    | (166)    | Director, Research, Planning<br>and Development<br>(Technical/Vocational Education)   | 63   |
| 1             | 1    | (167)    | Director, Operations  | 63   |
| 1             | 1    | (168)    | Supervisor, Technical Teacher Training  | 61   |
| 1             | 1    | (169)    | Secretary, National Training Board  | 54D  |
| 1             | 1    | (170)    | Manpower Research Officer   | 53D  |
| 1             | 1    | (171)    | Editor, Technical Training Materials  | 53E  |
| 1             | 1    | (172)    | Translator  | 46   |
| 1             | 1    | (173)    | Technical/Vocational Education Supervisor II  | 59D  |
| 2             | 2    | (174)    | Technical/Vocational Education Supervisor I   | 53D  |
| 1             | 1    | (175)    | Administrative Assistant  | 35F  |
| 1             | 1    | (176)    | Accounting Assistant  | 25E  |
| 5             | 5    | (177)    | Clerical Establishment -<br>1 Clerk II<br>1 Clerk Stenographer I/II<br>3 Clerk Typist I   | 20C<br>15/20<br>13   |
| 9             | 9    | (178)    | Clerical Establishment -<br>1 Clerk Stenographer III<br>2 Clerk II<br>2 Clerk I<br>2 Clerk Stenographer I/II<br>1 Clerk Typist II<br>1 Clerk Typist I | 26C<br>20C<br>14<br>15/20<br>19C<br>13                             |
| 1             | 1    | (179)    | Messenger I   | 9  |
| 1             | 1    | (180)    | Handyman  | 6  |
|               |      |          |   | <b>Occupational Research Unit</b>                                  |
| 1             | 1    | (181)    | Senior Occupational Analyst   | 61   |
| 1             | 1    | (182)    | Occupational Analyst II   | 55F  |
| 4             | 4    | (183)    | Occupational Analyst I  | 49   |
| 1             | 1    | (184)    | Cleaner/Watchman  | 9  |
| 1             | 1    | (185)    | Messenger I   | 9  |
| 1             | 1    | (186)    | Printing Supervisor   |  |
| 2             | 2    | (187)    | Clerk Stenographer I/II   | 15/20  |
| 2             | 2    | (188)    | Clerk Typist I  | 13   |

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III-Details of Establishment**

| Establishment |      | Item No. |   | Range No.      | Explanations |
|---------------|------|----------|---|----------------|--------------|
| 2024          | 2025 |          |   |                |              |
|               |      |          | <b>TRINIDAD</b>                                   |                |              |
|               |      |          | <b>Communication Unit</b>                         |                |              |
| 1             | 1    | (189)    | Public Relations Assistant                        | 35             |              |
| 1             | 1    | (190)    | Messenger I                                       | 9              |              |
|               |      |          | <b>Teacher Training</b>                           |                |              |
| 1             | 1    | (191)    | Bursar/Registrar                                  | 42             |              |
| 1             | 1    | (192)    | Dance and Physical Training Instructor            | 31A            |              |
| 1             | 1    | (193)    | Cook III  | 22F            |              |
| 1             | 1    | (194)    | Custodian II                                      | 14             |              |
| 1             | 1    | (195)    | Laboratory Assistant I                            | 15             |              |
| 2             | 2    | (196)    | Chauffeur I                                       | 14             |              |
| 6             | 6    | (197)    | Clerical Establishment -                          |                |              |
|               |      |          | 1 Clerk II  | 20C            |              |
|               |      |          | 3 Clerk I   | 14             |              |
|               |      |          | 2 Clerk Typist I                                  | 13             |              |
| 3             | 3    | (198)    | Messenger I                                       | 9              |              |
| 4             | 4    | (199)    | Groundsman  | 6              |              |
| 3             | 3    | (200)    | Estate Constable                                  | 17/20C         |              |
| 1             | 1    | (201)    | Porter  | 5              |              |
| 1             | 1    | (202)    | Cleaner I   | 4              |              |
| 3             | 3    | (203)    | Handyman  | 6              |              |
|               |      |          | (204) 2 Cleaner I (Part-time)                     |                |              |
| 21            | 21   | (205)    | Maid III  | 8              |              |
|               |      |          | (206) Temporary Staff -                           |                |              |
|               |      |          | 5 Head of Department (Secondary)                  | Grade 5        |              |
|               |      |          | 3 Teacher II (Secondary)                          | Grade 3        |              |
|               |      |          | Teacher I (Secondary)                             | Grade 3        |              |
|               |      |          | <b>Assisted Teachers College</b>                  |                |              |
| 2             | 2    | (207)    | Teacher Educator                                  | Grade 5        |              |
| 2             | 2    | (208)    | Teacher II (Secondary)                            | Grade 3        |              |
| 2             | 2    | (209)    | Clerk Stenographer I/II                           | 15/20          |              |
|               |      |          | <b>Secondary Education<br/>Government Schools</b> |                |              |
| 42            | 42   | (210)    | Principal (Secondary)                             | Grade 8        |              |
| 39            | 39   | (211)    | Vice-Principal (Secondary)                        | Grade 7        |              |
| 185           | 185  | (212)    | Head of Department (Secondary)                    | Grade 5        |              |
| 199           | 199  | (213)    | Dean (Secondary)                                  | Grade 5        |              |
| 349           | 349  | (214)    | Teacher III (Secondary)                           | Grade 4        |              |
|               |      |          | Technical/Vocational Teacher IV                   |                |              |
| 1041          | 1041 | (215)    | Assistant Teacher (Secondary)                     | Grade 2        |              |
|               |      |          | Teacher I (Secondary)                             | Grade 2        |              |
|               |      |          | Teacher II (Secondary)                            | Grade 3        |              |
|               |      |          | Teacher III (Secondary)                           | Grade 4        |              |
| 265           | 265  | (216)    | Technical/Vocational Teacher I-IV                 | Grades 2/3/3/4 |              |
|               |      |          | Teacher III (Secondary)                           | Grade 4        |              |
|               |      |          | Technical/Vocational Teacher I-IV                 | Grades 2/3/3/4 |              |
|               |      |          | Teacher II (Secondary)                            | Grade 3        |              |
|               |      |          | Assistant Teacher (Secondary)                     | Grade 2        |              |

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III-Details of Establishment**

| Establishment |      | Item No.  | Range No. | Explanations  |
|---------------|------|---|-----------|---|
| 2024          | 2025 |   |           |   |
|               |      |   |           | <b>TRINIDAD</b>   |
| 3             | 3    | (217) Bursar/Registrar                                | 42        |   |
| 4             | 4    | (218) School Administrative Officer                   |           | (218) Post to be classified by the Chief Personnel Officer. |
| 1             | 1    | (219) Schools Laboratory Superintendent               | 34        |   |
| 4             | 4    | (220) Scientific Assistant II                         | 29C       |   |
| 30            | 30   | (221) School Laboratory Technician                    | 29        |   |
| 31            | 31   | (222) School Farm Attendant                           | 14C       |   |
| 5             | 5    | (223) Assistant School Farm Attendant                 | 8         |   |
| 3             | 3    | (224) Library Assistant II                            | 25        |   |
| 1             | 1    | (225) Hostel Manageress                               | 23        |   |
| 45            | 45   | (226) Schools Workshop Attendant                      | 13        |   |
| 8             | 8    | (227) School Librarian                                | 46        |   |
| 8             | 8    | (228) Library Assistant I                             | 17        |   |
| 80            | 80   | (229) Laboratory Assistant I                          | 15        |   |
| 100           | 100  | (230) Clerical Establishment -                        |           |   |
|               |      | 5 Clerk II  | 20C       |   |
|               |      | 44 Clerk III  | 24E       |   |
|               |      | 2 Clerk Stenographer I/II                             | 15/20     |   |
|               |      | 49 Clerk Typist I                                     | 13        |   |
| 3             | 3    | (231) Stores Clerk I                                  | 14        |   |
| 7             | 7    | (232) Messenger I                                     | 9         |   |
| 3             | 3    | (233) Games Master/Mistress                           | 31        |   |
| 1             | 1    | (234) Groundsman II                                   | 14C       |   |
| 3             | 3    | (235) Storekeeper I                                   | 24E       |   |
| 39            | 39   | (236) Groundsman                                      | 6         |   |
| 2             | 2    | (237) Stores Attendant                                | 8         |   |
| 58            | 58   | (238) Watchman  | 9         |   |
| 2             | 2    | (239) Estate Constable                                | 17/20C    |   |
| 3             | 3    | (240) Handyman  | 6         |   |
| 3             | 3    | (241) Caretaker                                       | 6         |   |
| 72            | 72   | (242) Cleaner I                                       | 4         |   |
|               |      | 10 Cleaner (Part-time)                                |           |   |
|               |      | Polytechnic Evening Classes - Temporary               |           |   |
|               |      | Administrative and other Subordinate                  |           |   |
|               |      | Staff and Part-time Tutors                            |           |   |
|               |      | (243) Additional Teaching Staff for Secondary Schools |           |   |
|               |      | (244) Part-time Teacher                               |           |   |
|               |      | (245) Temporary Staff -                               |           |   |
|               |      | 2 Estate Constable                                    | 17/20C    |   |
| 16            | 16   | (246) Technology Technician                           |           |   |
|               |      | <b>Assisted Secondary Schools</b>                     |           |   |
| 42            | 42   | (247) Principal (Secondary)                           | Grade 8   |   |
| 40            | 40   | (248) Vice-Principal (Secondary)                      | Grade 7   |   |
| 223           | 223  | (249) Head of Department (Secondary)                  | Grade 5   |   |
| 165           | 165  | (250) Dean (Secondary)                                | Grade 5   |   |
| 534           | 534  | (251) Teacher III (Secondary)/Technical Vocational    | Grade 4   |   |
|               |      | Teacher I-IV  | 2/3/3/4   |   |
|               |      | Teacher II (Secondary), Teacher I (Secondary)         | Grade 3   |   |
|               |      | Assistant Teacher (Secondary)                         | Grade 2   |   |
| 287           | 287  | (252) Teacher III (Secondary) /Technical Vocational   | Grade 4   |   |
|               |      | Teacher IV  | Grade 4   |   |

**Head 26 - Ministry of Education  
III-Details of Establishment**

| Establishment |      | Item No. | Explanations   | Range No.                               |
|---------------|------|----------|--|---|
| 2024          | 2025 |          |  |   |
|               |      |          | <b>TRINIDAD</b>  |   |
| 18            | 18   | (253)    | School Librarian   | 46                                      |
| 19            | 19   | (254)    | Library Assistant I  | 17                                      |
| 306           | 306  | (255)    | Assistant Teacher (Secondary)<br>Technical/Vocational Teacher I-IV   | Grade 2<br>Grades<br>2/3/3/4            |
|               |      |          | Teacher I (Secondary), Teacher II (Secondary)  | Grade 3                                 |
| 8             | 8    | (256)    | Audio-Visual Equipment Technician  | 26                                      |
| 5             | 5    | (257)    | Schools Laboratory Technician  | 29                                      |
| 12            | 12   | (258)    | Technology Technician  |   |
| 58            | 58   | (259)    | Laboratory Assistant I   | 15                                      |
| 10            | 10   | (260)    | School Farm Attendant  | 14C                                     |
| 82            | 82   | (261)    | Clerical Establishment:-<br>21 Clerk Typist I<br>1 Clerk Typist II<br>2 Clerk II<br>22 Clerk Stenographer I/II<br>36 Clerk III | 13<br>19C<br>20C<br>15/20<br>24E        |
| 3             | 3    | (262)    | School Workshop Attendant  | 13                                      |
|               |      | (263)    | Temporary Staff -<br>1 Schools' Assistant  |   |
|               |      |          | <b>Secondary Education</b>   |   |
| 23            | 23   | (264)    | Principal (Secondary)  | Grade 8                                 |
| 43            | 43   | (265)    | Vice-Principal (Secondary)   | Grade 7                                 |
| 152           | 152  | (266)    | Head of Department (Secondary)   | Grade 5                                 |
| 222           | 222  | (267)    | Dean (Secondary)   | Grade 5                                 |
| 308           | 308  | (268)    | Teacher III (Secondary)/Technical Vocational<br>Teacher IV   | Grade 4                                 |
| 690           | 690  | (269)    | Teacher II (Secondary)<br>Assistant Teacher (Secondary)<br>Technical/Vocational Teacher I - IV                                 | Grade 3<br>Grade 2<br>Grades<br>2/3/3/4 |
| 22            | 22   | (270)    | Library Assistant I  | 17                                      |
| 51            | 51   | (271)    | Clerical Establishment:-<br>5 Clerk IV<br>23 Clerk III<br>23 Clerk Typist I  | 30C<br>24E<br>13                        |
| 46            | 46   | (272)    | Laboratory Assistant I   | 15                                      |
| 42            | 42   | (273)    | Groundsman   | 6                                       |
| 61            | 61   | (274)    | Watchman   | 9                                       |
| 12            | 12   | (275)    | Cleaner II   | 10                                      |
| 90            | 90   | (276)    | Cleaner I  | 4                                       |
| 4             | 4    | (277)    | School Farm Attendant  | 14C                                     |
| 50            | 50   | (278)    | Assistant School Farm Attendant  | 8                                       |
| 2             | 2    | (279)    | Estate Constable   | 17/20C                                  |
| 2             | 2    | (280)    | Schools Workshop Attendant   | 13                                      |



**Head 26 - Ministry of Education  
III-Details of Establishment**

| Establishment |      | Item No. | Range No.   | Explanations  |
|---------------|------|----------|---|---|
| 2024          | 2025 |          |   |   |
|               |      |          |   | <b>TRINIDAD</b>   |
|               |      |          |   | <b>Supernumeraries</b>  |
|               |      | (281)    |   | Assisted Secondary Schools :-<br>1 Principal (Secondary) Grade 8<br>6 Teacher III (Secondary) Grade 7<br>Teacher II (Secondary) Grade 3 |
|               |      |          |   | <b>Secondary Education</b>  |
| 18            | 18   | (282)    | Principal (Secondary)   | Grade 8   |
| 39            | 39   | (283)    | Vice Principal (Secondary)  | Grade 7   |
| 72            | 72   | (284)    | Head of Department (Secondary)  | Grade 5   |
| 63            | 63   | (285)    | Dean (Secondary)  | Grade 5   |
| 12            | 12   | (286)    | Audio-Visual Equipment Technician   | 26  |
| 2             | 2    | (287)    | Teacher II, Physical Education  | Grade 3   |
| 829           | 829  | (288)    | Teacher III (Sec.) / Teacher II (Sec.) /<br>Teacher I (Sec.)  | Grades<br>4/3/2   |
| 434           | 434  | (289)    | Assistant Teacher (Secondary)<br>Technical Vocational Teacher I-V   | Grade 2<br>Grades 2/3/3/4   |
| 13            | 13   | (290)    | Teacher II (Secondary) / Technical Vocational<br>Teacher I-V  | Grade 3<br>2/3/3/4  |
| 29            | 29   | (291)    | Teacher III (Secondary)/Technical Vocational<br>Teacher I - IV  | Grade 4<br>2/3/3/4  |
| 84            | 84   | (292)    | Clerical Establishment -<br>18 Clerk III<br>15 Clerk II<br>1 Clerk Stenographer I/II<br>50 Clerk Typist I | 24E<br>20C<br>15/20<br>13   |
| 2             | 2    | (293)    | Laboratory Assistant II   | 20D   |
| 91            | 91   | (294)    | Laboratory Assistant I  | 15  |
| 41            | 41   | (295)    | Watchman  | 9   |
| 54            | 54   | (296)    | Groundsman  | 6   |
| 102           | 102  | (297)    | Cleaner I   | 4   |
| 1             | 1    | (298)    | Messenger I   | 9   |
| 1             | 1    | (299)    | Caretaker   | 6   |
| 17            | 17   | (300)    | School Farm Attendant   | 14C   |
| 18            | 18   | (301)    | Assistant School Farm Attendant   | 8   |
| 17            | 17   | (302)    | School Librarian  | 46  |
| 17            | 17   | (303)    | Library Assistant II  | 25  |
| 16            | 16   | (304)    | Library Assistant I   | 17  |
| 17            | 17   | (305)    | Bursar/Registrar  | 42  |
| 16            | 16   | (306)    | School Laboratory Technician  | 29  |
| 28            | 28   | (307)    | Games Master/Mistress   | 31  |
| 8             | 8    | (308)    | Cleaner II  | 10  |
| 15            | 15   | (309)    | Handyman  | 6   |
| 166           | 166  | (310)    | Schools Workshop Attendant  | 13  |
| 17            | 17   | (311)    | Storekeeper I   | 24E   |
| 17            | 17   | (312)    | Stores Clerk I  | 14  |
| 17            | 17   | (313)    | Stores Attendant  | 8   |
| 189           | 189  | (314)    | Technical/Vocational Teacher I - IV   | Grades<br>2/3/3/4   |
|               |      |          |   | (305) Sixteen (16) positions to be abolished when vacant.<br>Cabinet Minute No. 1029 dated April 24, 2008.                              |

**Head 26 - Ministry of Education  
III-Details of Establishment**

| Establishment |      | Item   | Range<br>No.   | Explanations  |
|---------------|------|--|--|---|
| 2024          | 2025 | No.  |  |   |
|               |      | <b>TRINIDAD</b>                                    |  |   |
|               |      | (315)  | Teacher III (Secondary), Teacher II (Secondary)      | Grades 4/3  |
|               |      |  | Teacher I (Secondary), Assistant Teacher (Secondary) | Grades 2/2  |
| 14            | 14   | (316)  | School Administrative Officer                        | (316) Post to be classified by the Chief Personnel Officer. |
|               |      | <b>Part-time Staff - Secondary Supernumeraries</b> |  |   |
|               |      | (317)  | 1 Teacher III (Secondary)                            | Grade 4   |
|               |      | (318)  | 1 Principal (Secondary)                              | Grade 8   |
|               |      | <b>Secondary Education</b>                         |  |   |
| 10            | 10   | (319)  | Principal (Secondary)                                | Grade 8   |
| 15            | 15   | (320)  | Vice-Principal (Secondary)                           | Grade 7   |
| 49            | 49   | (321)  | Head of Department (Secondary)                       | Grade 5   |
| 8             | 8    | (322)  | Library Assistant I                                  | 17  |
| 47            | 47   | (323)  | Dean (Secondary)                                     | Grade 5   |
| 26            | 26   | (324)  | Clerical Establishment :-                            |   |
|               |      |  | 12 Clerk Typist I                                    | 13  |
|               |      |  | 10 Clerk III   | 24E   |
|               |      |  | 4 Clerk II   | 20C   |
| 19            | 19   | (325)  | Laboratory Assistant I                               | 15  |
| 12            | 12   | (326)  | School Farm Attendant                                | 14C   |
| 6             | 6    | (327)  | Assistant School Farm Attendant                      | 8   |
| 32            | 32   | (328)  | Schools Workshop Attendant                           | 13  |
| 9             | 9    | (329)  | Groundsman   | 6   |
| 11            | 11   | (330)  | Watchman   | 9   |
| 19            | 19   | (331)  | Cleaner I  | 4   |
| 349           | 349  | (332)  | Technical / Vocational Teacher I - IV                | Grades 2/3/3/4  |
|               |      |  | Teacher III (Secondary), Teacher II (Secondary)      | Grades 4/3  |
|               |      |  | Teacher I (Secondary) Assistant Teacher (Secondary)  | Grades 4/3  |
|               |      |  |  | Grades 2/2  |
| 1             | 1    | (333)  | Audio-Visual Equipment Technician                    | 26  |
| 1             | 1    | (334)  | School Librarian                                     | 46  |
| 1             | 1    | (335)  | Library Assistant II                                 | 25  |
| 2             | 2    | (336)  | Games Master/Mistress                                | 31  |
| 1             | 1    | (337)  | Bursar/ Registrar                                    | 42  |
| 1             | 1    | (338)  | Storekeeper I  | 24E   |
| 1             | 1    | (339)  | Stores Clerk I                                       | 14  |
| 3             | 3    | (340)  | School Laboratory Technician                         | 29  |
| 1             | 1    | (341)  | Stores Attendant                                     | 8   |
| 1             | 1    | (342)  | Cleaner II   | 10  |
| 1             | 1    | (343)  | Handyman   | 6   |
| 5             | 5    | (344)  | Technology Technician                                |   |
| 4             | 4    | (345)  | School Administrative Officer                        | (345) Post to be classified by the Chief Personnel Officer. |
|               |      | <b>Primary Education</b>                           |  |   |
| 1             | 1    | (346)  | School Meals Supervisor II                           | 30D   |
| 1             | 1    | (347)  | School Meals Supervisor I                            | 25  |

**Head 26 - Ministry of Education  
III-Details of Establishment**

| Establishment  |      | Item No. | Range No.  | Explanations  |
|--|------|----------|--|---|
| 2024   | 2025 |          |  |   |
| <b>TRINIDAD</b>  |      |          |  |   |
| 182  | 182  | (348)    | Cleaner I<br>23 Part-time Cleaner  | 4   |
| 18   | 18   | (349)    | Watchman   | 9   |
| 1  | 1    | (350)    | Groundsman   | 6   |
| 3  | 3    | (351)    | Teacher Educator   | Grade 5   |
|  |      | (352)    | Temporary Staff -<br>223 Teacher I/Assistant Teacher (Primary)   | Grade 3/1   |
| <b>Government Primary Schools</b>  |      |          |  |   |
| 2823   | 2823 | (353)    | 132 Principal (Primary)<br>90 Vice Principal (Primary)<br>102 Head of Department (Primary)<br>2479 (Teacher I (Primary)/Senior Teacher (Primary)<br>Assistant Teacher (Primary)<br>4 Needlework Teacher<br>16 Special Education Teacher II | Grade 7<br>Grade 5<br>Grade 5<br>Grade 3/4<br>Grade 1<br>9<br>Grade 4 |
|  |      | (354)    | Temporary Staff-<br>185 Special Education Teacher II<br>109 Teacher I /Assistant Teacher (Primary)<br>14 Curriculum Development Assistant  | Grade 4<br>Grade 3/1<br>40  |
| <b>Assisted Intermediate and Primary Schools</b>   |      |          |  |   |
| 5878   | 5878 | (355)    | 334 Principal (Primary)<br>211 Vice-Principal (Primary)<br>187 Head of Department (Primary)<br>5053 (Teacher I (Primary)/ Senior Teacher (Primary)/<br>Assistant Teacher (Primary)<br>93 Needlework Teacher                                | Grade 7<br>Grade 5<br>Grade 5<br>Grade 3/4<br>Grade 1<br>9            |
| 37   | 37   | (356)    | Teacher-Home Economics and Handicraft<br>Instruction   |   |
|  |      | (357)    | Additional Teaching Staff  |   |
|  |      | (358)    | Temporary Staff-<br>1 Nursery Education Liaison Officer<br>Nursery School, San Fernando  | 29  |
| 1  | 1    | (359)    | Principal (Primary)  | Grade 7   |
| 1  | 1    | (360)    | Teacher I (Primary)/Special Education Teacher I  | Grade 3   |
|  |      | (361)    | 1 Part-time Cleaner  |   |
| <b>Special Schools<br/>Princess Elizabeth School<br/>for Physically Handicapped Children</b> |      |          |  |   |
| 1  | 1    | (362)    | Principal (Special Education)  | Grade 7   |
| 5  | 5    | (363)    | Assistant Teacher (Primary)<br>Special Education Teacher I/ II   | Grade 1<br>Grade 3/4  |
| 1  | 1    | (364)    | Special Education Teacher I  | Grade 3   |
| 5  | 5    | (365)    | Special Education Teacher II   | Grade 4   |
| 1  | 1    | (366)    | Senior Special Education Teacher   | Grade 5   |

(352) Two hundred and twenty-three (223) temporary posts of Teacher I/Assistant Teacher (Primary) created for a period of six (6) months. Cabinet Minute No. 294 dated February 17, 2022.

(353) Temporary transfer of one hundred and nine (109) posts of Teacher I/Assistant Teacher (Primary) to Student Support Division for a period of three (3) years. Cabinet Minute No. 558 dated March 12, 2015.

(354) One hundred and nine (109) posts of Teacher I/Assistant Teacher (Primary) created for a period of three (3) years. Cabinet Minute No. 558 dated March 12, 2015.

**Head 26 - Ministry of Education  
III-Details of Establishment**

| Establishment |      | Item No. |   | Range No.    | Explanations |
|---------------|------|----------|---|--------------|--------------|
| 2024          | 2025 |          |   |              |              |
|               |      |          | <b>TRINIDAD</b>   |              |              |
|               |      |          | <b>Lady Hochoy Home<br/>for Mentally Retarded Children</b>  |              |              |
| 1             | 1    | (367)    | Principal (Special Education)   | Grade 7      |              |
| 9             | 9    | (368)    | Assistant Teacher, (Primary)  | Grade 1      |              |
|               |      |          | Special Education Teacher I/II  | Grade 3/4    |              |
|               |      |          | Special Education Teacher II  | Grade 4      |              |
| 26            | 26   | (369)    | Teacher I/Special Teacher I/II  | Grade 3/4    |              |
| 4             | 4    | (370)    | Senior Special Education Teacher  | Grade 5      |              |
|               |      |          | <b>Special Schools<br/>Home for Physically Handicapped<br/>Children<br/>San Fernando Day School</b> |              |              |
| 1             | 1    | (371)    | Special Education Teacher II  | Grade 4      |              |
| 1             | 1    | (372)    | Special Education Teacher I   | Grade 3      |              |
| 1             | 1    | (373)    | Senior Special Education Teacher  | Grade 5      |              |
|               |      |          | <b>School for the Blind,<br/>Santa Cruz</b>   |              |              |
| 1             | 1    | (374)    | Principal (Special Education)   | Grade 7      |              |
| 2             | 2    | (375)    | Special Teacher III   | Grade 3      |              |
| 5             | 5    | (376)    | Special Education Teacher I/II/Special Teacher I  | Grades 3/4/3 |              |
| 1             | 1    | (377)    | Special Education Teacher (Primary)   | Grade 1      |              |
| 1             | 1    | (378)    | Senior Special Education Teacher  | Grade 5      |              |
|               |      |          | <b>School for the Deaf,<br/>Cascade</b>   |              |              |
| 1             | 1    | (379)    | Principal (Special Education)   | Grade 7      |              |
| 1             | 1    | (380)    | Vice Principal (Special Education)  | Grade 5      |              |
| 1             | 1    | (381)    | Special Education Teacher II  | Grade 4      |              |
| 2             | 2    | (382)    | Special Education Teacher I   | Grade 3      |              |
| 25            | 25   | (383)    | Special Education Teacher I/II,   | Grades 3/4   |              |
| 2             | 2    | (384)    | Assistant Teacher (Primary)   | Grade 1      |              |
| 1             | 1    | (385)    | Senior Special Education Teacher  | Grade 5      |              |

**Head 26 - Ministry of Education  
III-Details of Establishment**

| Establishment |      | Item<br>No. |   | Range<br>No. | Explanations |
|---------------|------|-------------|---|--------------|--------------|
| 2024          | 2025 |             |   |              |              |
|               |      |             | <b>TRINIDAD</b>   |              |              |
|               |      |             | <b>School for the Deaf,<br/>Marabella</b>                         |              |              |
| 1             | 1    | (386)       | Principal (Special Education)                                     | Grade 7      |              |
| 6             | 6    | (387)       | Special Education Teacher I/II                                    | Grade 3/4    |              |
| 1             | 1    | (388)       | Senior Special Education Teacher                                  | Grade 5      |              |
|               |      |             | <b>School for the Mentally Handicapped<br/>St. Ann's Hospital</b> |              |              |
| 1             | 1    | (389)       | Principal (Special Education)                                     | Grade 7      |              |
| 5             | 5    | (390)       | Special Education Teacher I/II                                    | Grade 3/4    |              |
| 1             | 1    | (391)       | Senior Special Education Teacher                                  | Grade 5      |              |
|               |      |             | <b>Pointe-a-Pierre Government<br/>Special School</b>              |              |              |
| 1             | 1    | (392)       | Principal (Special Education)                                     | Grade 7      |              |
| 1             | 1    | (393)       | Vice-Principal (Special Education)                                | Grade 5      |              |
| 9             | 9    | (394)       | Special Education Teacher I/II                                    | Grade 3/4    |              |
| 1             | 1    | (395)       | Cleaner I   | 4            |              |
| 1             | 1    | (396)       | Senior Special Education Teacher                                  | Grade 5      |              |
|               |      |             | <b>Curriculum Development</b>                                     |              |              |
| 1             | 1    | (397)       | Director of Curriculum  | 64           |              |

**Head 26 - Ministry of Education  
III-Details of Establishment**

| Establishment                                      |      | Item No. |   | Range No. | Explanations  |
|--|------|----------|---|-----------|---|
| 2024   | 2025 |          |   |           |   |
| <b>TRINIDAD</b>                                    |      |          |   |           |   |
| 1  | 1    | (398)    | Assistant Director of Curriculum        |           | (398) Post to be classified by the Chief Personnel Officer.   |
| 26   | 26   | (399)    | Curriculum Coordinator                  | 62        |   |
| 98   | 98   | (400)    | Curriculum Officer                      | 59D       |   |
| 2  | 2    | (401)    | Physical Education and Sports Officer I | 46        | (401) Two (2) posts of Physical Education and Sports Officer I to be abolished when vacant. Cabinet Minute No. 163 dated January 3, 2007. |
| <b>Rudranath Capildeo Learning Resource Centre</b> |      |          |   |           |   |
| 1  | 1    | (402)    | Supervisor of School Publications       | 62        |   |
| 4  | 4    | (403)    | School Publications Officer I           | 46        |   |
| 1  | 1    | (404)    | School Publications Assistant           | 35        |   |
| 1  | 1    | (405)    | Library Assistant I                     | 17        |   |
| 2  | 2    | (406)    | Clerical Establishment:<br>1 Clerk II   | 20C       |   |
|  |      |          | 1 Clerk Typist I                        | 13        |   |
| 1  | 1    | (407)    | Printing Supervisor I                   | 32E       |   |
| 1  | 1    | (408)    | Printing Operator IV                    | 24D       |   |
| 2  | 2    | (409)    | Printing Operator II                    | 19F       |   |
| 1  | 1    | (410)    | Varitypist                              | 17        |   |
| 1  | 1    | (411)    | Director, Instructional Materials       | 56        |   |
| 4  | 4    | (412)    | Audio-Visual Aids Officer               | 34        |   |
| 1  | 1    | (413)    | Supervisor, School Broadcasting         | 53        |   |
| 3  | 3    | (414)    | Educational Broadcasting Officer II     | 46F       |   |
| 4  | 4    | (415)    | Educational Broadcasting Officer I      | 40        |   |
| 1  | 1    | (416)    | Educational Broadcasting Technician     | 26        |   |
| 3  | 3    | (417)    | Clerical Establishment:<br>1 Clerk I    | 14        |   |
|  |      |          | 1 Clerk Stenographer I/II               | 15/20     |   |
|  |      |          | 1 Clerk Typist I                        | 13        |   |
| 1  | 1    | (418)    | Cleaner I                               | 4         |   |
| <b>School Library Services</b>                     |      |          |   |           |   |
| 2  | 2    | (419)    | Librarian III                           | 56G       |   |
| 2  | 2    | (420)    | Librarian II                            | 53E       |   |
| 2  | 2    | (421)    | Librarian I                             | 46        |   |
| 4  | 4    | (422)    | Library Assistant II                    | 25        |   |
| 2  | 2    | (423)    | Library Assistant I                     | 17        |   |
| 6  | 6    | (424)    | Clerical Establishment:<br>1 Clerk III  | 24E       |   |
|  |      |          | 1 Clerk Stenographer I/II               | 15/20     |   |
|  |      |          | 4 Clerk Typist II                       | 19C       |   |
| 1  | 1    | (425)    | Printing Operator I                     | 16        |   |
| 1  | 1    | (426)    | Messenger I                             | 9         |   |
| 1  | 1    | (427)    | Handyman                                | 6         |   |
| 1  | 1    | (428)    | Cleaner I                               | 4         |   |
| <b>School Publications Unit</b>                    |      |          |   |           |   |
| 1  | 1    | (429)    | Printing Operator II                    | 19F       |   |

**Head 26 - Ministry of Education  
III-Details of Establishment**

| Establishment |      | Item No. |   | Range No. | Explanations   |
|---------------|------|----------|---|-----------|--|
| 2024          | 2025 |          |   |           |  |
|               |      |          | <b>TRINIDAD</b>   |           |  |
| 1             | 1    | (430)    | Handyman  | 6         |  |
|               |      |          | <b>Library</b>  |           |  |
| 1             | 1    | (431)    | Librarian III   | 56G       |  |
| 1             | 1    | (432)    | Library Assistant II  | 25        |  |
|               |      |          | <b>Specialist Technical Support</b>   |           |  |
| 1             | 1    | (433)    | Educational Media Development Officer II  | 46F       |  |
| 2             | 2    | (434)    | Educational Media Development Officer I   | 40        |  |
| 1             | 1    | (435)    | Research Assistant II   | 35        |  |
| 1             | 1    | (436)    | Illustrator   | 34        |  |
|               |      |          | <b>Administrative Services</b>  |           |  |
| 2             | 2    | (437)    | Clerical Establishment:<br>1 Clerk IV   | 30C       |  |
|               |      |          | 1 Clerk Stenographer III  | 26C       |  |
| 1             | 1    | (438)    | Storekeeper II  | 30C       |  |
|               |      |          | <b>Information Technology Unit</b>  |           |  |
| 1             | 1    | (439)    | E.D.P. Manager  | 63        |  |
| 1             | 1    | (440)    | Database Administrator  | 61        |  |
| 1             | 1    | (441)    | Network Administrator   | 61        |  |
| 1             | 1    | (442)    | Clerk Stenographer I/II   | 15/20     |  |
| 2             | 2    | (443)    | Programmer II   | 47E       |  |
| 2             | 2    | (444)    | Systems Analyst II  | 59E       |  |
| 4             | 4    | (445)    | Systems Analyst I   | 55        |  |
| 1             | 1    | (446)    | Administrative Assistant  | 35F       |  |
| 5             | 5    | (447)    | E.D.P. Conversion Equipment Operator  | 19        |  |
| 1             | 1    | (448)    | E.D.P. Conversion Supervisor  | 24D       |  |
| 1             | 1    | (449)    | E.D.P. Conversion Equipment Operator  | 19        |  |
| 1             | 1    | (450)    | Supervisor Computer Operations  | 47        |  |
| 1             | 1    | (451)    | Computer Operator III   | 39C       |  |
| 1             | 1    | (452)    | Computer Operator I   | 22        |  |
|               |      |          | <b>Early Childhood Care and Education (ECCE)<br/>and Education District Offices</b> |           |  |
| 1             | 1    | (453)    | Research Officer II   | 54D       |  |
| 8             | 8    | (454)    | School Supervisor I   | 53E       |  |
| 1             | 1    | (455)    | Education Liaison Officer   | 46F       |  |
| 13            | 13   | (456)    | ECCE Curriculum Facilitator   | Grade 4   |  |
| 13            | 13   | (457)    | Assistant Teacher II  | Grade 2   |  |
| 2             | 2    | (458)    | Clerk II  | 20C       |  |
| 1             | 1    | (459)    | Clerk Stenographer I/II   | 15/20     |  |
| 1             | 1    | (460)    | Clerk I   | 14        |  |
| 1             | 1    | (461)    | Clerk Typist I  | 13        |  |
|               |      |          | <b>Student Support Services Division</b>  |           |  |
| 1             | 1    | (462)    | Director, Student Support Services  |           | (462) - (466) Posts to be classified by the Chief Personnel Officer. |
| 1             | 1    | (463)    | Co-ordinator, Guidance Counselling and Social Services                              |           |  |

**Head 26 - Ministry of Education  
III-Details of Establishment**

| Establishment  |      | Item  | Range<br>No. | Explanations  |
|--|------|-------|--------------|---|
| 2024   | 2025 | No.   |              |   |
| <b>TRINIDAD</b>  |      |       |              |   |
| 1  | 1    | (464) |              |   |
|  |      |       |              | Co-ordinator, Special Education and Diagnostic Prescriptive Services  |
| 7  | 7    | (465) |              | Diagnostic Prescriptive Officer II  |
| 1  | 1    | (466) |              | Assistant Co-ordinator, Special Education   |
| 4  | 4    | (467) | 53E          | Guidance Officer II   |
| 55   | 55   | (468) | 46           | Guidance Officer I  |
| 1  | 1    | (469) |              | Assistant Co-ordinator, Social Services   |
| 7  | 7    | (470) |              | District Supervisor, Student Support Services   |
| 10   | 10   | (471) | 53E          | Guidance Officer II   |
| 109  | 109  | (472) | 46           | Guidance Officer I  |
| 2  | 2    | (473) | 46           | Research Officer I  |
| 23   | 23   | (474) | Grade 4      | Special Education Teacher II  |
| 26   | 26   | (475) | Grade 3      | Special Education Teacher I   |
| 109  | 109  | (476) | Grade 3/1    | Teacher 1/Assistant Teacher (Primary)   |
|  |      |       |              | (469) - (470) Posts to be classified by the Chief Personnel Officer.  |
|  |      |       |              | (476) Temporary transfer of one hundred and nine (109) posts of Teacher 1/Assistant Teacher (Primary) from Primary Education for a period of three (3) years. Cabinet Minute No. 558 dated March 12, 2015.  |
| 7  | 7    | (477) |              | Social Worker II  |
| 75   | 75   | (478) |              | Social Worker I   |
| 2  | 2    | (479) |              | Psychologist  |
| 7  | 7    | (480) |              | District Health Visitor   |
| 2  | 2    | (481) | 15/20        | Clerk Stenographer I/II   |
| 1  | 1    | (482) | 13           | Clerk Typist I  |
|  |      | (483) |              | Temporary Staff:  |
|  |      |       | 46D          | 1 Administrative Officer II   |
|  |      |       | 30C          | 1 Clerk IV  |
|  |      |       | 13           | 6 Clerk Typist I  |
|  |      |       |              | (483) Eight (8) posts created for a period of two (2) years with effect from July 13, 2006. Cabinet Minute No. 1735 dated July 13, 2006. Covering approval for the period July 13, 2008 to August 31, 2012 and September 1, 2012 to August 31, 2014. Cabinet Minute No. 3222 dated December 6, 2012. Covering approval for the period September 1, 2014 to December 31, 2017. Cabinet Minute No. 1947 dated October 26, 2017. |
| <b>Tertiary Education and Skills Training (TEST)<br/>Division<br/>Human Resource Management Unit</b> |      |       |              |   |
| 1  | 1    | (484) | 67           | Director, Human Resource Services   |
| 1  | 1    | (485) | 63           | Senior Human Resource Officer   |
| 2  | 2    | (486) | 58E          | Human Resource Officer III  |
| 2  | 2    | (487) | 53E          | Human Resource Officer II   |
| 3  | 3    | (488) | 46           | Human Resource Officer I  |
| <b>General Administration</b>  |      |       |              |   |
| 1  | 1    | (489) | 61           | Administrative Officer V  |
| 3  | 3    | (490) | 46D          | Administrative Officer II   |
| 2  | 2    | (491) | 35F          | Administrative Assistant  |
| 2  | 2    | (492) | 30C          | Clerk IV  |
| 4  | 4    | (493) | 24E          | Clerk III   |
| 4  | 4    | (494) |              | Clerical Establishment  |



**Head 26 - Ministry of Education**  
**III-Details of Establishment**

| Establishment |      | Item No. | Range No. | Explanations   |
|---------------|------|----------|-----------|--|
| 2024          | 2025 |          |           |  |
|               |      |          |           | <b>TRINIDAD</b>  |
|               |      |          |           | 1 Clerk III 24E  |
|               |      |          |           | 3 Clerk II 20C   |
| 15            | 15   | (495)    |           | Clerk II 20C   |
| 4             | 4    | (496)    |           | Clerk 1 14   |
| 2             | 2    | (497)    |           | Executive Secretary 35F                                      |
| 1             | 1    | (498)    |           | Clerk Stenographer IV 30E                                    |
| 4             | 4    | (499)    |           | Clerk Stenographer III 26C                                   |
| 5             | 5    | (500)    |           | Clerk Stenographer I/II 15/20                                |
| 20            | 20   | (501)    |           | Clerk Typist I 13  |
| 1             | 1    | (502)    |           | Storekeeper I 24E  |
| 1             | 1    | (503)    |           | Stores Clerk I 14  |
| 1             | 1    | (504)    |           | Vault Attendant 10   |
| 2             | 2    | (505)    |           | Chauffeur/Messenger 17                                       |
| 1             | 1    | (506)    |           | Motor Vehicle Driver 17                                      |
| 2             | 2    | (507)    |           | Receptionist/Telephone Operator 13                           |
| 1             | 1    | (508)    |           | Messenger II 14D   |
| 4             | 4    | (509)    |           | Messenger I 9  |
| 1             | 1    | (510)    |           | Maid II 6  |
| 2             | 2    | (511)    |           | Maid I 4   |
| 5             | 5    | (512)    |           | Cleaner I 4  |
|               |      |          |           | <b>Finance and Accounts</b>                                  |
| 1             | 1    | (513)    |           | Director, Finance and Accounts 65                            |
| 1             | 1    | (514)    |           | Accounting Executive I 54                                    |
| 2             | 2    | (515)    |           | Accountant II 35G  |
| 1             | 1    | (516)    |           | Accountant I 31C   |
| 8             | 8    | (517)    |           | Accounting Assistant 25E                                     |
|               |      |          |           | <b>Internal Audit</b>  |
| 1             | 1    | (518)    |           | Auditor I 35F  |
| 3             | 3    | (519)    |           | Auditing Assistant 30C                                       |
|               |      |          |           | <b>Research, Planning and Technical Services</b>             |
| 1             | 1    | (520)    |           | Director, Research, Planning and Technical Services 68       |
| 1             | 1    | (521)    |           | Director, Technical and Vocational Education and Training 68 |
| 1             | 1    | (522)    |           | Operational Research Officer III 65                          |
| 1             | 1    | (523)    |           | Operational Research Officer II 60                           |
| 1             | 1    | (524)    |           | Operational Research Officer I 53F                           |
| 1             | 1    | (525)    |           | Senior Economist 60  |
| 1             | 1    | (526)    |           | Planning Officer II 53E                                      |
| 1             | 1    | (527)    |           | Planning Officer I 46  |
| 2             | 2    | (528)    |           | Research Officer I 46  |
| 1             | 1    | (529)    |           | Statistical Officer III 41D                                  |
| 1             | 1    | (530)    |           | Statistical Officer II 31A                                   |

**Head 26 - Ministry of Education  
III-Details of Establishment**

| Establishment  |      | Item No. | Range No.  | Explanations                    |
|--|------|----------|--|---------------------------------|
| 2024   | 2025 |          |  |                                 |
| <b>TRINIDAD</b>  |      |          |  |                                 |
| <b>Institute of Languages</b>                                      |      |          |  |                                 |
| 1  | 1    | (531)    | Director, Institute of Languages   | 63                              |
| 1  | 1    | (532)    | Librarian II   | 53E                             |
| 2  | 2    | (533)    | Language Teacher   | 46                              |
| 1  | 1    | (534)    | Bilingual Secretary  | 35F                             |
| 1  | 1    | (535)    | Administrative Assistant   | 35F                             |
| 1  | 1    | (536)    | Audio-Visual Equipment Technician  | 26                              |
| 1  | 1    | (537)    | Clerk Stenographer I/II  | 15/20                           |
| 1  | 1    | (538)    | Messenger I  | 9                               |
| 1  | 1    | (539)    | Cleaner I  | 4                               |
| <b>Joint Services Staff College</b>                                |      |          |  |                                 |
| 1  | 1    | (540)    | Co-ordinator   | 54                              |
| 1  | 1    | (541)    | Librarian II   | 53E                             |
| 2  | 2    | (542)    | Clerical Establishment:<br>1 Clerk Stenographer III<br>1 Clerk Typist I  | 26C<br>13                       |
| 1  | 1    | (543)    | Messenger I  | 9                               |
| 1  | 1    | (544)    | Cleaner I  | 4                               |
| 1  | 1    | (545)    | Maid I   | 4                               |
| <b>Eastern Caribbean Institute of<br/>Agriculture and Forestry</b> |      |          |  |                                 |
| 1  | 1    | (546)    | Director   | 63                              |
| 1  | 1    | (547)    | Assistant Director   | 53E                             |
| 1  | 1    | (548)    | Assistant Director (Forestry)  | 53E                             |
| 4  | 4    | (549)    | Assistant Training Officer   | 46                              |
| 1  | 1    | (550)    | Forestry Training Officer  | 46                              |
| 1  | 1    | (551)    | Bursar   | 42                              |
| 1  | 1    | (552)    | Warden   | 35                              |
| 1  | 1    | (553)    | Agricultural Assistant II  | 36F                             |
| 5  | 5    | (554)    | Technical Instructor   | 36F                             |
| 2  | 2    | (555)    | Accounting Assistant   | 25E                             |
| 1  | 1    | (556)    | Manageress (Dining Services)   | 33                              |
| 1  | 1    | (557)    | Hostel Manageress  | 23                              |
| 1  | 1    | (558)    | Library Assistant II   | 25                              |
| 1  | 1    | (559)    | Scientific Assistant I   | 23                              |
| 1  | 1    | (560)    | Works Supervisor I   | 28                              |
| 1  | 1    | (561)    | Storekeeper I  | 24E                             |
| 2  | 2    | (562)    | Telephone Operator I   | 13                              |
| 1  | 1    | (563)    | Stores Clerk II  | 20C                             |
| 8  | 8    | (564)    | Clerical Establishment-<br>1 Clerk Stenographer III<br>2 Clerk Stenographer I/II<br>1 Clerk Typist II<br>3 Clerk I<br>1 Clerk Typist I | 26C<br>15/20<br>19C<br>14<br>13 |
|  |      | (565)    | 1 Part-time Medical Officer  |                                 |
| 1  | 1    | (566)    | Cook II  | 19F                             |
| 9  | 9    | (567)    | Cook I   | 16                              |
| 20   | 20   | (568)    | Maid III   | 8                               |
| 1  | 1    | (569)    | Cleaner II   | 10                              |

**Head 26 - Ministry of Education  
III-Details of Establishment**

| Establishment |      | Item  |  | Range             | Explanations |
|---------------|------|-------|--|-------------------|--------------|
| 2024          | 2025 | No.   |  | No.               |              |
|               |      |       | <b>TRINIDAD</b>                                    |                   |              |
| 6             | 6    | (570) | Cleaner I  | 4                 |              |
| 5             | 5    | (571) | Handyman   | 6                 |              |
|               |      | (572) | Part-time Lecturers                                |                   |              |
| 70            | 70   | (573) | Agricultural Assistant Trainee                     | 14                |              |
| 30            | 30   | (574) | Forester Trainee                                   | 14                |              |
|               |      |       | <b>Agriculture Teacher Training<br/>Programme</b>  |                   |              |
| 1             | 1    | (575) | Assistant Director                                 | 53E               |              |
| 1             | 1    | (576) | Agricultural Training Officer                      | 46                |              |
| 1             | 1    | (577) | Librarian I  | 46                |              |
| 1             | 1    | (578) | Library Assistant I                                | 17                |              |
| 1             | 1    | (579) | Audio-Visual Equipment Technician                  | 26                |              |
| 2             | 2    | (580) | Estate Corporal                                    | 24C               |              |
| 9             | 9    | (581) | Estate Constable                                   | 17/20C            |              |
| 1             | 1    | (582) | Clerk II   | 20C               |              |
| 1             | 1    | (583) | Clerk Stenographer I/II                            | 15/20             |              |
| 1             | 1    | (584) | Clerk Typist I                                     | 13                |              |
| 1             | 1    | (585) | Messenger I  | 9                 |              |
| 1             | 1    | (586) | Cleaner I  | 4                 |              |
| 1             | 1    | (587) | School Farm Attendant                              | 14C               |              |
|               |      |       | <b>Technical Institutes/Vocational<br/>Centres</b> |                   |              |
| 2             | 2    | (588) | Principal, (Technical Institute)                   | Grade 9           |              |
| 2             | 2    | (589) | Vice Principal (Technical Institute)               | Grade 7           |              |
| 1             | 1    | (590) | Head of Department, (Technical Institute)          |                   |              |
| 6             | 6    | (591) | Head of Department II, (Technical Institute)       | Grade 6           |              |
| 2             | 2    | (592) | Head of Department I, (Technical Institute)        | Grade 6           |              |
| 5             | 5    | (593) | Head of Department, (Technical Institute)          | Grade 6           |              |
| 1             | 1    | (594) | Principal, (Vocational Centre)                     | Grade 7           |              |
| 41            | 41   | (595) | Teacher II, (Secondary)                            | Grade 3           |              |
|               |      |       | Technical/Vocational Teacher II                    | Grade 3           |              |
|               |      |       | Technical/Vocational Teacher I - IV                | Grades<br>2/3/3/4 |              |
| 1             | 1    | (596) | Land Surveyor II                                   | 59D               |              |
| 1             | 1    | (597) | Land Surveyor I                                    | 53                |              |
| 9             | 9    | (598) | Engineer I   | 53                |              |
| 79            | 79   | (599) | Technical/Vocational Teacher I - IV                | Grades<br>2/3/3/4 |              |
| 1             | 1    | (600) | Registrar  | 31C               |              |
| 1             | 1    | (601) | Bursar/Registrar                                   | 42                |              |
| 6             | 6    | (602) | Technical/Vocational Teacher IV                    | Grade 4           |              |
| 17            | 17   | (603) | Technical/Vocational Teacher V                     | Grade 4           |              |
| 16            | 16   | (604) | Teacher II, (Technical Vocational Teacher IV)      | Grade 4           |              |
| 3             | 3    | (605) | Trade School Maintenance Officer                   | 15                |              |
| 3             | 3    | (606) | Library Assistant II                               | 25                |              |
| 2             | 2    | (607) | Librarian II                                       | 46E               |              |

**Head 26 - Ministry of Education  
III-Details of Establishment**

| Establishment |      | Item No. | Range No. | Explanations  |
|---------------|------|----------|-----------|---|
| 2024          | 2025 |          |           |   |
|               |      |          |           | <b>TRINIDAD</b>   |
| 49            | 49   | (608)    |           | Clerical Establishment:-  |
|               |      |          | 30C       | 2 Clerk IV  |
|               |      |          | 24E       | 3 Clerk III   |
|               |      |          | 20C       | 7 Clerk II  |
|               |      |          | 14        | 7 Clerk I   |
|               |      |          | 15/20     | 9 Clerk Stenographer I/II   |
|               |      |          | 13        | 21 Clerk Typist I   |
| 2             | 2    | (609)    | 24E       | Storekeeper I   |
| 3             | 3    | (610)    | 8         | Stores Attendant  |
| 2             | 2    | (611)    | 14        | Stores Clerk I  |
| 1             | 1    | (612)    | 42        | Bursar  |
| 2             | 2    | (613)    | 15        | Laboratory Assistant I  |
| 3             | 3    | (614)    | 17        | Motor Vehicle Driver  |
| 2             | 2    | (615)    | 34        | Schools Laboratory Equipment Superintendent   |
| 2             | 2    | (616)    | 23        | Scientific Assistant I  |
| 14            | 14   | (617)    | 29        | Schools Laboratory Technician   |
| 2             | 2    | (618)    | 34        | Schools Workshop Equipment Superintendent   |
| 14            | 14   | (619)    | 13        | Schools Workshop Attendant  |
| 2             | 2    | (620)    | 36        | Placement Officer   |
| 1             | 1    | (621)    | 53        | Civil Engineer I  |
| 4             | 4    | (622)    | 13        | Telephone Operator I  |
| 8             | 8    | (623)    | 17/20C    | Estate Constable  |
| 4             | 4    | (624)    | 9         | Messenger I   |
| 6             | 6    | (625)    | 9         | Watchman  |
| 4             | 4    | (626)    | 11D       | Head Cleaner  |
| 4             | 4    | (627)    | 6         | Groundsman  |
| 4             | 4    | (628)    | 20D       | Laboratory Assistant II   |
| 7             | 7    | (629)    | 6         | Caretaker   |
| 2             | 2    | (630)    | 16        | Printing Operator I   |
| 39            | 39   | (631)    | 4         | Cleaner I   |
| 1             | 1    | (632)    | 6         | Handyman  |
| 1             | 1    | (633)    | 28E       | Storekeeper II  |
| 1             | 1    | (634)    | 26D/31C   | Estate Sergeant   |
|               |      | (635)    | 9         | Watchman (Temporary)  |
|               |      | (636)    |           | Part-time Staff -<br>John S. Donaldson Technical Institute<br>San Fernando Technical Institute<br>Point Fortin Vocational Centre        |
| 34            | 34   | (637)    |           | Pupil Surveyor<br>Staff for Vocational Schools (Temporary)<br>Staff for John S. Donaldson Technical Institute Port of Spain (Temporary) |
|               |      |          |           | <b>National Training and Service</b>  |
| 1             | 1    | (638)    |           | Director, National Training and Service   |
| 1             | 1    | (639)    |           | National Training and Service Programme<br>Co-ordinator   |
| 1             | 1    | (640)    |           | National Training and Service Planner   |
| 5             | 5    | (641)    |           | National Training and Service Manager   |
| 1             | 1    | (642)    |           | Enlistment and Training Supervisor  |
| 1             | 1    | (643)    | 35F       | Administrative Assistant  |

**Head 26 - Ministry of Education  
III-Details of Establishment**

| Establishment |      | Item No. | Explanations  | Range No.            |
|---------------|------|----------|---|----------------------|
| 2024          | 2025 |          |   |                      |
|               |      |          | <b>TRINIDAD</b>   |                      |
| 1             | 1    | (644)    | Clerk Stenographer III                                  | 26C                  |
| 2             | 2    | (645)    | Clerk Typist I  | 13                   |
| 1             | 1    | (646)    | Chauffeur/Messenger                                     | 17                   |
|               |      |          | <b>National Task Force</b>                              |                      |
| 1             | 1    | (647)    | Clerk Stenographer I/II                                 | 15/20                |
| 1             | 1    | (648)    | Messenger II  | 14D                  |
| 1             | 1    | (649)    | Cleaner I   | 4                    |
|               |      |          | <b>Teachers' Colleges<br/>Valsayn</b>                   |                      |
| 1             | 1    | (650)    | Principal, (Teachers' Colleges)                         | Grade 9              |
| 1             | 1    | (651)    | Vice Principal, (Teachers' Colleges)                    | Grade 8              |
| 1             | 1    | (652)    | Head of Department                                      | 53E                  |
| 5             | 5    | (653)    | Teacher Educator  | Grade 5              |
|               |      |          | Teacher II, (Secondary)                                 | Grade 3              |
|               |      |          | Teacher I (Secondary)                                   | Grade 3              |
| 2             | 2    | (654)    | Teacher II, Physical Education                          | Grade 3              |
| 4             | 4    | (655)    | Clerical Establishment -                                |                      |
|               |      |          | 1 Clerk III   | 24E                  |
|               |      |          | 1 Clerk II  | 20C                  |
|               |      |          | 1 Clerk Stenographer I/II                               | 15/20                |
|               |      |          | 1 Clerk Typist I  | 13                   |
| 1             | 1    | (656)    | Library Assistant II                                    | 25                   |
| 1             | 1    | (657)    | Laboratory Assistant I                                  | 15                   |
| 1             | 1    | (658)    | School Farm Attendant                                   | 14C                  |
| 1             | 1    | (659)    | Assistant School Farm Attendant                         | 8                    |
| 1             | 1    | (660)    | Messenger I   | 9                    |
| 3             | 3    | (661)    | Watchman  | 9                    |
| 2             | 2    | (662)    | Groundsman  | 6                    |
| 5             | 5    | (663)    | Cleaner I   | 4                    |
|               |      |          | <b>Corinth</b>  |                      |
| 11            | 11   | (664)    | Teacher Educator/Technical Vocational                   | Grades 5/<br>2/3/3/4 |
|               |      |          | Teacher I - IV  | Grade 3              |
|               |      |          | Teacher II (Secondary)                                  | Grade 3              |
|               |      |          | Teacher I (Secondary), Assistant Teacher<br>(Secondary) | Grades 3/2           |
|               |      |          | Teacher Educator  | Grade 5              |
|               |      |          | Technical/Vocational Teacher I-IV                       | Grades 2/3/3/4       |
|               |      |          | Teacher II (Secondary)                                  | Grade 3              |
|               |      |          | Assistant Teacher (Secondary)                           | Grade 2              |

**Head 26 - Ministry of Education  
III-Details of Establishment**

| Establishment |       | Item No. |   | Range No.                        | Explanations   |
|---------------|-------|----------|---|----------------------------------|--|
| 2024          | 2025  |          |   |                                  |  |
|               |       |          | <b>TRINIDAD</b>   |                                  |  |
|               |       |          | <b>Scholarship and Advanced<br/>Training Division</b>   |                                  |  |
|               | 1     | 1 (665)  | Director, Human Resources   | 67                               |  |
|               | 3     | 3 (666)  | Senior Human Resource Adviser   | 65                               |  |
|               | 3     | 3 (667)  | Human Resource Adviser III  | 62                               |  |
|               | 4     | 4 (668)  | Human Resource Adviser II   | 59D                              |  |
|               | 4     | 4 (669)  | Human Resource Adviser I  | 53                               |  |
|               | 3     | 3 (670)  | Human Resource Officer II   | 53E                              |  |
|               | 3     | 3 (671)  | Human Resource Officer I  | 46                               |  |
|               | 2     | 2 (672)  | Administrative Assistant  | 35F                              |  |
|               | 1     | 1 (673)  | Accountant I  | 31C                              |  |
|               | 1     | 1 (674)  | Accounting Assistant  | 24E                              |  |
|               | 13    | 13 (675) | Clerical Establishment-<br>6 Clerk IV<br>1 Clerk III<br>3 Clerk II<br>1 Clerk Stenographer I/II<br>2 Clerk Typist I | 30C<br>26C<br>20C<br>15/20<br>13 | (675) Two (2) posts of Clerk Typist I and one (1) post of Clerk Stenographer I/II to be abolished when vacant. Cabinet Minute No. 3220 dated November 14, 2013.  |
|               |       |          | <b>Procurement Unit</b>   |                                  |  |
|               | 1     | (676)    | Chief Procurement Officer   | 68                               | (676) - (678) Amendment of Procurement Unit on staff establishment limited to one (1) Procurement Officer ONLY. Cabinet Minute No. 1603 dated September 8, 2023. |
|               | 8     | (677)    | Senior Procurement Officer  | 65                               |  |
|               | 4     | 1 (678)  | Procurement Officer   | 53                               |  |
| 20983         | 20971 |          |   |                                  |  |

Head 26 - Ministry of Education  
Distribution of Fixed Establishment Staff - Secondary Schools

| Establishment                            | Range No./Grade | Queen's Royal College | St. George's College | Sixth Form Secondary | Point Fortin Secondary | St. Francois Girls' College | North Eastern College | Diego Martin Central Secondary | Rio Claro East Secondary | St. James Secondary | Woodbrook Secondary | Arima Central Secondary | Tunapuna Secondary | Total      |
|--|-----------------|-----------------------|----------------------|----------------------|------------------------|-----------------------------|-----------------------|--------------------------------|--------------------------|---------------------|---------------------|-------------------------|--------------------|------------|
|  |                 |                       |                      |                      |                        |                             |                       |                                |                          |                     |                     |                         |                    |            |
| Principal (Secondary) ... ..             | Grade 8         | 1                     | 1                    | 1                    | 1                      | 1                           | 1                     | 1                              | 1                        | 1                   | 1                   | 1                       | 1                  | 12         |
| Vice-Principal (Secondary) ... ..        | Grade 7         | 1                     | 1                    | -                    | 1                      | 1                           | 2                     | 1                              | 1                        | 1                   | 1                   | 1                       | 1                  | 12         |
| Head of Department ... ..                | Grade 5         | 6                     | 4                    | 3                    | 7                      | 6                           | 8                     | 5                              | 4                        | 6                   | 5                   | 6                       | 4                  | 64         |
| Dean ... ..                              | Grade 5         | 6                     | 6                    | 2                    | 7                      | 4                           | 8                     | 5                              | 4                        | 4                   | 4                   | 4                       | 3                  | 57         |
| Teacher III (Secondary) ... ..           | Grade 4         | 44                    | 34                   | 24                   | 27                     | 39                          | 58                    | 31                             | 30                       | 31                  | 27                  | 39                      | 25                 | 409        |
| Teacher II (Secondary) ... ..            | Grade 3         | 3                     | 8                    | -                    | -                      | 10                          | 16                    | 8                              | 30                       | 8                   | 9                   | 5                       | 6                  | 103        |
| Teacher I (Secondary) ... ..             | Grade 2         | -                     | -                    | -                    | -                      | -                           | -                     | -                              | -                        | -                   | -                   | -                       | -                  | 0          |
| Asst. Teacher (Secondary) ... ..         | Grade 2         | -                     | -                    | -                    | -                      | -                           | -                     | -                              | -                        | -                   | -                   | -                       | -                  | 0          |
| Technical/Vocational Teacher I-IV ... .. | Grades 2/3/3/4  | 2                     | 2                    | -                    | -                      | 4                           | 6                     | 9                              | 2                        | 12                  | 5                   | 10                      | 7                  | 59         |
| Scientific Assistant II ... ..           | 29C             | -                     | -                    | 4                    | -                      | -                           | -                     | -                              | -                        | -                   | -                   | -                       | -                  | 4          |
| Schools Laboratory Superintendent ... .. | 34              | -                     | -                    | 1                    | -                      | -                           | -                     | -                              | -                        | -                   | -                   | -                       | -                  | 1          |
| Schools Laboratory Technician ... ..     | 29              | 1                     | -                    | -                    | 1                      | -                           | 1                     | -                              | -                        | -                   | -                   | -                       | -                  | 3          |
| Clerk III ... ..                         | 24E             | 1                     | 1                    | -                    | 1                      | 1                           | 1                     | 1                              | 1                        | 1                   | 1                   | 1                       | 1                  | 11         |
| Hostel Manageress ... ..                 | 23              | -                     | -                    | -                    | -                      | -                           | 1                     | -                              | -                        | -                   | -                   | -                       | -                  | 1          |
| School Librarian ... ..                  | 46              | 1                     | 1                    | 1                    | 1                      | 1                           | 1                     | -                              | -                        | -                   | -                   | -                       | -                  | 6          |
| Library Assistant II ... ..              | 25              | -                     | -                    | -                    | 1                      | -                           | -                     | -                              | -                        | -                   | -                   | -                       | -                  | 1          |
| Library Assistant I ... ..               | 17              | 1                     | 1                    | 1                    | 1                      | 1                           | 1                     | -                              | -                        | -                   | -                   | -                       | -                  | 6          |
| Games Master/Mistress ... ..             | 31              | -                     | -                    | -                    | 1                      | -                           | 1                     | -                              | -                        | -                   | -                   | -                       | -                  | 2          |
| Store Keeper I ... ..                    | 24E             | -                     | -                    | -                    | 1                      | -                           | 1                     | -                              | -                        | -                   | -                   | -                       | -                  | 2          |
| Clerk II ... ..                          | 20C             | -                     | 1                    | -                    | -                      | -                           | 1                     | -                              | -                        | -                   | -                   | -                       | -                  | 2          |
| Clerk Stenographer I/II ... ..           | 15/20           | 2                     | -                    | -                    | -                      | -                           | -                     | -                              | -                        | -                   | -                   | -                       | -                  | 2          |
| Schools Workshop Attendant ... ..        | 13              | -                     | -                    | -                    | 4                      | -                           | 4                     | -                              | -                        | -                   | -                   | -                       | -                  | 8          |
| Bursar/Registrar ... ..                  | 42              | -                     | -                    | -                    | 1                      | -                           | 1                     | -                              | -                        | -                   | -                   | -                       | -                  | 2          |
| Stores Clerk I ... ..                    | 14              | -                     | -                    | -                    | 1                      | -                           | 1                     | -                              | -                        | -                   | -                   | -                       | -                  | 2          |
| Clerk Typist II ... ..                   | 19c             | -                     | -                    | -                    | -                      | -                           | -                     | -                              | -                        | -                   | -                   | -                       | -                  | 0          |
| Clerk Typist I ... ..                    | 13              | -                     | 1                    | 2                    | 3                      | 1                           | 3                     | 1                              | 1                        | 1                   | 1                   | 1                       | 1                  | 16         |
| School Farm Attendant ... ..             | 14c             | -                     | -                    | -                    | 1                      | -                           | 1                     | 1                              | 1                        | -                   | -                   | -                       | -                  | 4          |
| Assistant School Farm Attendant ... ..   | 8               | -                     | -                    | -                    | 1                      | -                           | 1                     | 1                              | 1                        | -                   | -                   | -                       | -                  | 4          |
| Technology Technician ... ..             | -               | -                     | -                    | -                    | -                      | -                           | -                     | -                              | -                        | -                   | -                   | -                       | -                  | 0          |
| Laboratory Assistant ... ..              | 15              | 2                     | 2                    | -                    | 6                      | 2                           | 4                     | 1                              | 1                        | 1                   | 1                   | 1                       | 1                  | 22         |
| Messenger I ... ..                       | 9               | 2                     | 1                    | 1                    | 1                      | 1                           | 1                     | -                              | -                        | -                   | -                   | -                       | -                  | 7          |
| Stores Attendant ... ..                  | 8               | -                     | -                    | -                    | 1                      | -                           | 1                     | -                              | -                        | -                   | -                   | -                       | -                  | 2          |
| Groundsman II ... ..                     | 14c             | 1                     | -                    | -                    | -                      | -                           | -                     | -                              | -                        | -                   | -                   | -                       | -                  | 1          |
| Groundsman I ... ..                      | 6               | 3                     | 3                    | -                    | 2                      | 2                           | 3                     | 2                              | 2                        | 2                   | 1                   | 2                       | 2                  | 24         |
| Watchman ... ..                          | 9               | 3                     | 3                    | -                    | 3                      | 3                           | 3                     | 3                              | 3                        | 3                   | 3                   | 3                       | 3                  | 33         |
| Caretaker ... ..                         | 6               | -                     | 1                    | -                    | -                      | 1                           | 1                     | -                              | -                        | -                   | -                   | -                       | -                  | 3          |
| Handyman ... ..                          | 6               | -                     | -                    | -                    | 1                      | -                           | 1                     | -                              | -                        | -                   | -                   | -                       | -                  | 2          |
| Cleaner I ... ..                         | 4               | -                     | 3                    | 3                    | -                      | 4                           | -                     | -                              | 3                        | 3                   | 4                   | 3                       | -                  | 23         |
| Estate Constable ... ..                  | 17              | -                     | -                    | -                    | -                      | -                           | -                     | -                              | -                        | -                   | -                   | -                       | -                  | 0          |
| Cleaner (Part-time) ... ..               | -               | -                     | 1                    | -                    | -                      | 1                           | 1                     | 1                              | 1                        | 1                   | 1                   | 1                       | 1                  | 9          |
| <b>TOTAL</b>                             |                 | <b>80</b>             | <b>75</b>            | <b>43</b>            | <b>75</b>              | <b>83</b>                   | <b>133</b>            | <b>71</b>                      | <b>86</b>                | <b>75</b>           | <b>64</b>           | <b>78</b>               | <b>56</b>          | <b>919</b> |

**Head 26 - Ministry of Education - Continued**  
**Distribution of Fixed Establishment Staff - Secondary Schools**

| Establishment                            | Range No./Grade | San Juan South Secondary | San Fernando Central Secondary | South East Port of Spain Secondary | Couva East Secondary | Palo Seco Secondary | Vesigny Secondary | Penal Secondary | Tranquility Secondary | Cunupia Secondary | Waterloo Secondary | Biche Secondary | Debe Secondary | Total      |
|--|-----------------|--------------------------|--------------------------------|------------------------------------|----------------------|---------------------|-------------------|-----------------|-----------------------|-------------------|--------------------|-----------------|----------------|------------|
|  |                 |                          |                                |                                    |                      |                     |                   |                 |                       |                   |                    |                 |                |            |
| Principal (Secondary) ... ..             | Grade 8         | 1                        | 1                              | 1                                  | 1                    | 1                   | 1                 | -               | 1                     | 1                 | 1                  | 1               | 1              | 11         |
| Vice Principal (Secondary) ... ..        | Grade 7         | 1                        | 1                              | 1                                  | 1                    | 1                   | 1                 | -               | 2                     | 1                 | 1                  | 1               | 1              | 12         |
| Head of Department (Secondary) ... ..    | Grade 5         | 3                        | 6                              | 7                                  | 4                    | 4                   | 3                 | -               | 8                     | 1                 | 1                  | 3               | 1              | 41         |
| Dean (Secondary) ... ..                  | Grade 5         | 4                        | 4                              | 5                                  | 6                    | 5                   | 6                 | -               | 7                     | 1                 | 1                  | 1               | 1              | 41         |
| Teacher III (Secondary) ... ..           | Grade 4         | 27                       | 49                             | 46                                 | 40                   | 15                  | 20                | -               | 52                    | 39                | 49                 | 38              | 38             | 413        |
| Teacher II (Secondary) ... ..            | Grade 3         | 5                        | 8                              | 10                                 | 13                   | 12                  | 6                 | -               | 25                    | 4                 | -                  | -               | -              | 83         |
| Teacher I (Secondary) ... ..             | Grade 2         | -                        | -                              | -                                  | -                    | -                   | -                 | -               | -                     | -                 | -                  | -               | -              | 0          |
| Assistant Teacher (Secondary) ... ..     | Grade 2         | -                        | -                              | -                                  | -                    | -                   | -                 | -               | -                     | -                 | -                  | -               | -              | 0          |
| Technical/Vocational Teacher I-IV ... .. | Grades 2/3/3/4  | 6                        | 4                              | 15                                 | 3                    | 3                   | 2                 | -               | 12                    | -                 | -                  | -               | -              | 45         |
| Scientific Assistant II ... ..           | 29C             | -                        | -                              | -                                  | -                    | -                   | -                 | -               | -                     | -                 | -                  | -               | -              | 0          |
| Schools Laboratory Superintendent ... .. | 34              | -                        | -                              | -                                  | -                    | -                   | -                 | -               | -                     | -                 | -                  | -               | -              | 0          |
| Schools Laboratory Technician ... ..     | 29              | -                        | -                              | 1                                  | -                    | -                   | -                 | -               | -                     | 1                 | 1                  | 1               | 1              | 5          |
| Clerk III ... ..                         | 24E             | 1                        | 1                              | 1                                  | 1                    | 1                   | 1                 | -               | 1                     | -                 | -                  | -               | -              | 7          |
| Hostel Manageress ... ..                 | 23              | -                        | -                              | -                                  | -                    | -                   | -                 | -               | -                     | -                 | -                  | -               | -              | 0          |
| School Librarian ... ..                  | 46              | -                        | -                              | 1                                  | -                    | -                   | -                 | -               | -                     | -                 | -                  | -               | -              | 1          |
| Library Assistant II ... ..              | 25              | -                        | -                              | 1                                  | -                    | -                   | -                 | -               | -                     | -                 | -                  | -               | -              | 1          |
| Library Assistant I ... ..               | 17              | -                        | -                              | 1                                  | -                    | -                   | -                 | -               | -                     | -                 | -                  | -               | -              | 1          |
| Games Master/Mistress ... ..             | 31              | -                        | -                              | 1                                  | -                    | -                   | -                 | -               | -                     | -                 | -                  | -               | -              | 1          |
| Store Keeper I ... ..                    | 24E             | -                        | -                              | 1                                  | -                    | -                   | -                 | -               | -                     | -                 | -                  | -               | -              | 1          |
| Clerk II ... ..                          | 20C             | -                        | -                              | -                                  | -                    | -                   | -                 | -               | 1                     | -                 | -                  | -               | -              | 1          |
| Clerk Stenographer I/II ... ..           | 15/20           | -                        | -                              | -                                  | -                    | -                   | -                 | -               | -                     | -                 | -                  | -               | -              | 0          |
| Schools Workshop Attendant ... ..        | 13              | -                        | -                              | 4                                  | -                    | -                   | -                 | -               | -                     | -                 | -                  | -               | -              | 4          |
| Bursar/Registrar ... ..                  | 42              | -                        | -                              | 1                                  | -                    | -                   | -                 | -               | -                     | -                 | -                  | -               | -              | 1          |
| Stores Clerk I ... ..                    | 14              | -                        | -                              | 1                                  | -                    | -                   | -                 | -               | -                     | -                 | -                  | -               | -              | 1          |
| Clerk Typist II ... ..                   | 19C             | -                        | -                              | -                                  | -                    | -                   | -                 | -               | -                     | -                 | -                  | -               | -              | 0          |
| Clerk Typist I ... ..                    | 13              | 1                        | 1                              | 3                                  | 1                    | 1                   | -                 | -               | 2                     | 1                 | 1                  | 1               | 1              | 13         |
| School Farm Attendant ... ..             | 14C             | -                        | -                              | -                                  | -                    | 1                   | -                 | -               | -                     | -                 | -                  | -               | -              | 1          |
| Assistant School Farm Attendant ... ..   | 8               | -                        | -                              | -                                  | -                    | 2                   | -                 | -               | -                     | -                 | -                  | -               | -              | 2          |
| Technology Technician ... ..             |                 | -                        | -                              | -                                  | -                    | -                   | -                 | -               | -                     | 1                 | 1                  | 1               | 1              | 4          |
| Laboratory Assistant I ... ..            | 15              | 2                        | 2                              | 4                                  | 1                    | 1                   | 1                 | -               | 2                     | 2                 | 2                  | 2               | 2              | 21         |
| Messenger I ... ..                       | 9               | -                        | -                              | -                                  | -                    | -                   | -                 | -               | 1                     | -                 | -                  | -               | -              | 1          |
| Stores Attendant ... ..                  | 8               | -                        | -                              | 1                                  | -                    | -                   | -                 | -               | -                     | -                 | -                  | -               | -              | 1          |
| Groundsman II ... ..                     | 14C             | -                        | -                              | -                                  | -                    | -                   | -                 | -               | -                     | -                 | -                  | -               | -              | 0          |
| Groundsman I ... ..                      | 6               | 2                        | 2                              | 2                                  | 2                    | 2                   | 2                 | 2               | 1                     | -                 | -                  | -               | -              | 15         |
| Watchman ... ..                          | 9               | 3                        | 3                              | 1                                  | 3                    | 3                   | 3                 | 3               | 6                     | -                 | -                  | -               | -              | 25         |
| Caretaker ... ..                         | 6               | -                        | -                              | -                                  | -                    | -                   | -                 | -               | -                     | -                 | -                  | -               | -              | 0          |
| Handyman ... ..                          | 6               | -                        | -                              | 2                                  | -                    | -                   | -                 | -               | -                     | -                 | -                  | -               | -              | 2          |
| Cleaner I ... ..                         | 4               | -                        | -                              | -                                  | -                    | 3                   | -                 | -               | -                     | -                 | -                  | -               | -              | 3          |
| Estate Constable ... ..                  | 17              | -                        | -                              | 2                                  | -                    | -                   | -                 | -               | -                     | -                 | -                  | -               | -              | 2          |
| Cleaner (Part-time) ... ..               |                 | -                        | -                              | 1                                  | -                    | -                   | -                 | -               | -                     | -                 | -                  | -               | -              | 1          |
| <b>TOTAL</b>                             |                 | <b>56</b>                | <b>82</b>                      | <b>114</b>                         | <b>76</b>            | <b>55</b>           | <b>46</b>         | <b>5</b>        | <b>121</b>            | <b>52</b>         | <b>58</b>          | <b>49</b>       | <b>47</b>      | <b>761</b> |



**Head 26 - Ministry of Education - Continued**  
**Distribution of Fixed Establishment Staff - Secondary Schools**

| Establishment                            | Range No./Grade | Matura Secondary | Blanchisseuse Secondary | Manzanilla Secondary | Coyal Secondary | Tableland Secondary | Brazil Secondary | Valencia Secondary | Malabar Secondary | Russel Latapy Secondary | Excel Composite | Total      |
|--|-----------------|------------------|-------------------------|----------------------|-----------------|---------------------|------------------|--------------------|-------------------|-------------------------|-----------------|------------|
|  |                 |                  |                         |                      |                 |                     |                  |                    |                   |                         |                 |            |
| Principal (Secondary) ... ..             | Grade 8         | 1                | 1                       | 1                    | 1               | 1                   | 1                | 1                  | 1                 | 1                       | 1               | 10         |
| Vice-Principal (Secondary) ... ..        | Grade 7         | 1                | 1                       | 1                    | 1               | 1                   | 1                | 1                  | 1                 | 1                       | 1               | 10         |
| Head of Department (Secondary) ... ..    | Grade 5         | 3                | 3                       | 2                    | 2               | 4                   | 4                | 4                  | 6                 | 5                       | -               | 33         |
| Dean (Secondary) ... ..                  | Grade 5         | 2                | 3                       | 2                    | 2               | 3                   | 3                | 5                  | 8                 | 4                       | -               | 32         |
| Teacher III, (Secondary) ... ..          | Grade 4         | 34               | 25                      | 32                   | 35              | 45                  | 26               | 55                 | 58                | 47                      | 19              | 376        |
| Teacher II (Secondary) ... ..            | Grade 3         | -                | -                       | -                    | -               | -                   | 4                | -                  | -                 | -                       | -               | 4          |
| Teacher I (Secondary) ... ..             | Grade 2         | -                | -                       | -                    | -               | -                   | -                | -                  | -                 | -                       | -               | 0          |
| Assistant Teacher (Secondary) ... ..     | Grade 2         | -                | -                       | -                    | -               | -                   | -                | -                  | -                 | -                       | -               | 0          |
| Technical/Vocational Teacher I-IV ... .. | Grades 2/3/3/4  | -                | -                       | -                    | -               | -                   | -                | -                  | -                 | -                       | -               | 0          |
| Scientific Assistant II ... ..           | 29C             | -                | -                       | -                    | -               | -                   | -                | -                  | -                 | -                       | -               | 0          |
| Teacher II (Secondary) ... ..            | Grade 3         | -                | -                       | -                    | -               | -                   | -                | -                  | -                 | -                       | -               | 0          |
| Schools Laboratory Technician ... ..     | 34              | 1                | 1                       | 1                    | 1               | 1                   | 1                | 1                  | 1                 | 1                       | 1               | 10         |
| Clerk III ... ..                         | 24E             | -                | -                       | -                    | -               | -                   | -                | -                  | -                 | -                       | -               | 0          |
| Hostel Manageress ... ..                 | 23              | -                | -                       | -                    | -               | -                   | -                | -                  | -                 | -                       | -               | 0          |
| School Librarian ... ..                  | 46              | -                | -                       | -                    | -               | -                   | -                | -                  | -                 | -                       | -               | 0          |
| Library Assistant II ... ..              | 25              | -                | -                       | -                    | -               | -                   | -                | -                  | -                 | -                       | -               | 0          |
| Library Assistant I ... ..               | 17              | -                | -                       | -                    | -               | -                   | -                | -                  | -                 | -                       | -               | 0          |
| Games Master/Mistress ... ..             | 31              | -                | -                       | -                    | -               | -                   | -                | -                  | -                 | -                       | -               | 0          |
| Store Keeper I ... ..                    | 24E             | -                | -                       | -                    | -               | -                   | -                | -                  | -                 | -                       | -               | 0          |
| Clerk II ... ..                          | 20C             | -                | -                       | -                    | -               | -                   | -                | -                  | -                 | -                       | -               | 0          |
| Clerk Stenographer I/II ... ..           | 15/20           | -                | -                       | -                    | -               | -                   | -                | -                  | -                 | -                       | -               | 0          |
| Schools Workshop Attendant ... ..        | 13              | -                | -                       | -                    | -               | -                   | -                | -                  | -                 | -                       | -               | 0          |
| Bursar/Registrar ... ..                  | 42              | -                | -                       | -                    | -               | -                   | -                | -                  | -                 | -                       | -               | 0          |
| Stores Clerk I ... ..                    | 14              | -                | -                       | -                    | -               | -                   | -                | -                  | -                 | -                       | -               | 0          |
| Clerk Typist II ... ..                   | 19C             | -                | -                       | -                    | -               | -                   | -                | -                  | -                 | -                       | -               | 0          |
| Clerk Typist I ... ..                    | 13              | 1                | 1                       | 1                    | 1               | 1                   | 1                | -                  | 1                 | 1                       | 1               | 9          |
| School Farm Attendant ... ..             | 14C             | -                | -                       | -                    | -               | -                   | -                | -                  | -                 | -                       | -               | 0          |
| Assistant School Farm Attendant ... ..   | 8               | -                | -                       | -                    | -               | -                   | -                | -                  | -                 | -                       | -               | 0          |
| Technology Technician ... ..             | -               | -                | -                       | -                    | -               | -                   | -                | -                  | -                 | -                       | -               | 0          |
| Laboratory Assistant I ... ..            | 15              | 2                | 2                       | 2                    | 2               | 2                   | 2                | 2                  | -                 | -                       | -               | 14         |
| Messenger I ... ..                       | 9               | -                | -                       | -                    | -               | -                   | -                | -                  | -                 | -                       | -               | 0          |
| Stores Attendant ... ..                  | 8               | -                | -                       | -                    | -               | -                   | -                | -                  | -                 | -                       | -               | 0          |
| Groundsman II ... ..                     | 14C             | -                | -                       | -                    | -               | -                   | -                | -                  | -                 | -                       | -               | 0          |
| Groundsman I ... ..                      | 6               | -                | -                       | -                    | -               | -                   | -                | -                  | -                 | -                       | -               | 0          |
| Watchman ... ..                          | 9               | -                | -                       | -                    | -               | -                   | -                | -                  | -                 | -                       | -               | 0          |
| Caretaker ... ..                         | 6               | -                | -                       | -                    | -               | -                   | -                | -                  | -                 | -                       | -               | 0          |
| Handyman ... ..                          | 6               | -                | -                       | -                    | -               | -                   | -                | -                  | -                 | -                       | -               | 0          |
| Cleaner I ... ..                         | 4               | -                | -                       | -                    | -               | -                   | -                | -                  | -                 | -                       | -               | 0          |
| Estate Constable ... ..                  | 17              | -                | -                       | -                    | -               | -                   | -                | -                  | -                 | -                       | -               | 0          |
| Cleaner (Part-time) ... ..               | -               | -                | -                       | -                    | -               | -                   | -                | -                  | -                 | -                       | -               | 0          |
| <b>TOTAL</b>                             |                 | <b>45</b>        | <b>37</b>               | <b>42</b>            | <b>45</b>       | <b>58</b>           | <b>43</b>        | <b>69</b>          | <b>76</b>         | <b>60</b>               | <b>23</b>       | <b>498</b> |

**Head 26 - Ministry of Education - Continued**  
**Distribution of Fixed Establishment Staff - Secondary Schools**

| Establishment                             | Range No./Grade | La Romain Secondary | Bon Air Secondary | Diego Martin Central Secondary | Preysal Secondary | Vessigny Secondary | Palo Seco Secondary | Guaico Secondary | Rio Claro West Secondary | Guayaguayare Secondary | Unallocated | Total      |
|---|-----------------|---------------------|-------------------|--------------------------------|-------------------|--------------------|---------------------|------------------|--------------------------|------------------------|-------------|------------|
|   |                 |                     |                   |                                |                   |                    |                     |                  |                          |                        |             |            |
| Principal (Secondary) ... ..              | Grade 8         | 1                   | 1                 | 1                              | 1                 | 1                  | 1                   | 1                | 1                        | 1                      | -           | 9          |
| Vice-Principal (Secondary) ... ..         | Grade 7         | -                   | -                 | -                              | -                 | 1                  | -                   | -                | 1                        | -                      | -           | 2          |
| Head of Department (Secondary)            | Grade 5         | 3                   | -                 | -                              | -                 | 3                  | -                   | 4                | 5                        | 1                      | 32          | 48         |
| Dean (Secondary) ... ..                   | Grade 5         | 2                   | -                 | -                              | -                 | 6                  | -                   | 2                | 5                        | 1                      | 36          | 52         |
| Teacher III, (Secondary) ... ..           | Grade 4         | 28                  | 34                | -                              | 12                | 6                  | -                   | 33               | 34                       | 13                     | -           | 160        |
| Teacher II (Secondary) ... ..             | Grade 3         | -                   | -                 | -                              | 20                | -                  | -                   | -                | 4                        | -                      | -           | 24         |
| Teacher I (Secondary) ... ..              | Grade 2         | -                   | -                 | -                              | -                 | -                  | -                   | -                | -                        | -                      | -           | 0          |
| Assistant Teacher (Secondary) ... ..      | Grade 2         | -                   | -                 | -                              | -                 | -                  | -                   | -                | -                        | -                      | -           | 0          |
| Technical/Vocational Teacher I-IV ... ..  | Grades 2/3/3/4  | -                   | -                 | -                              | -                 | 2                  | -                   | -                | 8                        | -                      | -           | 10         |
| Bursar/Registrar ... ..                   | 42              | -                   | -                 | -                              | -                 | -                  | -                   | -                | -                        | -                      | -           | 0          |
| Technology Technician ... ..              |                 | 1                   | 1                 | 1                              | 1                 | 1                  | 1                   | 1                | 1                        | 1                      | 1           | 10         |
| School Laboratory Technician ... ..       | 29              | 1                   | 1                 | 1                              | 1                 | 1                  | 1                   | 1                | -                        | 1                      | 1           | 9          |
| Clerk III ... ..                          | 24E             | 1                   | 1                 | 1                              | 1                 | 1                  | 1                   | 1                | 1                        | 1                      | 1           | 10         |
| Clerk II ... ..                           | 20C             | -                   | -                 | -                              | -                 | -                  | -                   | -                | -                        | -                      | -           | 0          |
| Clerk Typist II ... ..                    | 19C             | -                   | -                 | -                              | -                 | -                  | -                   | -                | -                        | -                      | -           | 0          |
| Clerk Typist I ... ..                     | 13              | 1                   | 1                 | 1                              | 1                 | 1                  | 1                   | 1                | 1                        | 1                      | 1           | 10         |
| Schools Librarian ... ..                  | 46              | -                   | -                 | -                              | -                 | -                  | -                   | -                | -                        | -                      | -           | 0          |
| Laboratory Assistant I ... ..             | 15              | 2                   | 2                 | 2                              | 2                 | 2                  | 2                   | 2                | 2                        | 2                      | -           | 18         |
| School Farm Attendant ... ..              | 14C             | 1                   | 1                 | 1                              | 1                 | 1                  | 1                   | 1                | 1                        | 1                      | 1           | 10         |
| Schools Workshop Attendant... ..          | 13              | 1                   | 1                 | 1                              | 1                 | 1                  | 1                   | 1                | 1                        | 1                      | 1           | 10         |
| Library Assistant I... ..                 | 17              | -                   | -                 | -                              | -                 | -                  | -                   | -                | 1                        | -                      | -           | 1          |
| Library Assistant II... ..                | 25              | -                   | -                 | -                              | -                 | -                  | -                   | -                | 1                        | -                      | -           | 1          |
| Scientific Assistant II ... ..            | 29C             | -                   | -                 | -                              | -                 | -                  | -                   | -                | -                        | -                      | -           | 0          |
| Hostal Manageress... ..                   | 23              | -                   | -                 | -                              | -                 | -                  | -                   | -                | -                        | -                      | -           | 0          |
| Games Master/Mistress... ..               | 31              | -                   | -                 | -                              | -                 | -                  | -                   | -                | -                        | -                      | -           | 0          |
| Storekeeper I... ..                       | 24E             | -                   | -                 | -                              | -                 | -                  | -                   | -                | -                        | -                      | -           | 0          |
| Clerk Stenographer I/II... ..             | 15/20           | -                   | -                 | -                              | -                 | -                  | -                   | -                | -                        | -                      | -           | 0          |
| Stores Clerk I... ..                      | 14              | -                   | -                 | -                              | -                 | -                  | -                   | -                | -                        | -                      | -           | 0          |
| Assistant School Farm Attendant ... ..    | 8               | -                   | -                 | -                              | -                 | -                  | -                   | -                | -                        | -                      | -           | 0          |
| Messenger I ... ..                        | 9               | -                   | -                 | -                              | -                 | -                  | -                   | -                | -                        | -                      | -           | 0          |
| Stores Attendant ... ..                   | 8               | -                   | -                 | -                              | -                 | -                  | -                   | -                | -                        | -                      | -           | 0          |
| Groundsman II ... ..                      | 14C             | -                   | -                 | -                              | -                 | -                  | -                   | -                | -                        | -                      | -           | 0          |
| Groundsman I ... ..                       | 6               | -                   | -                 | -                              | -                 | -                  | -                   | -                | -                        | -                      | -           | 0          |
| Watchman ... ..                           | 9               | -                   | -                 | -                              | -                 | -                  | -                   | -                | -                        | -                      | -           | 0          |
| Caretaker ... ..                          | 6               | -                   | -                 | -                              | -                 | -                  | -                   | -                | -                        | -                      | -           | 0          |
| Handyman ... ..                           | 6               | -                   | -                 | -                              | -                 | -                  | -                   | -                | -                        | -                      | -           | 0          |
| Cleaner I ... ..                          | 4               | -                   | -                 | -                              | -                 | -                  | -                   | -                | -                        | -                      | -           | 0          |
| Estate Constable ... ..                   | 17              | -                   | -                 | -                              | -                 | -                  | -                   | -                | -                        | -                      | -           | 0          |
| Cleaner (Part-Time) ... ..                |                 | -                   | -                 | -                              | -                 | -                  | -                   | -                | -                        | -                      | -           | 0          |
| School's Laboratory Superintendent ... .. | 34              | -                   | -                 | -                              | -                 | -                  | -                   | -                | -                        | -                      | 1           | 1          |
| <b>TOTAL</b>                              |                 | <b>42</b>           | <b>43</b>         | <b>9</b>                       | <b>41</b>         | <b>47</b>          | <b>9</b>            | <b>48</b>        | <b>67</b>                | <b>24</b>              | <b>75</b>   | <b>405</b> |

Head 26 - Ministry of Education - Continued  
Distribution of Fixed Establishment Staff - Assisted Secondary Schools

| Establishment                        | Range No./<br>Grade | Schools                    |                         |                |                |                |                  |                    |                  |                       |      |               |                             |                              |                         |                            |                     |                |                                   |                                  | Total |                                |                    |                       |                 |    |
|--------------------------------------|---------------------|----------------------------|-------------------------|----------------|----------------|----------------|------------------|--------------------|------------------|-----------------------|------|---------------|-----------------------------|------------------------------|-------------------------|----------------------------|---------------------|----------------|-----------------------------------|----------------------------------|-------|--------------------------------|--------------------|-----------------------|-----------------|----|
|                                      |                     | A.S.J.A. Boys San Fernando | Belmont Boys' Secondary | Bishops Anstey | Cowen Hamilton | Fatima College | Hillview College | Holy Cross College | Holy Faith Couva | Holy Name Convent POS | Iere | Lakshmi Girls | Naparima Boys, San Fernando | Naparima Girls, San Fernando | Presentation, Chaguanas | Presentation, San Fernando | St. Augustine Girls | St. Benedict's | St. Joseph Convent, Port-of-Spain | St. Joseph Convent, San Fernando |       | St. Joseph Convent, St. Joseph | St. Mary's College | St. Stephen's College | Trinity College |    |
| Principal (Secondary) ... ..         | Grade 8             | 1                          | 1                       | 1              | 1              | 1              | 1                | 1                  | 1                | 1                     | 1    | 1             | 1                           | 1                            | 1                       | 1                          | 1                   | 1              | 1                                 | 1                                | 1     | 1                              | 1                  | 1                     | 1               | 23 |
| Vice-Principal (Secondary) ... ..    | Grade 7             | 1                          | 1                       | 1              | 1              | 1              | 1                | 1                  | 1                | 1                     | 1    | 1             | 1                           | 1                            | 1                       | 1                          | 1                   | 1              | 1                                 | 1                                | 1     | 1                              | 1                  | 1                     | 1               | 23 |
| Head of Department (Secondary) ...   | Grade 5             | 3                          | 2                       | 6              | 4              | 8              | 6                | 2                  | 9                | 9                     | 7    | 6             | 7                           | 5                            | 7                       | 6                          | 5                   | 5              | 8                                 | 6                                | 6     | 8                              | 5                  | 3                     | 133             |    |
| Dean (Secondary) ... ..              | Grade 5             | 5                          | 4                       | 4              | 4              | 6              | 5                | 3                  | 6                | 6                     | 4    | 4             | 4                           | 5                            | 4                       | 5                          | 4                   | 5              | 5                                 | 5                                | 5     | 6                              | 4                  | 3                     | 106             |    |
| Teacher III (Secondary) ... ..       | Grade 4             | 27                         | 24                      | 38             | 26             | 46             | 37               | 20                 | 36               | 35                    | 22   | 43            | 30                          | 40                           | 23                      | 36                         | 40                  | 37             | 49                                | 36                               | 35    | 48                             | 34                 | 28                    | 790             |    |
| Teacher II (Secondary) ... ..        | Grade 3             | 10                         | 8                       | 9              | 8              | 9              | 9                | 5                  | 10               | 11                    | 10   | 7             | 13                          | 7                            | 9                       | 10                         | 5                   | 13             | 14                                | 9                                | 9     | 17                             | 13                 | 7                     | 222             |    |
| Teacher I (Secondary) ... ..         | Grade 2             | -                          | -                       | -              | -              | -              | -                | -                  | -                | -                     | -    | -             | -                           | -                            | -                       | -                          | -                   | -              | -                                 | -                                | -     | -                              | -                  | -                     | 0               |    |
| Assistant Teacher (Secondary) ...    | Grade 2             | -                          | -                       | -              | -              | -              | -                | -                  | -                | -                     | -    | -             | -                           | -                            | -                       | -                          | -                   | -              | -                                 | -                                | -     | -                              | -                  | -                     | 0               |    |
| Technical/Vocational Teacher I-IV .. | Grades 2/3/3/4      | -                          | -                       | 2              | 1              | 1              | -                | -                  | -                | 1                     | 1    | 3             | -                           | 2                            | 2                       | 1                          | -                   | 1              | -                                 | 2                                | -     | 3                              | -                  | 1                     | 21              |    |
| Director, Instrumental ... ..        |                     | -                          | -                       | -              | -              | -              | -                | -                  | -                | -                     | -    | -             | -                           | -                            | -                       | -                          | -                   | -              | -                                 | -                                | -     | -                              | -                  | -                     | 0               |    |
| Materials ... ..                     | 56                  | -                          | -                       | -              | 1              | -              | -                | -                  | -                | -                     | -    | -             | -                           | -                            | -                       | -                          | -                   | -              | -                                 | -                                | -     | -                              | -                  | -                     | 1               |    |
| Technology Technician ... ..         |                     | -                          | -                       | -              | -              | -              | -                | -                  | -                | -                     | -    | -             | -                           | -                            | -                       | -                          | -                   | -              | -                                 | -                                | -     | -                              | -                  | -                     | 0               |    |
| Laboratory Assistant I ... ..        | 15                  | 2                          | 3                       | 1              | 3              | 3              | 1                | 2                  | 2                | 2                     | 2    | 2             | 2                           | 2                            | 3                       | 3                          | 2                   | 3              | 3                                 | 2                                | 4     | 2                              | 1                  | 50                    |                 |    |
| Schools Laboratory Technician ...    | 29                  | -                          | -                       | -              | -              | -              | -                | -                  | -                | -                     | -    | -             | -                           | -                            | -                       | -                          | -                   | -              | -                                 | -                                | -     | -                              | -                  | -                     | 0               |    |
| School Farm Attendant ... ..         | 14C                 | -                          | -                       | 2              | -              | 1              | -                | -                  | -                | -                     | -    | -             | -                           | -                            | -                       | -                          | -                   | -              | -                                 | -                                | -     | -                              | -                  | -                     | 3               |    |
| Clerk Stenographer I/II ... ..       | 15/20               | 1                          | 1                       | 1              | 1              | 1              | 1                | 1                  | 1                | 1                     | 1    | 1             | -                           | 1                            | 1                       | -                          | 1                   | 1              | 1                                 | 1                                | 1     | 1                              | 1                  | 1                     | 20              |    |
| Clerk Typist I ... ..                | 13                  | -                          | -                       | -              | 1              | -              | -                | -                  | -                | -                     | -    | -             | 1                           | -                            | -                       | 1                          | -                   | -              | 1                                 | -                                | 1     | 1                              | -                  | -                     | 6               |    |
| Clerk Typist II ... ..               | 19C                 | -                          | -                       | -              | -              | -              | -                | -                  | -                | -                     | -    | -             | -                           | -                            | -                       | -                          | -                   | -              | -                                 | -                                | -     | -                              | 1                  | -                     | 1               |    |
| Clerk III ... ..                     | 24E                 | 1                          | 1                       | 1              | 1              | 1              | 1                | 1                  | 1                | 1                     | 1    | 1             | 1                           | 1                            | 1                       | 1                          | 1                   | 1              | 1                                 | 1                                | 1     | 1                              | 1                  | 1                     | 22              |    |
| Clerk II ... ..                      | 20C                 | -                          | -                       | -              | -              | -              | -                | -                  | -                | -                     | -    | -             | 1                           | -                            | -                       | 1                          | -                   | -              | -                                 | -                                | -     | -                              | -                  | -                     | 2               |    |
| Schools Librarian ... ..             | 46                  | -                          | 1                       | -              | 1              | 1              | -                | 1                  | 1                | 1                     | 1    | 1             | 1                           | 1                            | 1                       | 1                          | 1                   | -              | 1                                 | 1                                | 1     | 1                              | 1                  | 1                     | 18              |    |
| Library Assistant I ... ..           | 17                  | -                          | 1                       | -              | 1              | 1              | -                | 1                  | 1                | 1                     | 1    | 1             | 1                           | 1                            | 1                       | 1                          | -                   | 1              | 1                                 | 1                                | 1     | 1                              | 1                  | 1                     | 18              |    |
| Audio-Visual Aids Officer ... ..     | 34                  | -                          | -                       | -              | 1              | -              | -                | -                  | -                | -                     | -    | -             | -                           | -                            | -                       | -                          | -                   | -              | -                                 | -                                | -     | -                              | -                  | -                     | 1               |    |
| Audio-Visual Equipment Technician    | 26                  | -                          | 1                       | -              | 1              | -              | -                | -                  | 1                | -                     | -    | 1             | -                           | -                            | 1                       | -                          | -                   | 1              | -                                 | 1                                | 1     | -                              | -                  | -                     | 8               |    |
| TOTAL                                |                     | 51                         | 40                      | 69             | 50             | 83             | 67               | 35                 | 69               | 71                    | 52   | 71            | 64                          | 67                           | 53                      | 69                         | 63                  | 67             | 87                                | 67                               | 65    | 94                             | 65                 | 49                    | 1468            |    |

**Head 26 - Ministry of Education - Continued**  
**Distribution of Fixed Establishment Staff - Assisted Secondary Schools**

| Establishment                         | Range No./<br>Grade | Establishment               |            |                            |               |                           |                           |                             |                              |                          |                             |                           |                             |                          |                                | Total      |    |
|---------------------------------------|---------------------|-----------------------------|------------|----------------------------|---------------|---------------------------|---------------------------|-----------------------------|------------------------------|--------------------------|-----------------------------|---------------------------|-----------------------------|--------------------------|--------------------------------|------------|----|
|                                       |                     | A.S.J.A. Girls San Fernando | Providence | Fyzabad Anglican Secondary | St. Anthony's | Holy Faith Convent, Penal | Matelot Community College | A.S.J.A. Boys, Charlieville | A.S.J.A. Girls, Charlieville | A.S.J.A. Girls, Tunapuna | A.S.J.A. Girls, Barrackpore | Vishnu Boys Hindu S.D.M.S | Parvati Girls Hindu S.D.M.S | Shiva Boys Hindu S.D.M.S | Holy Name Convent Point Fortin |            |    |
| Principal (Secondary) ... ..          | Grade 8             | 1                           | 1          | 1                          | 1             | 1                         | 1                         | 1                           | 1                            | 1                        | 1                           | 1                         | 1                           | 1                        | 1                              | 1          | 14 |
| Vice-Principal (Secondary) ... ..     | Grade 7             | 1                           | 1          | 1                          | 1             | 1                         | -                         | 1                           | 1                            | 1                        | 1                           | 1                         | -                           | 1                        | 1                              | 1          | 12 |
| Head of Department (Secondary) ...    | Grade 5             | 7                           | 5          | 6                          | 4             | 4                         | 1                         | 1                           | 1                            | 4                        | 1                           | 1                         | 1                           | 1                        | 1                              | 1          | 38 |
| Dean (Secondary) ... ..               | Grade 5             | 4                           | 3          | 5                          | 4             | 6                         | 1                         | 2                           | 2                            | 2                        | 2                           | 2                         | 3                           | 2                        | 1                              | 39         |    |
| Teacher III (Secondary) ... ..        | Grade 4             | 33                          | 31         | 21                         | 32            | 34                        | 10                        | 32                          | 31                           | 28                       | 25                          | 27                        | 32                          | 18                       | 29                             | 383        |    |
| Teacher II (Secondary) ... ..         | Grade 3             | 8                           | 7          | 8                          | 4             | -                         | 3                         | -                           | -                            | -                        | -                           | 6                         | -                           | -                        | -                              | 36         |    |
| Teacher I (Secondary) ... ..          | Grade 2             | -                           | -          | -                          | -             | -                         | -                         | -                           | -                            | -                        | -                           | -                         | -                           | -                        | -                              | 0          |    |
| Assistant Teacher (Secondary) ...     | Grade 2             | -                           | -          | -                          | -             | -                         | -                         | -                           | -                            | -                        | -                           | -                         | -                           | -                        | -                              | 0          |    |
| Technical/Vocational Teacher I-IV ... | Grades 2/3/3/4      | 1                           | 3          | -                          | 5             | 2                         | 1                         | -                           | -                            | -                        | -                           | -                         | 16                          | -                        | -                              | 28         |    |
| Director, Instrumental ... ..         |                     |                             |            |                            |               |                           |                           |                             |                              |                          |                             |                           |                             |                          |                                | 0          |    |
| Materials ... ..                      | 56                  | -                           | -          | -                          | -             | -                         | -                         | -                           | -                            | -                        | -                           | -                         | -                           | -                        | -                              | 0          |    |
| Technology Technician ... ..          |                     | -                           | -          | -                          | -             | -                         | -                         | 1                           | 1                            | 2                        | 2                           | 1                         | 2                           | 2                        | 2                              | 13         |    |
| Laboratory Assistant I ... ..         | 15                  | 1                           | 1          | -                          | 2             | 2                         | -                         | 2                           | 2                            | -                        | -                           | 2                         | -                           | -                        | -                              | 12         |    |
| Schools Laboratory Technician ...     | 29                  | -                           | -          | -                          | -             | -                         | -                         | -                           | -                            | -                        | -                           | -                         | -                           | -                        | -                              | 0          |    |
| School Farm Attendant ... ..          | 14C                 | -                           | -          | -                          | -             | 1                         | -                         | -                           | -                            | -                        | -                           | -                         | -                           | -                        | -                              | 1          |    |
| Clerk Stenographer I/II ... ..        | 15\20               | 1                           | -          | -                          | -             | 1                         | -                         | -                           | -                            | -                        | -                           | -                         | -                           | -                        | -                              | 2          |    |
| Clerk Typist I ... ..                 | 13                  | -                           | 1          | 1                          | 2             | -                         | -                         | 1                           | 1                            | 1                        | -                           | 1                         | -                           | 1                        | -                              | 9          |    |
| Clerk Typist II ... ..                | 19C                 | -                           | -          | -                          | -             | -                         | -                         | -                           | -                            | -                        | -                           | -                         | -                           | -                        | -                              | 0          |    |
| Clerk III ... ..                      | 24E                 | 1                           | 1          | -                          | -             | 1                         | -                         | -                           | -                            | -                        | -                           | -                         | -                           | -                        | -                              | 3          |    |
| Clerk II ... ..                       | 20C                 | -                           | -          | 1                          | -             | -                         | -                         | -                           | -                            | -                        | -                           | -                         | -                           | -                        | -                              | 1          |    |
| Schools Librarian ... ..              | 46                  | -                           | -          | -                          | -             | -                         | -                         | -                           | -                            | -                        | -                           | -                         | -                           | -                        | -                              | 0          |    |
| Library Assistant I ... ..            | 17                  | -                           | -          | -                          | -             | 1                         | -                         | -                           | -                            | -                        | -                           | -                         | -                           | -                        | -                              | 1          |    |
| Audio-Visual Aids Officer ... ..      | 34                  | -                           | -          | -                          | -             | -                         | -                         | -                           | -                            | -                        | -                           | -                         | -                           | -                        | -                              | 0          |    |
| Audio-Visual Equipment Technician ... | 26                  | -                           | -          | -                          | -             | -                         | -                         | -                           | -                            | -                        | -                           | -                         | -                           | -                        | -                              | 0          |    |
| <b>TOTAL</b>                          |                     | <b>58</b>                   | <b>54</b>  | <b>44</b>                  | <b>55</b>     | <b>54</b>                 | <b>17</b>                 | <b>41</b>                   | <b>40</b>                    | <b>39</b>                | <b>32</b>                   | <b>42</b>                 | <b>55</b>                   | <b>26</b>                | <b>35</b>                      | <b>592</b> |    |

**Head 26 - Ministry of Education - Continued**  
**Distribution of Fixed Establishment Staff - Assisted Secondary Schools**

| Establishment                         | Range No./Grade |               |                                |  |             | Total     |
|---------------------------------------|-----------------|---------------|--------------------------------|--|-------------|-----------|
|                                       |                 | SWAHA College | Saraswati Girls' Hindu College | Miracle Ministries Pentecostal High School | Unallocated |           |
| Principal (Secondary) ... ..          | Grade 8         | 1             | 1                              | 1  | -           | 3         |
| Vice Principal (Secondary) ... ..     | Grade 7         | -             | -                              | -  | 1           | 1         |
| Director, Instrumental Materials ...  | 56              | -             | -                              | -  | -           | 0         |
| Head of Department (Secondary) ...    | Grade 5         | 1             | -                              | -  | -           | 1         |
| Dean (Secondary) ... ..               | Grade 5         | 2             | -                              | -  | -           | 2         |
| Teacher III (Secondary) ... ..        | Grade 4         | 16            | 19                             | 9  | -           | 44        |
| Teacher II ... ..                     | Grade 3         | -             | -                              | -  | -           | 0         |
| Teacher I (Secondary) ... ..          | Grade 2         | -             | -                              | -  | -           | 0         |
| Assistant Teacher (Secondary) ...     | Grade 2         | -             | -                              | -  | -           | 0         |
| Technical/Vocational Teacher I-IV ... | Grades 2/3/3/4  | -             | -                              | -  | -           | 0         |
| Clerk Stenographer I/II ... ..        | 15/20           | -             | -                              | -  | -           | 0         |
| Laboratory Assistant I ... ..         | 15              | 1             | 1                              | 1  | -           | 3         |
| Clerk Typist I ... ..                 | 13              | 1             | 1                              | 1  | -           | 3         |
| School Workshop Attendant ... ..      | 13              | 1             | 1                              | 1  | -           | 3         |
| Library Assistant I ... ..            | 17              | -             | -                              | -  | -           | 0         |
| Technology Technician ... ..          |                 | -             | -                              | -  | -           | 0         |
| Schools Laboratory Technician ...     | 29              | -             | -                              | -  | -           | 0         |
| School Farm Attendant ... ..          | 14C             | -             | -                              | -  | 6           | 6         |
| Clerk III ... ..                      | 24E             | -             | -                              | -  | 8           | 8         |
| Clerk II ... ..                       | 20C             | -             | -                              | -  | -           | 0         |
| Clerk Typist II ... ..                | 19C             | -             | -                              | -  | -           | 0         |
| Schools Librarian ... ..              | 46              | -             | -                              | -  | -           | 0         |
| Audio-Visual Aids Officers ... ..     | 34              | -             | -                              | -  | -           | 0         |
| Audio-Visual Equipment Technician     | 26              | -             | -                              | -  | -           | 0         |
|                                       |                 |               |                                |  |             | 0         |
| <b>TOTAL</b>                          |                 | <b>23</b>     | <b>23</b>                      | <b>13</b>                                  | <b>15</b>   | <b>74</b> |

Head 26 - Ministry of Education - Continued  
Distribution of Fixed Establishment Staff - Secondary Schools

| Establishment                            | Range No./Grade | Belmont Secondary | Morvant-Laventille Secondary | Ste. Madeleine Secondary. | Williamsville Secondary | Sangre Grande Secondary | Siparia East Secondary | Point Fortin West Secondary | Princes Town East Secondary | Diego Martin North Secondary | Barataria North Secondary | Chaguanas South Secondary | San Fernando East Secondary | Penal Secondary | Mucurapo West Secondary | Five Rivers Secondary | Total       |     |
|--|-----------------|-------------------|------------------------------|---------------------------|-------------------------|-------------------------|------------------------|-----------------------------|-----------------------------|------------------------------|---------------------------|---------------------------|-----------------------------|-----------------|-------------------------|-----------------------|-------------|-----|
|  |                 |                   |                              |                           |                         |                         |                        |                             |                             |                              |                           |                           |                             |                 |                         |                       |             |     |
| Principal (Secondary) ... ..             | Grade 8         | 1                 | 1                            | 1                         | 1                       | 1                       | 1                      | 1                           | 1                           | 1                            | 1                         | 1                         | 1                           | 1               | 1                       | 1                     | 1           | 15  |
| Vice-Principal (Secondary) ... ..        | Grade 7         | 2                 | 1                            | 2                         | 2                       | 2                       | 2                      | 2                           | 2                           | 2                            | 2                         | 2                         | 2                           | 2               | 2                       | 2                     | 2           | 29  |
| Head of Department (Secondary) ... ..    | Grade 5         | 6                 | 7                            | 4                         | 6                       | 6                       | 8                      | 8                           | 6                           | 6                            | 8                         | 8                         | 6                           | 8               | 6                       | 6                     | 6           | 99  |
| Dean (Secondary) ... ..                  | Grade 5         | 5                 | 5                            | 5                         | 5                       | 5                       | 12                     | 12                          | 5                           | 5                            | 12                        | 8                         | 5                           | 12              | 5                       | 5                     | 5           | 106 |
| Teacher III (Secondary) ... ..           | Grade 4         | 31                | 41                           | 39                        | 30                      | 37                      | 31                     | 31                          | 30                          | 29                           | 29                        | 31                        | 31                          | 30              | 30                      | 28                    | 28          | 478 |
| Teacher II (Secondary) ... ..            | Grade 3         | 25                | 23                           | 22                        | 24                      | 22                      | 30                     | 34                          | 29                          | 25                           | 25                        | 26                        | 28                          | 25              | 26                      | 25                    | 25          | 389 |
| Teacher I (Secondary) ... ..             | Grade 2         | -                 | -                            | -                         | -                       | -                       | -                      | -                           | -                           | -                            | -                         | -                         | -                           | -               | -                       | -                     | -           | 0   |
| Assistant Teacher (Secondary) ... ..     | Grade 2         | -                 | -                            | -                         | -                       | -                       | -                      | -                           | -                           | -                            | -                         | -                         | -                           | -               | -                       | -                     | -           | 0   |
| Technical/Vocational Teacher I-IV ... .. | Grades 2/3/3/4  | 6                 | 14                           | 8                         | 5                       | 4                       | 5                      | 3                           | 6                           | 7                            | 8                         | 7                         | 2                           | 5               | 5                       | 9                     | 9           | 94  |
| Audio-Visual Aids Officer ... ..         | 34C             | -                 | -                            | -                         | -                       | -                       | -                      | -                           | -                           | -                            | -                         | -                         | -                           | -               | -                       | -                     | -           | 0   |
| Clerk IV ... ..                          | 30C             | -                 | -                            | -                         | -                       | -                       | -                      | -                           | -                           | -                            | -                         | -                         | -                           | -               | -                       | -                     | -           | 0   |
| Clerk III ... ..                         | 24E             | 1                 | 1                            | 1                         | 1                       | 1                       | 1                      | 1                           | 1                           | 1                            | 1                         | 1                         | 1                           | 1               | 1                       | 1                     | -           | 14  |
| Library Assistant I ... ..               | 17              | 1                 | 1                            | 1                         | 1                       | 1                       | 1                      | 1                           | 1                           | 1                            | 1                         | 1                         | 1                           | 1               | 1                       | 1                     | -           | 14  |
| Laboratory Assistant I ... ..            | 15              | 2                 | 2                            | 2                         | 2                       | 2                       | 2                      | 2                           | 2                           | 2                            | 2                         | 2                         | 2                           | 2               | 2                       | 2                     | -           | 28  |
| Clerk Typist I ... ..                    | 15              | 1                 | 1                            | 1                         | 1                       | 1                       | 1                      | 1                           | 1                           | 1                            | 1                         | 1                         | 1                           | 1               | 1                       | 1                     | -           | 14  |
| Groundsman I ... ..                      | 6               | 2                 | 2                            | 2                         | 2                       | 2                       | 2                      | 2                           | 2                           | 2                            | 2                         | 2                         | 2                           | 2               | 2                       | 2                     | -           | 28  |
| Watchman ... ..                          | 9               | 3                 | 3                            | 3                         | 3                       | 3                       | 3                      | 3                           | 3                           | 3                            | 3                         | 3                         | 3                           | 3               | 3                       | 3                     | -           | 42  |
| School Farm Attendant ... ..             | 10              | 1                 | 1                            | 1                         | 1                       | -                       | -                      | -                           | -                           | -                            | -                         | -                         | -                           | -               | -                       | -                     | -           | 4   |
| Assistant School Farm Attendant ... ..   | 6               | 3                 | 3                            | 3                         | 3                       | 3                       | 3                      | 2                           | 2                           | 2                            | 2                         | 2                         | 2                           | 2               | 2                       | 2                     | -           | 34  |
| Cleaner II ... ..                        | 10              | -                 | -                            | -                         | -                       | -                       | -                      | -                           | -                           | -                            | -                         | -                         | -                           | 1               | -                       | -                     | -           | 1   |
| Cleaner I ... ..                         | 4               | -                 | -                            | -                         | -                       | -                       | 5                      | -                           | -                           | -                            | -                         | -                         | -                           | 4               | -                       | -                     | -           | 9   |
| Estate Constable ... ..                  | 17              | -                 | -                            | -                         | -                       | -                       | -                      | -                           | -                           | -                            | -                         | -                         | -                           | 1               | -                       | -                     | -           | 1   |
| School Workshop Attendant ... ..         | 13              | -                 | 2                            | -                         | -                       | -                       | -                      | -                           | -                           | 1                            | -                         | -                         | 1                           | -               | -                       | -                     | -           | 4   |
| <b>TOTAL</b>                             |                 | <b>90</b>         | <b>108</b>                   | <b>95</b>                 | <b>87</b>               | <b>90</b>               | <b>107</b>             | <b>103</b>                  | <b>91</b>                   | <b>88</b>                    | <b>97</b>                 | <b>95</b>                 | <b>88</b>                   | <b>101</b>      | <b>87</b>               | <b>76</b>             | <b>1403</b> |     |

**Head 26 - Ministry of Education**  
**Distribution of Fixed Establishment Staff - Secondary Schools**

| Establishment                         | Range<br>No./Grade |                      |                    |                           |                      |                          |                             |                          |                            | Total      |
|---------------------------------------|--------------------|----------------------|--------------------|---------------------------|----------------------|--------------------------|-----------------------------|--------------------------|----------------------------|------------|
|                                       |                    | Couva West Secondary | Mt. Hope Secondary | Marabella South Secondary | St. Joseph Secondary | Aranguez North Secondary | Carapichaima West Secondary | El Dorado West Secondary | Barrackpore East Secondary |            |
| Principal (Secondary) ... ..          | Grade 8            | 1                    | 1                  | 1                         | 1                    | 1                        | 1                           | 1                        | 1                          | 8          |
| Vice-Principal (Secondary) ... ..     | Grade 7            | 2                    | 2                  | 2                         | 2                    | 2                        | 2                           | 2                        | 2                          | 16         |
| Head of Department (Secondary) ...    | Grade 5            | 8                    | 6                  | 6                         | 6                    | 8                        | 8                           | 5                        | 9                          | 56         |
| Dean (Secondary) ... ..               | Grade 5            | 8                    | 5                  | 5                         | 5                    | 12                       | 8                           | 6                        | 7                          | 56         |
| Teacher III (Secondary) ... ..        | Grade 4            | 27                   | 32                 | 39                        | 34                   | 28                       | 35                          | 35                       | 37                         | 267        |
| Teacher II (Secondary) ... ..         | Grade 3            | 22                   | 25                 | 24                        | 25                   | 25                       | 19                          | 20                       | 16                         | 176        |
| Teacher I (Secondary) ... ..          | Grade 2            | -                    | -                  | -                         | -                    | -                        | -                           | -                        | -                          | 0          |
| Assistant Teacher (Secondary) ...     | 3/2/2              | -                    | -                  | -                         | -                    | -                        | -                           | -                        | -                          | 0          |
| Technical/Vocational Teacher I-IV ... | Grades 2/3/3/4     | 6                    | 5                  | 4                         | 5                    | 7                        | 7                           | 6                        | 11                         | 51         |
| Audio-Visual Aids Officer ...         | 34C                | -                    | -                  | -                         | -                    | -                        | -                           | -                        | -                          | 0          |
| Clerk IV ... ..                       | 30C                | 1                    | -                  | 1                         | -                    | -                        | -                           | -                        | -                          | 2          |
| Clerk III ... ..                      | 24E                | 1                    | 1                  | 1                         | 1                    | 1                        | 1                           | 1                        | 1                          | 8          |
| Clerk II ... ..                       | 20C                | -                    | -                  | -                         | -                    | -                        | -                           | 1                        | 1                          | 2          |
| Library Assistant I ... ..            | 17                 | 1                    | 1                  | 1                         | 1                    | 1                        | 1                           | 1                        | 1                          | 8          |
| Laboratory Assistant I ... ..         | 15                 | 2                    | 2                  | 2                         | 2                    | 2                        | 2                           | 2                        | 2                          | 16         |
| Clerk Typist I ... ..                 | 13                 | 1                    | 1                  | 1                         | 1                    | 1                        | 1                           | 1                        | 1                          | 8          |
| Groundsman I ... ..                   | 6                  | 2                    | 2                  | 2                         | 2                    | 2                        | 2                           | -                        | -                          | 12         |
| Watchman ... ..                       | 9                  | 3                    | 3                  | 3                         | 3                    | 3                        | 3                           | -                        | -                          | 18         |
| School Farm Attendant ... ..          | 10                 | -                    | -                  | -                         | -                    | -                        | -                           | -                        | -                          | 0          |
| Assistant School Farm Attendant ...   | 6                  | 2                    | 2                  | 2                         | 2                    | 2                        | 2                           | 2                        | 2                          | 16         |
| Cleaner II ... ..                     | 10                 | 1                    | 1                  | -                         | -                    | 1                        | -                           | -                        | -                          | 3          |
| Cleaner I ... ..                      | 4                  | 4                    | 4                  | -                         | -                    | 4                        | -                           | -                        | -                          | 12         |
| Estate Constable ... ..               | 17                 | -                    | -                  | -                         | -                    | -                        | -                           | -                        | -                          | 0          |
| School Workshop Attendant ... ..      | 13                 | -                    | -                  | -                         | -                    | -                        | -                           | -                        | -                          | 0          |
|                                       |                    |                      |                    |                           |                      |                          |                             |                          |                            | 0          |
| <b>TOTAL</b>                          |                    | <b>92</b>            | <b>93</b>          | <b>94</b>                 | <b>90</b>            | <b>100</b>               | <b>92</b>                   | <b>83</b>                | <b>91</b>                  | <b>735</b> |

**Head 26 - Ministry of Education - Continued**  
**Distribution of Fixed Establishment Staff - Secondary Schools**

| Establishment                      | Range No./ Grade | Carapichaima East Secondary  | El Dorado East Secondary | Arima North Secondary | Marabella North Secondary | Barataria South Secondary | Barrackpore West Secondary. | Mallick Secondary. | San Juan North Secondary | East Mucurapo Secondary | Pleasantville Secondary. | Princes Town West Secondary | Siparia West Secondary | Chaguanas North Secondary | St. Augustine Secondary. | San Fernando West Secondary | Union/ Claxton Bay Secondary | Corinth Sixth Form | Point Fortin East Secondary. | Total       |    |
|------------------------------------|------------------|------------------------------|--------------------------|-----------------------|---------------------------|---------------------------|-----------------------------|--------------------|--------------------------|-------------------------|--------------------------|-----------------------------|------------------------|---------------------------|--------------------------|-----------------------------|------------------------------|--------------------|------------------------------|-------------|----|
|                                    |                  | Principal (Secondary) ... .. | Grade 8                  | 1                     | 1                         | 1                         | 1                           | 1                  | 1                        | 1                       | 1                        | 1                           | 1                      | 1                         | 1                        | 1                           | 1                            | 1                  | 1                            | 1           | 1  |
| Vice-Principal (Secondary)         | Grade 8          | 2                            | 2                        | 2                     | 2                         | 2                         | 2                           | 2                  | 2                        | 2                       | 2                        | 2                           | 2                      | 2                         | 2                        | 2                           | 2                            | 1                  | 1                            | 1           | 31 |
| Head of Department ... ..          | Grade 5          | 10                           | 8                        | 10                    | 6                         | 14                        | 6                           | 14                 | 10                       | 7                       | 10                       | 10                          | 14                     | 14                        | 8                        | 7                           | 5                            | 6                  | 6                            | 159         |    |
| Dean (Secondary) ... ..            | Grade 5          | 9                            | 8                        | 8                     | 4                         | 10                        | 8                           | 10                 | 8                        | 8                       | 7                        | 7                           | 10                     | 10                        | 8                        | 5                           | 4                            | 6                  | 6                            | 130         |    |
| Teacher III (Secondary) ... ..     | Grade 4          | 59                           | 63                       | 63                    | 65                        | 56                        | 56                          | 54                 | 59                       | 53                      | 57                       | 52                          | 55                     | 69                        | 60                       | 42                          | 29                           | 14                 | 52                           | 958         |    |
| Teacher II (Secondary) ... ..      | Grade 3          | 18                           | 9                        | 4                     | 1                         | 10                        | 24                          | 9                  | 16                       | 8                       | 10                       | 31                          | 15                     | 10                        | 4                        | 7                           | 3                            | 8                  | 8                            | 187         |    |
| Teacher I (Secondary) ... ..       | Grade 2          | -                            | -                        | -                     | -                         | -                         | -                           | -                  | -                        | -                       | -                        | -                           | -                      | -                         | -                        | -                           | -                            | -                  | -                            | 0           |    |
| Assistant Teacher (Secondary) ...  | Grade 2          | -                            | -                        | -                     | -                         | -                         | -                           | -                  | -                        | -                       | -                        | -                           | -                      | -                         | -                        | -                           | -                            | -                  | -                            | 0           |    |
| Teacher II, Physical Education ... | -                | -                            | -                        | -                     | -                         | -                         | -                           | -                  | -                        | -                       | -                        | -                           | -                      | -                         | -                        | -                           | -                            | -                  | -                            | 0           |    |
| Technical/Vocational Teacher I-IV  | 2/3/3/4          | 33                           | 30                       | 29                    | 27                        | 32                        | 14                          | 33                 | 32                       | 27                      | 33                       | 10                          | 35                     | 29                        | 15                       | 7                           | 8                            | 16                 | 16                           | 410         |    |
| Audio-Visual Equipment ... ..      | 26               | 1                            | 1                        | 1                     | 1                         | 1                         | 1                           | 1                  | 1                        | 1                       | 1                        | 1                           | 1                      | 1                         | -                        | -                           | -                            | -                  | -                            | 12          |    |
| Audio-Visual Aids Officer ... ..   | 34               | -                            | -                        | -                     | -                         | -                         | -                           | -                  | -                        | -                       | -                        | -                           | -                      | -                         | -                        | -                           | -                            | -                  | -                            | 1           |    |
| Clerk II ... ..                    | 20C              | 1                            | 1                        | 1                     | 1                         | 1                         | 1                           | 1                  | 1                        | 1                       | 1                        | 1                           | 1                      | 1                         | 1                        | -                           | -                            | 1                  | 1                            | 15          |    |
| Clerk Stenographer I/II ... ..     | 15/20            | -                            | -                        | -                     | -                         | -                         | -                           | -                  | -                        | -                       | -                        | -                           | -                      | -                         | -                        | -                           | -                            | 1                  | 1                            | 1           |    |
| Messenger I ... ..                 | 9                | -                            | -                        | -                     | -                         | -                         | -                           | -                  | -                        | -                       | -                        | -                           | -                      | -                         | -                        | -                           | -                            | 1                  | 1                            | 1           |    |
| School Librarian ... ..            | 46               | 1                            | 1                        | 1                     | 1                         | 1                         | 1                           | 1                  | 1                        | 1                       | 1                        | 1                           | 1                      | 1                         | 1                        | 1                           | 1                            | 1                  | 1                            | 16          |    |
| Library Assistant I ... ..         | 17               | 1                            | 1                        | 1                     | -                         | 1                         | 1                           | 1                  | 1                        | 1                       | 1                        | 1                           | 1                      | 1                         | 1                        | 1                           | 1                            | -                  | -                            | 15          |    |
| Library Assistant II ... ..        | 25               | 1                            | 1                        | 1                     | 1                         | 1                         | 1                           | 1                  | 1                        | 1                       | 1                        | 1                           | 1                      | 1                         | 1                        | 1                           | -                            | 1                  | 1                            | 16          |    |
| Clerk Typist I ... ..              | 13               | 3                            | 3                        | 3                     | 3                         | 3                         | 3                           | 3                  | 3                        | 3                       | 3                        | 3                           | 3                      | 3                         | 3                        | 3                           | 2                            | 1                  | 1                            | 49          |    |
| Clerk III ... ..                   | 24E              | 1                            | 1                        | 1                     | 1                         | 1                         | 1                           | 1                  | 1                        | 1                       | 1                        | 1                           | 1                      | 1                         | 1                        | 1                           | 1                            | 1                  | 1                            | 17          |    |
| Laboratory Assistant I ... ..      | 15               | 6                            | 6                        | 6                     | 6                         | 6                         | 6                           | 6                  | 6                        | 6                       | 6                        | 6                           | 6                      | 6                         | 6                        | 6                           | 2                            | 1                  | 1                            | 87          |    |
| Laboratory Assistant II ... ..     | 20D              | -                            | -                        | -                     | -                         | -                         | -                           | -                  | -                        | -                       | -                        | -                           | -                      | -                         | -                        | 2                           | -                            | -                  | -                            | 2           |    |
| School Farm Attendant ... ..       | 14C              | 1                            | 1                        | 1                     | 1                         | 1                         | 1                           | -                  | 1                        | 1                       | 1                        | 1                           | 1                      | 1                         | 1                        | 1                           | 1                            | 1                  | 1                            | 16          |    |
| Assistant School Farm Attendant    | 8                | 1                            | 1                        | 1                     | 1                         | 1                         | 1                           | 1                  | 1                        | 1                       | 1                        | 1                           | 1                      | 1                         | 1                        | 1                           | 1                            | 1                  | 1                            | 17          |    |
| School Workshop Attendant ... ..   | 13               | 10                           | 12                       | 11                    | 12                        | 11                        | 11                          | 11                 | 12                       | 12                      | 12                       | 12                          | 12                     | 11                        | 4                        | 7                           | 2                            | -                  | -                            | 162         |    |
| Games Master/Mistress ... ..       | 31               | 2                            | 2                        | 2                     | 2                         | 2                         | 2                           | 2                  | 2                        | 2                       | 2                        | 2                           | 2                      | 2                         | 1                        | -                           | -                            | -                  | -                            | 27          |    |
| Bursar/Registrar ... ..            | 42               | 1                            | 1                        | 1                     | 1                         | 1                         | 1                           | 1                  | 1                        | 1                       | 1                        | 1                           | 1                      | 1                         | 1                        | 1                           | 1                            | -                  | -                            | 16          |    |
| Storekeeper I ... ..               | 24E              | 1                            | 1                        | 1                     | 1                         | 1                         | 1                           | 1                  | 1                        | 1                       | 1                        | 1                           | 1                      | 1                         | 1                        | 1                           | 1                            | -                  | -                            | 16          |    |
| Stores Clerk I ... ..              | 14               | 1                            | 1                        | 1                     | 1                         | 1                         | 1                           | 1                  | 1                        | 1                       | 1                        | 1                           | 1                      | 1                         | 1                        | 1                           | 1                            | -                  | -                            | 16          |    |
| School Laboratory Technician       | 29               | 1                            | 1                        | 1                     | 1                         | 1                         | 1                           | 1                  | 1                        | 1                       | 1                        | 1                           | 1                      | 1                         | 1                        | 1                           | 1                            | -                  | 1                            | 16          |    |
| Groundsman I ... ..                | 6                | -                            | -                        | 5                     | -                         | 5                         | -                           | 5                  | -                        | 5                       | 5                        | 5                           | 5                      | 5                         | 5                        | 2                           | -                            | 2                  | -                            | 49          |    |
| Stores Attendant ... ..            | 8                | 1                            | 1                        | 1                     | 1                         | 1                         | 1                           | 1                  | 1                        | 1                       | 1                        | 1                           | 1                      | 1                         | 1                        | 1                           | 1                            | -                  | -                            | 16          |    |
| Caretaker ... ..                   | 6                | -                            | -                        | -                     | -                         | -                         | -                           | -                  | -                        | -                       | -                        | -                           | -                      | -                         | -                        | 1                           | -                            | -                  | -                            | 1           |    |
| Watchman ... ..                    | 9                | -                            | -                        | 1                     | -                         | 1                         | -                           | 1                  | -                        | 5                       | 5                        | 5                           | 5                      | 5                         | 5                        | -                           | -                            | 3                  | -                            | 36          |    |
| Cleaner II ... ..                  | 10               | -                            | -                        | -                     | -                         | -                         | -                           | -                  | -                        | -                       | -                        | -                           | -                      | -                         | -                        | -                           | -                            | -                  | -                            | 0           |    |
| Cleaner I ... ..                   | 4                | -                            | -                        | -                     | -                         | -                         | -                           | -                  | -                        | -                       | -                        | -                           | -                      | -                         | -                        | -                           | -                            | 7                  | -                            | 7           |    |
| Handyman ... ..                    | 6                | 1                            | 1                        | 1                     | 1                         | 1                         | 1                           | 1                  | 1                        | 1                       | 1                        | 1                           | 1                      | 1                         | 1                        | -                           | -                            | -                  | -                            | 14          |    |
| <b>TOTAL</b>                       |                  | <b>167</b>                   | <b>158</b>               | <b>159</b>            | <b>142</b>                | <b>167</b>                | <b>147</b>                  | <b>164</b>         | <b>165</b>               | <b>154</b>              | <b>167</b>               | <b>159</b>                  | <b>179</b>             | <b>181</b>                | <b>135</b>               | <b>96</b>                   | <b>66</b>                    | <b>37</b>          | <b>91</b>                    | <b>2534</b> |    |



**Head 26 - Ministry of Education**  
**Distribution of Fixed Establishment Staff - Secondary Schools**

| Establishment                         | Range          | Toco Secondary | Tabaquite Secondary | Moruga Secondary | Success/Laventille Secondary | Gasparillo Secondary | Fyzabad Secondary | Mayaro Secondary | Cedros Secondary | Total |
|---------------------------------------|----------------|----------------|---------------------|------------------|------------------------------|----------------------|-------------------|------------------|------------------|-------|
|                                       |                |                |                     |                  |                              |                      |                   |                  |                  |       |
| Principal (Secondary) ... ..          | Grade 8        | 1              | 1                   | 1                | 1                            | 1                    | 1                 | 1                | 1                | 8     |
| Vice Principal (Secondary) ... ..     | Grade 7        | 1              | 1                   | 1                | 2                            | 2                    | 2                 | 2                | 1                | 12    |
| Head of Department (Secondary) ...    | Grade 5        | 6              | 4                   | 6                | 8                            | 5                    | 8                 | 6                | 4                | 47    |
| Dean (Secondary) ... ..               | Grade 5        | 3              | 4                   | 5                | 5                            | 4                    | 9                 | 6                | 5                | 41    |
| Teacher III (Secondary) ... ..        | Grade 4        | 41             | 33                  | 38               | 52                           | 40                   | 38                | 34               | 28               | 304   |
| Teacher II (Secondary) ... ..         | Grade 3        | 6              | 3                   | 4                | 8                            | 8                    | 13                | 11               | 8                | 61    |
| Teacher I (Secondary) ... ..          | Grade 2        | -              | -                   | -                | -                            | -                    | -                 | -                | -                |       |
| Assistant Teacher (Secondary) ... ..  | Grades 2       | -              | -                   | -                | -                            | -                    | -                 | -                | -                | 0     |
| Technical/Vocational Teacher I-IV ... | Grades 2/3/3/4 | 8              | 4                   | 1                | 5                            | 10                   | 32                | 10               | 11               | 81    |
| Audio-Visual Equipment Technician ... | 26             | -              | -                   | -                | -                            | -                    | 1                 | -                | -                | 1     |
| Audio-Visual Aids Officer ... ..      | 34             | -              | -                   | -                | -                            | -                    | -                 | -                | -                | 0     |
| School Librarian ... ..               | 46             | -              | -                   | -                | -                            | -                    | 1                 | -                | -                | 1     |
| Library Assistant I ... ..            | 17             | 1              | 1                   | 1                | 1                            | 1                    | 1                 | 1                | 1                | 8     |
| Library Assistant II ... ..           | 25             | -              | -                   | -                | -                            | -                    | 1                 | -                | -                | 1     |
| Clerk Typist I ... ..                 | 13             | 1              | 1                   | 1                | 1                            | 1                    | 3                 | 1                | 1                | 10    |
| Clerk III ... ..                      | 24E            | 1              | 1                   | 1                | 1                            | 1                    | 1                 | 1                | 1                | 8     |
| Clerk II ... ..                       | 20C            |                |                     |                  | 1                            | 1                    |                   | 1                |                  | 3     |
| Laboratory Assistant I ... ..         | 15             | 2              | 2                   | 2                | 2                            | 2                    | 4                 | 2                | 2                | 18    |
| Laboratory Assistant II ... ..        | 20D            | -              | -                   | -                | -                            | -                    | -                 | -                | -                | 0     |
| Carried Forward                       |                | 71             | 55                  | 61               | 87                           | 76                   | 115               | 76               | 63               | 604   |

**Head 26 - Ministry of Education - Continued**  
**Distribution of Fixed Establishment Staff - Secondary Schools**

| Establishment                       | Range No. | Toco Secondary | Tabaquite Secondary | Moruga Secondary | Success-Laventille Secondary | Gasparillo Secondary | Fyzabad Secondary | Mayaro Secondary | Cedros Secondary | Total      |
|-------------------------------------|-----------|----------------|---------------------|------------------|------------------------------|----------------------|-------------------|------------------|------------------|------------|
|                                     |           |                |                     |                  |                              |                      |                   |                  |                  |            |
| Brought Forward                     |           | 71             | 55                  | 61               | 87                           | 76                   | 115               | 76               | 63               | 604        |
| School Farm Attendant ... ..        | 14C       | 1              | 1                   | 1                | 1                            | 1                    | 1                 | 2                | 2                | 10         |
| Assistant School Farm Attendant ... | 8         | 1              | 1                   | 1                | 1                            | 1                    | 1                 | -                | -                | 6          |
| School Workshop Attendant ... ..    | 13        | 3              | 3                   | 3                | 3                            | 3                    | 11                | 3                | 3                | 32         |
| Games Master/Mistress ... ..        | 31        | -              | -                   | -                | -                            | -                    | 2                 | -                | -                | 2          |
| School Librarian ... ..             | 46        | -              | -                   | -                | -                            | -                    | 1                 | -                | -                | 1          |
| Bursar/Registrar ... ..             | 42        | -              | -                   | -                | -                            | -                    | 1                 | -                | -                | 1          |
| Storekeeper I ... ..                | 24E       | -              | -                   | -                | -                            | -                    | 1                 | -                | -                | 1          |
| Stores Clerk I ... ..               | 14        | -              | -                   | -                | -                            | -                    | 1                 | -                | -                | 1          |
| School Laboratory Technician ...    | 29        | 1              | -                   | 1                | -                            | -                    | 1                 | -                | -                | 1          |
| Groundsman I ... ..                 | 6         | 2              | 2                   | -                | -                            | -                    | 5                 | -                | -                | 9          |
| Stores Attendant ... ..             | 8         | -              | -                   | -                | -                            | -                    | 1                 | -                | -                | 1          |
| Caretaker ... ..                    | 6         | -              | -                   | -                | -                            | -                    | -                 | -                | -                | 0          |
| Watchman ... ..                     | 9         | 3              | 3                   | -                | -                            | -                    | 5                 | -                | -                | 11         |
| Cleaner II ... ..                   | 10        | -              | -                   | -                | -                            | -                    | 1                 | -                | -                | 1          |
| Cleaner I ... ..                    | 4         | -              | -                   | -                | -                            | -                    | -                 | -                | -                | -          |
| Handyman ... ..                     | 7         | -              | -                   | -                | -                            | -                    | 1                 | -                | -                | 1          |
| <b>TOTAL</b>                        |           | <b>82</b>      | <b>65</b>           | <b>67</b>        | <b>92</b>                    | <b>81</b>            | <b>148</b>        | <b>81</b>        | <b>68</b>        | <b>682</b> |

## ESTIMATES, CIVIL SERVICES, 2025

**Head 26 - Ministry of Education****Staff for Polytechnic Evening Classes****Head Office**

|   |                             |             |
|---|-----------------------------|-------------|
| I | Registrar                   | Range 31A   |
| 1 | Library Assistant II        | Range 25    |
| 1 | Library Assistant I         | Range 17    |
| 3 | Clerk I                     | Range 14    |
| 1 | Clerk Stenographer I/II     | Range 15/20 |
| 2 | Clerk Typist I              | Range 13    |
| 4 | Liaison Officer (Part-time) |             |
| 1 | Cleaner I                   | Range 4     |
| 1 | Messenger I                 | Range 9     |
| 1 | Groundsman I                | Range 6     |

**Teaching Staff (Part-time)**

|    |                  |
|----|------------------|
| 70 | Tutors           |
| 8  | Department Heads |

**Queen's Royal College**

2 Cleaner (Part-time)

Janitor (Part-time)

**Laboratories**

|   |                           |           |
|---|---------------------------|-----------|
| 2 | Laboratory Superintendent | Range 34  |
| 4 | Scientific Assistant II   | Range 29C |
| 6 | Laboratory Assistant I    | Range 15  |
|   | Watchman                  | Range 9   |



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**HEAD 28 – MINISTRY OF HEALTH**

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## HEAD :- 28 MINISTRY OF HEALTH

I-ESTIMATE of the amount required in the year ending 30 September 2025  
for the salaries and expenses of the MINISTRY  
(\$ 6,704,963,000)

II-Sub-heads under which this Allocation will be accounted for by the MINISTRY

| SUB - HEADS  | 2023<br>Actual | 2024<br>Estimates | 2024<br>Revised<br>Estimates | 2025<br>Estimates | Variance       |
|--|----------------|-------------------|------------------------------|-------------------|----------------|
| 01 PERSONNEL EXPENDITURE   | 154,957,788    | 173,497,900       | 152,682,440                  | 160,463,300       | 7,780,860      |
| 02 GOODS AND SERVICES  | 595,147,115    | 787,698,900       | 546,915,900                  | 814,826,700       | 267,910,800    |
| 03 MINOR EQUIPMENT PURCHASES   | 806,980        | 3,367,900         | 835,000                      | 663,800           | ( 171,200)     |
| 04 CURRENT TRANSFERS AND SUBSIDIES   | 5,172,936,535  | 5,042,866,550     | 5,248,377,683                | 5,359,218,800     | 110,841,117    |
| 06 CURRENT TRANSFERS TO STAT. BRDS. & SIMILAR BODIES                                 | 12,705,152     | 13,330,700        | 13,213,970                   | 13,190,400        | ( 23,570)      |
| Total Recurrent Expenditure  | 5,936,553,570  | 6,020,761,950     | 5,962,024,993                | 6,348,363,000     | 386,338,007    |
| CAPITAL  |                |                   |                              |                   |                |
| 09 DEVELOPMENT PROGRAMME   | 345,734,292    | 388,012,000       | 312,680,000                  | 356,600,000       | 43,920,000     |
| Sub-Total Head   | 6,282,287,862  | 6,408,773,950     | 6,274,704,993                | 6,704,963,000     | 430,258,007    |
| Development Programme Expenditure funded from<br>the Infrastructure Development Fund | 211,768,352    | 208,000,000       | 308,000,000                  | 152,600,000       | ( 155,400,000) |
| Total Head   | 6,494,056,214  | 6,616,773,950     | 6,582,704,993                | 6,857,563,000     | 274,858,007    |

**Head 28 - Ministry of Health**  
**III-Details of Establishment**

| Establishment |      | Item No. | Range No. |  |
|---------------|------|----------|-----------|--|
| 2024          | 2025 |          |           |  |
|               |      |          |           | <b>TRINIDAD</b>  |
|               |      | (1)      |           | Minister   |
|               |      | (2)      |           | Parliamentary Secretary  |
|               |      | (3)      |           | Personal Assistant to the Minister   |
|               |      |          |           | <b>General Administration</b>  |
| 1             | 1    | (4)      | Group 1C  | Permanent Secretary  |
| 2             | 2    | (5)      | Group 3A  | Deputy Permanent Secretary   |
| 1             | 1    | (6)      | Group 2B  | Chief Medical Officer  |
| 4             | 4    | (7)      | 68        | Principal Medical Officer  |
| 1             | 1    | (8)      | 64        | Specialist Medical Officer   |
| 3             | 3    | (9)      | 62        | Medical Officer I  |
|               |      |          |           | (9) Three (3) posts to be abolished when vacant.<br>Cabinet Minute No. 603 dated March 18, 1999                                    |
| 2             | 2    | (10)     | 61        | Administrative Officer V   |
| 6             | 6    | (11)     | 54D       | Administrative Officer IV  |
| 5             | 5    | (12)     | 46D       | Administrative Officer II  |
| 3             | 3    | (13)     | 35F       | Administrative Assistant   |
| 1             | 1    | (14)     | 65        | Director of Finance and Accounts   |
| 1             | 1    | (15)     |           | Director, Management Accounting and Finance  |
|               |      |          |           | (15)-(16) Posts to be classified by the Chief Personnel Officer  |
| 1             | 1    | (16)     |           | Accountant Systems and Procedures  |
| 1             | 1    | (17)     |           | Procurement Specialist   |
|               |      |          |           | (17) Post subject to classification/redesignation by the Chief Personnel Officer. Cabinet Minute No. 2383 dated September 18, 2003 |
| 1             | 1    | (18)     | 26E       | Clerk Stenographer III   |
| 1             | 1    | (19)     | 58E       | Accounting Executive II  |
| 1             | 1    | (20)     | 53        | Accountant III   |
| 1             | 1    | (21)     | 35G       | Accountant II  |
| 3             | 3    | (22)     | 31C       | Accountant I   |
| 12            | 12   | (23)     | 25E       | Accounting Assistant   |
| 1             | 1    | (24)     | 68        | Health Sector Adviser  |
| 1             | 1    | (25)     | 42E/53    | Auditor II/III   |
| 1             | 1    | (26)     | 42E       | Auditor II   |
| 3             | 3    | (27)     | 35F       | Auditor I  |
| 5             | 5    | (28)     | 30C       | Auditing Assistant   |
| 8             | 8    | (29)     | 30C       | Clerk IV   |
| 73            | 73   | (30)     |           | Clerical Establishment-  |
|               |      |          | 24E       | 9 Clerk III  |
|               |      |          | 20C       | 14 Clerk II  |
|               |      |          | 14        | 21 Clerk I   |
|               |      |          | 30E       | 4 Clerk Stenographer IV  |
|               |      |          | 26E       | 3 Clerk Stenographer III   |
|               |      |          | 15/20     | 11 Clerk Stenographer I/II   |
|               |      |          | 13        | 10 Clerk Typist I  |
|               |      |          | 19C       | 1 Clerk Typist II  |
|               |      | (31)     |           | Temporary Posts -  |
|               |      |          |           | 1 Clerk Stenographer I / II  |
| 6             | 6    | (32)     |           | Clerical Establishment -   |
|               |      |          |           | (formerly Non-Establishment Clerk)   |
|               |      |          | 20C       | 1 Clerk II   |
|               |      |          | 14        | 5 Clerk I  |

**Head 28 - Ministry of Health**  
**III-Details of Establishment**

| Establishment   |      | Item No. |   | Range No. |  |
|-----------------|------|----------|---|-----------|--|
| 2024            | 2025 |          |   |           |  |
| <b>TRINIDAD</b> |      |          |   |           |  |
| 1               | 1    | (33)     | Record Keeper                                       | 20D       |  |
| 1               | 1    | (34)     | Public Relations Officer                            | 42        |  |
| 1               | 1    | (35)     | Communications Officer                              |           | (35) Post to be classified by the Chief Personnel Officer  |
| 1               | 1    | (36)     | Vault Attendant I                                   | 10        |  |
| 10              | 10   | (37)     | Messenger Establishment-                            |           |  |
|                 |      |          | 9 Messenger I                                       | 9         |  |
|                 |      |          | 1 Messenger II                                      | 14D       |  |
| 2               | 2    | (38)     | Telephone Operator I                                | 13        |  |
| 2               | 2    | (39)     | Watchman  | 9         | (39) Two (2) posts to be abolished when vacant.<br>Cabinet Minute No. 603 dated March 18, 1999   |
| 2               | 2    | (40)     | Maid I  | 4         |  |
| 1               | 1    | (41)     | Cleaner II  | 10        |  |
| 2               | 2    | (42)     | Cleaner I   | 4         |  |
| 1               | 1    | (43)     | Chief Nursing Officer/National Nursing Adviser      | 61/64     | (43) Post reclassified by the Chief Personnel Officer with effect from August 21, 1995. Cabinet Minute No. 1605 dated June 24, 1999    |
| 1               | 1    | (44)     | Occupational Hygienist                              | 56C       |  |
| 1               | 1    | (45)     | Occupational Health Nursing Adviser                 | 45F       |  |
| 1               | 1    | (46)     | Nursing Research and Development Officer            | 46        |  |
| 1               | 1    | (47)     | Principal Pharmacist                                | 62        |  |
| 1               | 1    | (48)     | Pharmacist IV                                       | 60        |  |
| 2               | 2    | (49)     | Pharmacist III                                      | 56E       |  |
| 1               | 1    | (50)     | Pharmacist II                                       | 49F       |  |
| 2               | 2    | (51)     | Pharmacist I  | 46        |  |
| 1               | 1    | (52)     | Public Health Nursing Instructor                    | 44F       |  |
| 2               | 2    | (53)     | Public Health Inspector I                           | 34        |  |
| 1               | 1    | (54)     | Co-ordinator, Aids Prevention and Control Programme | 59        |  |
| 1               | 1    | (55)     | Transport Supervisor                                | 34        |  |
| 1               | 1    | (56)     | Records Manager II                                  | 46D       |  |
| 1               | 1    | (57)     | Administrative Officer IV                           | 54D       |  |
| 1               | 1    | (58)     | Personnel and Industrial Relations Officer I        | 35F       |  |
| 1               | 1    | (59)     | Research Officer II                                 | 54D       |  |
| 1               | 1    | (60)     | Clerk Typist I                                      | 13        | (60) Post subject to re-classification/re-designation by the Chief Personnel Officer. Cabinet Minute No. 2383 dated September 18, 2003 |
| 1               | 1    | (61)     | Messenger I   | 9         |  |
|                 |      | (62)     | Temporary Posts-                                    |           |  |
|                 |      |          | 1 Clerk IV  | 30C       |  |
|                 |      |          | 1 Accounting Assistant                              | 25E       |  |
|                 |      |          | 1 Clerk III   | 24E       |  |
|                 |      |          | 1 Clerk II  | 20C       |  |
|                 |      |          | 1 Clerk Typist II                                   | 19C       |  |
|                 |      |          | 2 Clerk Typist I                                    | 13        |  |
|                 |      | (63)     | Temporary Posts-                                    |           |  |
|                 |      |          | 1 Administrative Officer IV                         | 54D       |  |
|                 |      |          | 1 Administrative Officer II                         | 46D       |  |
|                 |      |          | 1 Administrative Assistant                          | 35F       |  |



**Head 28 - Ministry of Health**  
**III-Details of Establishment**

| Establishment |      | Item |   | Range       |   |
|---------------|------|------|---|-------------|---|
| 2024          | 2025 | No.  |   | No.         |   |
|               |      |      | <b>TRINIDAD</b>                                   |             |   |
|               |      |      | 1 Accountant I                                    | 31C         |   |
|               |      |      | 2 Accounting Assistant                            | 25E         |   |
|               |      |      | 1 Clerk III                                       | 24E         |   |
|               |      |      | 2 Clerk II  | 20C         |   |
|               |      |      | 4 Clerk I   | 14          |   |
|               |      |      | 1 Clerk Stenographer I/II                         | 15/20       |   |
|               |      |      | 3 Clerk Typist I                                  | 13          |   |
|               |      |      | <b>Legal</b>                                      |             |   |
| 1             | 1    | (64) | Legal Adviser                                     | Group L3    |   |
| 1             | 1    | (65) | State Counsel III                                 | Group L5C   |   |
| 1             | 1    | (66) | State Counsel II                                  | Group L6A   |   |
| 1             | 1    | (67) | State Counsel I                                   | Group L7A/B |   |
| 1             | 1    | (68) | Clerk Stenographer I/II                           | 15/20       |   |
|               |      |      | <b>Health Promotion and Public Health</b>         |             |   |
| 1             | 1    | (69) | Director  |             | (69)-(73) Posts to be classified by the Chief Personnel Officer   |
| 2             | 2    | (70) | Deputy Director                                   |             |   |
| 1             | 1    | (71) | Manager, Environmental Health Programmes          |             |   |
| 1             | 1    | (72) | Manager, Community Health Programmes              |             |   |
| 1             | 1    | (73) | Manager, Disaster and Emergency Health Programmes |             |   |
| 1             | 1    | (74) | Clerk Stenographer III                            | 26E         |   |
|               |      |      | <b>Health Services Quality Management</b>         |             |   |
| 1             | 1    | (75) | Director, Health Services Quality Management      | 66          |   |
| 1             | 1    | (76) | Standards and Control Officer                     |             | (76) - (81) Posts to be classified by the Chief Personnel Officer |
| 1             | 1    | (77) | Health Systems Research Officer                   |             |   |
| 1             | 1    | (78) | Quality Systems Auditor                           |             |   |
| 1             | 1    | (79) | Health Services Accreditation Officer             |             |   |
| 1             | 1    | (80) | Health Care Protocol Assistant                    |             |   |
| 1             | 1    | (81) | Quality Audit Assistant                           |             |   |
| 1             | 1    | (82) | Research Assistant II                             | 35          |   |
| 1             | 1    | (83) | Clerk Stenographer III                            | 26E         |   |
| 1             | 1    | (84) | Clerk Stenographer I/II                           | 15/20       |   |
|               |      |      | <b>Health Policy and Planning</b>                 |             |   |
| 1             | 1    | (85) | Director, Health Policy and Planning              |             | (85)-(87) Posts to be classified by the Chief Personnel Officer   |
| 1             | 1    | (86) | Health Planning Officer                           |             |   |
| 1             | 1    | (87) | Planning Analyst                                  |             |   |
| 1             | 1    | (88) | Clerk Stenographer III                            | 26E         |   |
| 1             | 1    | (89) | Clerk Stenographer I/II                           | 15/20       |   |
|               |      |      | <b>Human Resources</b>                            |             |   |
| 1             | 1    | (90) | Director, Human Resources                         | 67          |   |

**Head 28 - Ministry of Health**  
**III-Details of Establishment**

| Establishment |      | Item No. |  | Range No. |  |
|---------------|------|----------|--|-----------|--|
| 2024          | 2025 |          |  |           |  |
|               |      |          | <b>TRINIDAD</b>  |           |  |
| 4             | 4    | (91)     | Senior Human Resource Officer                          | 63        |  |
| 1             | 1    | (92)     | Human Resource Officer III                             | 58E       |  |
| 1             | 1    | (93)     | Human Resource Officer II                              | 53E       |  |
| 1             | 1    | (94)     | Human Resource Officer I                               | 46        |  |
|               |      |          | <b>Information Systems/<br/>Information Technology</b> |           |  |
| 1             | 1    | (95)     | Director, Information Systems/Information Technology   |           | (95) Post to be classified by the Chief Personnel Officer.   |
| 3             | 3    | (96)     | Systems Analyst I                                      | 55        |  |
|               |      |          | <b>Security Services</b>                               |           |  |
| 1             | 1    | (97)     | Estate Assistant Superintendent                        | 47E       |  |
| 1             | 1    | (98)     | Estate Inspector                                       | 40E       |  |
| 4             | 4    | (99)     | Estate Sergeant  | 31C       |  |
| 4             | 4    | (100)    | Estate Corporal  | 24C       |  |
| 81            | 81   | (101)    | Estate Constable                                       | 17/20C    |  |
|               |      |          | <b>Planning Unit</b>                                   |           |  |
| 1             | 1    | (102)    | Research Officer I                                     | 46        | (102)-(103) Posts subject to re-classification/<br>re-designation by the Chief Personnel Officer.<br>Cabinet Minute No. 2383 dated September 18,<br>2003 |
| 1             | 1    | (103)    | Engineering Assistant III                              | 38G       |  |
| 1             | 1    | (104)    | Administrative Assistant                               | 35F       |  |
| 1             | 1    | (105)    | Statistical Officer II                                 | 31A       |  |
| 1             | 1    | (106)    | Clerk Stenographer I/II                                | 15/20     |  |
|               |      | (107)    | Temporary Staff-                                       |           |  |
|               |      |          | 1 Administrative Officer V                             | 61        |  |
|               |      |          | 1 Procurement Officer                                  | 46F       |  |
|               |      |          | 1 Engineering Assistant III                            | 38G       |  |
|               |      |          | 1 Accountant I   | 31C       |  |
|               |      |          | 1 Storekeeper 11                                       | 28E       |  |
|               |      |          | 2 Clerk Stenographer I/II                              | 15/20     |  |
|               |      |          | 1 Research Officer I                                   | 46        |  |
|               |      |          | <b>I.A.D.B. Programme Office</b>                       |           |  |
| 1             | 1    | (108)    | Accounting Executive I                                 | 54        |  |
| 1             | 1    | (109)    | Senior Health Economist                                |           | (109) Post subject to classification/re-designation by<br>the Chief Personnel Officer. Cabinet Minute<br>No. 2383 dated September 18, 2003               |
| 1             | 1    | (110)    | Administrative Officer IV                              | 54D       |  |
| 1             | 1    | (111)    | Research Officer I                                     | 46        |  |
| 1             | 1    | (112)    | Library Assistant II                                   | 25        |  |
| 1             | 1    | (113)    | Clerk III  | 24E       |  |
| 1             | 1    | (114)    | Clerk II   | 20C       |  |
| 1             | 1    | (115)    | Clerk Stenographer I/II                                | 15/20     |  |
| 1             | 1    | (116)    | Clerk Typist I   | 13        |  |
| 1             | 1    | (117)    | Messenger I  | 9         |  |

**Head 28 - Ministry of Health  
III-Details of Establishment**

| Establishment |      | Item No. | Range No. |   |
|---------------|------|----------|-----------|---|
| 2024          | 2025 |          |           |   |
|               |      |          |           | <b>TRINIDAD</b>   |
|               |      | (118)    |           | Hospital Management Committee   |
|               |      |          |           | <b>Health Statistics and<br/>Medical Records Unit</b>                               |
| 1             | 1    | (119)    | 46F       | Principal Statistical Officer   |
|               |      |          |           | (119) Post to be abolished when vacant. Cabinet Minute No. 603 dated March 18, 1999 |
| 1             | 1    | (120)    | 41D       | Statistical Officer III   |
| 6             | 6    | (121)    | 29C       | Statistical Assistant II  |
| 4             | 4    | (122)    | 23        | Statistical Assistant I   |
| 1             | 1    | (123)    | 21        | E.D.P. Control Clerk  |
| 4             | 4    | (124)    | 19E       | E.D.P. Data Conversion Equipment Operator   |
| 1             | 1    | (125)    | 30C       | Clerk IV  |
| 2             | 2    | (126)    | 13        | Clerk Typist I  |
|               |      |          |           | <b>Engineering</b>  |
| 1             | 1    | (127)    | 63        | Hospital Plant Engineer   |
| 2             | 2    | (128)    | 59D       | Mechanical/Electrical Engineer II   |
| 5             | 5    | (129)    | 20        | Hospital Equipment Maintenance Man  |
| 3             | 3    | (130)    | 28        | Surgical Instrument Technician  |
| 1             | 1    | (131)    | 9         | Messenger I   |
| 1             | 1    | (132)    | 28        | Workshop Foreman  |
| 1             | 1    | (133)    | 17        | Motor Vehicle Driver  |
| 3             | 3    | (134)    |           | Clerical Establishment-   |
|               |      |          | 14        | 1 Clerk I   |
|               |      |          | 20C       | 1 Clerk II  |
|               |      |          | 13        | 1 Clerk Typist I  |
|               |      |          |           | <b>P.A.H.O./W.H.O. Office</b>   |
| 5             | 5    | (135)    |           | Clerical Establishment-   |
|               |      |          | 30C       | 1 Clerk IV  |
|               |      |          | 20C       | 1 Clerk II  |
|               |      |          | 15/20     | 2 Clerk Stenographer I/II   |
|               |      |          | 13        | 1 Clerk Typist I  |
| 1             | 1    | (136)    | 9         | Messenger I   |
| 1             | 1    | (137)    | 17        | Motor Vehicle Driver  |
| 1             | 1    | (138)    | 4         | Maid I  |
|               |      |          |           | <b>Hospitals and Laboratories<br/>General Hospital, Port-of-Spain</b>               |
| 2             | 2    | (139)    | 46D       | Administrative Officer II   |
| 1             | 1    | (140)    | 35G       | Medical Records Officer   |
| 3             | 3    | (141)    | 25E       | Accounting Assistant  |
| 65            | 65   | (142)    |           | Clerical Establishment-   |
|               |      |          | 24E       | 1 Clerk III   |
|               |      |          | 20C       | 19 Clerk II   |

**Head 28 - Ministry of Health**  
**III-Details of Establishment**

| Establishment |      | Item No. | Range No. |  |
|---------------|------|----------|-----------|--|
| 2024          | 2025 |          |           |  |
|               |      |          |           | <b>TRINIDAD</b>  |
|               |      |          | 15/20     |  |
|               |      |          | 14        |  |
|               |      |          | 19C       |  |
|               |      |          | 13        |  |
|               |      |          | 26C       |  |
| 1             | 1    | (143)    | 22B       |  |
| 36            | 36   | (144)    |           |  |
|               |      |          | 14/20C    |  |
| 1             | 1    | (145)    | 10        |  |
| 1             | 1    | (146)    | 26C       |  |
| 8             | 8    | (147)    | 13        |  |
| 1             | 1    | (148)    | 17E       |  |
| 1             | 1    | (149)    | 42G       |  |
| 3             | 3    | (150)    | 35G       |  |
| 1             | 1    | (151)    | 66        |  |
| 1             | 1    | (152)    | 64        |  |
| 2             | 2    | (153)    | 64        |  |
| 1             | 1    | (154)    | 64        |  |
| 10            | 9    | (155)    | 62        | (155) One (1) post of Registrar abolished with effect from June 27, 2024. Cabinet Minute No. 1648 dated June 23, 2005.                       |
| 19            | 19   | (156)    | 56G/58    |  |
| 1             | 1    | (157)    | 56G       |  |
| 1             | 1    | (158)    | 46        |  |
| 1             | 1    | (159)    | 25        |  |
| 1             | 1    | (160)    | 17        |  |
| 1             | 1    | (161)    | 47F       |  |
| 1             | 1    | (162)    | 39G       |  |
| 10            | 10   | (163)    | 35G       |  |
| 116           | 112  | (164)    | 32        | (164) Four (4) posts of Nurse abolished with effect from June 27, 2024. Cabinet Minute No. 1648 dated June 23, 2005.                         |
| 2             | 2    | (165)    | 45F       |  |
| 7             | 7    | (166)    | 40F       |  |
| 15            | 14   | (167)    | 34C       | (167) One (1) post of Medical Laboratory Technician I abolished with effect from June 27, 2024. Cabinet Minute No. 1648 dated June 23, 2005. |
| 1             | 1    | (168)    | 28        |  |
| 2             | 2    | (169)    | 22        |  |
| 1             | 1    | (170)    | 56E       |  |
| 2             | 2    | (171)    | 46        |  |
| 5             | 5    | (172)    | 11/23     |  |
| 1             | 1    | (173)    | 22        |  |
| 3             | 3    | (174)    | 14        |  |
| 3             | 3    | (175)    | 20C       |  |
| 4             | 4    | (176)    | 8         |  |

**Head 28 - Ministry of Health  
III-Details of Establishment**

| Establishment  |      | Item No. | Range No.                                    |     |  |
|--|------|----------|--|-----|--|
| 2024   | 2025 |          |  |     |  |
| <b>TRINIDAD</b>                                      |      |          |  |     |  |
| 4  | 4    | (177)    | Receptionist                                 | 13  |  |
| 1  | 1    | (178)    | Hospital Attendant II                        | 20D |  |
| 45   | 43   | (179)    | Hospital Attendant I                         | 15  | (179) Two (2) posts of Hospital Attendant I abolished with effect from June 27, 2024. Cabinet Minute No. 1648 dated June 23, 2005. |
| 1  | 1    | (180)    | Laboratory Assistant II                      | 20D |  |
| 3  | 3    | (181)    | Laboratory Assistant I                       | 15  |  |
| 3  | 3    | (182)    | Medical Orderly                              | 17  |  |
| 1  | 1    | (183)    | Handyman                                     | 6   |  |
| 11   | 11   | (184)    | Cook I                                       | 16  |  |
| 2  | 2    | (185)    | Seamstress I                                 | 15  |  |
| 35   | 34   | (186)    | Wardsmaid                                    | 12  | (186) One (1) post of Wardsmaid abolished with effect from June 27, 2024. Cabinet Minute No. 1648 dated June 23, 2005.             |
| 3  | 2    | (187)    | Maid I                                       | 4   | (187) One (1) post of Maid I abolished with effect from June 27, 2024. Cabinet Minute No. 1648 dated June 23, 2005.                |
| 1  | 1    | (188)    | Cleaner II                                   | 10  |  |
| 4  | 3    | (189)    | Motor Vehicle Driver                         | 17  | (189) One (1) post of Motor Vehicle Driver abolished with effect from June 27, 2024. Cabinet Minute No. 1648 dated June 23, 2005.  |
| 1  | 1    | (190)    | Senior Radiologist                           | 65  |  |
| 1  | 1    | (191)    | Radiologist                                  | 64  |  |
| 1  | 1    | (192)    | Radiographer I                               | 46  |  |
|  |      | (193)    | Extra Medical and Surgical Assistance        |     |  |
|  |      | (194)    | Extra Pay for Special Artisan Duties         |     |  |
| 2  | 2    | (195)    | Psychiatric Social Worker I                  | 46  |  |
| 1  | 1    | (196)    | Speech Therapist                             | 46  |  |
| 1  | 1    | (197)    | Mechanical Engineer I                        | 53  |  |
| 1  | 1    | (198)    | Hospital Equipment Supervisor I              | 36F |  |
| 1  | 1    | (199)    | Hospital Equipment Serviceman                | 30  |  |
| 1  | 1    | (200)    | Boiler Operator II                           | 20E |  |
|  |      | (201)    | Temporary Posts- Receptionist                | 13  |  |
| <b>National Blood Transfusion Service (N.B.T.S.)</b> |      |          |  |     |  |
| 1  | 1    | (202)    | Director, National Blood Transfusion Service | 65  |  |
| 1  | 1    | (203)    | Immunologist                                 | 56  |  |
| 1  | 1    | (204)    | Medical Laboratory Technician III            | 45F |  |
| 1  | 1    | (205)    | Medical Laboratory Technician II             | 40F |  |
| 7  | 7    | (206)    | Medical Laboratory Technician I              | 34C |  |
| 1  | 1    | (207)    | Laboratory Assistant I                       | 15  |  |
| 4  | 4    | (208)    | Nurse  | 32  |  |
| 4  | 4    | (209)    | Nursing Assistant                            | 22  |  |
| 1  | 1    | (210)    | Clerk IV                                     | 30C |  |

**Head 28 - Ministry of Health  
III-Details of Establishment**

| Establishment  |      | Item No. | Range No.                                      |        |
|--|------|----------|--|--------|
| 2024   | 2025 |          |  |        |
| <b>TRINIDAD</b>  |      |          |  |        |
| 1  | 1    | (211)    | Clerk Stenographer I/II                        | 15/20  |
| 1  | 1    | (212)    | Motor Vehicle Driver                           | 17     |
| <b>General Hospital, San Fernando</b>  |      |          |  |        |
| 1  | 1    | (213)    | Administrative Officer II                      | 46D    |
| 1  | 1    | (214)    | Accountant I                                   | 31C    |
| 1  | 1    | (215)    | Medical Records Officer                        | 35G    |
| 31   | 31   | (216)    | Clerical Establishment-                        |        |
|  |      |          | 1 Clerk III                                    | 24E    |
|  |      |          | 13 Clerk II                                    | 20C    |
|  |      |          | 8 Clerk Stenographer I/II                      | 15/20  |
|  |      |          | 4 Clerk I                                      | 14     |
|  |      |          | 3 Clerk Typist I                               | 13     |
|  |      |          | 1 Clerk Typist II                              | 19C    |
|  |      |          | 1 Clerk Stenographer III                       | 26C    |
| 3  | 3    | (217)    | Accounting Assistant                           | 25E    |
| 1  | 1    | (218)    | Cashier II                                     | 22B    |
| 32   | 32   | (219)    | Clerical Establishment-                        |        |
|  |      |          | 32 Clerk I/II                                  | 14/20C |
| 2  | 2    | (220)    | Messenger I                                    | 9      |
| 3  | 3    | (221)    | Telephone Operator I                           | 13     |
| 1  | 1    | (222)    | Telephone Operator II                          | 17E    |
| 2  | 2    | (223)    | Principal School of Nursing                    | 47F    |
| 7  | 7    | (224)    | Nursing Instructor II                          | 42G    |
| 1  | 1    | (225)    | Clinical Instructor                            | 35G    |
| 2  | 2    | (226)    | Anaesthetist                                   | 64     |
| 8  | 8    | (227)    | Registrar                                      | 62     |
| 3  | 3    | (228)    | House Officer/Junior Registrar                 | 56G/58 |
| 1  | 1    | (229)    | Personnel and Industrial Relations Officer III | 54D    |
| 2  | 2    | (230)    | Nursing Supervisor                             | 39G    |
| 5  | 5    | (231)    | Head Nurse                                     | 35G    |
| 2  |      | (232)    | Nurse  | 32     |
| (232) Two (2) posts of Nurse abolished with effect from June 27, 2024.<br>Cabinet Minute No. 1648 dated June 23, 2005. |      |          |  |        |
| 1  | 1    | (233)    | Medical Laboratory Technician II               | 40F    |
| 6  | 6    | (234)    | Medical Laboratory Technician I                | 34C    |
| 7  | 7    | (235)    | Student Pharmacist I/II                        | 11/13  |
| 1  | 1    | (236)    | Transport Foreman I                            | 22     |
| 1  | 1    | (237)    | Library Assistant I                            | 17     |
| 1  | 1    | (238)    | Librarian I                                    | 46     |
| 1  | 1    | (239)    | Clerk Stenographer III                         | 26C    |
| 3  | 3    | (240)    | Stores Clerk II                                | 20C    |
| 2  | 2    | (241)    | Stores Clerk I                                 | 14     |

**Head 28 - Ministry of Health  
III-Details of Establishment**

| Establishment                        |      | Item No. |  | Range No.  |  |
|--------------------------------------|------|----------|--|------------|--|
| 2024                                 | 2025 |          |  |            |  |
| <b>TRINIDAD</b>                      |      |          |  |            |  |
| 1                                    | 1    | (242)    | Electro-Cardiograph Operator                         | 17         |  |
| 6                                    | 6    | (243)    | Stores Attendant                                     | 8          |  |
| 1                                    | 1    | (244)    | Receptionist   | 13         |  |
| 1                                    | 1    | (245)    | Hospital Attendant II                                | 20D        |  |
| 15                                   | 15   | (246)    | Hospital Attendant I                                 | 15         |  |
| 1                                    | 1    | (247)    | Cook II  | 19F        |  |
| 11                                   | 10   | (248)    | Cook I   | 16         | (248) One (1) post of Cook I abolished with effect from June 27, 2024. Cabinet Minute No. 1648 dated June 23, 2005.                        |
| 2                                    | 2    | (249)    | Seamstress I   | 15         |  |
| 17                                   | 16   | (250)    | Wardmaid   | 12         | (250) One (1) post of Wardmaid abolished with effect from June 27, 2024. Cabinet Minute No. 1648 dated June 23, 2005.                      |
| 4                                    | 4    | (251)    | Medical Social Worker I/II                           | 46/53E     |  |
| 4                                    | 4    | (252)    | Motor Vehicle Driver                                 | 17         |  |
| 3                                    | 3    | (253)    | Radiologist  | 64         |  |
| 2                                    | 1    | (254)    | Hospital Equipment Serviceman                        | 30         | (254) One (1) post of Hospital Equipment Serviceman abolished with effect from June 27, 2024. Cabinet Minute No. 1648 dated June 23, 2005. |
| 1                                    | 1    | (255)    | Boiler Operator II                                   | 20E        |  |
| 2                                    | 2    | (256)    | Boiler Operator I                                    | 16         |  |
|                                      |      | (257)    | Temporary Staff-<br>3 Clerk I                        | 14         |  |
| <b>Mount Hope Maternity Hospital</b> |      |          |  |            |  |
| 1                                    | 1    | (258)    | Specialist Medical Officer                           | 64         |  |
| 1                                    | 1    | (259)    | Radiologist  | 64         |  |
| 2                                    | 2    | (260)    | Registrar  | 62         |  |
| 3                                    | 3    | (261)    | House Officer  | 56G        |  |
| 1                                    | 1    | (262)    | Hospital Manager II                                  | 45F        |  |
| 1                                    | 1    | (263)    | Principal, School of Nursing                         | 47F        |  |
| 1                                    | 1    | (264)    | District Health Visitor                              | 39G        |  |
| 2                                    | 2    | (265)    | Head Nurse   | 35G        |  |
| 27                                   | 27   | (266)    | Nurse  | 32         |  |
| 1                                    | 1    | (267)    | Medical Laboratory Technician III                    | 45F        |  |
| 1                                    | 1    | (268)    | Medical Laboratory Technician II                     | 40F        |  |
| 1                                    | 1    | (269)    | Medical Laboratory Technician I                      | 34C        |  |
| 6                                    | 6    | (270)    | Hospital Equipment Maintenance Man                   | 20         |  |
| 1                                    | 1    | (271)    | Hospital Supplies Officer                            | 39G        |  |
| 1                                    | 1    | (272)    | Librarian I  | 46         |  |
| 1                                    | 1    | (273)    | Library Assistant I                                  | 17         |  |
| 1                                    | 1    | (274)    | Clerk IV   | 30C        |  |
| 34                                   | 34   | (275)    | Clerical Establishment-<br>1 Clerk III<br>9 Clerk II | 24E<br>20C |  |

**Head 28 - Ministry of Health**  
**III-Details of Establishment**

| Establishment |      | Item  | Range |  |
|---------------|------|-------|-------|--|
| 2024          | 2025 | No.   | No.   |  |
|               |      |       |       | <b>TRINIDAD</b>  |
|               |      |       |       | 11 Clerk I 14  |
|               |      |       |       | 1 Clerk Stenographer III 26C   |
|               |      |       |       | 5 Clerk Stenographer I/II 15/20  |
|               |      |       |       | 7 Clerk Typist I 13  |
| 1             | 1    | (276) |       | Statistical Officer I 22   |
| 1             | 1    | (277) |       | Cashier I 15   |
| 1             | 1    | (278) |       | Transport Foreman I 22   |
| 2             | 2    | (279) |       | Motor Vehicle Driver 17  |
| 2             | 2    | (280) |       | Storekeeper I 24E  |
| 2             | 2    | (281) |       | Stores Clerk II 20C  |
| 1             | 1    | (282) |       | Stores Clerk I 14  |
| 4             | 4    | (283) |       | Stores Attendant 8   |
| 1             | 1    | (284) |       | Estate Corporal 24C  |
| 5             | 5    | (285) |       | Estate Constable 17/20C  |
| 1             | 1    | (286) |       | Telephone Operator II 17E  |
| 4             | 4    | (287) |       | Telephone Operator I 13  |
| 2             | 2    | (288) |       | Cleaner II 10  |
| 1             | 1    | (289) |       | Messenger I 9  |
| 1             | 1    | (290) |       | Food Service Supervisor I (Kitchen) 26E  |
| 9             | 8    | (291) |       | Cook I 16  |
|               |      |       |       | (291) One (1) post of Cook I abolished with effect from June 27, 2024.<br>Cabinet Minute No. 1648 dated June 23, 2005. |
| 4             | 4    | (292) |       | Food Service Worker 8  |
| 1             | 1    | (293) |       | Hospital Attendant I 15  |
| 1             | 1    | (294) |       | Laundress I 10   |
| 1             | 1    | (295) |       | Boiler Operator I 16   |
| 2             | 2    | (296) |       | Wardmaid 12  |
| 2             | 2    | (297) |       | Groundsman 6   |
| 11            | 11   | (298) |       | Handyman 6   |
|               |      |       |       | <b>County Hospital, Sangre Grande</b>  |
| 1             | 1    | (299) |       | Hospital Manager II 45F  |
| 7             | 7    | (300) |       | Clerical Establishment-  |
|               |      |       |       | 3 Clerk I 14/20C   |
|               |      |       |       | 1 Clerk II 20C   |
|               |      |       |       | 1 Clerk I 14   |
|               |      |       |       | 2 Clerk Typist I 13  |
| 1             | 1    | (301) |       | Accounting Assistant 25E   |
| 1             | 1    | (302) |       | Registrar 62   |
| 1             | 1    | (303) |       | Head Nurse 35G   |
| 8             | 8    | (304) |       | Nurse 32   |
| 1             | 1    | (305) |       | Hospital Steward 35D   |
| 1             | 1    | (306) |       | Clerk Stenographer III 26C   |
| 1             | 1    | (307) |       | Stores Clerk I 14  |
|               |      | (308) |       | Hospital Attendant II 20D  |
| 1             | 1    | (309) |       | Nursing Assistant 22   |



**Head 28 - Ministry of Health  
III-Details of Establishment**

| Establishment                |      | Item No. | Range No.                                   |        |
|------------------------------|------|----------|---|--------|
| 2024                         | 2025 |          |   |        |
| <b>TRINIDAD</b>              |      |          |   |        |
| 1                            | 1    | (310)    | Messenger I                                 | 9      |
| 1                            | 1    | (311)    | Medical Laboratory Technician I             | 34C    |
|                              |      | (312)    | Extra Medical and Surgical Assistant        |        |
| 1                            | 1    | (313)    | Cook II                                     | 19F    |
| <b>Point Fortin Hospital</b> |      |          |   |        |
| 1                            | 1    | (314)    | Medical Officer I                           | 62     |
| 1                            | 1    | (315)    | Head Nurse                                  | 35G    |
| 1                            | 1    | (316)    | Clerk II                                    | 20C    |
| 1                            | 1    | (317)    | Accounting Assistant                        | 25E    |
| 1                            | 1    | (318)    | Medical Laboratory Technician I             | 34C    |
| 1                            | 1    | (319)    | Laboratory Assistant I                      | 15     |
|                              |      | (320)    | Stores Clerk I                              | 14     |
| 1                            | 1    | (321)    | Clerk Typist I                              | 13     |
| 1                            | 1    | (322)    | Mortuary Attendant                          | 16     |
| 1                            | 1    | (323)    | Food Service Worker                         | 8      |
|                              |      | (324)    | 1 Part-time Groundsman                      |        |
|                              |      | (325)    | Extra Medical and Surgical Assistance       |        |
|                              |      | (326)    | Temporary Posts-<br>5 Motor Vehicle Driver  | 17     |
| <b>Thoracic Division</b>     |      |          |   |        |
| 2                            | 2    | (327)    | Clerical Establishment-<br>2 Clerk Typist I |        |
| 2                            | 2    | (328)    | Clerical Establishment-<br>2 Clerk I/II     | 14/20C |
| 4                            | 4    | (329)    | Telephone Operator I                        | 13     |
| 2                            | 2    | (330)    | Messenger I                                 | 9      |
| 1                            | 1    | (331)    | Special Medical Officer                     | 64     |
| 4                            | 4    | (332)    | Registrar                                   | 62     |
| 1                            | 1    | (333)    | House Officer/Junior Registrar              | 56G/58 |
| 35                           | 35   | (334)    | Nurse                                       | 32     |
| 1                            | 1    | (335)    | Sterilizer Operator                         | 20     |
| 6                            | 6    | (336)    | District Health Visitor                     | 39G    |
| 1                            | 1    | (337)    | Medical Laboratory Technician III           | 45F    |
| 1                            | 1    | (338)    | Medical Laboratory Technician II            | 40F    |
| 1                            | 1    | (339)    | Medical Laboratory Technician I             | 34C    |
| 1                            | 1    | (340)    | Laboratory Assistant I                      | 15     |
| 1                            | 1    | (341)    | Hospital Steward                            | 35D    |
| 4                            | 4    | (342)    | Clerk Stenographer I/II                     | 15/20  |

**Head 28 - Ministry of Health  
III-Details of Establishment**

| Establishment |      | Item No. |   | Range No. |   |
|---------------|------|----------|---|-----------|---|
| 2024          | 2025 |          |   |           |   |
|               |      |          | <b>TRINIDAD</b>                             |           |   |
| 2             | 2    | (343)    | Stores Clerk II                             | 20C       |   |
|               |      | (344)    | Hospital Attendant II                       | 20D       |   |
|               |      | (345)    | Hospital Attendant I                        | 15        |   |
| 2             | 2    | (346)    | Nursing Assistant                           | 22        |   |
| 1             | 1    | (347)    | Library Assistant I                         | 17        |   |
| 3             | 3    | (348)    | Cook I                                      | 16        |   |
| 1             | 1    | (349)    | Cleaner                                     | 4         |   |
| 5             | 5    | (350)    | Wardsmid                                    | 12        |   |
| 3             | 3    | (351)    | Motor Vehicle Driver                        | 17        |   |
|               |      | (352)    | Temporary Posts -<br>1 Motor Vehicle Driver | 17        |   |
|               |      | (353)    | Extra Medical and Surgical Assistance       |           |   |
|               |      |          | <b>St. Ann's Hospital</b>                   |           |   |
| 1             | 1    | (354)    | Accountant I                                | 31C       |   |
| 1             | 1    | (355)    | Accounting Assistant                        | 25E       |   |
| 1             | 1    | (356)    | Cashier II                                  | 22B       |   |
| 1             | 1    | (357)    | Library Assistant II                        | 25        |   |
| 16            | 16   | (358)    | Clerical Establishment-<br>5 Clerk II       | 20C       |   |
|               |      |          | 2 Clerk Stenographer III                    | 26C       |   |
|               |      |          | 1 Clerk Stenographer I/II                   | 15/20     |   |
|               |      |          | 6 Clerk I                                   | 14        |   |
|               |      |          | 2 Clerk Typist                              | 13        |   |
| 1             | 1    | (359)    | Clerk III                                   | 24E       |   |
| 1             | 1    | (360)    | Messenger I                                 | 9         |   |
| 7             | 7    | (361)    | Clerical Establishment-<br>7 Clerk I        | 14        |   |
| 2             | 2    | (362)    | Nursing Instructor                          | 42G       |   |
| 1             | 1    | (363)    | Hospital Superintendent                     | 31D       |   |
| 2             | 1    | (364)    | Registrar                                   | 62        | (364) One (1) post of Registrar abolished with effect from June 27, 2024.<br>Cabinet Minute No. 1648 dated June 23, 2005. |
| 1             | 1    | (365)    | Director of Nursing Services                | 45F       |   |
| 1             | 1    | (366)    | Nursing Administrator II                    | 47F       |   |
| 1             | 1    | (367)    | Nursing Supervisor                          | 39G       |   |
| 12            | 12   | (368)    | Head Nurse                                  | 35G       |   |
| 118           | 116  | (369)    | Nurse                                       | 32        | (369) Two (2) posts of Nurse abolished with effect from June 27, 2024.<br>Cabinet Minute No. 1648 dated June 23, 2005.    |
| 1             | 1    | (370)    | Wardsmid                                    | 12        |   |
| 1             | 1    | (371)    | Pharmacist II                               | 42G       |   |
| 2             | 2    | (372)    | Clerk Stenographer I/II                     | 15/20     |   |
| 1             | 1    | (373)    | Stores Clerk II                             | 20C       |   |
| 3             | 3    | (374)    | Stores Clerk I                              | 14        |   |
| 1             | 1    | (375)    | Nurse's Aide                                | 9         |   |
| 3             | 3    | (376)    | Cook I                                      | 16        |   |
| 3             | 3    | (377)    | Seamstress I                                | 15        |   |
| 5             | 5    | (378)    | Maid I                                      | 4         |   |
| 1             | 1    | (379)    | Mental Health Officer                       | 34G       |   |
| 2             | 2    | (380)    | Motor Vehicle Driver                        | 17        |   |
| 1             | 1    | (381)    | Hospital Attendant II                       | 20D       |   |
| 6             | 6    | (382)    | Hospital Attendant I                        | 15        |   |
| 2             | 2    | (383)    | Hospital Equipment Serviceman               | 30        |   |

**Head 28 - Ministry of Health**  
**III-Details of Establishment**

| Establishment |      | Item No. |   | Range No.                |
|---------------|------|----------|---|--------------------------|
| 2024          | 2025 |          |   |                          |
|               |      |          | <b>TRINIDAD</b>   |                          |
| 1             | 1    | (384)    | Boiler Operator II  | 20E                      |
|               |      | (385)    | Extra Medical and Surgical Assistance   |                          |
|               |      | (386)    | Temporary Posts -<br>5 Wardsmaid  | 12                       |
|               |      |          | <b>Substance Abuse Prevention and<br/>Treatment Centre</b>  |                          |
| 1             | 1    | (387)    | Specialist Medical Officer  | 64                       |
| 1             | 1    | (388)    | Registrar   | 62                       |
| 1             | 1    | (389)    | Caseworker, Substance Abuse<br>Rehabilitation Programme   | 34                       |
| 1             | 1    | (390)    | Clinical Instructor   | 35G                      |
| 1             | 1    | (391)    | Head Nurse  | 35G                      |
| 2             | 2    | (392)    | Nursing Assistant   | 22                       |
| 1             | 1    | (393)    | Statistical Assistant I   | 23                       |
| 4             | 4    | (394)    | Clerical Establishment -<br>1 Clerk III<br>1 Clerk I<br>1 Clerk Stenographer I/II<br>1 Clerk Typist I | 24E<br>14<br>15/20<br>13 |
|               |      |          | <b>Child Guidance Clinic</b>  |                          |
| 1             | 1    | (395)    | Psychologist  | 56                       |
| 1             | 1    | (396)    | Clerk Stenographer I/II   | 15/20                    |
| 12            | 12   | (397)    | Nursing Assistant   | 22                       |
| 1             | 1    | (398)    | Pharmacist II   | 49F                      |
| 1             | 1    | (399)    | Hospital Steward  | 35D                      |
| 1             | 1    | (400)    | Stores Clerk II   | 20C                      |
| 1             | 1    | (401)    | Hospital Attendant II   | 20D                      |
| 20            | 20   | (402)    | Hospital Attendant I  | 15                       |
| 1             | 1    | (403)    | Domestic Supervisor I   | 16                       |
| 1             | 1    | (404)    | Cook II   | 19                       |
| 4             | 4    | (405)    | Cook I  | 16                       |
| 1             | 1    | (406)    | Seamstress I  | 15                       |
| 1             | 1    | (407)    | Laundress II  | 16C                      |
| 3             | 3    | (408)    | Laundress I   | 10                       |
| 7             | 7    | (409)    | Maid I  | 4                        |
| 2             | 2    | (410)    | Hospital Equipment Supervisor I   | 36F                      |
| 3             | 3    | (411)    | Hospital Equipment Serviceman   | 30                       |
| 1             | 1    | (412)    | Boiler Operator II  | 20E                      |

**Head 28 - Ministry of Health**  
**III-Details of Establishment**

| Establishment |      | Item No. | Range No. |  |
|---------------|------|----------|-----------|--|
| 2024          | 2025 |          |           |  |
|               |      |          |           | <b>TRINIDAD</b>  |
|               |      | (413)    |           | Extra Pay for Special Artisan Duties   |
|               |      |          |           | <b>St. James Infirmary</b>   |
| 1             | 1    | (414)    | 45F       | Hospital Manager II  |
| 10            | 10   | (415)    |           | Clerical Establishment -   |
|               |      |          | 15/20     | 3 Clerk Stenographer I/II  |
|               |      |          | 20C       | 2 Clerk II   |
|               |      |          | 13        | 1 Clerk Typist I   |
|               |      |          | 14        | 3 Clerk I  |
|               |      |          | 25E       | 1 Accounting Assistant   |
| 2             | 2    | (416)    | 9         | Messenger I  |
| 1             | 1    | (417)    | 35G       | Head Nurse   |
| 3             | 1    | (418)    | 32        | Nurse  |
|               |      |          |           | (418) Two (2) posts of Nurse abolished with effect from June 27, 2024.<br>Cabinet Minute No. 1648 dated June 23, 2005. |
|               |      | (419)    | 20D       | Hospital Attendant II  |
| 4             | 4    | (420)    | 15        | Hospital Attendant I   |
| 6             | 6    | (421)    | 9         | Nurse's Aide   |
| 1             | 1    | (422)    | 30        | Hospital Equipment Serviceman II   |
| 1             | 1    | (423)    | 16        | Maintenance Repairman  |
| 1             | 1    | (424)    | 19F       | Cook II  |
| 3             | 3    | (425)    | 16        | Cook I   |
| 1             | 1    | (426)    | 16        | Baker I  |
| 1             | 1    | (427)    | 22D       | Tailor II  |
| 2             | 2    | (428)    | 12        | Wardswmaid   |
| 1             | 1    | (429)    | 17        | Motor Vehicle Driver   |
| 2             | 2    | (430)    | 4         | Cleaner I  |
|               |      | (431)    |           | Extra Pay for Special Artisan Duties   |
|               |      |          |           | <b>Deep X-ray Therapy Unit</b>   |
| 1             | 1    | (432)    | 61        | Physicist  |
| 1             | 1    | (433)    | 39G       | Nursing Supervisor   |
| 2             | 2    | (434)    | 35G       | Head Nurse   |
| 8             | 8    | (435)    | 32        | Nurse  |
| 1             | 1    | (436)    | 14        | Clerk I  |
| 1             | 1    | (437)    | 13        | Clerk Typist I   |
| 1             | 1    | (438)    | 34C       | Medical Laboratory Technician I  |
| 1             | 1    | (439)    | 20D       | Hospital Attendant II  |
| 4             | 4    | (440)    | 15        | Hospital Attendant I   |
| 1             | 1    | (441)    | 16        | Domestic Supervisor I  |
| 7             | 7    | (442)    | 12        | Wardswmaid   |

**Head 28 - Ministry of Health  
III-Details of Establishment**

| Establishment                   |      | Item  |  | Range    |
|---------------------------------|------|-------|--|----------|
| 2024                            | 2025 | No.   |  | No.      |
| <b>TRINIDAD</b>                 |      |       |  |          |
| 1                               | 1    | (443) | Radiographer I   | 46       |
|                                 |      | (444) | Temporary Post -<br>1 House Officer                        | 56G      |
| <b>District Hospitals</b>       |      |       |  |          |
| 1                               | 1    | (445) | Registrar  | 62       |
| 2                               | 2    | (446) | House Officer/Junior Registrar                             | 56G/58   |
| 3                               | 3    | (447) | Pharmacist I   | 46       |
| 1                               | 1    | (448) | Pharmacist II  | 49F      |
| 1                               | 1    | (449) | Medical Laboratory Technician I                            | 34C      |
| 4                               | 4    | (450) | Head Nurse   | 35G      |
| 29                              | 29   | (451) | Nurse  | 32       |
| 1                               | 1    | (452) | Stores Clerk II  | 20C      |
| 12                              | 12   | (453) | Clerical Establishment -<br>11 Clerk I<br>1 Clerk Typist I | 14<br>13 |
| 2                               | 2    | (454) | Accounting Assistant                                       | 25E      |
| 4                               | 4    | (455) | Hospital Attendant I                                       | 15       |
| 3                               | 3    | (456) | Nurse's Aide   | 9        |
| 3                               | 3    | (457) | Cook I   | 16       |
| 2                               | 2    | (458) | Seamstress I   | 15       |
| 2                               | 2    | (459) | Laundress I  | 10       |
| 3                               | 3    | (460) | Wardsm maid  | 12       |
| 7                               | 7    | (461) | Motor Vehicle Driver                                       | 17       |
| 3                               | 3    | (462) | Caretaker  | 6        |
| 4                               | 4    | (463) | Estate Constable   | 17/20C   |
|                                 |      | (464) | Temporary Staff -<br>5 House Officers                      | 56G      |
| <b>Public Health Laboratory</b> |      |       |  |          |
| 1                               | 1    | (465) | Director, Public Health Laboratory                         | 65       |
| 1                               | 1    | (466) | Specialist Medical Officer                                 | 65       |
| 1                               | 1    | (467) | Registrar (Research Assistant)                             | 62       |
| 1                               | 1    | (468) | Microbiologist (formerly Scientific Officer)               | 56       |
| 2                               | 2    | (469) | Medical Laboratory Technician III                          | 45F      |
| 2                               | 2    | (470) | Medical Laboratory Technician II                           | 40F      |
| 3                               | 3    | (471) | Medical Laboratory Technician I                            | 34C      |
| 1                               | 1    | (472) | Laboratory Assistant II                                    | 20D      |
| 1                               | 1    | (473) | Laboratory Assistant I                                     | 15       |
| 1                               | 1    | (474) | Clerk Stenographer I/II                                    | 15/20    |
| 1                               | 1    | (475) | Clerk I  | 14       |
| 2                               | 2    | (476) | Motor Vehicle Driver                                       | 17       |
| 2                               | 2    | (477) | Cleaner I  | 4        |
| <b>Health Services</b>          |      |       |  |          |
| 8                               | 8    | (478) | County Medical Officer of Health                           | 65       |

**Head 28 - Ministry of Health**  
**III-Details of Establishment**

| Establishment   |      | Item No. |  | Range No. |
|-----------------|------|----------|--|-----------|
| 2024            | 2025 |          |  |           |
| <b>TRINIDAD</b> |      |          |  |           |
| 8               | 8    | (479)    | Public Health Medical Officer          | 62        |
| 31              | 31   | (480)    | Medical Officer I                      | 62        |
| 2               | 2    | (481)    | House Officer                          | 56C       |
| 4               | 4    | (482)    | Medical Social Worker I                | 46        |
| 8               | 8    | (483)    | Clerical Establishment -<br>1 Clerk II | 20C       |
|                 |      |          | 7 Clerk I                              | 14        |
| 14              | 14   | (484)    | Clerical Establishment -<br>14 Clerk   | 14        |
| 4               | 4    | (485)    | County Health Visitor                  | 44G       |
| 1               | 1    | (486)    | Nursing Instructor                     | 42G       |
| 79              | 79   | (487)    | District Health Visitor                | 39G       |
| 42              | 42   | (488)    | Public Health Nurse                    | 35G       |
| 12              | 12   | (489)    | Midwife                                | 19        |
| 39              | 39   | (490)    | Nursing Assistant                      | 22        |
| 22              | 22   | (491)    | Nurse                                  | 32        |
| 1               | 1    | (492)    | Dentist I                              | 56        |
| 38              | 38   | (493)    | Dental Nurse                           | 26        |
| 8               | 8    | (494)    | Laboratory Assistant II                | 20D       |
| 9               | 9    | (495)    | Dental Assistant                       | 17        |
| 6               | 6    | (496)    | Pharmacist I                           | 46        |
| 4               | 4    | (497)    | Public Health Inspector IV             | 48G/53E   |
| 16              | 16   | (498)    | Public Health Inspector III            | 45F       |
| 23              | 23   | (499)    | Public Health Inspector II             | 40F       |
| 80              | 80   | (500)    | Public Health Inspector I              | 34        |
| 15              | 15   | (501)    | Health Control Officer I               | 18        |
| 3               | 3    | (502)    | Motor Vehicle Driver - Operator II     | 22E       |
| 2               | 2    | (503)    | Motor Vehicle Driver - Operator I      | 18        |
| 13              | 13   | (504)    | Motor Vehicle Driver                   | 17        |
| 7               | 7    | (505)    | Wardmaid                               | 12        |
| 5               | 5    | (506)    | Watchman                               | 9         |
| 15              | 15   | (507)    | Caretaker                              | 6         |
| 4               | 4    | (508)    | Groundsman                             | 6         |
| 1               | 1    | (509)    | Messenger                              | 9         |
| 17              | 17   | (510)    | Cleaner I                              | 4         |
| 6               | 6    | (511)    | Janitor                                | 6         |
| 13              | 13   | (512)    | Hospital Attendant I                   | 15        |
|                 |      | (513)    | Extra Nursing Assistance               |           |
| 1               | 1    | (514)    | Chief Public Health Inspector          | 54E/59D   |
| 11              | 11   | (515)    | Clerical Establishment -<br>4 Clerk II | 20C       |
|                 |      |          | 1 Clerk Stenographer I/II              | 15/20     |
|                 |      |          | 5 Clerk I                              | 14        |
|                 |      |          | 1 Clerk Typist I                       | 13        |
| 3               | 3    | (516)    | Estate Constable                       | 17/20C    |
| 1               | 1    | (517)    | Kitchen Supervisor                     | 26E       |
| 6               | 6    | (518)    | Cook I                                 | 16        |
| 2               | 2    | (519)    | Maid I                                 | 4         |
| 1               | 1    | (520)    | Handyman                               | 6         |

**Head 28 - Ministry of Health  
III-Details of Establishment**

| Establishment |      | Item No. | Range No. |  |
|---------------|------|----------|-----------|--|
| 2024          | 2025 |          |           |  |
|               |      |          |           | <b>TRINIDAD</b>  |
|               |      | (521)    |           | Staff - Medical Care for School Children -                                 |
|               |      | (522)    |           | Extra Medical and Surgical Assistance                                      |
|               |      | (523)    |           | Groundsman (Part-time)   |
|               |      | (524)    |           | Extra Nursing Assistance   |
|               |      |          |           | <b>Primary and Secondary Schools</b>                                       |
|               |      | (525)    |           | Temporary Staff -  |
|               |      |          | 3         | Clerk I 14   |
|               |      |          | 1         | Clerk Typist I 13  |
|               |      |          | 4         | Medical Officer I 62   |
|               |      |          | 1         | Clerk IV 30C   |
|               |      |          | 1         | Accounting Assistant 25E   |
|               |      |          | 1         | Clerk III 24E  |
|               |      |          | 1         | Clerk II 20C   |
|               |      |          | 1         | Clerk Typist II 19C  |
|               |      |          | 1         | Clerk Typist I 13  |
|               |      |          | 3         | Watchman 9   |
|               |      |          | 4         | House Officer 56C  |
|               |      |          |           | <b>Supplies and Services</b>   |
|               |      |          |           | <b>Dental Services</b>   |
| 1             | 1    | (526)    | 1         | Senior Dental Surgeon 64   |
| 24            | 17   | (527)    | 1         | Dentist I 56   |
| 12            | 11   | (528)    | 1         | Dental Assistant 17  |
| 7             | 7    | (529)    | 1         | Motor Vehicle Driver - Operator II 22E                                     |
| 6             | 6    | (530)    | 1         | Motor Vehicle Driver - Operator I 18                                       |
| 1             | 1    | (531)    | 1         | Clerk Stenographer I/II 15/20  |
| 2             | 2    | (532)    | 1         | Clerk I 14   |
| 1             | 1    | (533)    | 1         | Messenger I 9  |
| 1             | 1    | (534)    | 1         | Cleaner I 4  |
|               |      | (535)    |           | Staff - Dental Care for School Children -<br>Primary and Secondary Schools |
|               |      | (536)    | 6         | Temporary Staff:<br>6 Dentist I 56   |
|               |      |          |           | <b>Dental School for Nurses</b>  |
| 1             | 1    | (537)    | 1         | Principal (Dental School) 63   |
| 2             | 2    | (538)    | 1         | Dental Lecturer 56   |
| 1             | 1    | (539)    | 1         | Dental Nursing Instructor II 37F   |
| 2             | 2    | (540)    | 1         | Dental Nursing Instructor I 31   |
| 1             | 1    | (541)    | 1         | Dental Technician 21   |
| 2             | 2    | (542)    | 1         | Dental Assistant 17  |
| 1             | 1    | (543)    | 1         | Hospital Equipment Serviceman 30   |
| 1             | 1    | (544)    | 1         | Clerk III 24E  |
| 1             | 1    | (545)    | 1         | Clerk Stenographer I/II 15/20  |
| 1             | 1    | (546)    | 1         | Clerk Typist I 13  |
| 1             | 1    | (547)    | 1         | Stores Clerk I 14  |
| 1             | 1    | (548)    | 1         | Messenger I 9  |

(527) Seven (7) posts of Dentist 1 abolished with effect from June 27, 2024. Cabinet minute No.1648 dated June 23, 2005.  
(528) One (1) post of Dental Assistant abolished with effect from June 27, 2023. Cabinet minute No.1648 dated June 23, 2005.

**Head 28 - Ministry of Health**  
**III-Details of Establishment**

| Establishment                |      | Item No. |                                   | Range No. |
|------------------------------|------|----------|-----------------------------------|-----------|
| 2024                         | 2025 |          |                                   |           |
| <b>TRINIDAD</b>              |      |          |                                   |           |
| 2                            | 2    | (549)    | Cleaner I                         | 4         |
| 1                            | 1    | (550)    | Motor Vehicle Driver              | 17        |
| 48                           | 48   | (551)    | Student Dental Auxiliary          | 13        |
| 3                            | 3    | (552)    | Watchman                          | 9         |
|                              |      |          | 4 Part-time Dental Lecturer       |           |
| <b>Insect Vector Control</b> |      |          |                                   |           |
| 1                            | 1    | (553)    | Specialist Medical Officer        | 65        |
| 1                            | 1    | (554)    | Registrar                         | 62        |
| 1                            | 1    | (555)    | Chief Scientific Assistant        | 39F       |
| 2                            | 2    | (556)    | Medical Laboratory Technician III | 45F       |
| 4                            | 4    | (557)    | Medical Laboratory Technician II  | 40F       |
| 7                            | 7    | (558)    | Medical Laboratory Technician I   | 34C       |
| 2                            | 2    | (559)    | Entomologist                      | 56        |
| 2                            | 2    | (560)    | Laboratory Assistant I            | 15        |
| 1                            | 1    | (561)    | Public Health Inspector IV        | 48/53E    |
| 4                            | 4    | (562)    | Public Health Inspector II        | 40F       |
| 4                            | 4    | (563)    | Public Health Inspector I         | 34        |
| 39                           | 39   | (564)    | Health Control Officer I          | 18        |
| 26                           | 26   | (565)    | Health Control Officer II         | 22E       |
| 8                            | 8    | (566)    | Health Control Officer III        | 28C       |
| 1                            | 1    | (567)    | Transport Foreman I               | 22        |
| 35                           | 35   | (568)    | Motor Vehicle Driver              | 17        |
| 1                            | 1    | (569)    | Administrative Officer II         | 46F       |
| 1                            | 1    | (570)    | Administrative Assistant          | 35F       |
| 1                            | 1    | (571)    | Accountant I                      | 31C       |
| 1                            | 1    | (572)    | Accounting Assistant              | 25E       |
| 20                           | 20   | (573)    | Clerical Establishment -          |           |
|                              |      |          | 1 Clerk IV                        | 30C       |
|                              |      |          | 1 Clerk III                       | 24E       |
|                              |      |          | 4 Clerk II                        | 20C       |
|                              |      |          | 10 Clerk I                        | 14        |
|                              |      |          | 1 Clerk Stenographer I/II         | 15/20     |
|                              |      |          | 3 Clerk Typist I                  | 13        |
| 1                            | 1    | (574)    | Statistical Officer I             | 22        |
| 4                            | 4    | (575)    | Statistical Aide                  | 11        |
| 2                            | 2    | (576)    | Draughting Assistant I            | 19        |
| 1                            | 1    | (577)    | Storekeeper I                     | 24E       |
| 1                            | 1    | (578)    | Stores Clerk II                   | 20C       |
| 1                            | 1    | (579)    | Stores Clerk I                    | 14        |
| 1                            | 1    | (580)    | Stores Attendant                  | 8         |
| 2                            | 2    | (581)    | Messenger I                       | 9         |
| 2                            | 2    | (582)    | Cleaner I                         | 4         |
|                              |      | (583)    | Temporary Staff -                 |           |
|                              |      |          | 1 Draughting Assistant            | 19        |
|                              |      |          | 16 Motor Vehicle Driver           | 17        |



**Head 28 - Ministry of Health**  
**III-Details of Establishment**

| Establishment |      | Item No.   | Range No. |
|---------------|------|--|-----------|
| 2024          | 2025 |  |           |
|               |      | <b>TRINIDAD</b>  |           |
|               |      | <b>Queen's Park Counselling Centre and Clinic (Q.P.C.C.)</b> |           |
| 1             | 1    | (584) Specialist Medical Officer                             | 65        |
| 2             | 2    | (585) Registrar  | 62        |
| 4             | 4    | (586) House Officer/Junior Registrar                         | 56G/58    |
| 1             | 1    | (587) Clerk IV   | 30C       |
| 24            | 24   | (588) Clerk Establishment -                                  |           |
|               |      | 3 Clerk II   | 20C       |
|               |      | 18 Clerk I   | 14        |
|               |      | 2 Clerk Typist I   | 13        |
|               |      | 1 Clerk Stenographer I/II                                    | 15/20     |
| 1             | 1    | (589) Medical Social Worker                                  | 46        |
| 2             | 2    | (590) County Health Visitor                                  | 44G       |
| 6             | 6    | (591) District Health Visitor                                | 39G       |
| 18            | 18   | (592) Community Health Nurse                                 | 35G       |
| 1             | 1    | (593) Pharmacist I   | 46        |
| 3             | 3    | (594) Hospital Attendant I                                   | 15        |
| 1             | 1    | (595) Field Interviewer II                                   | 29E       |
| 9             | 9    | (596) Field Interviewer I                                    | 25        |
| 2             | 2    | (597) Motor Vehicle Driver                                   | 17        |
| 10            | 10   | (598) Nursing Assistant                                      | 22        |
| 1             | 1    | (599) Seamstress I   | 15        |
| 1             | 1    | (600) Caretaker  | 6         |
| 3             | 3    | (601) Messenger I  | 9         |
| 7             | 7    | (602) Medical Orderly  | 17        |
| 3             | 3    | (603) Cleaner I  | 4         |
| 4             | 4    | (604) Watchman   | 9         |
|               |      | (605) Extra Medical Assistance                               |           |
|               |      | <b>Part-time Officers</b>                                    |           |
|               |      | (606) 8 Medical Officers -                                   |           |
|               |      | <b>Health Offices, Port-of-Spain and San Fernando</b>        |           |
| 1             | 1    | (607) Medical Officer - Trinidad Government Railway Clinic   |           |
| 1             | 1    | (608) Ophthalmic Surgeon - Prisons                           |           |
| 1             | 1    | (609) Ophthalmic Surgeon - Chacachacare                      |           |
| 3             | 3    | (610) Medical Officer - Port-of-Spain                        |           |
| 1             | 1    | (611) Bacteriologist   |           |
|               |      | <b>Nutrition Services</b>                                    |           |
| 1             | 1    | (612) Specialist Medical Officer                             | 65        |
| 1             | 1    | (613) Public Health Medical Officer                          | 62        |
| 1             | 1    | (614) Biochemist II  | 56        |
| 1             | 1    | (615) Biochemist I   | 53        |
| 1             | 1    | (616) Chief Nutritionist                                     | 58F       |
| 1             | 1    | (617) Director, Milk-Feeding Programme                       | 33        |
| 4             | 4    | (618) Nutritionist   | 56        |
| 2             | 2    | (619) Senior Food Demonstrator                               | 26D       |

**Head 28 - Ministry of Health**  
**III-Details of Establishment**

| Establishment                         |      | Item No. |                                      | Range No. |
|---------------------------------------|------|----------|--------------------------------------|-----------|
| 2024                                  | 2025 |          |                                      |           |
| <b>TRINIDAD</b>                       |      |          |                                      |           |
| 9                                     | 9    | (620)    | Food Demonstrator                    | 21        |
|                                       |      | (621)    | 1 Cookery Demonstrator (Part-time)   |           |
| 3                                     | 3    | (622)    | Maid III                             | 8         |
| 2                                     | 2    | (623)    | Maid I                               | 4         |
| 1                                     | 1    | (624)    | Medical Laboratory Technician III    | 45F       |
| 1                                     | 1    | (625)    | Medical Laboratory Technician II     | 40F       |
| 1                                     | 1    | (626)    | Medical Laboratory Technician I      | 34C       |
| 2                                     | 2    | (627)    | Laboratory Assistant I               | 15        |
| 7                                     | 7    | (628)    | Clerical Establishment -             |           |
|                                       |      |          | 1 Clerk Stenographer I/II            | 15/20     |
|                                       |      |          | 1 Clerk Typist I                     | 13        |
|                                       |      |          | 1 Clerk III                          | 24E       |
|                                       |      |          | 1 Clerk II                           | 20C       |
|                                       |      |          | 3 Clerk I                            | 14        |
| 4                                     | 4    | (629)    | Motor Vehicle Driver                 | 17        |
| 1                                     | 1    | (630)    | Cleaner I                            | 4         |
| <b>Public Health Engineering Unit</b> |      |          |                                      |           |
| 1                                     | 1    | (631)    | Public Health Inspector IV           | 48/53E    |
| 1                                     | 1    | (632)    | Public Health Inspector III          | 45F       |
| 1                                     | 1    | (633)    | Accounting Assistant                 | 25E       |
| 5                                     | 5    | (634)    | Clerical Establishment -             |           |
|                                       |      |          | 1 Clerk II                           | 20C       |
|                                       |      |          | 3 Clerk I                            | 14        |
|                                       |      |          | 1 Clerk Stenographer I/II            | 15/20     |
| 1                                     | 1    | (635)    | Motor Vehicle Driver                 | 17        |
| 3                                     | 3    | (636)    | Public Health Inspector II           | 40F       |
| 1                                     | 1    | (637)    | Works Supervisor I                   | 28        |
| <b>Laundry</b>                        |      |          |                                      |           |
| 1                                     | 1    | (638)    | Clerk II                             | 20C       |
| 3                                     | 3    | (639)    | Clerk I                              | 14        |
| 2                                     | 2    | (640)    | Motor Vehicle Driver                 | 17        |
| <b>Health Education</b>               |      |          |                                      |           |
| 1                                     | 1    | (641)    | Director of Health Education         | 59D       |
| 2                                     | 2    | (642)    | Assistant Director, Health Education | 53E       |
| 7                                     | 7    | (643)    | Health Education Officer             | 46        |
| 1                                     | 1    | (644)    | Audio-Visual Aids Officer            | 34        |
| 1                                     | 1    | (645)    | Motor Vehicle Driver                 | 17        |
| 5                                     | 5    | (646)    | Public Health Inspector Trainee      | 9         |
| 1                                     | 1    | (647)    | Photographer II                      | 26E       |
| 4                                     | 4    | (648)    | Watchman                             | 9         |
| 3                                     | 3    | (649)    | Cleaner I                            | 4         |
| 7                                     | 7    | (650)    | Motor Vehicle Driver-Operator II     | 22E       |
| 7                                     | 7    | (651)    | Motor Vehicle Driver-Operator I      | 18        |
| 1                                     | 1    | (652)    | Clerk Stenographer I/II              | 15/20     |
| 1                                     | 1    | (653)    | Clerk I                              | 14        |

**Head 28 - Ministry of Health**  
**III-Details of Establishment**

| Establishment                            |      | Item No. |  | Range No. |
|--|------|----------|--|-----------|
| 2024                                     | 2025 |          |  |           |
| <b>TRINIDAD</b>                          |      |          |  |           |
| <b>Central Stores</b>                    |      |          |  |           |
| 1  | 1    | (654)    | Pharmacist IV                          | 60        |
| 1  | 1    | (655)    | Administrative Assistant               | 35F       |
| 1  | 1    | (656)    | Stores Auditor II                      | 31F       |
| 1  | 1    | (657)    | Stores Auditor I                       | 28        |
| 1  | 1    | (658)    | Accounting Assistant                   | 25E       |
| 9  | 9    | (659)    | Clerical Establishment -               |           |
|  |      |          | 1 Clerk III                            | 24E       |
|  |      |          | 5 Clerk I                              | 14        |
|  |      |          | 2 Clerk Typist I                       | 13        |
|  |      |          | 1 Clerk Stenographer I/II              | 15/20     |
| 2  | 2    | (660)    | Messenger I                            | 9         |
| 1  | 1    | (661)    | Pharmacist III                         | 56E       |
| 1  | 1    | (662)    | Pharmacist II                          | 49F       |
| 1  | 1    | (663)    | Pharmacist I                           | 46        |
| 1  | 1    | (664)    | Stores Clerk I                         | 14        |
| 4  | 4    | (665)    | Motor Vehicle Driver                   | 17        |
| 1  | 1    | (666)    | Estate Corporal                        | 24C       |
| 2  | 2    | (667)    | Estate Constable                       | 17/20C    |
| 1  | 1    | (668)    | Stores Attendant                       | 8         |
| <b>Community Mental Health Programme</b> |      |          |  |           |
| 5  | 5    | (669)    | Mental Health Officer                  | 34G       |
| 2  | 2    | (670)    | Psychologist                           | 56        |
| 4  | 4    | (671)    | Motor Vehicle Driver                   | 17        |
| 8  | 8    | (672)    | Hospital Attendant I                   | 15        |
| 2  | 2    | (673)    | Occupational Therapy Aide              | 17        |
| 1  | 1    | (674)    | Occupational Therapist I               | 46        |
| 1  | 1    | (675)    | Cleaner I                              | 4         |
| <b>Veterinary Public Health Unit</b>     |      |          |  |           |
| 1  | 1    | (676)    | Director                               | 66        |
| 1  | 1    | (677)    | Deputy Director                        | 63        |
| 2  | 2    | (678)    | Veterinary Public Health Assistant III | 45F       |
| 3  | 3    | (679)    | Veterinary Public Health Assistant II  | 40F       |
| 12                                       | 12   | (680)    | Veterinary Public Health Assistant I   | 34        |
| 1  | 1    | (681)    | Clerk Stenographer I/II                | 15/20     |
| 1  | 1    | (682)    | Statistical Assistant I                | 23        |
| 1  | 1    | (683)    | Clerk III                              | 24E       |
| 1  | 1    | (684)    | Messenger I                            | 9         |
| 1  | 1    | (685)    | Clerk Typist I                         | 13        |
| 1  | 1    | (686)    | Motor Vehicle Driver                   | 17        |

**Head 28 - Ministry of Health**  
**III-Details of Establishment**

| Establishment                  |      | Item No.  | Range No. |
|--------------------------------|------|---|-----------|
| 2024                           | 2025 |   |           |
| <b>TRINIDAD</b>                |      |   |           |
| <b>Leprosy Control Unit</b>    |      |   |           |
| 1                              | 1    | (687) Registrar   | 62        |
| 1                              | 1    | (688) House Officer   | 56G       |
| 5                              | 5    | (689) Leprosy Follow-up Worker                                      | 25        |
| 1                              | 1    | (690) Medical Social Worker I                                       | 56        |
| 1                              | 1    | (691) Physiotherapist I   | 46        |
| 1                              | 1    | (692) County Health Visitor   | 44G       |
| 2                              | 2    | (693) Orthopaedic Shoemaker   | 19        |
| 1                              | 1    | (694) Medical Laboratory Technician I                               | 34C       |
| 2                              | 2    | (695) Clerk I   | 14        |
| 1                              | 1    | (696) Clerk Stenographer I/II                                       | 15/20     |
| 1                              | 1    | (697) Clerk Stenographer I/II                                       | 15/20     |
| 3                              | 3    | (698) Clerk II  | 20C       |
| 3                              | 3    | (699) District Health Visitor                                       | 39G       |
| 1                              | 1    | (700) Messenger I   | 9         |
| <b>Special Pay</b>             |      |   |           |
|                                |      | (701) Bonus Fund for Special Work                                   |           |
|                                |      | (702) Extra Pay for Special Artisan Duties                          |           |
| <b>Food and Drugs Division</b> |      |   |           |
| 1                              | 1    | (703) Chief Chemist and Director of Food and Drugs                  | 66        |
| 1                              | 1    | (704) Deputy Chief Chemist and Assistant Director of Food and Drugs | 63        |
| 1                              | 1    | (705) Registrar of Pesticides and Toxic Chemicals                   | 62        |
| 3                              | 3    | (706) Chemist II  | 56C       |
| 5                              | 5    | (707) Chemist I   | 46        |
| 1                              | 1    | (708) Drug Analyst  | 56        |
| 1                              | 1    | (709) Food and Drug Inspector III                                   | 56E       |
| 1                              | 1    | (710) Pesticides and Toxic Chemicals Inspector III                  | 56E       |
| 2                              | 2    | (711) Pesticides and Toxic Chemicals Inspector II                   | 49F       |
| 3                              | 3    | (712) Pesticides and Toxic Chemicals Inspector I                    | 46        |
| 1                              | 1    | (713) Chief Scientific Assistant                                    | 39F       |
| 2                              | 2    | (714) Food and Drugs Inspector II                                   | 49F       |
| 11                             | 11   | (715) Food and Drugs Inspector I                                    | 46        |
| 1                              | 1    | (716) Microbiologist  | 56        |
|                                |      | (717) Medical Laboratory Technician III                             | 45F       |
|                                |      | (718) Medical Laboratory Technician II                              | 40F       |
|                                |      | (719) Medical Laboratory Technician I                               | 34C       |
| 3                              | 3    | (720) Scientific Assistant III                                      | 34F       |
| 6                              | 6    | (721) Scientific Assistant II                                       | 29C       |
| 14                             | 14   | (722) Scientific Assistant I  | 23        |
| 1                              | 1    | (723) Photographer (Scientific)                                     | 28        |
| 1                              | 1    | (724) Storekeeper II  | 28E       |
| 9                              | 9    | (725) Clerical Establishment -                                      |           |
|                                |      | 1 Clerk II  | 20C       |
|                                |      | 4 Clerk I   | 14        |
|                                |      | 3 Clerk Stenographer I/II   | 15/20     |
|                                |      | 1 Clerk Typist I  | 13        |

**Head 28 - Ministry of Health  
III-Details of Establishment**

| Establishment                               |      | Item No. | Range No.  |       |
|---|------|----------|--|-------|
| 2024  | 2025 |          |  |       |
| <b>TRINIDAD</b>                             |      |          |  |       |
| 6   | 6    | (726)    | Laboratory Assistant I                                 | 15    |
| 1   | 1    | (727)    | Messenger II   | 14D   |
| 1   | 1    | (728)    | Messenger I  | 9     |
| 1   | 1    | (729)    | Stores Clerk II  | 20C   |
| 2   | 2    | (730)    | Cleaner II   | 10    |
|   |      | (731)    | 1 Part-time Cleaner                                    |       |
| <b>Tobacco Control Unit</b>                 |      |          |  |       |
| 1   | 1    | (732)    | Director, Tobacco Control Unit                         |       |
| 1   | 1    | (733)    | Monitoring, Evaluation, Reporting and Research Officer |       |
| 1   | 1    | (734)    | Tobacco Education and Prevention Programme Officer     |       |
| 1   | 1    | (735)    | Senior Research Officer                                | 60    |
| 1   | 1    | (736)    | Research Officer II                                    | 54D   |
| 2   | 2    | (737)    | Programme Development Officer                          |       |
| 2   | 2    | (738)    | Compliance Officer                                     |       |
| 1   | 1    | (739)    | Statistical Officer III                                | 41D   |
| 1   | 1    | (740)    | Clerk Stenographer III                                 | 26C   |
| 1   | 1    | (741)    | Clerk Stenographer I/II                                | 15/20 |
| <b>Mount Hope Medical Complex Authority</b> |      |          |  |       |
| 1   | 1    | (742)    | Clerk II   | 20C   |
| 1   | 1    | (743)    | Clerk Stenographer III                                 | 26C   |
| <b>Population Programme Unit</b>            |      |          |  |       |
| 1   | 1    | (744)    | Director   | 61    |
| 1   | 1    | (745)    | Principal Statistical Officer                          | 46F   |
| 1   | 1    | (746)    | Registrar  | 62    |
| 1   | 1    | (747)    | Health Education Officer                               | 42    |
| 1   | 1    | (748)    | County Health Visitor                                  | 40F   |
| 1   | 1    | (749)    | Administrative Assistant                               | 35F   |
| 1   | 1    | (750)    | Accounting Assistant                                   | 25E   |
| 2   | 2    | (751)    | Field Interviewer I                                    | 25    |
| 1   | 1    | (752)    | Clerk Stenographer I/II                                | 15/20 |
| 1   | 1    | (753)    | Clerk I  | 14    |
| 1   | 1    | (754)    | Motor Vehicle Driver-Operator II                       | 22E   |
| 1   | 1    | (755)    | Messenger  | 9     |
| 3   | 3    | (756)    | Clinic Clerk   | 14    |
| 1   | 1    | (757)    | Stores Clerk II  | 20C   |
| 1   | 1    | (758)    | Clerk Typist<br>1 Part-Time Cleaner                    | 13    |
| <b>Supernumeraries</b>                      |      |          |  |       |
|   |      | (759)    | 1 Public Health Inspector II                           | 40F   |
|   |      | (760)    | 1 Registrar  | 61    |

**Head 28 - Ministry of Health**  
**III-Details of Establishment**

| Establishment |      | Item No.                                     | Range No.                                    |
|---------------|------|--|--|
| 2024          | 2025 |  |  |
|               |      | <b>TRINIDAD</b>                              |  |
|               |      | (761)  | 73 Nurse's Aide 9                            |
|               |      | (762)  | 1 Public Health Inspector I 34               |
|               |      | (763)  | 2 Scientific Assistant I 23                  |
|               |      | (764)  | 1 Specialist Medical Officer 64              |
|               |      | (765)  | 2 House Officer 56G                          |
|               |      | (766)  | 1 Stores Clerk II 20C                        |
|               |      | (767)  | 1 Permanent Secretary                        |
|               |      | (768)  | 1 Specialist Medical Officer 64              |
|               |      | (769)  | 1 Anaesthetist 64                            |
|               |      | (770)  | 1 Specialist Medical Officer (Psychiatry) 64 |
|               |      | (771)  | 1 Hospital Manager III 54D                   |
|               |      | (772)  | 1 Clerk Stenographer IV 30E                  |
|               |      | (773)  | 3 Registrar 62                               |
|               |      | (774)  | 2 Chemist I 46                               |
|               |      | (775)  | 1 Dietitian 46                               |
|               |      | <b>Epidemiology Division</b>                 |  |
|               |      | <b>Communicable Disease Unit</b>             |  |
| 1             | 1    | (776)  | National Medical Epidemiologist              |
| 2             | 2    | (777)  | Epidemiologist (Non-Medical) 56              |
| 3             | 3    | (778)  | County Health Visitor 44G                    |
| 1             | 1    | (779)  | Statistical Officer III 41D                  |
| 1             | 1    | (780)  | Clerk IV 30C                                 |
|               |      | <b>Chronic Non-Communicable Disease Unit</b> |  |
| 1             | 1    | (781)  | Statistical Officer III 41D                  |
| 1             | 1    | (782)  | Statistical Officer I 22                     |
| 1             | 1    | (783)  | Statistical Assistant II 29C                 |
| 1             | 1    | (784)  | Statistical Assistant I 23                   |
|               |      | <b>Epidemiological Audit and Evaluation</b>  |  |
| 1             | 1    | (785)  | Senior Clinical Epidemiological Auditor      |
| 2             | 2    | (786)  | Clinical Epidemiological Auditor             |
|               |      | <b>Research Unit</b>                         |  |
| 2             | 2    | (787)  | Research Officer II 54D                      |
| 1             | 1    | (788)  | Bio-statistician                             |
|               |      | <b>Health Information Unit</b>               |  |
| 1             | 1    | (789)  | Health Information Systems Specialist        |
| 1             | 1    | (790)  | Database Administrator 61                    |

**Head 28 - Ministry of Health  
III-Details of Establishment**

| Establishment |      | Item No. |   | Range No. |  |
|---------------|------|----------|---|-----------|--|
| 2024          | 2025 |          |   |           |  |
|               |      |          | <b>TRINIDAD</b>   |           |  |
|               |      |          | <b>National Alcohol and Drug Abuse<br/>Prevention Programme Secretariat</b> |           |  |
| 1             | 1    | (791)    | Co-ordinator, Substance Abuse Prevention Programme                          | 59        |  |
| 1             | 1    | (792)    | Research Officer II   | 54D       |  |
| 1             | 1    | (793)    | Project Analyst II  | 53E       |  |
| 1             | 1    | (794)    | Research Officer I  | 46        |  |
| 1             | 1    | (795)    | Administrative Assistant  | 35F       |  |
| 1             | 1    | (796)    | Accounting Assistant  | 25E       |  |
| 1             | 1    | (797)    | Clerk Stenographer I/II   | 15/20     |  |
| 1             | 1    | (798)    | Motor Vehicle Driver/Operator   | 18        |  |
| 1             | 1    | (799)    | Library Assistant I   | 17        |  |
| 1             | 1    | (800)    | Clerk I   | 14        |  |
| 1             | 1    | (801)    | Clerk Typist I  | 13        |  |
| 1             | 1    | (802)    | Messenger I   | 9         |  |
|               |      |          | <b>Procurement Unit</b>   |           |  |
| 1             |      | (803)    | Chief Procurement Officer   | 68        | (803) - (805) Amendment of Procurement Unit on staff establishment limited to one (1) Procurement Officer ONLY. Cabinet Minute No. 1603 dated September 8, 2023. |
| 4             |      | (804)    | Senior Procurement Officer  | 65        |  |
| 4             | 1    | (805)    | Procurement Officer   | 53        |  |
| 3135          | 3097 |          |   |           |  |





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**HEAD 30 - MINISTRY OF LABOUR**

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## HEAD :- 30 MINISTRY OF LABOUR

I-ESTIMATE of the amount required in the year ending 30 September 2025  
for the salaries and expenses of the MINISTRY  
(\$ 411,083,100 )

II-Sub-heads under which this Allocation will be accounted for by the MINISTRY

| SUB - HEADS  | 2023<br>Actual | 2024<br>Estimates | 2024<br>Revised<br>Estimates | 2025<br>Estimates | Variance       |
|--|----------------|-------------------|------------------------------|-------------------|----------------|
| 01 PERSONNEL EXPENDITURE   | 23,277,548     | 23,209,300        | 23,710,250                   | 23,699,400        | ( 10,850)      |
| 02 GOODS AND SERVICES  | 314,848,596    | 321,664,400       | 431,103,500                  | 342,063,200       | ( 89,040,300)  |
| 03 MINOR EQUIPMENT PURCHASES   | 330,307        | 478,000           | 237,350                      | 218,600           | ( 18,750)      |
| 04 CURRENT TRANSFERS AND SUBSIDIES   | 8,519,447      | 10,360,000        | 19,095,000                   | 13,173,600        | ( 5,921,400)   |
| 06 CURRENT TRANSFERS TO STAT. BRDS. & SIMILAR BODIES                                 | 26,571,200     | 36,080,000        | 42,876,300                   | 26,478,300        | ( 16,398,000)  |
| Total Recurrent Expenditure  | 373,547,098    | 391,791,700       | 517,022,400                  | 405,633,100       | ( 111,389,300) |
| CAPITAL  |                |                   |                              |                   |                |
| 09 DEVELOPMENT PROGRAMME   | 5,362,243      | 7,771,000         | 6,012,850                    | 5,450,000         | ( 562,850)     |
| Sub-Total Head   | 378,909,341    | 399,562,700       | 523,035,250                  | 411,083,100       | ( 111,952,150) |
| Development Programme Expenditure funded from<br>the Infrastructure Development Fund | 1,964,693      | 3,059,000         | 2,294,250                    | 3,100,000         | 805,750        |
| Total Head   | 380,874,034    | 402,621,700       | 525,329,500                  | 414,183,100       | ( 111,146,400) |

**Head 30 - Ministry of Labour  
III - Details of Establishment**

| Establishment                 |      | Item No. | Range No.                         | Explanations |
|-------------------------------|------|----------|-----------------------------------|--------------|
| 2024                          | 2025 |          |                                   |              |
| <b>TRINIDAD</b>               |      |          |                                   |              |
| <b>General Administration</b> |      |          |                                   |              |
|                               |      | (1)      | Minister                          |              |
|                               |      | (2)      | Minister in the Ministry          |              |
|                               |      | (3)      | Parliamentary Secretary           |              |
| <b>General Administration</b> |      |          |                                   |              |
| 1                             | 1    | (4)      | Permanent Secretary               | Group 1C     |
| 1                             | 1    | (5)      | Deputy Permanent Secretary        | Group 3A     |
| 1                             | 1    | (6)      | Records Manager II                | 46D          |
| 1                             | 1    | (7)      | Accounting Executive I            | 54           |
| 1                             | 1    | (8)      | Accountant II                     | 35G          |
| 1                             | 1    | (9)      | Accountant I                      | 31C          |
| 1                             | 1    | (10)     | Auditor II                        | 42E          |
| 1                             | 1    | (11)     | Auditor I                         | 35F          |
| 2                             | 2    | (12)     | Auditing Assistant                | 30C          |
| 6                             | 6    | (13)     | Accounting Assistant              | 25E          |
| 1                             | 1    | (14)     | Librarian I                       | 46           |
| 1                             | 1    | (15)     | Library Assistant                 | 17           |
| 62                            | 62   | (16)     | Clerical Establishment            |              |
|                               |      |          | 4 Clerk IV                        | 30C          |
|                               |      |          | 2 Clerk III                       | 24E          |
|                               |      |          | 12 Clerk II                       | 20C          |
|                               |      |          | 13 Clerk I                        | 14           |
|                               |      |          | 1 Executive Secretary             | 35F          |
|                               |      |          | 1 Clerk Stenographer IV           | 30E          |
|                               |      |          | 3 Clerk Stenographer III          | 26C          |
|                               |      |          | 13 Clerk Stenographer I/II        | 15/20        |
|                               |      |          | 1 Clerk Typist II                 | 19C          |
|                               |      |          | 12 Clerk Typist I                 | 13           |
|                               |      | (17)     | Temporary Staff -                 |              |
|                               |      |          | 3 Accounting Assistant            | 25E          |
|                               |      |          | 2 Clerk III                       | 24E          |
|                               |      |          | 1 Clerk II                        | 20C          |
|                               |      |          | 2 Clerk I                         | 14           |
|                               |      |          | 2 Clerk Typist I                  | 13           |
| 2                             | 2    | (18)     | Telephone Operator I              | 13           |
| 1                             | 1    | (19)     | Office Assistant                  | 13           |
| 2                             | 2    | (20)     | Motor Vehicle Driver              | 17           |
| 1                             | 1    | (21)     | Maid II                           | 6            |
| 1                             | 1    | (22)     | Messenger II                      | 14D          |
| 8                             | 8    | (23)     | Messenger I                       | 9            |
| 1                             | 1    | (24)     | Chauffeur/Messenger I             | 17           |
| 6                             | 6    | (25)     | Cleaner I                         | 4            |
| 1                             | 1    | (26)     | Maid I                            | 4            |
|                               |      | (27)     | 3 Part-time Cleaner               |              |
| 1                             | 1    | (28)     | Stores Attendant                  | 8            |
| <b>Labour Administration</b>  |      |          |                                   |              |
| 1                             | 1    | (29)     | Director of Labour Administration | 68           |
| 1                             | 1    | (30)     | Chief Labour Relations Officer    | 63           |
| 7                             | 7    | (31)     | Senior Labour Relations Officer   | 58E          |

**Head 30 - Ministry of Labour  
III - Details of Establishment**

| Establishment |      | Item No. |  | Range No.                     | Explanations   |
|---------------|------|----------|--|-------------------------------|--|
| 2024          | 2025 |          |  |                               |  |
|               |      |          | <b>TRINIDAD</b>  |                               |  |
| 12            | 12   | (32)     | Labour Relations Officer II  | 54D                           |  |
| 12            | 12   | (33)     | Labour Relations Officer I   | 45                            |  |
| 3             | 3    | (34)     | Labour Attache   | 58E                           |  |
| 1             | 1    | (35)     | Chief Manpower Officer   | 63                            |  |
| 3             | 3    | (36)     | Senior Manpower Officer  | 54D                           |  |
| 7             | 7    | (37)     | Manpower Officer II  | 46D                           |  |
| 12            | 12   | (38)     | Manpower Officer I   | 35                            |  |
| 1             | 1    | (39)     | Chief Labour Inspector   |                               | (39) - (40) Posts to be classified by the Chief Personnel Officer.   |
| 3             | 3    | (40)     | Senior Labour Inspector  |                               |  |
| 2             | 2    | (41)     | Labour Inspector II  | 30D                           |  |
| 19            | 19   | (42)     | Labour Inspector I   | 25                            |  |
| 1             | 1    | (43)     | Accountant II, Trade Unions  | 35G                           |  |
|               |      | (44)     | Temporary Staff -<br>4 Labour Inspector II   | 30D                           |  |
|               |      |          | <b>Supernumerary</b>   |                               |  |
|               |      | (45)     | 1 Labour Relations Officer II  | 54D                           |  |
|               |      |          | <b>Trade Unions</b>  |                               |  |
| 1             | 1    | (46)     | Registrar of Trade Unions (Part Time)  |                               | (46) One (1) post of Registrar of Trade Unions (Part -Time) appointed for a period of three (3) years with effect from the date of the letter of appointment. Cabinet Minute No. 527 dated March 19, 2020. |
|               |      |          | <b>Research and Planning Division</b>  |                               |  |
| 1             | 1    | (47)     | Director of Research and Planning  | 66                            |  |
| 1             | 1    | (48)     | Senior Planning Officer  | 60                            |  |
| 3             | 3    | (49)     | Planning Officer II  | 53E                           |  |
| 5             | 5    | (50)     | Planning Officer I   | 46                            |  |
| 1             | 1    | (51)     | Principal Statistical Officer  | 46F                           |  |
| 1             | 1    | (52)     | Statistical Officer II   | 31A                           |  |
| 5             | 5    | (53)     | Statistical Officer I  | 22                            |  |
| 8             | 8    | (54)     | Clerical Establishment -<br>1 Clerk Stenographer III<br>1 Clerk III<br>2 Clerk II<br>1 Clerk I<br>3 Clerk Typist I | 26C<br>24E<br>20C<br>14<br>13 |  |
|               |      |          | <b>Human Resource Division</b>   |                               |  |
| 1             | 1    | (55)     | Director, Human Resource Services  | 67                            |  |
| 1             | 1    | (56)     | Senior Human Resource Officer  | 63                            |  |
| 1             | 1    | (57)     | Human Resource Officer III   | 58E                           |  |
| 1             | 1    | (58)     | Human Resource Officer II  | 53E                           |  |
| 2             | 2    | (59)     | Human Resource Officer I   | 46                            |  |
| 1             | 1    | (60)     | Clerk Stenographer III   | 26C                           |  |
| 1             | 1    | (61)     | Clerk Typist I   | 13                            |  |
| 1             | 1    | (62)     | Administrative Officer IV  | 54D                           |  |
|               |      |          | <b>Supernumeraries</b>   |                               |  |
|               |      | (63)     | 1 Clerk I  | 14                            |  |
|               |      | (64)     | 1 Senior Planning Officer  | 60                            |  |

**Head 30 - Ministry of Labour  
III - Details of Establishment**

| Establishment |      | Item No. |  | Range No. | Explanations   |
|---------------|------|----------|--|-----------|--|
| 2024          | 2025 |          |  |           |  |
|               |      |          | <b>TRINIDAD</b>                                |           |  |
|               |      |          | <b>Minimum Wages Board</b>                     |           |  |
| 1             | 1    | (65)     | Clerk Stenographer I/II                        | 15/20     |  |
| 1             | 1    | (66)     | Messenger I                                    | 9         |  |
|               |      | (67)     | 1 Part-time Cleaner                            |           |  |
|               |      |          | <b>Occupational Safety and Health Division</b> |           |  |
| 4             | 4    | (68)     | Factory Aide                                   | 18        |  |
|               |      |          | <b>Information Technology (IT) Unit</b>        |           |  |
| 2             | 2    | (69)     | Network Operators                              | 39        |  |
|               |      |          | <b>OJT Division</b>                            |           |  |
| 1             | 1    | (70)     | Human Resource Officer I                       | 46        |  |
| 1             | 1    | (71)     | Accountant II                                  | 35G       |  |
| 2             | 2    | (72)     | Accountant I                                   | 31C       |  |
| 1             | 1    | (73)     | Auditing Assistant                             | 30C       |  |
| 9             | 9    | (74)     | Accounting Assistant                           | 25E       |  |
| 19            | 19   | (75)     | Clerk II                                       | 20C       |  |
| 1             | 1    | (76)     | Clerk I  | 14        |  |
| 1             | 1    | (77)     | Clerk Typist I                                 | 13        |  |
|               |      |          | <b>Procurement Unit</b>                        |           |  |
| 1             |      | (78)     | Chief Procurement Officer                      | 68        | (78) - (79) Amendment of Procurement Unit on staff establishment limited to one (1) Procurement Officer ONLY. Cabinet Minute No. 1603 dated September 8, 2023. |
| 2             | 1    | (79)     | Procurement Officer                            | 53        |  |
| 270           | 268  |          |  |           |  |



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**HEAD 31 – MINISTRY OF PUBLIC ADMINISTRATION**

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## HEAD :- 31 MINISTRY OF PUBLIC ADMINISTRATION

I-ESTIMATE of the amount required in the year ending 30 September 2025  
for the salaries and expenses of the MINISTRY  
( \$ 615,495,390 )

II-Sub-heads under which this Allocation will be accounted for by the MINISTRY

| SUB - HEADS  | 2023<br>Actual | 2024<br>Estimates | 2024<br>Revised<br>Estimates | 2025<br>Estimates | Variance    |
|--|----------------|-------------------|------------------------------|-------------------|-------------|
| 01 PERSONNEL EXPENDITURE   | 19,820,935     | 23,217,200        | 19,663,180                   | 20,624,200        | 961,020     |
| 02 GOODS AND SERVICES  | 219,820,056    | 204,305,980       | 83,184,600                   | 123,311,590       | 40,126,990  |
| 03 MINOR EQUIPMENT PURCHASES   | 493,030        | 4,893,100         | 1,579,000                    | 1,525,000         | ( 54,000)   |
| 04 CURRENT TRANSFERS AND SUBSIDIES   | 488,014,553    | 411,075,644       | 412,242,025                  | 434,034,600       | 21,792,575  |
| Total Recurrent Expenditure  | 728,148,574    | 643,491,924       | 516,668,805                  | 579,495,390       | 62,826,585  |
| CAPITAL  |                |                   |                              |                   |             |
| 09 DEVELOPMENT PROGRAMME   | 1,888,579      | 37,840,000        | 16,829,200                   | 36,000,000        | 19,170,800  |
| Sub-Total Head   | 730,037,153    | 681,331,924       | 533,498,005                  | 615,495,390       | 81,997,385  |
| Development Programme Expenditure funded from<br>the Infrastructure Development Fund | 16,988,587     | 34,567,000        | 3,400,000                    | 33,000,000        | 29,600,000  |
| Total Head   | 747,025,740    | 715,898,924       | 536,898,005                  | 648,495,390       | 111,597,385 |



**Head 31 - Ministry of Public Administration  
III-Details of Establishment**

| Establishment                      |      | Item No | Range No.                       | Explanations   |
|------------------------------------|------|---------|---------------------------------|--|
| 2024                               | 2025 |         |                                 |  |
| <b>TRINIDAD</b>                    |      |         |                                 |  |
|                                    |      | (1)     | Minister                        |  |
|                                    |      | (2)     | Minister in the Ministry        |  |
| 1                                  | 1    | (3)     | Permanent Secretary             | Group 1C   |
| 2                                  | 2    | (4)     | Deputy Permanent Secretary      | Group 3A   |
| 1                                  | 1    | (5)     | Director, Public Management     | 68 (5) Post to be abolished when vacant. Cabinet Minute No. 301 dated January 29, 2004.      |
| 5                                  | 5    | (6)     | Manager                         | 65 (6) - (8) Posts to be abolished when vacant. Cabinet Minute No. 739 dated March 27, 2008. |
| 1                                  | 1    | (7)     | Assistant Executive Director    | 65   |
| 1                                  | 1    | (8)     | Senior Planning Officer         | 60   |
| 1                                  | 1    | (9)     | Auditor II                      | 42E  |
| 1                                  | 1    | (10)    | Auditor I                       | 35F  |
| 3                                  | 3    | (11)    | Auditing Assistant              | 30C  |
| 1                                  | 1    | (12)    | Executive Secretary             | 35F  |
| 5                                  | 5    | (13)    | Clerical Establishment-         |  |
|                                    |      |         | 1 Clerk Stenographer IV         | 30E  |
|                                    |      |         | 1 Clerk Stenographer III        | 26C  |
|                                    |      |         | 2 Clerk Stenographer I/II       | 15/20  |
|                                    |      |         | 1 Clerk Typist I                | 13   |
| 2                                  | 2    | (14)    | Chauffeur/Messenger             | 17   |
| 1                                  | 1    | (15)    | Receptionist/Telephone Operator | 13   |
| 1                                  | 1    | (16)    | Maid I                          | 4  |
| 1                                  | 1    | (17)    | Records Manager II              | 46D  |
| 1                                  | 1    | (18)    | Clerk Stenographer IV           | 30E  |
| 2                                  | 2    | (19)    | Receptionist                    | 13   |
| 1                                  | 1    | (20)    | Administrative Officer II       | 46D  |
| 1                                  | 1    | (21)    | Clerk III                       | 24E  |
| 2                                  | 2    | (22)    | Clerk I                         | 14   |
| 1                                  | 1    | (23)    | Clerk IV                        | 30C  |
| 2                                  | 2    | (24)    | Clerk I                         | 14   |
| <b>Registry</b>                    |      |         |                                 |  |
| 1                                  | 1    | (25)    | Clerk I                         | 14   |
| <b>Hospitality</b>                 |      |         |                                 |  |
| 1                                  | 1    | (26)    | Maid I                          | 4  |
| <b>Corporate Services Division</b> |      |         |                                 |  |
| 1                                  | 1    | (27)    | Administrative Officer II       | 46D  |
| 2                                  | 2    | (28)    | Administrative Assistant        | 35F  |
| 1                                  | 1    | (29)    | Receptionist/Telephone Operator | 13   |
| 2                                  | 2    | (30)    | Messenger I                     | 9  |
| 1                                  | 1    | (31)    | Groundsman                      | 6  |
| 3                                  | 3    | (32)    | Watchman                        | 9  |
| 1                                  | 1    | (33)    | Librarian I                     | 46   |
| 1                                  | 1    | (34)    | Library Assistant II            | 25   |
| 1                                  | 1    | (35)    | Library Assistant I             | 17   |
| 9                                  | 9    | (36)    | Clerical Establishment-         |  |
|                                    |      |         | 2 Clerk IV                      | 30C  |
|                                    |      |         | 2 Clerk II                      | 20C  |
|                                    |      |         | 3 Clerk I                       | 14   |
|                                    |      |         | 2 Clerk Typist I                | 13   |
| <b>Finance and Accounts</b>        |      |         |                                 |  |
| 1                                  | 1    | (37)    | Director, Finance and Accounts  | 65   |
| 1                                  | 1    | (38)    | Accountant II                   | 35G  |
| 2                                  | 2    | (39)    | Accountant I                    | 31C  |
| 6                                  | 6    | (40)    | Accounting Assistant            | 25E  |
| 11                                 | 11   | (41)    | Clerical Establishment-         |  |

**Head 31 - Ministry of Public Administration  
III-Details of Establishment**

| Establishment |      | Item No | Range No. | Explanations  |
|---------------|------|---------|-----------|---|
| 2024          | 2025 |         |           |   |
|               |      |         |           | <b>TRINIDAD</b>   |
|               |      |         | 20C       |   |
|               |      |         | 14        |   |
|               |      |         | 13        |   |
|               |      |         | 15/20     |   |
|               |      | (42)    |           | Temporary Staff:-   |
|               |      |         | 14        | 1 Clerk I   |
|               |      |         |           | <b>Human Resource Management</b>  |
| 1             | 1    | (43)    | 67        | Director, Human Resources   |
| 2             | 2    | (44)    | 63        | Senior Human Resource Officer   |
| 2             | 2    | (45)    | 58E       | Human Resource Officer III  |
| 3             | 3    | (46)    | 53        | Human Resource Officer II   |
| 1             | 4    | (47)    | 46        | Human Resource Officer I  |
|               |      |         |           | (47) Three (3) posts of Human Resource Officer I transferred from Head - Personnel Department by Cabinet Minute No.368 dated February 29, 2024.   |
| 1             | 1    | (48)    | 35F       | Administrative Assistant  |
| 2             | 2    | (49)    | 24E       | Clerk III   |
| 1             | 1    | (50)    | 15/20     | Clerk Stenographer I/II   |
|               |      | (51)    |           | Temporary Staff-  |
|               |      |         | 30C       | 2 Clerk IV  |
|               |      |         | 20C       | 2 Clerk II  |
| 2             | 2    | (52)    | 13        | Clerk Typist I  |
|               |      |         |           | <b>Public Service Transformation Division</b>   |
| 1             |      | (53)    | 68        | Director, Public Policy, Planning and Research  |
|               |      |         |           | (53) One (1) post of Director, Public Policy, Planning and Research reassigned to the Modernization and Service Improvement Division with effect from August 22, 2018. Cabinet No.1424 dated August 22, 2018. Now shown as Item No. (99). |
|               |      |         |           | <b>Public Management Consulting Division</b>  |
| 1             | 1    | (54)    | 68        | Director, Public Management Consulting Division   |
| 6             | 6    | (55)    | 65        | Senior Public Management Consultant   |
| 14            | 14   | (56)    | 62        | Public Management Consultant III  |
| 15            | 15   | (57)    | 59D       | Public Management Consultant II   |
| 12            | 12   | (58)    | 53        | Public Management Consultant I  |
| 1             | 1    | (59)    | 59E       | Systems Analyst II  |
| 2             | 2    | (60)    | 55        | Systems Analyst I   |
| 1             | 1    | (61)    | 53E       | Human Resource Officer II   |
| 1             | 1    | (62)    | 54D       | Administrative Officer IV   |
| 1             | 1    | (63)    | 46D       | Administrative Officer II   |
| 13            | 13   | (64)    |           | Clerical Establishment-   |
|               |      |         | 30C       | 1 Clerk IV  |
|               |      |         | 24E       | 1 Clerk III   |
|               |      |         | 20C       | 1 Clerk II  |
|               |      |         | 14        | 1 Clerk I   |
|               |      |         | 26C       | 2 Clerk Stenographer III  |
|               |      |         | 15/20     | 2 Clerk Stenographer I/II   |
|               |      |         | 13        | 4 Clerk Typist I  |
|               |      |         | 13        | 1 Receptionist/Telephone Operator I   |
| 1             | 1    | (65)    | 9         | Messenger I   |
| 1             | 1    | (66)    | 4         | Officer Attendant   |
| 1             | 1    | (67)    | 17        | Chauffeur/Messenger   |
|               |      |         |           | <b>Public Service Academy</b>   |
| 2             | 2    | (68)    | 68        | Director, Public Management   |
| 1             | 1    | (69)    | 65        | Manager   |

**Head 31 - Ministry of Public Administration  
III-Details of Establishment**

| Establishment  |      | Item No |   | Range No.                     | Explanations   |  |
|--|------|---------|---|-------------------------------|--|--|
| 2024   | 2025 |         |   |                               |  |  |
| <b>TRINIDAD</b>  |      |         |   |                               |  |  |
|  |      | 1       | (70) Senior Human Resource Adviser  | 65                            | (70) One (1) post of Senior Human Resource Adviser transferred from Head - Personnel Department. Cabinet Minute No.368 dated February 29, 2024.  |  |
| 2  |      | 2       | (71) Human Resource Adviser III   | 62                            |  |  |
| 6  |      | 6       | (72) Human Resource Adviser II  | 59D                           |  |  |
| 4  |      | 4       | (73) Human Resource Adviser I   | 53D                           |  |  |
| 1  |      | 1       | (74) Administrative Officer II (Training and Retraining)  | 46D                           |  |  |
| 1  |      | 1       | (75) Audio Visual Aide Officer I  | 34                            |  |  |
| 5  |      | 5       | (76) Clerical Establishment-<br>1 Clerk Stenographer III<br>1 Clerk Stenographer I/II<br>3 Clerk Typist I             | 26C<br>15/20<br>13            |  |  |
| <b>Programme Management Division</b>                         |      |         |   |                               |  |  |
| 1  |      | 1       | (77) Clerk Stenographer I/II  | 15/20                         |  |  |
| <b>Strategic Services Division</b>                           |      |         |   |                               |  |  |
| 1  |      | 1       | (78) Research Officer II  | 54D                           | (80) - (82) Posts retained until deployment within the wider Public Service.   |  |
| 1  |      | 1       | (79) Research Officer I   | 46                            |  |  |
| 2  |      | 2       | (80) Clerical Establishment-<br>1 Clerk III<br>1 Clerk Stenographer I/II  | 24E<br>15/20                  |  |  |
| 1  |      | 1       | (81) Estate Constable   | 17/20                         |  |  |
| 1  |      | 1       | (82) Cleaner  | 4                             |  |  |
| 1  |      | 1       | (83) Office Attendant   | 4                             |  |  |
| <b>Property and Real Estate Management Services Division</b> |      |         |   |                               |  |  |
| 1  |      | 1       | (84) Director, Property and Real Estate Services  | 68                            | (85) Two (2) posts of Manager abolished with effect from July 25, 2024. Cabinet Minute No. 1403 dated July 25, 2024.   |  |
| 2  |      |         | (85) Manager  | 65                            |  |  |
| 2  |      | 2       | (86) Senior Property Management Officer   |                               | (86) - (89) Posts to be classified by the Chief Personnel Officer.   |  |
| 4  |      | 4       | (87) Property Management Officer II   |                               |  |  |
| 8  |      | 8       | (88) Property Management Officer I  |                               |  |  |
| 1  |      | 1       | (89) Facilities Planning Officer  |                               |  |  |
| 1  |      | 1       | (90) Administrative Officer II  | 46D                           |  |  |
| 9  |      | 10      | (91) Clerical Establishment-<br>1 Clerk IV<br>1 Clerk Stenographer III<br>2 Clerk II<br>2 Clerk I<br>4 Clerk Typist I | 30C<br>26C<br>20C<br>14<br>13 |  |  |
| 1  |      | 1       | (92) Chauffeur/Messenger I  | 17                            | (91) One (1) post of Clerk I, two (2) posts of Clerk Typist I to be redeployed with immediate effect to the wider Public Service. One (1) post of Clerk Stenographer III now included. Post was previously omitted in error. |  |
| 1  |      | 1       | (93) Messenger I  | 9                             |  |  |
| 1  |      | 1       | (94) Receptionist   | 13                            |  |  |
| <b>Legal Services</b>  |      |         |   |                               |  |  |
| 1  |      | 1       | (95) Clerk Stenographer I/II  | 15/20                         |  |  |
| <b>Procurement Unit</b>                                      |      |         |   |                               |  |  |
| 1  |      |         | (96) Chief Procurement Officer  | 68                            | (96) - (98) Amendment of Procurement Unit on staff establishment limited to One (1) Procurement Officer ONLY. Cabinet Minute No. 1603 dated September 8, 2023.   |  |
| 1  |      |         | (97) Senior Procurement Officer   | 65                            |  |  |
| 1  |      | 1       | (98) Procurement Officer  | 53                            |  |  |

**Head 31 - Ministry of Public Administration**  
**III-Details of Establishment**

| Establishment |      | Item No |   | Range No. | Explanations   |
|---------------|------|---------|---|-----------|--|
| 2024          | 2025 |         |   |           |  |
|               |      |         | <b>TRINIDAD</b>   |           |  |
|               |      |         | <b>Modernization and Service Improvement Division</b>             |           |  |
| 1             | 2    | (99)    | Director, Public Management                                       | 68        | (99) One (1) post of Director, Public Policy, Planning and Research re-assigned from the Public Service Transformation Division with effect from August 22, 2018. Cabinet Minute No. 1424 dated August 22, 2018. Formally shown as Item No. (53).<br>One (1) post of Director, Public Policy, Planning and Research re-designated Director, Public Management. Cabinet Minute No. 442 dated March 4, 2010. |
| 1             | 1    | (100)   | Clerk Stenographer III  | 26C       |  |
|               |      |         | <b>Information and Communication Technology Services Division</b> |           |  |
| 1             | 1    | (101)   | Clerk Stenographer I/II   | 15/20     |  |
| 236           | 237  |         |   |           |  |

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**HEAD 37 – INTEGRITY COMMISSION**

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## HEAD :- 37 INTEGRITY COMMISSION

I-ESTIMATE of the amount required in the year ending 30 September 2025  
for the salaries and expenses of the OFFICE of the INTEGRITY COMMISSION  
(\$ 11,022,150 )

11-Sub-heads under which this Allocation will be accounted for by the OFFICE of the INTEGRITY COMMISSION

| SUB - HEADS                  | 2023<br>Actual | 2024<br>Estimates | 2024<br>Revised<br>Estimates | 2025<br>Estimates | Variance  |
|------------------------------|----------------|-------------------|------------------------------|-------------------|-----------|
| 01 PERSONNEL EXPENDITURE     | 1,616,183      | 2,578,929         | 2,369,425                    | 2,496,180         | 126,755   |
| 02 GOODS AND SERVICES        | 5,262,116      | 5,730,071         | 5,257,770                    | 5,985,970         | 728,200   |
| 03 MINOR EQUIPMENT PURCHASES | 384,647        | 390,000           | -                            | 90,000            | 90,000    |
| Total Recurrent Expenditure  | 7,262,946      | 8,699,000         | 7,627,195                    | 8,572,150         | 944,955   |
| CAPITAL                      |                |                   |                              |                   |           |
| 09 DEVELOPMENT PROGRAMME     | -              | -                 | -                            | 2,450,000         | 2,450,000 |
| Total Head                   | 7,262,946      | 8,699,000         | 7,627,195                    | 11,022,150        | 3,394,955 |

**Head 37 - Integrity Commission  
III-Details of Establishment**

| Establishment |      | Item No. | Range No. | Explanations   |
|---------------|------|----------|-----------|--|
| 2024          | 2025 |          |           |  |
|               |      |          |           | <b>TRINIDAD</b>  |
|               |      | (1)      |           | Chairman   |
|               |      | (2)      |           | Deputy Chairman  |
|               |      | (3)      |           | Members  |
| 1             | 1    | (4)      | Group 3B  | Registrar, Integrity Commission  |
| 1             | 1    | (5)      | 68        | Deputy Registrar, Integrity Commission   |
| 1             | 1    | (6)      | 35F       | Executive Secretary  |
| 1             | 1    | (7)      | 26C       | Clerk Stenographer III   |
| 1             | 1    | (8)      | 25E       | Accounting Assistant   |
| 1             | 1    | (9)      | 24E       | Clerk III  |
| 1             | 1    | (10)     | 20C       | Clerk II   |
| 1             | 1    | (11)     | 17/20C    | Orderly  |
| 1             | 1    | (12)     | 9         | Messenger I  |
| 1             | 1    | (13)     | 4         | Maid I   |
|               |      |          |           | <b>Procurement Unit</b>  |
| 1             |      | (14)     | 65        | Senior Procurement Officer   |
| 1             | 1    | (15)     | 53        | Procurement Officer  |
|               |      |          |           | (14) - (15) Amendment of Procurement Unit on staff establishment limited to One (1) Procurement Officer ONLY. Cabinet Minute No. 1603 dated September 8, 2023. |
| 12            | 11   |          |           |  |





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**HEAD 38 – ENVIRONMENTAL COMMISSION**

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## HEAD :- 38 ENVIRONMENTAL COMMISSION

1-ESTIMATE of the amount required in the year ending 30 September 2025  
for the salaries and expenses of the OFFICE of the ENVIRONMENTAL COMMISSION  
(\$ 11,022,270 )

11-Sub-heads under which this Allocation will be accounted for by the OFFICE of the ENVIRONMENTAL COMMISSION

| SUB - HEADS                        | 2023<br>Actual | 2024<br>Estimates | 2024<br>Revised<br>Estimates | 2025<br>Estimates | Variance  |
|------------------------------------|----------------|-------------------|------------------------------|-------------------|-----------|
| 01 PERSONNEL EXPENDITURE           | 3,529,535      | 3,954,504         | 3,420,720                    | 3,735,190         | 314,470   |
| 02 GOODS AND SERVICES              | 3,981,554      | 4,045,496         | 4,049,126                    | 5,690,840         | 1,641,714 |
| 03 MINOR EQUIPMENT PURCHASES       | 414,373        | 100,000           | 189,300                      | 400,000           | 210,700   |
| 04 CURRENT TRANSFERS AND SUBSIDIES | -              | -                 | -                            | 246,240           | 246,240   |
| Total Recurrent Expenditure        | 7,925,462      | 8,100,000         | 7,659,146                    | 10,072,270        | 2,413,124 |
| CAPITAL                            |                |                   |                              |                   |           |
| 09 DEVELOPMENT PROGRAMME           | -              | -                 | -                            | 950,000           | 950,000   |
| Total Head                         | 7,925,462      | 8,100,000         | 7,659,146                    | 11,022,270        | 3,363,124 |

Head 38 - Environmental Commission  
III-Details of Establishment

| Establishment                   |      | Item No. | Range No.                       | Explanations  |
|---------------------------------|------|----------|---------------------------------|---|
| 2024                            | 2025 |          |                                 |   |
| <b>TRINIDAD</b>                 |      |          |                                 |   |
| <b>Environmental Commission</b> |      |          |                                 |   |
|                                 |      | (1)      | Chairman                        |   |
|                                 |      | (2)      | Deputy Chairman                 |   |
| 1                               | 1    | (3)      | Registrar                       |   |
| 1                               | 1    | (4)      | Legal Research Officer I        | (4) One (1) post of Legal Research Officer I. Cabinet agreed to accept the salary, terms and conditions of service for the Office of Legal Research Officer I, Environmental Commission as contained in the 118th Report of the Salaries Review Commission (SRC). Cabinet Minute No. 300 dated February 22, 2024. |
|                                 |      | (5)      | C.A.T. Reporter                 | (5) Posts to be classified by the Chief Personnel Officer. Cabinet Minute No. 78 dated January 17, 2008.  |
| 2                               | 2    | (5)      | C.A.T. Reporter                 |   |
| 1                               | 1    | (6)      | Research Officer II             | (6) Post to be redeployed to the wider Public Service Cabinet Minute No. 8 dated January 2, 2014.   |
| 1                               | 1    | (7)      | Administrative Officer II       |   |
| 1                               | 1    | (8)      | Librarian I                     |   |
| 1                               | 1    | (9)      | Executive Secretary             |   |
| 1                               | 1    | (10)     | Accounting Assistant            |   |
| 3                               | 3    | (11)     | Verbatim Reporter I             |   |
| 1                               | 1    | (12)     | Clerk Stenographer IV           |   |
| 1                               | 1    | (13)     | Clerk Stenographer III          |   |
| 2                               | 2    | (14)     | Bailiff I                       |   |
| 1                               | 1    | (15)     | Clerk III                       |   |
| 1                               | 1    | (16)     | Clerk II                        |   |
| 2                               | 2    | (17)     | Clerk Stenographer I / II       |   |
| 2                               | 2    | (18)     | Chauffeur/Messenger             |   |
| 1                               | 1    | (19)     | Clerk I                         |   |
| 1                               | 1    | (20)     | Receptionist/Telephone Operator |   |
| 1                               | 1    | (21)     | Office Attendant                |   |
| 1                               | 1    | (22)     | Orderly                         |   |
| <b>Procurement Unit</b>         |      |          |                                 |   |
| 1                               | 1    | (23)     | Procurement Officer             | (23) Amendment of Procurement Unit on staff establishment limited to One (1) Procurement Officer ONLY. Cabinet Minute No. 1603 dated September 8, 2023.   |
| 27                              | 27   |          |                                 |   |



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**HEAD 39 – MINISTRY OF PUBLIC UTILITIES**

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## HEAD :- 39 MINISTRY OF PUBLIC UTILITIES

I-ESTIMATE of the amount required in the year ending 30 September 2025  
for the salaries and expenses of the MINISTRY  
(\$ 3,044,832,000)

II-Sub-heads under which this Allocation will be accounted for by the MINISTRY

| SUB - HEADS  | 2023<br>Actual | 2024<br>Estimates | 2024<br>Revised<br>Estimates | 2025<br>Estimates | Variance       |
|--|----------------|-------------------|------------------------------|-------------------|----------------|
| 01 PERSONNEL EXPENDITURE   | 20,996,996     | 23,765,000        | 21,575,000                   | 23,174,000        | 1,599,000      |
| 02 GOODS AND SERVICES  | 420,053,148    | 412,227,000       | 387,529,000                  | 394,198,000       | 6,669,000      |
| 03 MINOR EQUIPMENT PURCHASES   | 1,976,920      | 1,676,000         | 253,000                      | 1,225,000         | 972,000        |
| 04 CURRENT TRANSFERS AND SUBSIDIES   | 740,951,147    | 1,017,197,000     | 1,006,040,000                | 1,282,626,000     | 276,586,000    |
| 06 CURRENT TRANSFERS TO STAT. BRDS. & SIMILAR BODIES                                 | 1,750,904,000  | 1,250,209,000     | 1,772,409,000                | 1,250,209,000     | ( 522,200,000) |
| Total Recurrent Expenditure  | 2,934,882,211  | 2,705,074,000     | 3,187,806,000                | 2,951,432,000     | ( 236,374,000) |
| CAPITAL  |                |                   |                              |                   |                |
| 09 DEVELOPMENT PROGRAMME   | 101,515,041    | 121,650,000       | 87,985,000                   | 93,400,000        | 5,415,000      |
| Sub-Total Head   | 3,036,397,252  | 2,826,724,000     | 3,275,791,000                | 3,044,832,000     | ( 230,959,000) |
| Development Programme Expenditure funded from<br>the Infrastructure Development Fund | 123,578,107    | 188,500,000       | 170,300,000                  | 174,000,000       | 3,700,000      |
| Total Head   | 3,159,975,359  | 3,015,224,000     | 3,446,091,000                | 3,218,832,000     | ( 227,259,000) |

**Head 39 - Ministry of Public Utilities  
III - Details of Establishment**

| Establishment |      | Item | Range    | Explanations  |
|---------------|------|------|----------|---|
| 2024          | 2025 | No.  | No.      |   |
|               |      |      |          | <b>TRINIDAD</b>   |
|               |      | (1)  |          | Minister  |
|               |      |      |          | <b>General Administration</b>                             |
| 1             | 1    | (2)  | Group 1C | Permanent Secretary                                       |
| 1             | 1    | (3)  | Group 3A | Deputy Permanent Secretary                                |
| 1             | 1    | (4)  | 61       | Administrative Officer V                                  |
| 1             | 1    | (5)  | 54D      | Administrative Officer IV                                 |
| 1             | 1    | (6)  | 30E      | Clerk Stenographer IV                                     |
| 2             | 2    | (7)  | 46D      | Administrative Officer II                                 |
| 3             | 3    | (8)  |          | Clerical Establishment                                    |
|               |      |      | 26C      | 1 Clerk Stenographer III                                  |
|               |      |      | 20C      | 1 Clerk II  |
|               |      |      | 15/20    | 1 Clerk Stenographer I/II                                 |
|               |      | (9)  |          | Temporary Staff   |
|               |      |      | 14       | 3 Clerk I   |
| 2             | 2    | (10) | 9        | Messenger I   |
| 1             | 1    | (11) | 8        | Stores Attendant  |
|               |      |      |          | <b>Economic Research Policy and<br/>Planning Division</b> |
| 1             | 1    | (12) | 67       | Director, Economic Research and Planning                  |
| 1             | 1    | (13) | 60       | Senior Economist  |
| 1             | 1    | (14) | 59D      | Accountant IV   |
| 1             | 1    | (15) | 46       | Economist I   |
| 2             | 2    | (16) | 53E      | Economist II  |
|               |      |      |          | <b>Customer Service Unit</b>                              |
| 1             | 1    | (17) | 25       | Complaints Officer  |
|               |      |      |          | <b>Human Resource Management Unit</b>                     |
| 1             | 1    | (18) | 67       | Director, Human Resource Services                         |
| 1             | 1    | (19) | 63       | Senior, Human Resource Officer                            |
| 1             | 1    | (20) | 58E      | Human Resource Officer III                                |
| 1             | 1    | (21) | 53E      | Human Resource Officer II                                 |
| 1             | 1    | (22) | 30C      | Clerk IV  |
| 3             | 3    | (23) | 24E      | Clerk III   |
| 3             | 3    | (24) | 20C      | Clerk II  |
| 6             | 6    | (25) | 14       | Clerk I   |
| 2             | 2    | (26) | 15/20    | Clerk Stenographer I/II                                   |
| 2             | 2    | (27) | 13       | Clerk Typist I  |
|               |      | (28) |          | Temporary Staff   |
|               |      |      |          | 1 Clerk Typist I  |
|               |      |      |          | <b>Finance and Accounting Unit</b>                        |
| 1             | 1    | (29) | 54       | Accounting Executive I                                    |
| 1             | 1    | (30) | 35G      | Accountant II   |
| 4             | 4    | (31) | 31C      | Accountant I  |
| 7             | 7    | (32) | 25E      | Accounting Assistant                                      |
| 8             | 8    | (33) | 20C      | Clerk II  |
| 5             | 5    | (34) | 14       | Clerk I   |

**Head 39 - Ministry of Public Utilities  
III - Details of Establishment**

| Establishment                               |      | Item   | Range No.              | Explanations  |
|---|------|--|------------------------|---|
| 2024  | 2025 | No.  |                        |   |
| <b>TRINIDAD</b>                             |      |  |                        |   |
| 6   | 6    | (35) Clerk Typist I  | 13                     |   |
| 1   | 1    | (36) Vault Attendant I   | 10                     |   |
| <b>Internal Audit</b>                       |      |  |                        |   |
| 1   | 1    | (37) Auditor II  | 42E                    |   |
| 2   | 2    | (38) Auditor I   | 35F                    |   |
| 4   | 4    | (39) Auditing Assistant  | 30C                    |   |
|   |      | (40) Temporary Staff:<br>1 Auditing Assistant  | 30C                    |   |
| <b>Administrative Support Services Unit</b> |      |  |                        |   |
| 1   | 1    | (41) Executive Secretary   | 35F                    |   |
| 1   | 1    | (42) Administrative Officer II   | 46D                    |   |
| 1   | 1    | (43) Clerk Stenographer III  | 26C                    |   |
| 1   | 1    | (44) Clerk IV  | 30C                    |   |
| 1   | 1    | (45) Clerk III   | 24E                    |   |
| 2   | 2    | (46) Clerk II  | 20C                    |   |
| 4   | 4    | (47) Clerk I   | 14                     |   |
| 4   | 4    | (48) Clerk Stenographer I/II   | 15/20                  |   |
| 2   | 2    | (49) Clerk Typist I  | 13                     |   |
| 2   | 2    | (50) Chauffeur/Messenger   | 17                     |   |
| 1   | 1    | (51) Estate Constable  | 17/20C                 |   |
| 1   | 1    | (52) Maid I  | 4                      |   |
| 1   | 1    | (53) Records Manager II  | 46D                    |   |
| 1   | 1    | (54) Messenger I   | 9                      |   |
| <b>Electrical Inspectorate</b>              |      |  |                        |   |
| 1   | 1    | (55) Chief Electrical Inspector  | 63                     |   |
| 1   | 1    | (56) Deputy Chief Electrical Inspector   | 59D                    |   |
| 2   | 2    | (57) Electrical Inspector III  | 46G                    |   |
| 5   | 5    | (58) Electrical Inspector II   | 42G                    |   |
| 22  | 22   | (59) Electrical Inspector I  | 38                     |   |
| 11  | 11   | (60) Clerical Establishment-<br>1 Clerk III<br>3 Clerk II<br>5 Clerk I<br>2 Clerk Typist I | 24E<br>20C<br>14<br>13 |   |
| 2   | 2    | (61) Chauffeur/Messenger   | 17                     |   |
| 2   | 2    | (62) Messenger I   | 9                      |   |
| 2   | 2    | (63) Cleaner I   | 4                      |   |
| <b>Meteorological Services Division</b>     |      |  |                        |   |
| 1   | 1    | (64) Director, Meteorological Services   | 66                     |   |
| 1   | 1    | (65) Assistant Director, Meteorological Services   | 63                     |   |
| 1   | 1    | (66) Meteorologist IV  | 61                     |   |
| 1   | 1    | (67) Meteorological System Administrator   | 61                     |   |
| 1   | 1    | (68) Chief Climatologist   | 61                     |   |
| 1   | 1    | (69) Meteorological Quality Manager  |                        | (69) One (1) post of Meteorological Quality Manager created with effect from September 14, 2023. Cabinet Minute No.1649 dated September 14, 2023. Post to be classified by the Chief Personnel Officer. |
| 2   | 2    | (70) Climatologist   | 59D                    | (70) One (1) post of Climatologist created with effect from September 14, 2023. Cabinet Minute No.1649 dated September 14, 2023.  |



**Head 39 - Ministry of Public Utilities**  
**III - Details of Establishment**

| Establishment   |      | Item No. |  | Range No.        | Explanations  |
|-----------------|------|----------|--|------------------|---|
| 2024            | 2025 |          |  |                  |   |
| <b>TRINIDAD</b> |      |          |  |                  |   |
| 1               | 1    | (71)     | Electronics Engineer   | 59D              | (71) One (1) post of Electronics Engineer created with effect from October 1, 2023. Cabinet Minute No.1649 dated September 14, 2023.  |
| 4               | 4    | (72)     | Meteorologist III  | 59D              | (72) Two (2) posts of Meteorologist III created with effect from September 14, 2023. Cabinet Minute No.1649 dated September 14, 2023.   |
| 13              | 13   | (73)     | Meteorologist II   | 53E              | (73) Four (4) posts of Meteorologist II created with effect from October 1, 2023. Cabinet Minute No.1649 dated September 14, 2023.  |
| 6               | 6    | (74)     | Meteorologist I  | 46               | (74) Five (5) posts of Meteorologist I created with effect from September 14, 2023. Cabinet Minute No.1649 dated September 14, 2023.  |
| 1               | 1    | (75)     | Meteorological Equipment Repair Supervisor                                     | 44G              | (75) - (76) Posts of Meteorologist Equipment Repair Supervisor and Meteorologist Equipment Repairman have been amended to read Meteorological Equipment Repair Supervisor and Meteorological Equipment Repairman with immediate effect in accordance with the Chief Personnel Officer's Job Descriptions. |
| 5               | 5    | (76)     | Meteorological Equipment Repairman   | 40               | (76) Two (2) posts of Meteorological Equipment Repairman created with effect from October 1, 2023. Cabinet Minute No.1649 dated September 14, 2023.   |
| 3               | 3    | (77)     | Senior Meteorological Assistant  | 32D              |   |
| 19              | 19   | (78)     | Meteorological Assistant Trainee/<br>Meteorological Assistant                  | 18/27            | (78) Two (2) posts of Meteorological Assistant Trainee/Meteorological Assistant created with effect from September 14, 2023. Cabinet Minute No.1649 dated September 14, 2023.   |
| 1               | 1    | (79)     | Administrative Officer II  | 46D              |   |
| 1               | 1    | (80)     | Accounting Assistant   | 25E              |   |
| 5               | 5    | (81)     | Clerical Establishment<br>2 Clerk Stenographer III<br>1 Clerk III<br>2 Clerk I | 26C<br>24E<br>14 | (81) One (1) post of Clerk III created with effect from October 1, 2023. Cabinet Minute No.1649 dated September 14, 2023.   |
| 1               | 1    | (82)     | Chauffeur/Messenger  | 17               |   |
| 1               | 1    | (83)     | Office Attendant   | 4                |   |
| 221             | 221  |          |  |                  |   |



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**HEAD 40 – MINISTRY OF ENERGY AND ENERGY INDUSTRIES**

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## HEAD :- 40 MINISTRY OF ENERGY AND ENERGY INDUSTRIES

I-ESTIMATE of the amount required in the year ending 30 September 2025  
for the salaries and expenses of the MINISTRY  
(\$ 677,823,900 )

11-Sub-heads under which this Allocation will be accounted for by the MINISTRY

| SUB - HEADS  | 2023<br>Actual | 2024<br>Estimates | 2024<br>Revised<br>Estimates | 2025<br>Estimates | Variance       |
|--|----------------|-------------------|------------------------------|-------------------|----------------|
| 01 PERSONNEL EXPENDITURE   | 28,052,604     | 34,122,160        | 30,288,000                   | 30,650,000        | 362,000        |
| 02 GOODS AND SERVICES  | 59,914,466     | 70,877,900        | 257,588,290                  | 124,335,200       | ( 133,253,090) |
| 03 MINOR EQUIPMENT PURCHASES   | 765,287        | 1,585,500         | 200,000                      | 215,000           | 15,000         |
| 04 CURRENT TRANSFERS AND SUBSIDIES   | 1,961,151,273  | 694,692,700       | 662,934,200                  | 521,823,700       | ( 141,110,500) |
| Total Recurrent Expenditure  | 2,049,883,630  | 801,278,260       | 951,010,490                  | 677,023,900       | ( 273,986,590) |
| CAPITAL  |                |                   |                              |                   |                |
| 09 DEVELOPMENT PROGRAMME   | 3,485,250      | 1,103,000         | 999,000                      | 800,000           | ( 199,000)     |
| Sub-Total Head   | 2,053,368,880  | 802,381,260       | 952,009,490                  | 677,823,900       | ( 274,185,590) |
| Development Programme Expenditure funded from<br>the Infrastructure Development Fund | 868,813        | 20,000,000        | 49,072,375                   | 14,410,000        | ( 34,662,375)  |
| Total Head   | 2,054,237,693  | 822,381,260       | 1,001,081,865                | 692,233,900       | ( 308,847,965) |

**Head 40 - Ministry of Energy and Energy Industries**  
**III-Details of Establishment**

| Establishment |      | Item No. |                                   | Range No. | Explanations  |
|---------------|------|----------|-----------------------------------|-----------|---|
| 2024          | 2025 |          |                                   |           |   |
|               |      |          | <b>TRINIDAD</b>                   |           |   |
|               |      | (1)      | Minister                          |           |   |
|               |      | (2)      | Parliamentary Secretary           |           |   |
|               |      | (3)      | Personal Assistant to Minister    |           |   |
|               |      |          | <b>General Administration</b>     |           |   |
| 1             | 1    | (4)      | Permanent Secretary               | Group 1C  |   |
| 2             | 2    | (5)      | Deputy Permanent Secretary        | Group 3A  |   |
| 1             | 1    | (6)      | Chief Technical Officer           | 68        | (6) Post retained for two (2) years. Cabinet Minute No. 2258 dated August 14, 2014. This decision was rescinded. Cabinet Minute No. 1341 dated July 27, 2017. |
| 1             | 1    | (7)      | Administrative Officer V          | 61        |   |
| 2             | 2    | (8)      | Administrative Officer II         | 46D       |   |
| 1             | 1    | (9)      | Administrative Assistant          | 35F       |   |
| 1             | 1    | (10)     | Records Manager II                | 46D       |   |
| 30            | 30   | (11)     | Clerical Establishment-           |           |   |
|               |      |          | 1 Clerk IV                        | 30C       |   |
|               |      |          | 1 Clerk III                       | 24E       |   |
|               |      |          | 1 Clerk II                        | 20C       |   |
|               |      |          | 1 Executive Secretary             | 35F       |   |
|               |      |          | 1 Clerk Stenographer IV           | 30E       |   |
|               |      |          | 5 Clerk Stenographer III          | 26C       |   |
|               |      |          | 8 Clerk Stenographer I/II         | 15/20     |   |
|               |      |          | 4 Clerk I                         | 14        |   |
|               |      |          | 8 Clerk Typist I                  | 13        |   |
| 1             | 1    | (12)     | Maid II                           | 6         |   |
| 1             | 1    | (13)     | Maid I                            | 4         |   |
| 2             | 2    | (14)     | Messenger II                      | 14D       |   |
| 3             | 3    | (15)     | Messenger I                       | 9         |   |
| 2             | 2    | (16)     | Motor Vehicle Driver              | 17        |   |
| 2             | 2    | (17)     | Estate Constable                  | 20C       |   |
| 3             | 3    | (18)     | Telephone Operator/Receptionist   | 13        |   |
|               |      |          | <b>Human Resource Services</b>    |           |   |
| 1             | 1    | (19)     | Director, Human Resource Services | 67        |   |
| 1             | 1    | (20)     | Senior Human Resource Officer     | 63        |   |
| 1             | 1    | (21)     | Human Resource Officer III        | 58E       |   |
| 2             | 2    | (22)     | Human Resource Officer II         | 53E       |   |
| 2             | 2    | (23)     | Human Resource Officer I          | 46        |   |
| 9             | 9    | (24)     | Clerical Establishment:-          |           |   |
|               |      |          | 1 Clerk III                       | 24E       |   |
|               |      |          | 3 Clerk II                        | 20C       |   |
|               |      |          | 1 Clerk I                         | 14        |   |
|               |      |          | 3 Clerk Stenographer I/II         | 15/20     |   |
|               |      |          | 1 Clerk Typist I                  | 13        |   |

**Head 40 - Ministry of Energy and Energy Industries**  
**III-Details of Establishment**

| Establishment |      | Item No. | Range No.  | Explanations   |
|---------------|------|----------|--|--|
| 2024          | 2025 |          |  |  |
|               |      |          | <b>TRINIDAD</b>  |  |
|               |      |          | <b>Finance and Accounts</b>  |  |
| 1             | 1    | (25)     | Accounting Executive I   | 54   |
| 1             | 1    | (26)     | Accountant II  | 35G  |
| 1             | 1    | (27)     | Accountant I   | 31C  |
| 6             | 6    | (28)     | Accounting Assistant   | 25E  |
| 7             | 7    | (29)     | Clerical Establishment-<br>2 Clerk II<br>4 Clerk I<br>1 Clerk Typist | 20C<br>14<br>13  |
|               |      |          | <b>Energy Research and Planning<br/>Division (ERPD)</b>              |  |
| 1             | 1    | (30)     | Director, Energy Planning  | 68 (30) Post to be abolished when vacant. Cabinet Minute No. 416 dated February 23, 2006.  |
|               |      |          | <b>Technical Services Group</b>                                      |  |
| 1             | 1    | (31)     | Director, Energy and Energy-based<br>Technical Services              | 66   |
| 3             | 3    | (32)     | Senior Energy Analyst  | 66   |
| 6             | 6    | (33)     | Senior Petroleum Engineer  | 63   |
| 3             | 3    | (34)     | Senior Chemical Engineer   | 63   |
| 1             | 1    | (35)     | Senior Business Analyst  | 63   |
| 2             | 2    | (36)     | Senior Geologist   | 63   |
| 2             | 2    | (37)     | Senior Geophysicist  | 63   |
| 1             | 1    | (38)     | Chief Mechanical Engineer  | 62   |
| 4             | 4    | (39)     | Senior Planning Officer  | 60   |
| 3             | 3    | (40)     | Mechanical Engineer II   | 59D  |
| 4             | 4    | (41)     | Mechanical Engineer I  | 53   |
| 10            | 10   | (42)     | Geologist I/II   | 53/59  |
| 4             | 4    | (43)     | Geophysicist I/II  | 53/59  |
| 20            | 20   | (44)     | Petroleum Engineer I/II  | 53/59  |
| 6             | 6    | (45)     | Chemical Engineer I/II   | 53/59  |
| 3             | 3    | (46)     | Petroleum Chemist  | 53   |
| 5             | 5    | (47)     | Planning Officer II  | 53E  |
| 5             | 5    | (48)     | Planning Officer I   | 46   |
| 2             | 2    | (49)     | Petroleum Inspector III  | 48F  |
| 7             | 7    | (50)     | Petroleum Inspector II   | 44G  |
| 21            | 21   | (51)     | Petroleum Inspector I  | 40   |
| 2             | 2    | (52)     | Petroleum Engineering Assistant III                                  | 34F  |
| 7             | 7    | (53)     | Petroleum Engineering Assistant II                                   | 29C  |
| 10            | 10   | (54)     | Petroleum Engineering Assistant I                                    | 23   |
| 1             | 1    | (55)     | Draughtsman III  | 34G  |
| 2             | 2    | (56)     | Draughtsman II   | 30F  |
| 2             | 2    | (57)     | Draughtsman I  | 27A  |
| 2             | 2    | (58)     | Geologist Assistant  | 29   |
|               |      |          | <b>Geology and Geophysics</b>  |  |
| 1             | 1    | (59)     | Director, Geology and Geophysics                                     | 66 Disestablished with effect from May 28, 2009. Cabinet Minute No. 1374 dated May 28, 2009.<br>(59) Post to be abolished when vacant. Cabinet Minute No. 1374 dated May 28, 2009. |

**Head 40 - Ministry of Energy and Energy Industries  
III-Details of Establishment**

| Establishment |      | Item No. |   | Range No.                     | Explanations   |
|---------------|------|----------|---|-------------------------------|--|
| 2024          | 2025 |          |   |                               |  |
|               |      |          | <b>TRINIDAD</b>   |                               |  |
| 1             | 1    | (60)     | Clerical Establishment<br>1 Clerk I   | 14                            |  |
|               |      |          | <b>Legal Services Unit</b>  |                               |  |
| 1             | 1    | (61)     | Chief State Counsel, Energy   |                               | (61) - (62) Posts to be classified by the Chief Personnel Officer. |
| 1             | 1    | (62)     | Assistant Chief State Counsel, Energy   |                               |  |
| 3             | 3    | (63)     | Senior State Counsel  | Group L4B                     |  |
| 3             | 3    | (64)     | State Counsel III   | Group L5B                     |  |
| 3             | 3    | (65)     | State Counsel II  | Group L6A                     |  |
|               |      |          | <b>Library</b>  |                               |  |
| 1             | 1    | (66)     | Librarian III   | 56G                           |  |
| 1             | 1    | (67)     | Librarian I   | 46                            |  |
| 1             | 1    | (68)     | Library Assistant II  | 25                            |  |
| 1             | 1    | (69)     | Library Assistant I   | 17                            |  |
|               |      |          | <b>Minerals Division</b>  |                               |  |
| 1             | 1    | (70)     | Director of Minerals  | 68                            |  |
| 2             | 2    | (71)     | Senior Geologist  | 63                            |  |
| 6             | 6    | (72)     | Geologist I/II  | 53/59                         |  |
| 1             | 1    | (73)     | Geoscience Surveyor I/II  | 53                            |  |
| 2             | 2    | (74)     | Geologist Assistant   | 29                            |  |
| 1             | 1    | (75)     | Draughtsman III   | 34G                           |  |
| 2             | 2    | (76)     | Draughtsman II  | 30F                           |  |
| 2             | 2    | (77)     | Mining Survey Technician  | 34                            |  |
| 4             | 4    | (78)     | Mining Inspector  | 40                            |  |
| 6             | 6    | (79)     | Clerical Establishment-<br>1 Clerk IV<br>2 Clerk Typist II<br>1 Clerk II<br>1 Clerk I<br>1 Clerk Typist I | 30C<br>19C<br>20C<br>14<br>13 |  |
|               |      |          | <b>Commercial Evaluation Division</b>   |                               |  |
| 1             | 1    | (80)     | Director, Commercial Evaluation   |                               | (80) Post to be classified by the Chief Personnel Officer.         |
|               |      |          | <b>Contract Management Division</b>   |                               |  |
| 1             | 1    | (81)     | Director, Contract Management   |                               | (81) Post to be classified by the Chief Personnel Officer.         |
|               |      |          | <b>Downstream Petroleum Management Division</b>   |                               |  |
| 1             | 1    | (82)     | Director, LNG and Gas Exports Division  |                               | (82) Post to be classified by the Chief Personnel Officer.         |

**Head 40 - Ministry of Energy and Energy Industries**  
**III-Details of Establishment**

| Establishment |      | Item No. |  | Range No. | Explanations   |
|---------------|------|----------|--|-----------|--|
| 2024          | 2025 |          |  |           |  |
|               |      |          | <b>TRINIDAD</b>  |           |  |
|               |      |          | <b>Resource Management Division</b>                          |           |  |
| 1             | 1    | (83)     | Director, Resource Management                                |           | (83) Post to be classified by the Chief Personnel Officer.   |
|               |      |          | <b>Energy Information Management and Technology Division</b> |           |  |
| 1             | 1    | (84)     | E.D.P. Manager   | 63        |  |
| 1             | 1    | (85)     | Systems Analyst II   | 59E       |  |
| 3             | 3    | (86)     | Systems Analyst I  | 55        |  |
| 1             | 1    | (87)     | Computer Operator II   | 29B       |  |
|               |      |          | <b>Internal Audit Unit</b>                                   |           |  |
| 1             | 1    | (88)     | Auditor III  | 53        |  |
| 1             | 1    | (89)     | Auditor II   | 42E       |  |
| 2             | 2    | (90)     | Auditor I  | 35F       |  |
| 4             | 4    | (91)     | Auditing Assistant   | 30C       |  |
|               |      |          | <b>Financial Services Unit</b>                               |           |  |
| 1             | 1    | (92)     | Manager, Oil Audit   |           | (92) - (94) Posts to be classified by the Chief Personnel Officer.   |
| 2             | 2    | (93)     | Senior Oil Auditor   |           |  |
| 4             | 4    | (94)     | Assistant Oil Auditor  |           |  |
| 1             | 1    | (95)     | Petroleum Accountant   | 61        |  |
| 1             | 1    | (96)     | Planning Officer II  | 53E       |  |
| 3             | 3    | (97)     | Revenue Officer II   | 34        |  |
| 1             | 1    | (98)     | Accounting Assistant   | 25E       |  |
|               |      |          | <b>Petroleum Operations Management Division</b>              |           |  |
| 1             | 1    | (99)     | Director, Petroleum Operations Management                    |           | (99) Post to be classified by the Chief Personnel Officer.   |
| 1             | 1    | (100)    | Senior Chemical Engineer                                     | 63        |  |
| 1             | 1    | (101)    | Mechanical Engineer II                                       | 59D       |  |
|               |      |          | <b>Corporate Services Division</b>                           |           |  |
| 1             | 1    | (102)    | Director, Corporate Services                                 | 68        |  |
|               |      |          | <b>Procurement Unit</b>                                      |           |  |
| 1             |      | (103)    | Chief Procurement Officer                                    | 68        | (103) - (104) Amendment of Procurement Unit on staff establishment limited to One (1) Procurement Officer ONLY. Cabinet Minute No. 1603 dated September 8, 2023. |
| 2             | 1    | (104)    | Procurement Officer  | 53        |  |
| 307           | 305  |          |  |           |  |



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**HEAD 42 – MINISTRY OF RURAL DEVELOPMENT AND LOCAL  
GOVERNMENT**

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## HEAD :- 42 MINISTRY OF RURAL DEVELOPMENT AND LOCAL GOVERNMENT

I-ESTIMATE of the amount required in the year ending 30 September 2025  
for the salaries and expenses of the MINISTRY  
(\$ 2,626,297,700)

II-Sub-heads under which this Allocation will be accounted for by the MINISTRY

| SUB - HEADS  | 2023<br>Actual | 2024<br>Estimates | 2024<br>Revised<br>Estimates | 2025<br>Estimates | Variance     |
|--|----------------|-------------------|------------------------------|-------------------|--------------|
| 01 PERSONNEL EXPENDITURE   | 93,449,466     | 102,720,000       | 95,670,000                   | 101,225,000       | 5,555,000    |
| 02 GOODS AND SERVICES  | 50,708,162     | 48,835,000        | 56,628,200                   | 52,426,000        | ( 4,202,200) |
| 03 MINOR EQUIPMENT PURCHASES   | 1,266,520      | 1,570,000         | 1,352,000                    | 1,585,000         | 233,000      |
| 04 CURRENT TRANSFERS AND SUBSIDIES   | 589,481,149    | 540,015,000       | 623,915,000                  | 640,073,500       | 16,158,500   |
| 06 CURRENT TRANSFERS TO STAT. BRDS. & SIMILAR BODIES                                 | 1,504,771,879  | 1,522,131,000     | 1,529,979,522                | 1,520,988,200     | ( 8,991,322) |
| Total Recurrent Expenditure  | 2,239,677,176  | 2,215,271,000     | 2,307,544,722                | 2,316,297,700     | 8,752,978    |
| CAPITAL  |                |                   |                              |                   |              |
| 09 DEVELOPMENT PROGRAMME   | 299,784,951    | 358,263,000       | 203,338,000                  | 310,000,000       | 106,662,000  |
| Sub-Total Head   | 2,539,462,127  | 2,573,534,000     | 2,510,882,722                | 2,626,297,700     | 115,414,978  |
| Development Programme Expenditure funded from<br>the Infrastructure Development Fund | 22,506,057     | 76,508,000        | 28,268,000                   | 50,000,000        | 21,732,000   |
| Total Head   | 2,561,968,184  | 2,650,042,000     | 2,539,150,722                | 2,676,297,700     | 137,146,978  |

**Head 42 - Ministry of Rural Development and Local Government**  
**III-Details of Establishment**

| Establishment |      | Item No.   | Range No. | Explanations |
|---------------|------|--|-----------|--------------|
| 2024          | 2025 |  |           |              |
|               |      | <b>TRINIDAD</b>                                    |           |              |
|               |      | (1) Minister                                       |           |              |
|               |      | <b>GENERAL ADMINISTRATION</b>                      |           |              |
| 2             | 2    | (2) Permanent Secretary                            | Group 1C  |              |
| 2             | 2    | (3) Deputy Permanent Secretary                     | Group 3A  |              |
| 1             | 1    | (4) Director Municipal Corporations Relations      | 67        |              |
|               |      | (5) Temporary Staff:                               |           |              |
|               |      | 1 Director, Finance and Accounts                   | 65        |              |
| 1             | 1    | (6) Administrative Officer V                       | 61        |              |
| 1             | 1    | (7) Accounting Executive II                        | 58E       |              |
| 2             | 2    | (8) Accounting Executive I                         | 54        |              |
| 1             | 1    | (9) Administrative Officer IV                      | 54D       |              |
| 2             | 2    | (10) Administrative Officer II                     | 46D       |              |
| 1             | 1    | (11) Administrative Assistant                      | 35F       |              |
| 1             | 1    | (12) Personnel and Industrial Relations Officer II | 46D       |              |
| 1             | 1    | (13) Personnel and Industrial Relations Officer I  | 35F       |              |
| 1             | 1    | (14) Records Manager II                            | 46D       |              |
| 1             | 1    | (15) Economist I                                   | 46        |              |
| 1             | 1    | (16) Training Officer I                            | 46        |              |
| 1             | 1    | (17) Technical Officer                             | 65        |              |
| 2             | 2    | (18) Civil Engineer II                             | 59D       |              |
| 1             | 1    | (19) Public Health Engineer                        | 59D       |              |
| 1             | 1    | (20) Drainage Engineer                             | 59D       |              |
| 2             | 2    | (21) Civil Engineer I                              | 53        |              |
| 1             | 1    | (22) Mechanical Engineer                           | 53        |              |
| 1             | 1    | (23) Project Officer II                            | 49G       |              |
| 4             | 4    | (24) Project Officer I                             | 45        |              |
| 1             | 1    | (25) Electrical Supervisor                         | 38G       |              |
| 1             | 1    | (26) Electrical Foreman II                         | 34E       |              |
| 3             | 3    | (27) Engineering Surveying Technician III          | 38G       |              |
| 2             | 2    | (28) Engineer Surveying Technician II              | 34E       |              |
| 2             | 2    | (29) Engineering Assistant III                     | 38G       |              |
| 3             | 3    | (30) Quantity Surveyor Assistant III               | 35        |              |
| 2             | 2    | (31) Quantity Surveyor Assistant II                | 23C       |              |
| 2             | 2    | (32) Draughtsman III                               | 34G       |              |
| 1             | 1    | (33) Draughtsman II                                | 30F       |              |
| 1             | 1    | (34) Accountant II                                 | 35G       |              |
| 1             | 1    | (35) Accountant I                                  | 31C       |              |
| 3             | 3    | (36) Accounting Assistant                          | 25E       |              |
| 1             | 1    | (37) Auditor III                                   | 53        |              |
| 1             | 1    | (38) Auditor II                                    | 42E       |              |
| 3             | 3    | (39) Auditor I                                     | 35F       |              |
| 3             | 3    | (40) Auditing Assistant                            | 30C       |              |
| 1             | 1    | (41) Library Assistant II                          | 25        |              |
| 44            | 44   | (42) Clerical Establishment:                       |           |              |
|               |      | 1 Executive Secretary                              | 35F       |              |
|               |      | 7 Clerk IV   | 30C       |              |
|               |      | 9 Clerk III  | 24E       |              |
|               |      | 10 Clerk II  | 20C       |              |
|               |      | 5 Clerk I  | 14        |              |
|               |      | 1 Clerk Stenographer IV                            | 30E       |              |
|               |      | 2 Clerk Stenographer III                           | 26C       |              |
|               |      | 3 Clerk Stenographer I/II                          | 15/20     |              |
|               |      | 6 Clerk Typist I                                   | 13        |              |
| 1             | 1    | (43) Messenger II                                  | 14D       |              |
| 3             | 3    | (44) Messenger I                                   | 9         |              |

**Head 42 - Ministry of Rural Development and Local Government**  
**III-Details of Establishment**

| Establishment                         |      | Item No. | Explanations                                 | Range No. |
|---------------------------------------|------|----------|--|-----------|
| 2024                                  | 2025 |          |  |           |
| <b>TRINIDAD</b>                       |      |          |  |           |
| 1                                     | 1    | (45)     | Chauffeur I                                  | 14        |
| 1                                     | 1    | (46)     | Vault Attendant                              | 10        |
| 2                                     | 2    | (47)     | Cleaner I                                    | 4         |
| 1                                     | 1    | (48)     | Maid II                                      | 6         |
| 1                                     | 1    | (49)     | Receptionist/Telephone Operator              | 13        |
| 1                                     | 1    | (50)     | Duplicating Machine Operator                 | 13        |
| <b>PLANNING UNIT</b>                  |      |          |  |           |
| 1                                     | 1    | (51)     | Senior Planning Officer                      | 60        |
| 1                                     | 1    | (52)     | Planning Officer II                          | 53E       |
| 15                                    | 15   | (53)     | Planning Officer I                           | 46        |
| <b>HUMAN RESOURCE MANAGEMENT UNIT</b> |      |          |  |           |
| 2                                     | 2    | (54)     | Human Resource Officer III                   | 58E       |
| 3                                     | 3    | (55)     | Human Resource Officer II                    | 53E       |
| 1                                     | 1    | (56)     | Director Human Resources                     | 67        |
| 1                                     | 1    | (57)     | Senior Human Resource Officer                | 63        |
| 3                                     | 3    | (58)     | Human Resource Officer I                     | 46        |
|                                       |      | (59)     | Temporary Staff:<br>1 System Analyst I       | 55        |
| <b>LOCAL GOVERNMENT</b>               |      |          |  |           |
| 10                                    | 10   | (60)     | Chief Executive Officer                      | 67        |
| 10                                    | 10   | (61)     | Deputy Chief Executive Officer               | 63        |
| 10                                    | 10   | (62)     | Administrative Officer II                    | 46D       |
| 10                                    | 10   | (63)     | County Superintendent                        | 46D       |
| 10                                    | 10   | (64)     | Public Health Inspector III                  | 45F       |
| 20                                    | 20   | (65)     | Public Health Inspector II                   | 40F       |
| 7                                     | 7    | (66)     | Personnel and Industrial Relations Officer I | 35F       |
| 7                                     | 7    | (67)     | Administrative Assistant                     | 35F       |
| 7                                     | 7    | (68)     | Works Supervisor III                         | 38G       |
| 7                                     | 7    | (69)     | Works Supervisor I                           | 28        |
| 13                                    | 13   | (70)     | Clerk IV                                     | 30C       |
| 7                                     | 7    | (71)     | Accountant II                                | 35G       |
| 7                                     | 7    | (72)     | Accountant I                                 | 31C       |
| 14                                    | 14   | (73)     | Accounting Assistant                         | 25E       |
| 1                                     | 1    | (74)     | Paymaster II                                 | 32E       |
| 2                                     | 2    | (75)     | Paymaster I                                  | 28C       |
|                                       |      | (76)     | Paymaster I (Temporary)                      | 28C       |
| 352                                   | 352  | (77)     | Clerical Establishment                       |           |
|                                       |      |          | 10 Clerk Stenographer III                    | 26C       |
|                                       |      |          | 30 Clerk Stenographer I/II                   | 15/20     |
|                                       |      |          | 38 Clerk Typist I                            | 13        |
|                                       |      |          | 5 Clerk III                                  | 24E       |
|                                       |      |          | 99 Clerk II                                  | 20C       |
|                                       |      |          | 170 Clerk I                                  | 14        |
| 7                                     | 7    | (78)     | Road Officer III                             | 38G       |
| 12                                    | 12   | (79)     | Road Officer II                              | 34G       |
| 28                                    | 28   | (80)     | Road Officer I                               | 30        |
| 7                                     | 7    | (81)     | Workshop Foreman                             | 28        |
| 2                                     | 2    | (82)     | Transport Foreman I                          | 22        |
| 5                                     | 5    | (83)     | Building Inspector I                         | 34        |
| 2                                     | 2    | (84)     | Sanitation Foreman II                        | 28        |
| 9                                     | 9    | (85)     | Sanitation Foreman I                         | 18        |
| 7                                     | 7    | (86)     | Storekeeper I                                | 24E       |
| 10                                    | 10   | (87)     | Stores Attendant                             | 8         |

**Head 42 - Ministry of Rural Development and Local Government**  
**III-Details of Establishment**

| Establishment   |      | Item No. | Range No.                          | Explanations |   |
|---|------|----------|------------------------------------|--------------|---|
| 2024  | 2025 |          |                                    |              |   |
| <b>TRINIDAD</b>   |      |          |                                    |              |   |
| 10  | 10   | (88)     | Corporation Secretary              | 46           | (88)-(91) Classification to be reviewed one (1) year from the date offices are filled or when the organizational structures are formalized whichever is sooner. |
| 10  | 10   | (89)     | Treasurer                          | 59           |   |
| 10  | 10   | (90)     | Engineer                           | 59           |   |
| 10  | 10   | (91)     | Medical Officer of Health          | 62           |   |
| 22  | 22   | (92)     | Clerical Establishment -           |              |   |
|   |      |          | 11 Clerk II                        | 20C          |   |
|   |      |          | 11 Clerk I                         | 14           |   |
| 17  | 17   | (93)     | Messenger I                        | 9            |   |
| 7   | 7    | (94)     | Vault Attendant I                  | 10           |   |
| 1   | 1    | (95)     | Chauffeur/Messenger                | 17           |   |
| 2   | 2    | (96)     | Motor Vehicle Driver               | 17           |   |
| 2   | 2    | (97)     | Duplicating Machine Operator       | 13           |   |
| 8   | 8    | (98)     | Cleaner I                          | 4            |   |
| 7   | 7    | (99)     | Maid I                             | 4            |   |
| 4   | 4    | (100)    | Canine Control Worker              | 10           |   |
| 55  | 55   | (101)    | Cleaner/Watchman                   | 9            |   |
| 1   | 1    | (102)    | Caretaker/Watchman                 | 9            |   |
| <b>MUNICIPAL POLICE SERVICE</b>                                       |      |          |                                    |              |   |
| 10  | 10   | (103)    | Superintendent of Police           | 57E          |   |
| 10  | 10   | (104)    | Assistant Superintendent of Police | 53F          |   |
| 30  | 30   | (105)    | Police Inspector                   | 47E          |   |
| 60  | 60   | (106)    | Police Sergeant                    | 40E          |   |
| 100   | 100  | (107)    | Police Corporal                    | 31C          |   |
| 790   | 790  | (108)    | Police Constable                   | 21/24C       |   |
| <b>CHAGUANAS BOROUGH CORPORATION<br/>(ASSESSMENT/COLLECTION UNIT)</b> |      |          |                                    |              |   |
| 1   | 1    | (109)    | Town Assessor II                   | 41E          |   |
| 1   | 1    | (110)    | Valuation Assistant                | 34           |   |
| 1   | 1    | (111)    | Cashier I                          | 15           |   |
|   |      | (112)    | Temporary Staff                    |              |   |
|   |      |          | 1 Clerk III                        | 24E          |   |
|   |      |          | 1 Clerk II                         | 20C          |   |
|   |      |          | 2 Valuation Clerk                  | 18           |   |
|   |      |          | 1 Clerk I                          | 14           |   |
| <b>LOCAL HEALTH AUTHORITY</b>   |      |          |                                    |              |   |
| 14  | 14   | (113)    | Clerical Establishment -           |              |   |
|   |      |          | 1 Clerk III                        | 24E          |   |
|   |      |          | 6 Clerk II                         | 20C          |   |
|   |      |          | 5 Clerk Typist I                   | 13           |   |
|   |      |          | 2 Clerk I                          | 14           |   |
| 7   | 7    | (114)    | Supervisor of Cesspits             | 20           |   |
| 6   | 6    | (115)    | Motor Vehicle Driver               | 17           |   |
| 2   | 2    | (116)    | Building Inspector II              | 38G          |   |
| 3   | 3    | (117)    | Building Inspector I               | 34           |   |
| 1928  | 1928 |          |                                    |              |   |



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**HEAD 43 – MINISTRY OF WORKS AND TRANSPORT**

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## HEAD :- 43 MINISTRY OF WORKS AND TRANSPORT

I-ESTIMATE of the amount required in the year ending 30 September 2025  
for the salaries and expenses of the MINISTRY  
(\$ 2,757,797,000)

II-Sub-heads under which this Allocation will be accounted for by the MINISTRY

| SUB - HEADS  | 2023<br>Actual | 2024<br>Estimates | 2024<br>Revised<br>Estimates | 2025<br>Estimates | Variance     |
|--|----------------|-------------------|------------------------------|-------------------|--------------|
| 01 PERSONNEL EXPENDITURE   | 375,561,648    | 406,526,000       | 378,180,000                  | 391,203,000       | 13,023,000   |
| 02 GOODS AND SERVICES  | 352,486,719    | 431,240,000       | 313,453,000                  | 439,167,000       | 125,714,000  |
| 03 MINOR EQUIPMENT PURCHASES   | 8,070,445      | 13,144,000        | 4,497,000                    | 4,870,000         | 373,000      |
| 04 CURRENT TRANSFERS AND SUBSIDIES   | 1,167,956,407  | 1,178,960,000     | 1,055,446,883                | 1,478,332,000     | 422,885,117  |
| 06 CURRENT TRANSFERS TO STAT. BRDS. & SIMILAR BODIES                                 | 272,238,137    | 323,677,000       | 292,114,000                  | 329,225,000       | 37,111,000   |
| Total Recurrent Expenditure  | 2,176,313,356  | 2,353,547,000     | 2,043,690,883                | 2,642,797,000     | 599,106,117  |
| CAPITAL  |                |                   |                              |                   |              |
| 09 DEVELOPMENT PROGRAMME   | 184,283,694    | 137,362,000       | 84,196,000                   | 115,000,000       | 30,804,000   |
| Sub-Total Head   | 2,360,597,050  | 2,490,909,000     | 2,127,886,883                | 2,757,797,000     | 629,910,117  |
| Development Programme Expenditure funded from<br>the Infrastructure Development Fund | 706,185,356    | 618,433,000       | 613,356,000                  | 609,000,000       | ( 4,356,000) |
| Total Head   | 3,066,782,406  | 3,109,342,000     | 2,741,242,883                | 3,366,797,000     | 625,554,117  |



**Head 43 - Ministry of Works and Transport  
III-Details of Establishment**

| Establishment |      | Item | Range<br>No. | Explanations                                 |
|---------------|------|------|--------------|--|
| 2024          | 2025 | No.  |              |  |
|               |      |      |              | <b>TRINIDAD</b>                              |
|               |      | (1)  |              | Minister                                     |
|               |      | (2)  |              | Minister in the Ministry                     |
|               |      | (3)  |              | Personal Assistant to the Minister           |
|               |      |      |              | <b>GENERAL ADMINISTRATION</b>                |
| 2             | 2    | (4)  | Group 1C     | Permanent Secretary                          |
| 2             | 2    | (5)  | Group 3A     | Deputy Permanent Secretary                   |
| 1             | 1    | (6)  | 68           | Chief Technical Officer                      |
| 19            | 19   | (7)  | 53           | Civil Engineer I                             |
| 1             | 1    | (8)  | 65           | Comptroller, Administrative Services         |
| 1             | 1    | (9)  | 65           | Director of Finance and Accounts             |
| 1             | 1    | (10) | 60           | Senior Economist                             |
| 1             | 1    | (11) | 46           | Research Officer I                           |
| 1             | 1    | (12) | 46           | Economist I                                  |
| 1             | 1    | (13) | 59D          | Accountant IV                                |
| 2             | 2    | (14) | 58E          | Accounting Executive II                      |
| 1             | 1    | (15) | 61           | Administrative Officer V                     |
| 2             | 2    | (16) | 54D          | Administrative Officer IV                    |
| 1             | 1    | (17) | 54           | Accounting Executive I                       |
| 1             | 1    | (18) | 53           | Mechanical Engineer I                        |
| 1             | 1    | (19) | 46D          | Records Manager II                           |
| 8             | 8    | (20) | 46D          | Administrative Officer II                    |
| 1             | 1    | (21) | 46D          | Assistant Secretary/Manager                  |
| 1             | 1    | (22) | 35F          | Records Manager I                            |
| 5             | 5    | (23) | 35F          | Administrative Assistant                     |
| 1             | 1    | (24) | 35F          | Personnel and Industrial Relations Officer I |
| 1             | 1    | (25) | 53E          | Training Officer II                          |
| 1             | 1    | (26) | 46           | Training Officer I                           |
| 1             | 1    | (27) | 53           | Auditor III                                  |
| 2             | 2    | (28) | 42E          | Auditor II                                   |
| 9             | 9    | (29) | 46D          | District Administrative Officer              |
| 1             | 1    | (30) | 35G          | Accountant II                                |
| 5             | 5    | (31) | 31C          | Accountant I                                 |
| 1             | 1    | (32) | 46           | Librarian I                                  |
| 3             | 3    | (33) | 35F          | Auditor I                                    |
| 11            | 11   | (34) | 30C          | Auditing Assistant                           |
| 26            | 26   | (35) | 25E          | Accounting Assistant                         |
| 255           | 255  | (36) |              | Clerical Establishment -                     |
|               |      |      | 30C          | 4 Clerk IV                                   |
|               |      |      | 24E          | 19 Clerk III                                 |
|               |      |      | 20C          | 49 Clerk II                                  |
|               |      |      | 14           | 119 Clerk I                                  |
|               |      |      | 35F          | 2 Executive Secretary                        |
|               |      |      | 30E          | 3 Clerk Stenographer IV                      |
|               |      |      | 26C          | 8 Clerk Stenographer III                     |
|               |      |      | 15/20        | 18 Clerk Stenographer I/II                   |
|               |      |      | 13           | 33 Clerk Typist I                            |
|               |      | (37) |              | Temporary Staff -                            |
|               |      |      | 13           | 1 Clerk Typist I                             |
| 1             | 1    | (38) | 33B          | EDP Assistant Control Supervisor             |
| 4             | 4    | (39) | 29B          | Computer Operator II                         |
| 1             | 1    | (40) | 31F          | Storekeeper III                              |
| 1             | 1    | (41) | 28E          | Storekeeper II                               |
| 1             | 1    | (42) | 40E          | Estate Inspector                             |
| 2             | 2    | (43) | 31C          | Estate Sergeant                              |
| 6             | 6    | (44) | 24C          | Estate Corporal                              |
| 40            | 40   | (45) | 17/20C       | Estate Constable                             |

(7) Six (6) posts of Civil Engineer I created with effect from September 14, 2023. Cabinet Minute No.1648 dated September 14, 2023.

(9) Post to be suppressed for a period of three (3) years. Cabinet Minute No. 792 dated May 5, 2022.

(35) One (1) post of Accounting Assistant created with effect from September 14, 2023. Cabinet Minute No.1648 dated September 14, 2023.

**Head 43 - Ministry of Works and Transport  
III-Details of Establishment**

| Establishment |      | Item |   | Range | Explanations |
|---------------|------|------|---|-------|--------------|
| 2024          | 2025 | No.  |   | No.   |              |
|               |      |      | <b>TRINIDAD</b>                           |       |              |
| 3             | 3    | (46) | Motor Vehicle Driver                      | 17    |              |
| 3             | 3    | (47) | Telephone Operator I                      | 13    |              |
| 2             | 2    | (48) | Receptionist                              | 13    |              |
| 23            | 23   | (49) | Messenger Establishment -                 |       |              |
|               |      |      | 4 Messenger II                            | 14D   |              |
|               |      |      | 2 Vault Attendant                         | 10    |              |
|               |      |      | 17 Messenger I                            | 9     |              |
| 3             | 3    | (50) | Watchman                                  | 9     |              |
| 1             | 1    | (51) | Maid II                                   | 6     |              |
| 1             | 1    | (52) | Maid I                                    | 4     |              |
| 6             | 6    | (53) | Cleaner I                                 | 4     |              |
|               |      | (54) | 2 Part-time Cleaners                      |       |              |
| 1             | 1    | (55) | 1 Works Supervisor I                      | 28    |              |
| 1             | 1    | (56) | 1 Auditor I                               | 35F   |              |
| 1             | 1    | (57) | 1 Accountant I                            | 31C   |              |
| 2             | 2    | (58) | 2 Auditing Assistant                      | 30C   |              |
| 2             | 2    | (59) | 2 Accounting Assistant                    | 25E   |              |
| 1             | 1    | (60) | 1 Administrative Officer II               | 46D   |              |
|               |      | (61) | Temporary Staff -                         |       |              |
|               |      |      | 1 Clerk Stenographer I/II                 | 15/20 |              |
|               |      |      | <b>Human Resource Management Division</b> |       |              |
| 1             | 1    | (62) | Director, Human Resource                  | 67    |              |
| 4             | 4    | (63) | Senior Human Resource Officer             | 63    |              |
| 3             | 3    | (64) | Human Resource Officer III                | 58E   |              |
| 7             | 7    | (65) | Human Resource Officer II                 | 53E   |              |
| 5             | 5    | (66) | Human Resource Officer I                  | 46    |              |
| 3             | 3    | (67) | Transport Board -                         |       |              |
|               |      |      | 1 Chief Technical Officer                 | 68    |              |
|               |      |      | 1 Administrative Assistant                | 35F   |              |
|               |      |      | 1 Clerk Stenographer I/II                 | 15/20 |              |
|               |      |      | <b>CENTRAL PLANNING UNIT</b>              |       |              |
| 1             | 1    | (68) | Chief Planning Officer                    | 65    |              |
| 1             | 1    | (69) | Senior Planning Officer                   | 60    |              |
| 1             | 1    | (70) | Cost Accountant II                        | 59D   |              |
| 1             | 1    | (71) | Engineering Assistant III                 | 38G   |              |
| 1             | 1    | (72) | Engineering Assistant II                  | 34E   |              |
| 1             | 1    | (73) | Research Assistant II                     | 35    |              |
| 1             | 1    | (74) | Clerk Stenographer I/II                   | 15/20 |              |
| 1             | 1    | (75) | Clerk II                                  | 20C   |              |
| 2             | 2    | (76) | Clerk Typist I                            | 13    |              |
| 1             | 1    | (77) | Planning Officer II                       | 53E   |              |
| 1             | 1    | (78) | Planning Officer I                        | 46    |              |
| 1             | 1    | (79) | Statistical Officer II                    | 31A   |              |
| 1             | 1    | (80) | Messenger II                              | 14D   |              |
| 1             | 1    | (81) | Senior Project Analyst                    | 60    |              |
| 1             | 1    | (82) | Project Analyst II                        | 53E   |              |
| 1             | 1    | (83) | Project Analyst I                         | 46    |              |

**Head 43 - Ministry of Works and Transport  
III-Details of Establishment**

| Establishment | Item |       | Range | Explanations                          |
|---------------|------|-------|-------|---------------------------------------|
| 2024          | 2025 | No.   | No.   |                                       |
|               |      |       |       | <b>TRINIDAD</b>                       |
|               |      |       |       | <b>HIGHWAYS DIVISION</b>              |
| 1             | 1    | (84)  | 65    | Director of Highways                  |
| 2             | 2    | (85)  | 59D   | Civil Engineer II                     |
| 10            | 10   | (86)  | 53    | Civil Engineer I                      |
| 1             | 1    | (87)  | 46D   | Administrative Officer II             |
| 1             | 1    | (88)  | 34E   | Engineering Assistant II              |
|               |      |       |       | <b>Soils Laboratory</b>               |
| 1             | 1    | (89)  | 34F   | Scientific Assistant III              |
| 2             | 2    | (90)  | 29C   | Scientific Assistant II               |
| 5             | 5    | (91)  | 23    | Scientific Assistant I                |
| 1             | 1    | (92)  | 15    | Laboratory Assistant I                |
|               |      |       |       | <b>Bridges Branch</b>                 |
| 1             | 1    | (93)  | 62    | Chief Bridges Engineer                |
| 4             | 4    | (94)  | 30F   | Draughtsman II                        |
| 2             | 2    | (95)  | 27A   | Draughtsman I                         |
| 1             | 1    | (96)  | 19    | Draughting Assistant                  |
| 1             | 1    | (97)  | 38G   | Engineering Surveying Technician III  |
|               |      |       |       | <b>Planning Section (Bridges)</b>     |
| 1             | 1    | (98)  | 59D   | Civil Engineer II                     |
| 1             | 1    | (99)  | 53    | Civil Engineer I                      |
| 1             | 1    | (100) | 34E   | Engineering Assistant II              |
| 2             | 2    | (101) | 28    | Engineering Assistant I               |
| 2             | 2    | (102) | 34E   | Engineering Surveying Technician II   |
|               |      |       |       | <b>Construction Section (Bridges)</b> |
| 1             | 1    | (103) | 59D   | Civil Engineer II                     |
| 1             | 1    | (104) | 53    | Bridges Superintendent                |
| 3             | 3    | (105) | 38G   | Bridges Supervisor                    |
| 4             | 4    | (106) | 28    | Works Supervisor I                    |
|               |      |       |       | <b>Roads Planning Branch</b>          |
| 1             | 1    | (107) | 62    | Chief Planning Engineer (Roads)       |
| 2             | 2    | (108) | 59D   | Civil Engineer II                     |
| 2             | 2    | (109) | 53    | Civil Engineer I                      |
| 3             | 3    | (110) | 30F   | Draughtsman II                        |
| 4             | 4    | (111) | 27A   | Draughtsman I                         |
| 3             | 3    | (112) | 19    | Draughting Assistant                  |
|               |      |       |       | <b>Inspection Section (Roads)</b>     |
| 4             | 4    | (113) | 34E   | Works Supervisor II                   |
| 24            | 24   | (114) | 28    | Works Supervisor I                    |
|               |      |       |       | <b>Surveyors Section (Roads)</b>      |
| 2             | 2    | (115) | 38G   | Engineering Surveying Technician III  |
| 2             | 2    | (116) | 34E   | Engineering Surveying Technician II   |
| 2             | 2    | (117) | 28    | Engineering Surveying Technician I    |

**Head 43 - Ministry of Works and Transport  
III-Details of Establishment**

| Establishment |      | Item  |  | Range | Explanations |
|---------------|------|-------|--|-------|--------------|
| 2024          | 2025 | No.   |  | No.   |              |
|               |      |       | <b>TRINIDAD</b>                                    |       |              |
|               |      |       | <b>Roads Construction Branch</b>                   |       |              |
| 1             | 1    | (118) | Chief Construction Engineer (Roads)                | 62    |              |
| 2             | 2    | (119) | Engineering Surveying Technician II                | 34E   |              |
| 1             | 1    | (120) | Engineering Assistant II                           | 34E   |              |
| 4             | 4    | (121) | Engineering Assistant I                            | 28    |              |
|               |      |       | <b>Quarries Section</b>                            |       |              |
| 1             | 1    | (122) | Quarry Supervisor II                               | 34E   |              |
| 2             | 2    | (123) | Quarry Supervisor I                                | 28    |              |
|               |      |       | <b>Road Surfacing Section</b>                      |       |              |
| 1             | 1    | (124) | Road Surfacing Superintendent                      | 53    |              |
| 2             | 2    | (125) | Road Surfacing Supervisor                          | 38G   |              |
| 2             | 2    | (126) | Works Foreman III                                  | 34E   |              |
| 2             | 2    | (127) | Scientific Assistant I                             | 23    |              |
| 2             | 2    | (128) | Laboratory Assistant I                             | 15    |              |
| 1             | 1    | (129) | Clerk IV   | 30C   |              |
|               |      |       | <b>Roads Construction Section (North)</b>          |       |              |
| 1             | 1    | (130) | Roads Superintendent                               | 53    |              |
| 1             | 1    | (131) | Engineering Surveying Technician I                 | 28    |              |
| 1             | 1    | (132) | Engineering Assistant II                           | 34E   |              |
| 4             | 4    | (133) | Roads Supervisor                                   | 38G   |              |
| 1             | 1    | (134) | Draughtsman I                                      | 27A   |              |
| 11            | 11   | (135) | Works Supervisor I                                 | 28    |              |
|               |      |       | <b>Roads Construction Section (East)</b>           |       |              |
| 1             | 1    | (136) | Roads Superintendent                               | 53    |              |
| 1             | 1    | (137) | Engineering Assistant II                           | 34E   |              |
| 1             | 1    | (138) | Engineering Surveying Technician I                 | 28    |              |
| 1             | 1    | (139) | Clerk I  | 14    |              |
| 1             | 1    | (140) | Clerk Typist I                                     | 13    |              |
|               |      |       | <b>Roads Construction Section (South)</b>          |       |              |
| 1             | 1    | (141) | Roads Superintendent                               | 53    |              |
| 1             | 1    | (142) | Engineering Surveying Technician I                 | 28    |              |
| 1             | 1    | (143) | Engineering Assistant II                           | 34E   |              |
| 4             | 4    | (144) | Roads Supervisor                                   | 38G   |              |
| 1             | 1    | (145) | Draughtsman I                                      | 27A   |              |
| 11            | 11   | (146) | Works Supervisor I                                 | 28    |              |
|               |      |       | <b>Project Unit-Major Highways<br/>Development</b> |       |              |
| 1             | 1    | (147) | Chief Planning Engineer                            | 62    |              |
| 3             | 3    | (148) | Civil Engineer II                                  | 59D   |              |
| 3             | 3    | (149) | Engineering Assistant III                          | 38G   |              |
| 1             | 1    | (150) | Engineering Assistant II                           | 34E   |              |
| 1             | 1    | (151) | Clerk Typist I                                     | 13    |              |

**Head 43 - Ministry of Works and Transport**  
**III-Details of Establishment**

| Establishment |      | Item  | Range<br>No. | Explanations                                    |
|---------------|------|-------|--------------|---|
| 2024          | 2025 | No.   |              |   |
|               |      |       |              | <b>TRINIDAD</b>                                 |
|               |      |       |              | <b>Project Co-ordinating Team</b>               |
| 1             | 1    | (152) | 62           | Chief Planning Engineer                         |
| 1             | 1    | (153) | 59D          | Civil Engineer II (One with a Traffic Bias)     |
| 2             | 2    | (154) | 38G          | Works Supervisor III                            |
| 1             | 1    | (155) | 38G          | Engineering Assistant III                       |
| 1             | 1    | (156) | 38G          | Engineering Surveying Technician III            |
|               |      |       |              | <b>Secondary Roads Improvement<br/>Division</b> |
| 1             | 1    | (157) | 65           | Technical Officer                               |
| 1             | 1    | (158) | 54D          | Administrative Officer IV                       |
| 1             | 1    | (159) | 54           | Accounting Executive I                          |
| 1             | 1    | (160) | 59D          | Cost Accountant II                              |
| 1             | 1    | (161) | 35G          | Accountant II                                   |
| 1             | 1    | (162) | 53E          | Training Officer II                             |
| 1             | 1    | (163) | 31C          | Accountant I                                    |
| 1             | 1    | (164) | 30C          | Clerk IV  |
| 2             | 2    | (165) | 25E          | Accounting Assistant                            |
| 3             | 3    | (166) | 20C          | Clerk II  |
| 1             | 1    | (167) | 14           | Clerk I   |
| 1             | 1    | (168) | 26C          | Clerk Stenographer III                          |
| 5             | 5    | (169) | 15/20        | Clerk Stenographer I/II                         |
| 2             | 2    | (170) | 13           | Clerk Typist I                                  |
| 1             | 1    | (171) | 62           | Chief Planning Engineer (Roads)                 |
| 1             | 1    | (172) | 62           | Chief Construction Engineer (Roads)             |
| 3             | 3    | (173) | 59D          | Civil Engineer II                               |
| 4             | 4    | (174) | 53           | Civil Engineer I                                |
| 2             | 2    | (175) | 53           | Bridges Superintendent                          |
| 2             | 2    | (176) | 53           | Roads Superintendent                            |
| 6             | 6    | (177) | 38G          | Engineering Assistant III                       |
| 1             | 1    | (178) | 38G          | Engineering Surveying Technician III            |
| 2             | 2    | (179) | 30F          | Draughtsman II                                  |
| 2             | 2    | (180) | 27A          | Draughtsman I                                   |
| 1             | 1    | (181) | 9            | Messenger I                                     |
| 1             | 1    | (182) | 4            | Cleaner I                                       |
| 1             | 1    | (183) | 4            | Maid I  |
|               |      |       |              | <b>Landslip Correction Programme</b>            |
| 1             | 1    | (184) | 59D          | Civil Engineer II (with Soil Background)        |
| 1             | 1    | (185) | 38G          | Engineering Assistant III                       |
| 1             | 1    | (186) | 34E          | Engineering Surveying Technician II             |
| 1             | 1    | (187) | 27A          | Draughtsman I                                   |
| 1             | 1    | (188) | 34E          | Works Supervisor II                             |
|               |      |       |              | <b>MECHANICAL SERVICES DIVISION</b>             |
| 1             | 1    | (189) | 65           | Director of Mechanical Services                 |
| 1             | 1    | (190) | 46D          | Administrative Officer II                       |
| 1             | 1    | (191) | 59D          | Mechanical Engineer II                          |
| 1             | 1    | (192) | 53           | Mechanical Engineer I                           |
| 1             | 1    | (193) | 34E          | Engineering Assistant II                        |
| 2             | 2    | (194) | 28           | Engineering Assistant I                         |

**Head 43 - Ministry of Works and Transport  
III-Details of Establishment**

| Establishment |      | Item  |                               | Range | Explanations |
|---------------|------|-------|-------------------------------|-------|--------------|
| 2024          | 2025 | No.   |                               | No.   |              |
|               |      |       | <b>TRINIDAD</b>               |       |              |
|               |      |       | <b>Material Branch</b>        |       |              |
| 1             | 1    | (195) | Purchasing Officer            | 46    |              |
| 1             | 1    | (196) | Engineering Assistant II      | 34E   |              |
|               |      |       | <b>Equipment Branch</b>       |       |              |
| 1             | 1    | (197) | Equipment Superintendent      | 53    |              |
| 2             | 2    | (198) | Mechanical Supervisor II      | 41G   |              |
| 5             | 5    | (199) | Mechanical Supervisor I       | 38G   |              |
| 9             | 9    | (200) | Workshop Foreman              | 28    |              |
| 1             | 1    | (201) | Transport Supervisor          | 34E   |              |
| 3             | 3    | (202) | Transport Foreman III         | 28E   |              |
| 5             | 5    | (203) | Transport Foreman II          | 24F   |              |
| 38            | 38   | (204) | Motor Vehicle Driver          | 17    |              |
| 1             | 1    | (205) | Electrical Supervisor         | 38G   |              |
| 1             | 1    | (206) | Electrical Foreman            | 28    |              |
| 1             | 1    | (207) | Equipment Supervisor II       | 34E   |              |
|               |      |       | <b>Fleet Maintenance Unit</b> |       |              |
| 1             | 1    | (208) | Transport Supervisor          | 34E   |              |
| 3             | 3    | (209) | Transport Foreman II          | 24F   |              |
| 7             | 7    | (210) | Transport Foreman I           | 22    |              |
| 3             | 3    | (211) | Clerk I                       | 14    |              |
|               |      | (212) | Temporary Staff -             |       |              |
|               |      |       | 1 Administrative Assistant    | 35F   |              |
|               |      |       | 2 Auditing Assistant          | 30C   |              |
|               |      |       | 2 Clerk II                    | 20C   |              |
|               |      |       | 3 Clerk I                     | 14    |              |
|               |      |       | 1 Clerk Stenographer I/II     | 15/20 |              |
|               |      |       | <b>MAINTENANCE</b>            |       |              |
| 1             | 1    | (213) | Director of Maintenance       | 65    |              |
| 1             | 1    | (214) | Building Manager              | 62    |              |
| 4             | 4    | (215) | Civil Engineer II             | 59D   |              |
| 1             | 1    | (216) | Electrical Engineer II        | 59D   |              |
| 3             | 3    | (217) | Electrical Engineer I         | 53    |              |
| 1             | 1    | (218) | Mechanical Engineer I         | 53    |              |
| 1             | 1    | (219) | Draughtsman II                | 30F   |              |
| 1             | 1    | (220) | Engineering Assistant III     | 38G   |              |
| 5             | 5    | (221) | Engineering Assistant II      | 34E   |              |
| 5             | 5    | (222) | Draughtsman I                 | 27A   |              |
| 3             | 3    | (223) | Engineer II                   | 59D   |              |
|               |      |       | <b>Project Unit</b>           |       |              |
| 1             | 1    | (224) | Architect II                  | 59D   |              |
| 1             | 1    | (225) | Quantity Surveyor I           | 53    |              |
| 1             | 1    | (226) | Civil Engineer II             | 59D   |              |
| 1             | 1    | (227) | Civil Engineer I              | 53    |              |

**Head 43 - Ministry of Works and Transport  
III-Details of Establishment**

| Establishment |      | Item  |                                      | Range  | Explanations |
|---------------|------|-------|--------------------------------------|--------|--------------|
| 2024          | 2025 | No.   |                                      | No.    |              |
|               |      |       | <b>TRINIDAD</b>                      |        |              |
|               |      |       | <b>Divisional Staff</b>              |        |              |
| 2             | 2    | (228) | Building Superintendent              | 53     |              |
| 3             | 3    | (229) | District Superintendent              | 53     |              |
| 3             | 3    | (230) | Electrical Supervisor                | 38G    |              |
| 11            | 11   | (231) | Works Supervisor III                 | 38G    |              |
| 4             | 4    | (232) | Plumbing and Sanitation Supervisor   | 38C    |              |
| 2             | 2    | (233) | Refrigeration Supervisor             | 38C    |              |
| 28            | 28   | (234) | Works Supervisor I                   | 28     |              |
| 16            | 16   | (235) | Plumbing and Sanitation Foreman      | 28     |              |
| 9             | 9    | (236) | Electrical Foreman                   | 28     |              |
| 17            | 17   | (237) | Plant Maintenance Attendant          | 15     |              |
| 5             | 5    | (238) | Rest House Keeper                    | 9      |              |
| 3             | 3    | (239) | Refrigeration Foreman                | 28     |              |
| 3             | 3    | (240) | Building Supervisor                  | 38G    |              |
| 102           | 102  | (241) | Clerical Establishment -             |        |              |
|               |      |       | 11 Clerk IV                          | 30C    |              |
|               |      |       | 1 Clerk III                          | 24E    |              |
|               |      |       | 24 Clerk II                          | 20C    |              |
|               |      |       | 38 Clerk I                           | 14     |              |
|               |      |       | 3 Clerk Stenographer I/II            | 15/20  |              |
|               |      |       | 25 Clerk Typist I                    | 13     |              |
| 8             | 8    | (242) | Accounting Assistant                 | 25E    |              |
| 1             | 1    | (243) | Storekeeper I                        | 24E    |              |
| 3             | 3    | (244) | Stores Attendant                     | 8      |              |
| 3             | 3    | (245) | E.D.P. Conversion Equipment Operator | 19     |              |
|               |      |       | <b>Accounting Unit</b>               |        |              |
| 1             | 1    | (246) | Accountant II                        | 35G    |              |
| 3             | 3    | (247) | Accountant I                         | 31C    |              |
| 11            | 11   | (248) | Accounting Assistant                 | 25E    |              |
| 17            | 17   | (249) | Clerk II                             | 20C    |              |
| 10            | 10   | (250) | Clerk I                              | 14     |              |
| 6             | 6    | (251) | Clerk Typist I                       | 13     |              |
| 4             | 4    | (252) | Paymaster I                          | 28C    |              |
| 1             | 1    | (253) | Estate Constable                     | 17/20C |              |
|               |      |       | <b>CONSTRUCTION DIVISION</b>         |        |              |
| 1             | 1    | (255) | Director of Construction             | 65     |              |
| 1             | 1    | (256) | Chief Electrical Engineer            | 62     |              |
| 3             | 3    | (257) | Electrical Engineer I                | 53     |              |
| 1             | 1    | (258) | Engineering Assistant II             | 34E    |              |
| 1             | 1    | (259) | Administrative Officer II            | 46D    |              |
| 1             | 1    | (260) | Print Room Operator II               | 15C    |              |
| 1             | 1    | (261) | Print Room Operator I                | 9      |              |
| 3             | 3    | (262) | Stores Attendant                     | 8      |              |
| 3             | 3    | (263) | District Administrative Officer      | 46D    |              |
| 1             | 1    | (264) | Accounting Assistant                 | 25E    |              |
| 57            | 57   | (265) | Clerical Establishment -             |        |              |
|               |      |       | 1 Clerk IV                           | 30C    |              |
|               |      |       | 1 Clerk III                          | 24E    |              |
|               |      |       | 7 Clerk II                           | 20C    |              |
|               |      |       | 30 Clerk I                           | 14     |              |
|               |      |       | 4 Clerk Stenographer I/II            | 15/20  |              |

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III-Details of Establishment**

| Establishment |      | Item  | Range<br>No. | Explanations                             |
|---------------|------|-------|--------------|--|
| 2024          | 2025 | No.   |              |  |
|               |      |       |              | <b>TRINIDAD</b>                          |
|               |      |       |              | 14 Clerk Typist I 13                     |
| 5             | 5    | (266) |              | Messenger I 9                            |
| 1             | 1    | (267) |              | Storekeeper III 31F                      |
|               |      |       |              | Temporary Staff -                        |
|               |      |       |              | 2 Clerk I 14                             |
|               |      |       |              | 1 Clerk Typist I 13                      |
|               |      |       |              | 1 Messenger I 9                          |
|               |      |       |              | 1 Refrigeration Supervisor 38C           |
| 1             | 1    | (268) |              | Engineering Surveying Technician III 38G |
| 2             | 2    | (269) |              | Engineering Surveying Technician II 34E  |
| 3             | 3    | (270) |              | Engineering Surveying Technician I 28    |
|               |      | (271) |              | Temporary Staff -                        |
|               |      |       |              | 8 Architect (On Contract) 53             |
|               |      |       |              | 2 Engineering Assistant II 34E           |
|               |      |       |              | 3 Engineering Assistant I 28             |
|               |      |       |              | <b>Properties Branch</b>                 |
| 1             | 1    | (272) |              | Property Manager 53                      |
| 2             | 2    | (273) |              | Engineering Assistant III 38G            |
| 2             | 2    | (274) |              | Furniture Inspector 24                   |
|               |      |       |              | <b>Designs Branch</b>                    |
| 1             | 1    | (275) |              | Chief Designs Engineer 62                |
| 2             | 2    | (276) |              | Civil Engineer II 59D                    |
| 5             | 5    | (277) |              | Civil Engineer I 53                      |
| 2             | 2    | (278) |              | Engineering Assistant II 34E             |
| 2             | 2    | (279) |              | Draughtsman II 30F                       |
| 2             | 2    | (280) |              | Draughtsman I 27A                        |
| 1             | 1    | (281) |              | Draughting Assistant 19                  |
|               |      |       |              | <b>Quantity Surveyors Branch</b>         |
| 1             | 1    | (282) |              | Quantity Surveyor II 59D                 |
| 2             | 2    | (283) |              | Quantity Surveyor I 53                   |
| 1             | 1    | (284) |              | Quantity Surveyor Assistant III 35       |
| 1             | 1    | (285) |              | Quantity Surveyor Assistant II 23C       |
| 2             | 2    | (286) |              | Quantity Surveyor Assistant I 17         |
|               |      |       |              | <b>Architects Branch</b>                 |
| 1             | 1    | (287) |              | Chief Architect 62                       |
| 3             | 3    | (288) |              | Architect II 59D                         |
| 6             | 6    | (289) |              | Architect I 53                           |
| 5             | 5    | (290) |              | Engineering Assistant III 38G            |
| 1             | 1    | (291) |              | Draughtsman III 34G                      |
| 13            | 13   | (292) |              | Draughtsman II 30F                       |
| 11            | 11   | (293) |              | Draughtsman I 27A                        |
| 7             | 7    | (294) |              | Draughting Assistant 19                  |
|               |      | (295) |              | Temporary Staff -                        |
|               |      |       |              | 21 Engineering Assistant III 38G         |
|               |      |       |              | <b>Building Branch</b>                   |
| 1             | 1    | (296) |              | Building Manager 62                      |



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III-Details of Establishment**

| Establishment  |      | Item  | Range<br>No.                        | Explanations |
|--|------|-------|-------------------------------------|--------------|
| 2024   | 2025 | No.   |                                     |              |
| <b>TRINIDAD</b>  |      |       |                                     |              |
| <b>Furniture and Joinery Factory</b>                               |      |       |                                     |              |
| 1  | 1    | (297) | Furniture Supervisor                | 34E          |
| 3  | 3    | (298) | Furniture Foreman                   | 28           |
| <b>Electrical Workshop (North)</b>                                 |      |       |                                     |              |
| 1  | 1    | (299) | Electrical Engineer II              | 59D          |
| 3  | 3    | (300) | Electrical Supervisor               | 38G          |
| 1  | 1    | (301) | Draughtsman I                       | 27A          |
| 3  | 3    | (302) | Electrical Foreman                  | 28           |
| <b>Electrical Workshop (South)</b>                                 |      |       |                                     |              |
| 1  | 1    | (303) | Electrical Supervisor               | 38G          |
| 1  | 1    | (304) | Electrical Foreman                  | 28           |
| 1  | 1    | (305) | Refrigeration Foreman               | 28           |
| <b>Operations (North)</b>  |      |       |                                     |              |
| 1  | 1    | (306) | Building Superintendent             | 53           |
| 1  | 1    | (307) | Building Supervisor                 | 38G          |
| 1  | 1    | (308) | Plumbing and Sanitation Supervisor  | 38C          |
| 4  | 4    | (309) | Works Supervisor I                  | 28           |
| 4  | 4    | (310) | Plumbing and Sanitation Foreman     | 28           |
| 2  | 2    | (311) | Draughtsman I                       | 27A          |
| 1  | 1    | (312) | Engineering Assistant II            | 34E          |
| <b>Operations (South)</b>  |      |       |                                     |              |
| 1  | 1    | (313) | Building Superintendent             | 53           |
| 2  | 2    | (314) | Building Supervisor                 | 38G          |
| 1  | 1    | (315) | Plumbing and Sanitation Supervisor  | 38C          |
| 3  | 3    | (316) | Works Supervisor I                  | 28           |
| 1  | 1    | (317) | Plumbing and Sanitation Foreman     | 28           |
| 2  | 2    | (318) | Draughtsman I                       | 27A          |
| 1  | 1    | (319) | Engineering Assistant II            | 34E          |
| <b>Project Management Unit, Petty<br/>Contract, Craft Training</b> |      |       |                                     |              |
| 1  | 1    | (320) | Building Superintendent             | 53           |
| 2  | 2    | (321) | Engineering Assistant III           | 38G          |
| 6  | 6    | (322) | Engineering Assistant II            | 34E          |
| 6  | 6    | (323) | Engineering Assistant I             | 28           |
| 1  | 1    | (324) | Engineering Surveying Technician II | 34E          |
| 2  | 2    | (325) | Draughtsman I                       | 27A          |
| <b>Stores Branch</b>   |      |       |                                     |              |
| 1  | 1    | (326) | Chief Storekeeper                   | 39G          |
| 1  | 1    | (327) | Storekeeper IV                      | 35G          |
| 1  | 1    | (328) | Storekeeper II                      | 28E          |
| 3  | 3    | (329) | Storekeeper I                       | 24E          |
| 3  | 3    | (330) | Stores Attendant                    | 8            |
| 1  | 1    | (331) | Accounting Assistant                | 25E          |
| 2  | 2    | (332) | Clerk II                            | 20C          |
| 6  | 6    | (333) | Clerk I                             | 14           |

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III-Details of Establishment**

| Establishment |      | Item  | Range<br>No. | Explanations   |
|---------------|------|-------|--------------|--|
| 2024          | 2025 | No.   |              |  |
|               |      |       |              | <b>TRINIDAD</b>  |
|               |      |       |              | <b>INFRASTRUCTURE DEVELOPMENT<br/>DEPARTMENT</b>                   |
|               |      |       |              | <b>Other Services<br/>I.A.D.B. / I.B.R.D. Projects Unit</b>        |
|               |      | (334) |              | Temporary Staff -  |
|               |      |       | 66           | 1 Director   |
|               |      |       | 62           | 1 Deputy Director  |
|               |      |       | 59D          | 1 Civil Engineer II  |
|               |      |       | 45           | 1 Procurement Officer  |
|               |      |       | 30F          | 1 Draughtsman II   |
|               |      |       | 24E          | 1 Clerk III  |
|               |      |       | 14           | 3 Clerk I  |
|               |      |       | 15/20        | 1 Clerk Stenographer I/II  |
|               |      |       | 13           | 2 Clerk Typist I   |
|               |      | (335) |              | Part-time Cleaner  |
|               |      | (336) | 9            | 3 Temporary Messenger I  |
| 1             | 1    | (337) | 17/20C       | Estate Constable   |
|               |      | (338) |              | Temporary Staff -  |
|               |      |       | 53           | 1 Civil Engineer I   |
|               |      |       | 34E          | 1 Works Supervisor II  |
|               |      |       | 34E          | 1 Engineering Surveying Technician II                              |
|               |      |       | 28           | 1 Engineering Surveying Technician I                               |
|               |      |       | 27A          | 2 Draughtsman I  |
|               |      |       |              | <b>TRAFFIC MANAGEMENT BRANCH</b>                                   |
| 1             | 1    | (339) | 62           | Chief Traffic Engineer   |
| 1             | 1    | (340) | 59D          | Traffic Engineer II  |
| 1             | 1    | (341) | 53           | Traffic Engineer I   |
| 1             | 1    | (342) | 46D          | Administrative Officer II  |
| 1             | 1    | (343) | 34F          | Traffic Technician III   |
| 2             | 2    | (344) | 29C          | Traffic Technician II  |
| 2             | 2    | (345) | 23           | Traffic Technician I   |
| 2             | 2    | (346) | 34E          | Engineering Assistant II   |
| 1             | 1    | (347) | 15/20        | Clerk Stenographer I/II  |
| 2             | 2    | (348) | 28           | Works Supervisor I   |
| 5             | 5    | (349) | 17           | Motor Vehicle Driver   |
| 1             | 1    | (350) |              | Traffic Signals Engineer   |
| 2             | 2    | (351) |              | Technical Assistant  |
| 1             | 1    | (352) | 4            | Cleaner I  |
|               |      |       |              | <b>Unemployment Relief Programme</b>                               |
| 1             | 1    | (353) | 62           | Director, Unemployment Relief Programme                            |
| 4             | 4    | (354) | 53           | Works Superintendent   |
| 5             | 5    | (355) | 38G          | Works Supervisor III   |
| 11            | 11   | (356) | 34E          | Works Supervisor II  |
| 29            | 29   | (357) | 28           | Works Supervisor I   |
| 3             | 3    | (358) | 34E          | Engineering Surveying Technician II                                |
| 2             | 2    | (359) | 34E          | Engineering Assistant II   |
| 2             | 2    | (360) | 28           | Engineering Assistant I  |
| 1             | 1    | (361) | 40E          | Estate Inspector   |
|               |      |       |              | (350)-(351) Posts to be classified by the Chief Personnel Officer. |

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| Establishment |      | Item  |                               | Range  | Explanations |
|---------------|------|-------|-------------------------------|--------|--------------|
| 2024          | 2025 | No.   |                               | No.    |              |
|               |      |       | <b>TRINIDAD</b>               |        |              |
| 1             | 1    | (362) | Estate Sergeant               | 31C    |              |
| 8             | 8    | (363) | Estate Constable              | 17/20C |              |
| 1             | 1    | (364) | Administrative Assistant      | 35F    |              |
| 1             | 1    | (365) | Accountant I                  | 31C    |              |
| 1             | 1    | (366) | Clerk III                     | 24E    |              |
| 4             | 4    | (367) | Paymaster I                   | 28C    |              |
| 13            | 13   | (368) | Clerk II                      | 20C    |              |
| 4             | 4    | (369) | Accounting Assistant          | 25E    |              |
| 11            | 11   | (370) | Clerk I                       | 14     |              |
| 2             | 2    | (371) | Clerk Stenographer I/II       | 15/20  |              |
| 1             | 1    | (372) | Clerk Stenographer III        | 26C    |              |
| 2             | 2    | (373) | Auditing Assistant            | 30C    |              |
| 7             | 7    | (374) | Clerk Typist I                | 13     |              |
| 1             | 1    | (375) | Complaints Officer            | 45     |              |
|               |      | (376) | Temporary Staff               |        |              |
|               |      |       | 1 Adviser to the Minister     | 68     |              |
| 1             | 1    | (377) | Public Relations Officer      | 45     |              |
| 1             | 1    | (378) | Civil Engineer II             | 59D    |              |
| 3             | 3    | (379) | Draughtsman I                 | 27A    |              |
| 1             | 1    | (380) | Administrative Officer IV     | 54D    |              |
| 1             | 1    | (381) | Administrative Officer II     | 46D    |              |
| 1             | 1    | (382) | Accountant II                 | 35G    |              |
| 3             | 3    | (383) | Clerk IV                      | 30C    |              |
| 2             | 2    | (384) | Messenger I                   | 9      |              |
| 1             | 1    | (385) | Orderly                       | 17/20C |              |
|               |      |       | <b>DRAINAGE DIVISION</b>      |        |              |
| 1             | 1    | (387) | Director                      | 65     |              |
| 1             | 1    | (388) | Administrative Officer II     | 46D    |              |
| 1             | 1    | (389) | Clerk IV                      | 30C    |              |
|               |      |       | <b>Planning Branch</b>        |        |              |
| 1             | 1    | (390) | Chief Engineer                | 62     |              |
|               |      |       | <b>Design Section</b>         |        |              |
| 3             | 3    | (391) | Drainage Engineer             | 59D    |              |
| 4             | 4    | (392) | Civil Engineer I              | 53     |              |
| 2             | 2    | (393) | Engineering Assistant III     | 38G    |              |
| 2             | 2    | (394) | Engineering Assistant II      | 34E    |              |
|               |      |       | <b>Drawing Office Section</b> |        |              |
| 1             | 1    | (395) | Draughtsman III               | 34G    |              |
| 6             | 6    | (396) | Draughtsman II                | 30F    |              |

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| Establishment |      | Item  | Range<br>No.                                 | Explanations    |
|---------------|------|-------|--|-----------------|
| 2024          | 2025 | No.   |  |                 |
|               |      |       |  | <b>TRINIDAD</b> |
| 7             | 7    | (397) | Draughtsman I                                | 27A             |
| 6             | 6    | (398) | Draughting Assistant                         | 19              |
|               |      |       | <b>Surveying Section</b>                     |                 |
| 2             | 2    | (399) | Engineering Surveying Technician III         | 38G             |
| 4             | 4    | (400) | Engineering Surveying Technician II          | 34E             |
| 4             | 4    | (401) | Engineering Surveying Technician I           | 28              |
| 4             | 4    | (402) | Surveyors Assistant                          | 20D             |
| 1             | 1    | (403) | Instrument Technician                        | 20              |
|               |      |       | <b>Land Development</b>                      |                 |
| 2             | 2    | (404) | Engineering Assistant III                    | 38G             |
| 2             | 2    | (405) | Engineering Assistant II                     | 34E             |
|               |      |       | <b>Maintenance and Construction Branch</b>   |                 |
| 1             | 1    | (406) | Chief Engineer                               | 62              |
| 1             | 1    | (407) | Civil Engineer II                            | 59D             |
|               |      |       | <b>Operations Section</b>                    |                 |
| 2             | 2    | (408) | Civil Engineer I                             | 53              |
| 2             | 2    | (409) | Engineering Assistant II                     | 34E             |
| 5             | 5    | (410) | Engineering Assistant I                      | 28              |
|               |      |       | <b>Maintenance Section</b>                   |                 |
| 3             | 3    | (411) | Drainage Superintendent                      | 53              |
| 4             | 4    | (412) | Works Supervisor III                         | 38G             |
| 6             | 6    | (413) | Works Supervisor II                          | 34E             |
| 15            | 15   | (414) | Works Supervisor I                           | 28              |
|               |      |       | <b>Construction Unit</b>                     |                 |
| 2             | 2    | (415) | Works Supervisor II                          | 34E             |
| 4             | 4    | (416) | Works Supervisor I                           | 28              |
|               |      |       | <b>Irrigation</b>                            |                 |
| 1             | 1    | (417) | Works Supervisor II                          | 34E             |
| 1             | 1    | (418) | Works Foreman II                             | 24C             |
| 7             | 7    | (419) | Works Foreman I                              | 18              |
|               |      |       | <b>Transport Division<br/>Administration</b> |                 |
| 1             | 1    | (420) | Transport Commissioner                       | Group 3B        |
| 1             | 1    | (421) | Assistant Transport Commissioner             | 57A             |
| 1             | 1    | (422) | Systems Analyst I                            | 55              |
| 1             | 1    | (423) | Administrative Officer II                    | 46D             |
| 1             | 1    | (424) | Programmer I                                 | 39              |
| 4             | 4    | (425) | Computer Operator I                          | 22              |
| 2             | 2    | (426) | Administrative Assistant                     | 35F             |
| 3             | 3    | (427) | Cashier II                                   | 22B             |
| 1             | 1    | (428) | Accountant I                                 | 31C             |

**Head 43 - Ministry of Works and Transport**  
**III-Details of Establishment**

| Establishment  |      | Item  | Range No.                             | Explanations |
|--|------|-------|---------------------------------------|--------------|
| 2024   | 2025 | No.   |                                       |              |
| <b>TRINIDAD</b>  |      |       |                                       |              |
| 1  | 1    | (429) | Accounting Assistant                  | 25E          |
| 68   | 68   | (430) | Clerical Establishment -              |              |
|  |      |       | 3 Clerk IV                            | 30C          |
|  |      |       | 3 Clerk III                           | 24E          |
|  |      |       | 12 Clerk II                           | 20C          |
|  |      |       | 44 Clerk I                            | 14           |
|  |      |       | 1 Clerk Stenographer I/II             | 15/20        |
|  |      |       | 4 Clerk Typist I                      | 13           |
|  |      |       | 1 Clerk Stenographer III              | 26C          |
| 6  | 6    | (431) | Watchman                              | 9            |
| 3  | 3    | (432) | Cleaner I                             | 4            |
| 4  | 4    | (433) | Messenger I                           | 9            |
| 6  | 6    | (434) | Port of Spain -                       |              |
|  |      |       | 3 Cleaner II                          | 10           |
|  |      |       | 3 Cleaner I                           | 4            |
| 4  | 4    | (435) | San Fernando -                        |              |
|  |      |       | 2 Cleaner II                          | 10           |
|  |      |       | 2 Cleaner I                           | 4            |
|  |      | (436) | Extra Assistance                      |              |
|  |      | (437) | Temporary Staff -                     |              |
|  |      |       | 1 Project Manager                     |              |
|  |      |       | 1 Clerk III                           | 24E          |
|  |      |       | 4 Clerk II                            | 20C          |
|  |      |       | 1 Cashier II                          | 22B          |
| <b>Licensing</b>   |      |       |                                       |              |
| 1  | 1    | (438) | Assistant Transport Commissioner      | 57A          |
| 2  | 2    | (439) | Automotive Licensing Officer II       | 44G          |
| 1  | 1    | (440) | Automotive Licensing Officer I        | 39           |
| 1  | 1    | (441) | Motor Vehicle Inspector II            | 44G          |
| 12   | 12   | (442) | Motor Vehicle Inspector I             | 39           |
| 17   | 17   | (443) | Photographer I                        | 22           |
| 5  | 5    | (444) | Clerk II                              | 20C          |
| 5  | 5    | (445) | Clerk I                               | 14           |
| 5  | 5    | (446) | Clerk Typist I                        | 13           |
| 8  | 8    | (447) | Driver Licensing Examiner             | 34           |
| 1  | 1    | (448) | Estate Corporal                       | 24C          |
| 4  | 4    | (449) | Estate Constable                      | 17/20C       |
| 7  | 7    | (450) | Motor Vehicle Attendant               | 14           |
| 1  | 1    | (451) | Motor Vehicle Driver                  | 17           |
| 1  | 1    | (452) | Chauffeur I                           | 14           |
|  |      | (453) | Temporary Staff -                     |              |
|  |      |       | 1 Assistant Transport Commissioner    | 57A          |
|  |      |       | 11 Cashier II                         | 22B          |
|  |      |       | 12 Clerk Laminator                    | 14           |
|  |      |       | 12 Clerk I                            | 14           |
|  |      |       | 12 Clerk Typist I                     | 13           |
|  |      |       | 12 Special Reserve Police Constable   | 21           |
|  |      |       | 12 Clerk II                           | 20C          |
|  |      | (454) | Temporary Staff - (Maxi Taxi Service) |              |
|  |      |       | 1 Administrative Officer IV           | 54D          |
|  |      |       | 1 Administrative Assistant            | 35F          |
|  |      |       | 1 Clerk II                            | 20C          |
|  |      |       | 2 Clerk I                             | 14           |
|  |      |       | 1 Clerk Typist II                     | 19C          |
| (437) One (1) post of Project Manager to be classified by the Chief Personnel Officer. |      |       |                                       |              |

**Head 43 - Ministry of Works and Transport**  
**III-Details of Establishment**

| Establishment                 |      | Item  | Range No.  | Explanations  |
|-------------------------------|------|-------|--|---|
| 2024                          | 2025 | No.   |  |   |
| <b>TRINIDAD</b>               |      |       |  |   |
| <b>Roads</b>                  |      |       |  |   |
| 1                             | 1    | (455) | Assistant Transport Commissioner   | 57A   |
| 1                             | 1    | (456) | Motor Vehicle Supervisor II  | 44G   |
| 2                             | 2    | (457) | Motor Vehicle Supervisor I   | 39  |
| 2                             | 2    | (458) | Traffic Safety Officer   | 34  |
| 6                             | 6    | (459) | Motor Vehicle Officer II   | 31C   |
| 29                            | 29   | (460) | Motor Vehicle Officer I  | 21/24C  |
|                               |      | (461) | Temporary Staff (Priority Bus Route Management Committee)<br>1 Clerk Stenographer I/II                             | 15/20   |
| <b>District Offices</b>       |      |       |  |   |
| 6                             | 6    | (462) | Automotive Licensing Officer I   | 39  |
| 8                             | 8    | (463) | Motor Vehicle Inspector I  | 39  |
| 4                             | 4    | (464) | Motor Vehicle Supervisor I   | 39  |
| 4                             | 4    | (465) | Motor Vehicle Officer II   | 31C   |
| 24                            | 24   | (466) | Motor Vehicle Officer I  | 21/24C  |
| 4                             | 4    | (467) | Driver Licensing Examiner  | 34  |
| 8                             | 8    | (468) | Motor Vehicle Attendant  | 14  |
| 36                            | 36   | (469) | Clerical Establishment -<br>4 Clerk III<br>4 Clerk II<br>24 Clerk I<br>4 Clerk Typist I                            | 24E<br>20C<br>14<br>13  |
| 4                             | 4    | (470) | Cashier II   | 22B   |
| 4                             | 4    | (471) | Messenger I  | 9   |
| 4                             | 4    | (472) | Cleaner I  | 4   |
| 16                            | 16   | (473) | Estate Constable   | 17/20C  |
| 1                             | 1    | (474) | Chauffeur I  | 14  |
| <b>Maritime Services</b>      |      |       |  |   |
| <b>General Administration</b> |      |       |  |   |
| 1                             | 1    | (475) | Director Maritime Services   | Group 2B  |
| 1                             | 1    | (476) | Deputy Director Maritime Services  | 63  |
| 1                             | 1    | (477) | Registrar of Ships   | (477)-(478) One (1) post of Registrar of Ships and<br>One (1) post of Registrar of Seamen<br>to be classified by the Chief Personnel Officer. |
| 1                             | 1    | (478) | Registrar of Seamen  |   |
| 1                             | 1    | (479) | Superintendent Mercantile Marine   | 49D   |
| 2                             | 2    | (480) | Assistant Superintendent Mercantile Marine   | 40  |
| 1                             | 1    | (481) | Administrative Officer IV  | 54D   |
| 1                             | 1    | (482) | Administrative Assistant   | 35F   |
| 8                             | 8    | (483) | Clerical Establishment-<br>1 Clerk III<br>2 Clerk II<br>3 Clerk I<br>1 Clerk Stenographer I/II<br>1 Clerk Typist I | 24E<br>20C<br>14<br>15/20<br>13   |
| 1                             | 1    | (484) | Messenger I  | 9   |
|                               |      | (485) | Temporary Staff:<br>1 Accounting Assistant<br>2 Cashier II   | 25E<br>22B  |

Head 43 - Ministry of Works and Transport  
III-Details of Establishment

| Establishment  |      | Item  | Range No.                                | Explanations   |
|--|------|-------|--|--|
| 2024   | 2025 | No.   |  |  |
| <b>TRINIDAD</b>  |      |       |  |  |
| <b>Navigational Aids<br/>Maintenance And Transport<br/>Navigational Aids</b> |      |       |  |  |
| 1  | 1    | (486) | Superintendent of Lighthouses            | 45   |
| 1  | 1    | (487) | Hydrographer                             | 35   |
| 1  | 1    | (488) | Navigational Aids Maintenance Officer II | 31B  |
| 2  | 2    | (489) | Navigational Aids Maintenance Officer I  | 24B  |
| 4  | 4    | (490) | Navigational Aids Assistant              | 17   |
| 3  | 3    | (491) | Lighthouse Keeper II                     | 17G  |
| 5  | 5    | (492) | Lighthouse Keeper I                      | 15   |
| 1  | 1    | (493) | Chauffeur/Messenger                      | 17   |
| <b>Launches and Vehicles</b>   |      |       |  |  |
| 1  | 1    | (494) | Launch Supervisor                        | 26G  |
| 1  | 1    | (495) | Coxswain II                              | 24C  |
| 4  | 4    | (496) | Coxswain I                               | 18G  |
| 2  | 2    | (497) | Coxswain Engineer                        | 21F  |
| 1  | 1    | (498) | Launch Mechanic II                       | 21F  |
| 4  | 4    | (499) | Launch Mechanic I                        | 18   |
| 1  | 1    | (500) | Marine Electrician                       | 20   |
| 3  | 3    | (501) | Deckhand II                              | 17F  |
| 6  | 6    | (502) | Deckhand I                               | 14   |
| 2  | 2    | (503) | Chauffeur/Messenger                      | 17   |
| <b>Surveys and Inspection</b>  |      |       |  |  |
| 1  | 1    | (504) | Principal Marine Supervisor              | 59D  |
| 2  | 2    | (505) | Marine Surveyor (Nautical)               | 53   |
| 1  | 1    | (506) | Marine Surveyor (Engineering)            | 53   |
| 1  | 1    | (507) | Marine Surveyor (Small Craft)            | 40   |
| <b>Procurement Unit</b>  |      |       |  |  |
| 1  |      | (508) | Chief Procurement Officer                | 68   |
| 4  |      | (509) | Senior Procurement Officer               | 65   |
| 8  | 1    | (510) | Procurement Officer                      | 53   |
|  |      |       |  | (508) - (510) Amendment of Procurement Unit on staff establishment limited to one (1) Procurement Officer ONLY. Cabinet Minute No. 1603 dated September 8, 2023. |
| 2061   | 2049 |       |  |  |





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**HEAD 48 – MINISTRY OF TRADE AND INDUSTRY**

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## HEAD :- 48 MINISTRY OF TRADE AND INDUSTRY

I-ESTIMATE of the amount required in the year ending 30 September 2025  
for the salaries and expenses of the MINISTRY  
( \$ 242,133,500 )

II-Sub-heads under which this Allocation will be accounted for by the MINISTRY

| SUB - HEADS  | 2023<br>Actual | 2024<br>Estimates | 2024<br>Revised<br>Estimates | 2025<br>Estimates | Variance     |
|--|----------------|-------------------|------------------------------|-------------------|--------------|
| 01 PERSONNEL EXPENDITURE   | 20,010,803     | 23,263,060        | 20,732,000                   | 21,414,400        | 682,400      |
| 02 GOODS AND SERVICES  | 27,306,121     | 31,406,640        | 32,032,600                   | 29,519,000        | ( 2,513,600) |
| 03 MINOR EQUIPMENT PURCHASES   | 699,229        | 1,715,000         | 815,000                      | 635,000           | ( 180,000)   |
| 04 CURRENT TRANSFERS AND SUBSIDIES   | 52,316,586     | 96,090,600        | 97,032,860                   | 105,365,100       | 8,332,240    |
| 06 CURRENT TRANSFERS TO STAT. BRDS. & SIMILAR BODIES                                 | 9,200,000      | 9,200,000         | 9,200,000                    | 9,200,000         | -            |
| Total Recurrent Expenditure  | 109,532,739    | 161,675,300       | 159,812,460                  | 166,133,500       | 6,321,040    |
| CAPITAL  |                |                   |                              |                   |              |
| 09 DEVELOPMENT PROGRAMME   | 53,525,694     | 111,976,000       | 51,145,000                   | 76,000,000        | 24,855,000   |
| Sub-Total Head   | 163,058,433    | 273,651,300       | 210,957,460                  | 242,133,500       | 31,176,040   |
| Development Programme Expenditure funded from<br>the Infrastructure Development Fund | 104,813,791    | 110,911,000       | 73,921,900                   | 194,000,000       | 120,078,100  |
| Total Head   | 267,872,224    | 384,562,300       | 284,879,360                  | 436,133,500       | 151,254,140  |

**Head 48 - Ministry of Trade and Industry**  
**III-Details of Establishment**

| Establishment |      | Item No.                    | Range No. | Explanations  |
|---------------|------|-----------------------------|-----------|---|
| 2024          | 2025 |                             |           |   |
|               |      |                             |           | <b>TRINIDAD</b>   |
|               |      | (1)                         |           | Minister  |
|               |      | (2)                         |           | Parliamentary Secretary   |
|               |      | (3)                         |           | Personal Assistant  |
|               |      | (4)                         |           | Adviser to the Minister   |
|               |      |                             |           | <b>Trade and Industry Division</b>  |
| 1             | 1    | (5)                         | Group 1C  | (8) - (10) Conversion of Contract positions to the Ministry's Establishment as approved by Cabinet Minute No.553 dated March 21, 2019. Positions to be classified by the Chief Personnel Officer. |
| 1             | 1    | (6)                         | Group 3A  |   |
| 1             | 1    | (7)                         | 68        |   |
| 1             | 1    | (8)                         |           |   |
| 1             | 1    | (9)                         |           |   |
| 1             | 1    | (10)                        |           |   |
| 1             | 1    | (11)                        | 65        |   |
| 1             | 1    | (12)                        | 65        |   |
| 1             | 1    | (13)                        | 63        |   |
| 1             | 1    | (14)                        | 63        |   |
| 1             | 1    | (15)                        | Group L5C |   |
| 1             | 1    | (16)                        | 61        |   |
| 4             | 4    | (17)                        | 60        |   |
| 1             | 1    | (18)                        | 59D       |   |
| 1             | 1    | (19)                        | 59E       |   |
| 1             | 1    | (20)                        | 55        |   |
| 2             | 2    | (21)                        | 54D       |   |
| 4             | 4    | (22)                        | 53E       |   |
| 1             | 1    | (23)                        | 47E       | (23) Post to be abolished when vacant. Cabinet Minute No. 1007 dated April 24, 2008.  |
| 1             | 1    | (24)                        | 46D       | (24) One (1) post of Administrative Officer II transferred to Head - Ministry of Digital Transformation with effect from October 01, 2021, subject to the approval of Cabinet.                    |
| 6             | 6    | (25)                        | 46        |   |
| 1             | 1    | (26)                        | 46        |   |
| 1             | 1    | (27)                        | 46        |   |
| 1             | 1    | (28)                        | 45        |   |
| 1             | 1    | (29)                        | 39        |   |
| 1             | 1    | (30)                        | 31A       |   |
| 1             | 1    | (31)                        | 61        |   |
| 1             | 1    | (32)                        | 39        |   |
| 1             | 1    | (33)                        | 29        |   |
| 1             | 1    | (34)                        | 31C       |   |
| 1             | 1    | (35)                        | 30C       |   |
| 1             | 1    | (36)                        | 25E       |   |
| 34            | 34   | (37)                        |           |   |
|               |      | 2 Executive Secretary       | 35F       |   |
|               |      | 1 Clerk Stenographer IV     | 30E       |   |
|               |      | 3 Clerk Stenographer III    | 26C       |   |
|               |      | 3 Clerk Stenographer I / II | 15/20     |   |
|               |      | 4 Clerk Typist II           | 19C       |   |
|               |      | 11 Clerk Typist I           | 13        |   |
|               |      | 2 Clerk IV                  | 30C       |   |
|               |      | 3 Clerk III                 | 24E       |   |
|               |      | 3 Clerk II                  | 20C       |   |
|               |      | 2 Clerk I                   | 14        |   |

**Head 48 - Ministry of Trade and Industry**  
**III-Details of Establishment**

| Establishment |      | Item No. | Range No.  | Explanations                                  |  |
|---------------|------|----------|--|---|--|
| 2024          | 2025 |          |  |   |  |
| 2             | 2    | (38)     | Estate Constable   | 17/20C  |  |
| 1             | 1    | (39)     | Motor Vehicle Driver   | 17  |  |
| 1             | 1    | (40)     | Chauffeur/Messenger  | 17  |  |
| 1             | 1    | (41)     | Messenger II   | 14D   |  |
| 5             | 5    | (42)     | Messenger I  | 9   |  |
| 1             | 1    | (43)     | Records Manager II   | 46D   |  |
| 1             | 1    | (44)     | Librarian I  | 46  |  |
| 1             | 1    | (45)     | Library Assistant I  | 17  |  |
| 2             | 2    | (46)     | Telephone Operator I   | 13  |  |
| 3             | 3    | (47)     | Receptionist   | 13  |  |
| 2             | 2    | (48)     | Maid I   | 4   |  |
| 1             | 1    | (49)     | Cleaner I  | 4   |  |
|               |      | (50)     | Temporary Staff<br>1 SRP Corporal<br>2 SRP Constable   |   |  |
|               |      |          | <b>Human Resource Unit</b>   |   |  |
| 1             | 1    | (51)     | Senior Human Resource Officer  | 63  |  |
| 2             | 2    | (52)     | Human Resource Officer III   | 58E   |  |
| 2             | 2    | (53)     | Human Resource Officer II  | 53E   |  |
| 2             | 2    | (54)     | Human Resource Officer I   | 46  |  |
|               |      |          | <b>Trade and Commerce Division</b>   |   |  |
| 1             | 1    | (55)     | Chief Trade Officer  | 63  |  |
| 1             | 1    | (56)     | Deputy Chief Trade Officer   | 57  |  |
| 2             | 2    | (57)     | Trade Officer III  | 41F   |  |
| 5             | 5    | (58)     | Trade Officer II   | 35F   |  |
| 7             | 7    | (59)     | Trade Officer I  | 30  |  |
| 1             | 1    | (60)     | Accountant II  | 35G   |  |
| 1             | 1    | (61)     | Accounting Assistant   | 25E   |  |
| 48            | 48   | (62)     | Clerical Establishment -<br>1 Clerk IV<br>7 Clerk III<br>13 Clerk II<br>22 Clerk I<br>1 Clerk Stenographer I / II<br>1 Clerk Typist II<br>3 Clerk Typist I | 30C<br>24E<br>20C<br>14<br>15/20<br>19C<br>13 |  |
|               |      | (63)     | Part-time Cleaner  |   |  |
|               |      |          | <b>Subsidy Unit</b>  |   |  |
| 1             | 1    | (64)     | Accountant IV  | 59D   |  |
| 1             | 1    | (65)     | Statistical Officer III  | 41D   |  |
| 1             | 1    | (66)     | Auditor I  | 35F   |  |
| 1             | 1    | (67)     | Accounting Assistant   | 25E   |  |
|               |      | (68)     | Temporary post -<br>1 Clerk Typist I   | 13  |  |
|               |      |          | <b>Anti-Dumping Unit</b>   |   |  |
| 1             | 1    | (69)     | Head, Anti-Dumping Unit  | 63  | (69) Post to be abolished when vacant. Cabinet Minute No.1007 dated April 24, 2008 |
| 1             | 1    | (70)     | Senior Anti-Dumping Investigator   | 59D   |  |
| 1             | 1    | (71)     | Anti-Dumping Investigator  | 53  |  |
| 1             | 1    | (72)     | Research Officer I   | 46  |  |
| 1             | 1    | (73)     | Statistician I   | 46  |  |

Head 48 - Ministry of Trade and Industry  
III-Details of Establishment

| Establishment |      | Item No. | Range No. | Explanations                                       |
|---------------|------|----------|-----------|--|
| 2024          | 2025 |          |           |  |
|               |      |          |           | <b>Supernumeraries</b>                             |
|               |      | (74)     | 61        | 1 Administrative Officer V                         |
|               |      | (75)     | 30        | 1 Trade Officer I                                  |
|               |      | (76)     | 20C       | 1 Clerk II   |
|               |      | (77)     | 14        | 6 Clerk I  |
|               |      |          |           | <b>Internal Audit Unit</b>                         |
| 1             | 1    | (78)     | 42E       | Auditor II   |
| 1             | 1    | (79)     | 30C       | Auditing Assistant                                 |
|               |      |          |           | <b>Business Development Division</b>               |
| 1             | 1    | (80)     | 59D       | Business Analyst                                   |
|               |      |          |           | <b>Information Management and Support Division</b> |
| 1             | 1    | (81)     | 39        | Network Operator                                   |
|               |      |          |           | <b>Weights and Measures Inspectorate</b>           |
| 1             | 1    | (82)     |           | Director, Weights and Measures                     |
| 1             | 1    | (83)     | 35F       | Principal Inspector, Prices, Weights and Measures  |
| 3             | 3    | (84)     | 30D       | Senior Inspector, Prices, Weights and Measures     |
| 28            | 28   | (85)     | 25        | Inspector, Prices, Weights and Measures            |
|               |      |          |           | <b>Consumer Affairs Division</b>                   |
| 1             | 1    | (86)     | 54D       | Administrative Officer IV                          |
| 1             | 1    | (87)     | 46D       | Administrative Officer II                          |
| 1             | 1    | (88)     | 35F       | Administrative Assistant                           |
| 1             | 1    | (89)     | 31C       | Accountant I                                       |
| 1             | 1    | (90)     | 30C       | Auditing Assistant                                 |
| 2             | 2    | (91)     | 25E       | Accounting Assistant                               |
| 12            | 12   | (92)     |           | Clerical Establishment:                            |
|               |      |          | 24E       | 1 Clerk III  |
|               |      |          | 20C       | 3 Clerk II   |
|               |      |          | 14        | 3 Clerk I  |
|               |      |          | 26C       | 2 Clerk Stenographer III                           |
|               |      |          | 15/20     | 2 Clerk Stenographer I/II                          |
|               |      |          | 13        | 1 Clerk Typist I                                   |
| 1             | 1    | (93)     | 17        | Chauffeur/Messenger                                |
| 1             | 1    | (94)     | 9         | Messenger I  |

**Head 48 - Ministry of Trade and Industry**  
**III-Details of Establishment**

| Establishment |      | Item No. |  | Range No. | Explanations   |
|---------------|------|----------|--|-----------|--|
| 2024          | 2025 |          |  |           |  |
|               |      |          | <b>Research and Project Planning</b>         |           |  |
| 1             | 1    | (95)     | Director, Research and Project Management    | 66        |  |
| 1             | 1    | (96)     | Senior Project Analyst                       | 60        |  |
| 1             | 1    | (97)     | Senior Research Officer                      | 60        |  |
| 1             | 1    | (98)     | Research Officer II                          | 54D       |  |
| 2             | 2    | (99)     | Project Analyst II                           | 53E       |  |
| 1             | 1    | (100)    | Project Analyst I                            | 46        |  |
| 4             | 4    | (101)    | Research Officer I                           | 46        |  |
| 1             | 1    | (102)    | Statistician I                               | 46        |  |
| 2             | 2    | (103)    | Statistical Surveys Officer                  | 43B       |  |
| 2             | 2    | (104)    | Research Assistant II                        | 35        |  |
| 2             | 2    | (105)    | Statistical Officer II                       | 31A       |  |
|               |      |          | <b>Consumer Protection Services</b>          |           |  |
| 1             | 1    | (106)    | Director of Consumer Guidance and Protection | 63        |  |
| 1             | 1    | (107)    | Senior Consumer Advocate                     | 59D       |  |
| 2             | 2    | (108)    | Consumer Advocate II                         | 53E       |  |
| 6             | 6    | (109)    | Consumer Advocate I                          | 46        |  |
|               |      |          | <b>Procurement Unit</b>                      |           |  |
| 1             |      | (110)    | Chief Procurement Officer                    | 68        | (110) - (111) Amendment of Procurement Unit on staff establishment limited to one (1) Procurement Officer ONLY. Cabinet Minute No. 1603 dated September 8, 2023. |
| 1             | 1    | (111)    | Procurement Officer                          | 53        |  |
| 269           | 268  |          |  |           |  |

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**HEAD 61 - MINISTRY OF HOUSING AND URBAN  
DEVELOPMENT**

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## HEAD :- 61 MINISTRY OF HOUSING AND URBAN DEVELOPMENT

1-ESTIMATE of the amount required in the year ending 30 September 2025  
for the salaries and expenses of the MINISTRY  
( \$ 853,842,000 )

11-Sub-heads under which this Allocation will be accounted for by the MINISTRY

| SUB - HEADS  | 2023<br>Actual | 2024<br>Estimates | 2024<br>Revised<br>Estimates | 2025<br>Estimates | Variance       |
|--|----------------|-------------------|------------------------------|-------------------|----------------|
| 01 PERSONNEL EXPENDITURE   | 9,584,181      | 11,235,000        | 10,276,000                   | 10,968,000        | 692,000        |
| 02 GOODS AND SERVICES  | 15,895,492     | 21,086,000        | 19,460,000                   | 21,140,000        | 1,680,000      |
| 03 MINOR EQUIPMENT PURCHASES   | 224,509        | 1,050,000         | 363,000                      | 484,000           | 121,000        |
| 04 CURRENT TRANSFERS AND SUBSIDIES   | 757,740,139    | 932,008,000       | 879,419,000                  | 593,079,000       | ( 286,340,000) |
| 06 CURRENT TRANSFERS TO STAT. BRDS. & SIMILAR BODIES                                 | 29,130,664     | 36,904,000        | 36,051,000                   | 36,171,000        | 120,000        |
| Total Recurrent Expenditure  | 812,574,985    | 1,002,283,000     | 945,569,000                  | 661,842,000       | ( 283,727,000) |
| CAPITAL  |                |                   |                              |                   |                |
| 09 DEVELOPMENT PROGRAMME   | 190,043,485    | 282,700,000       | 160,220,000                  | 192,000,000       | 31,780,000     |
| Sub-Total Head   | 1,002,618,470  | 1,284,983,000     | 1,105,789,000                | 853,842,000       | ( 251,947,000) |
| Development Programme Expenditure funded from<br>the Infrastructure Development Fund | 51,200,402     | 275,000,000       | 214,500,000                  | 401,000,000       | 186,500,000    |
| Total Head   | 1,053,818,872  | 1,559,983,000     | 1,320,289,000                | 1,254,842,000     | ( 65,447,000)  |



**Head 61 - Ministry of Housing and Urban Development**  
**III - Details of Establishment**

| Establishment |      | Item No. | Explanations                              | Range No. |
|---------------|------|----------|---|-----------|
| 2024          | 2025 |          |   |           |
|               |      |          | <b>TRINIDAD</b>                           |           |
|               |      | (1)      | Minister                                  |           |
|               |      | (2)      | Minister in the Ministry                  |           |
|               |      |          | <b>Administration</b>                     |           |
| 1             | 1    | (3)      | Permanent Secretary                       | Group 1C  |
| 1             | 1    | (4)      | Deputy Permanent Secretary                | Group 3A  |
| 1             | 1    | (5)      | Senior State Counsel                      | Group L5B |
|               |      |          | <b>General Administration</b>             |           |
| 2             | 2    | (6)      | Administrative Officer IV                 | 54D       |
| 1             | 1    | (7)      | Administrative Officer II                 | 46D       |
| 1             | 1    | (8)      | Administrative Assistant                  | 35F       |
| 31            | 31   | (9)      | Clerical Establishment -                  |           |
|               |      |          | 1 Executive Secretary                     | 35F       |
|               |      |          | 2 Clerk Stenographer IV                   | 30E       |
|               |      |          | 2 Clerk Stenographer III                  | 26C       |
|               |      |          | 5 Clerk Stenographer I/II                 | 15/20     |
|               |      |          | 2 Clerk IV                                | 30C       |
|               |      |          | 1 Clerk III                               | 24E       |
|               |      |          | 6 Clerk II                                | 20C       |
|               |      |          | 9 Clerk I                                 | 14        |
|               |      |          | 3 Clerk Typist I                          | 13        |
| 1             | 1    | (10)     | Public Relations Officer II               | 34F       |
| 3             | 3    | (11)     | Messenger Establishment -                 |           |
|               |      |          | 1 Messenger II                            | 14D       |
|               |      |          | 2 Messenger I                             | 9         |
| 2             | 2    | (12)     | Chauffeur/Messenger                       | 17        |
| 2             | 2    | (13)     | Maid I                                    | 4         |
|               |      | (14)     | Temporary Staff -                         |           |
|               |      |          | 2 Clerk Typist I                          | 13        |
|               |      | (15)     | 1 Part-time Cleaner                       |           |
|               |      |          | <b>Finance and Accounts Branch</b>        |           |
| 1             | 1    | (16)     | Accounting Executive II                   | 58E       |
| 1             | 1    | (17)     | Accountant II                             | 35G       |
| 1             | 1    | (18)     | Accountant I                              | 31C       |
| 6             | 6    | (19)     | Accounting Assistant                      | 25E       |
| 4             | 4    | (20)     | Clerk II                                  | 20C       |
| 2             | 2    | (21)     | Clerk I                                   | 14        |
| 2             | 2    | (22)     | Clerk Typist I                            | 13        |
| 1             | 1    | (23)     | Vault Attendant                           | 10        |
|               |      |          | <b>Human Resource Management Division</b> |           |
| 1             | 1    | (24)     | Director, Human Resources                 | 67        |
| 1             | 1    | (25)     | Senior Human Resource Officer             | 63        |
| 1             | 1    | (26)     | Human Resource Officer III                | 58E       |
| 2             | 2    | (27)     | Human Resource Officer II                 | 53E       |
| 2             | 2    | (28)     | Human Resource Officer I                  | 46        |

**Head 61 - Ministry of Housing and Urban Development**  
**III - Details of Establishment**

| Establishment |      | Item No. |  | Range No. | Explanations   |
|---------------|------|----------|--|-----------|--|
| 2024          | 2025 |          |  |           |  |
|               |      |          | <b>TRINIDAD</b>                          |           |  |
|               |      |          | <b>Internal Audit</b>                    |           |  |
| 1             | 1    | (29)     | Auditor II                               | 42E       |  |
| 1             | 1    | (30)     | Auditor I                                | 35F       |  |
| 2             | 2    | (31)     | Auditing Assistant                       | 30C       |  |
|               |      |          | <b>Economic Research and Planning</b>    |           |  |
| 1             | 1    | (32)     | Director, Economic Research and Planning | 67        |  |
| 1             | 1    | (33)     | Operational Research Officer III         | 65        |  |
| 1             | 1    | (34)     | Operational Research Officer II          | 60        |  |
| 1             | 1    | (35)     | Operational Research Officer I           | 53F       |  |
| 1             | 1    | (36)     | Senior Economist                         | 60        |  |
| 1             | 1    | (37)     | Senior Planning Officer                  | 60        |  |
| 1             | 1    | (38)     | Planning Officer II                      | 53E       |  |
| 2             | 2    | (39)     | Planning Officer I                       | 46        |  |
|               |      |          | <b>Procurement Unit</b>                  |           |  |
| 1             |      | (40)     | Senior Procurement Officer               | 65        | (40) - (41) Amendment of Procurement Unit on staff establishment limited to one (1) Procurement Officer ONLY. Cabinet Minute No. 1603 dated September 8, 2023. |
| 2             | 1    | (41)     | Procurement Officer                      | 53        |  |
| 87            | 85   |          |  |           |  |

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**HEAD 64 – TRINIDAD AND TOBAGO POLICE SERVICE**

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## HEAD :- 64 TRINIDAD AND TOBAGO POLICE SERVICE

I-ESTIMATE of the amount required in the year ending 30 September 2025  
for the salaries and expenses of the OFFICE of the TRINIDAD AND TOBAGO POLICE SERVICE  
(\$ 2,598,277,200 )

II-Sub-heads under which this Allocation will be accounted for by the OFFICE of the TRINIDAD AND TOBAGO POLICE SERVICE

| SUB - HEADS  | 2023<br>Actual | 2024<br>Estimates | 2024<br>Revised<br>Estimates | 2025<br>Estimates | Variance       |
|--|----------------|-------------------|------------------------------|-------------------|----------------|
| 01 PERSONNEL EXPENDITURE   | 1,862,709,337  | 2,268,785,000     | 2,174,785,000                | 2,082,325,000     | ( 92,460,000)  |
| 02 GOODS AND SERVICES  | 434,593,385    | 454,830,200       | 371,417,200                  | 378,205,200       | 6,788,000      |
| 03 MINOR EQUIPMENT PURCHASES   | 27,005,430     | 62,600,000        | 55,189,500                   | 21,650,000        | ( 33,539,500)  |
| 04 CURRENT TRANSFERS AND SUBSIDIES   | 26,591,541     | 30,641,000        | 23,542,200                   | 26,097,000        | 2,554,800      |
| Total Recurrent Expenditure  | 2,350,899,693  | 2,816,856,200     | 2,624,933,900                | 2,508,277,200     | ( 116,656,700) |
| CAPITAL  |                |                   |                              |                   |                |
| 09 DEVELOPMENT PROGRAMME   | 27,531,023     | 121,067,000       | 33,000,000                   | 90,000,000        | 57,000,000     |
| Sub-Total Head   | 2,378,430,716  | 2,937,923,200     | 2,657,933,900                | 2,598,277,200     | ( 59,656,700)  |
| Development Programme Expenditure funded from<br>the Infrastructure Development Fund | 6,058,903      | 54,884,000        | 17,492,460                   | 52,500,000        | 35,007,540     |
| Total Head   | 2,384,489,619  | 2,992,807,200     | 2,675,426,360                | 2,650,777,200     | ( 24,649,160)  |

**Head 64 - Trinidad and Tobago Police Service**  
**III-Details of Establishment**

| Establishment |      | Item No. |   | Range No. | Explanations   |
|---------------|------|----------|---|-----------|--|
| 2024          | 2025 |          |   |           |  |
|               |      |          | <b>TRINIDAD</b>                                     |           |  |
|               |      |          | <b>Police Service</b>                               |           |  |
|               |      | (1)      | Officers and Other Ranks                            |           |  |
| 1             | 1    | (2)      | Desk Officer V                                      | 61        |  |
| 2             | 2    | (3)      | Desk Officer IV                                     | 54D       |  |
| 2             | 2    | (4)      | Desk Officer III                                    | 46D       |  |
| 3             | 3    | (5)      | Desk Officer II                                     | 35F       |  |
| 3             | 3    | (6)      | Desk Officer I                                      | 30C       |  |
| 1             | 1    | (7)      | Administrative Assistant                            | 35F       | (7) Post to be abolished when vacant. Cabinet Minute No. 2701 dated September 23, 2004.  |
| 1             | 1    | (8)      | Accountant II                                       | 35G       |  |
| 3             | 3    | (9)      | Accountant I  | 31C       |  |
| 8             | 8    | (10)     | Accounting Assistant                                | 25E       |  |
| 6             | 6    | (11)     | Storekeeper I                                       | 24E       | (11) Six (6) posts of Storekeeper I transferred with effect from August 30, 2012 for redeployment to the wider Public Service. Cabinet Minute No. 2284 dated August 30, 2012.  |
| 236           | 236  | (12)     | Clerical Establishment-<br>2 Clerk Stenographer III | 26C       | (12) One (1) post of Clerk Stenographer I/II;<br>One (1) post of Clerk IV;<br>One (1) post of Clerk II and<br>Three (3) posts of Clerk I transferred with effect from August 30, 2012 for redeployment to the wider Public Service. Cabinet Minute No. 2284 dated August 30, 2012. |
|               |      |          | 31 Clerk Stenographer I/II                          | 15/20     |  |
|               |      |          | 2 Clerk IV  | 30C       |  |
|               |      |          | 6 Clerk III   | 24E       |  |
|               |      |          | 58 Clerk II   | 20C       |  |
|               |      |          | 105 Clerk I   | 14        |  |
|               |      |          | 30 Clerk Typist I                                   | 13        |  |
|               |      |          | 2 Data Clerk  |           |  |
| 4             | 4    | (13)     | Stores Attendant                                    | 8         | (13) - (14) Three (3) posts of Stores Attendant and one (1) post of Messenger I transferred with effect from August 30, 2012 for redeployment to the wider Public Service. Cabinet Minute No. 2284 dated August 30, 2012.  |
| 1             | 1    | (14)     | Messenger I   | 9         |  |

**Head 64 - Trinidad and Tobago Police Service  
III-Details of Establishment**

| Establishment |      | Item No. | Range No. | Explanations  |
|---------------|------|----------|-----------|---|
| 2024          | 2025 |          |           |   |
|               |      |          |           | <b>TRINIDAD</b>   |
| 1             | 1    | (15)     | 28C       | Tailoring Supervisor  |
| 2             | 2    | (16)     | 22D       | Tailor II   |
| 18            | 18   | (17)     | 17        | Tailor I  |
| 11            | 11   | (18)     | 4         | Cleaner I   |
| 103           | 103  | (19)     | 10        | Cleaner II  |
| 2             | 2    | (20)     | 14        | Leather Worker  |
| 5             | 5    | (21)     | 21        | Police Matron   |
| 5             | 5    | (22)     | 5         | Female Turnkey  |
|               |      | (23)     |           | Re-employment Policemen                                       |
| 1             | 1    | (24)     | 14        | Explosive Keeper  |
| 3             | 3    | (25)     | 21F       | Launch Mechanic II  |
| 1             | 1    | (26)     | 44G       | Radio Communication Supervisor                                |
| 1             | 1    | (27)     | 35D       | Radio Communication Mechanic II                               |
| 1             | 1    | (28)     | 28        | Radio Communication Mechanic I                                |
| 3             | 3    | (29)     | 14        | Police Farrier  |
| 14            | 14   | (30)     | 10        | Mounted Police Aide   |
|               |      | (31)     |           | Extra Clerical Assistance                                     |
| 4             | 4    | (32)     | 16        | Maintenance Repairman   |
| 2             | 2    | (33)     | 6         | Grass Cutter  |
|               |      | (34)     |           | Temporary Staff-  |
|               |      |          |           | 1 Human Resource Manager                                      |
|               |      |          |           | 1 Financial Resource Manager                                  |
|               |      |          |           | 1 Vehicle Fleet Manager                                       |
|               |      |          |           | 1 Information Technology Manager                              |
|               |      |          |           | <b>Human Resource Management Unit<br/>Police Headquarters</b> |
| 1             | 1    | (35)     | 67        | Director, Human Resource                                      |
| 3             | 3    | (36)     | 63        | Senior Human Resource Officer                                 |
| 1             | 1    | (37)     | 58E       | Human Resource Officer III                                    |
| 2             | 2    | (38)     | 53E       | Human Resource Officer II                                     |
|               |      |          |           | <b>Northern Division</b>                                      |
| 1             | 1    | (39)     | 63        | Senior Human Resource Officer                                 |
| 1             | 1    | (40)     | 58E       | Human Resource Officer III                                    |
| 1             | 1    | (41)     | 53E       | Human Resource Officer II                                     |
| 1             | 1    | (42)     | 46        | Human Resource Officer I                                      |
|               |      |          |           | <b>Eastern Division</b>                                       |
| 1             | 1    | (43)     | 63        | Senior Human Resource Officer                                 |
| 1             | 1    | (44)     | 58E       | Human Resource Officer III                                    |
| 1             | 1    | (45)     | 53E       | Human Resource Officer II                                     |
| 1             | 1    | (46)     | 46        | Human Resource Officer I                                      |
|               |      |          |           | <b>Southern Division</b>                                      |
| 1             | 1    | (47)     | 63        | Senior Human Resource Officer                                 |
| 1             | 1    | (48)     | 58E       | Human Resource Officer III                                    |
| 1             | 1    | (49)     | 53E       | Human Resource Officer II                                     |
| 1             | 1    | (50)     | 46        | Human Resource Officer I                                      |

**Head 64 - Trinidad and Tobago Police Service  
III-Details of Establishment**

| Establishment |      | Item No. |  | Range No. | Explanations   |
|---------------|------|----------|--|-----------|--|
| 2024          | 2025 |          |  |           |  |
|               |      |          | <b>TRINIDAD</b>  |           |  |
|               |      |          | <b>Additional Civilian Posts</b>   |           |  |
| 77            | 77   | (51)     | 2 Welfare Officer<br>1 Systems Manager<br>2 Programmer Analyst<br>1 Systems Network Administrator<br>1 Computer Operator |           | (51) One (1) post of Statistical Officer III;<br>One (1) Post of Vault Attendant I;<br>Two (2) posts of Telephone Operator I;<br>Two (2) posts of Clerk II;<br>One (1) post of Research Officer II and<br>Two (2) posts of Research Officer I transferred with<br>effect from August 30, 2012 for redeployment to the<br>wider Public Service. Cabinet Minute No. 2284<br>dated August 30, 2012. |
|               |      |          | 1 Statistical Officer III  | 41D       |  |
|               |      |          | 2 Technician   |           |  |
|               |      |          | 1 Clerk IV   | 30C       |  |
|               |      |          | 1 Clerk III  | 24E       |  |
|               |      |          | 11 Clerk II  | 20C       |  |
|               |      |          | 4 Clerk I  | 14        |  |
|               |      |          | 1 Vault Attendant  | 10        |  |
|               |      |          | 2 Telephone Operator   | 13        |  |
|               |      |          | 2 Receptionist   | 13        |  |
|               |      |          | 1 Nurse  | 32        |  |
|               |      |          | 4 Nursing Assistant  | 22        |  |
|               |      |          | 1 Accounting Executive I   | 54        |  |
|               |      |          | 1 Legal Officer  |           |  |
|               |      |          | 1 Public Relations Adviser   |           |  |
|               |      |          | 2 Public Relations Officer II  |           |  |
|               |      |          | 1 Research Officer II  | 54D       |  |
|               |      |          | 2 Research Officer I   | 46        |  |
|               |      |          | 5 Groomsmen  | 17        |  |
|               |      |          | 4 Clerk Stenographer I/II  | 15/20     |  |
|               |      |          | 2 Clerk Typist I   | 13        |  |
|               |      |          | 20 Data Entry Clerk  | 18        |  |
|               |      |          | 1 Maid I   | 4         |  |
|               |      |          | <b>Estate Police<br/>(Praedial Larceny Squad)</b>  |           |  |
| 3             | 3    | (52)     | Estate Sergeant  | 31C       |  |
| 5             | 5    | (53)     | Estate Corporal  | 24C       |  |
| 39            | 39   | (54)     | Estate Constable   | 17/20C    |  |
|               |      |          | <b>Point Gourde Convalescent Home</b>  |           |  |
| 1             | 1    | (55)     | Cleaner I  | 4         |  |
|               |      |          | <b>Special Police</b>  |           |  |
| 1             | 1    | (56)     | PAY-Special Reserve Police   |           |  |
|               |      | (57)     | Cleaner I  | 4         |  |
|               |      | (58)     | Special Reserve Police (on a<br>Temporary full time basis)   |           |  |
|               |      | (59)     | Special Reserve Police Constable<br>(Part-time)  |           |  |

**Head 64 - Trinidad and Tobago Police Service  
III-Details of Establishment**

| Establishment |      | Item No. |                                       | Range No. | Explanations  |
|---------------|------|----------|---------------------------------------|-----------|---|
| 2024          | 2025 |          |                                       |           |   |
|               |      |          | <b>TRINIDAD</b>                       |           |   |
|               |      |          | <b>Tobago<br/>Police Service</b>      |           |   |
|               |      | (60)     | Officers and Other Ranks              |           |   |
| 1             | 1    | (61)     | Clerk Typist I                        | 13        |   |
| 1             | 1    | (62)     | Clerk I                               | 14        |   |
| 5             | 5    | (63)     | Cleaner II                            | 10        |   |
| 3             | 3    | (64)     | Cleaner I                             | 4         |   |
| 4             | 4    | (65)     | Grass Cutter                          | 6         |   |
|               |      |          | <b>Human Resource Management Unit</b> |           |   |
| 1             | 1    | (66)     | Human Resource Officer III            | 58E       |   |
| 1             | 1    | (67)     | Human Resource Officer II             | 53E       |   |
| 1             | 1    | (68)     | Human Resource Officer I              | 46        |   |
|               |      |          | <b>Special Police</b>                 |           |   |
|               |      | (69)     | PAY-Special Reserve Police            |           |   |
|               |      |          | <b>Procurement Unit</b>               |           |   |
| 1             |      | (70)     | Chief Procurement Officer             | 68        | (70) - (72) Amendment of Procurement Unit on staff establishment limited to one (1) Procurement Officer ONLY. Cabinet Minute No.1603 dated September 8, 2023. |
| 4             |      | (71)     | Senior Procurement Officer            | 65        |   |
| 8             | 1    | (72)     | Procurement Officer                   | 53        |   |
| 623           | 611  |          |                                       |           |   |



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**HEAD 65 – MINISTRY OF FOREIGN AND CARICOM  
AFFAIRS**

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## HEAD :- 65 MINISTRY OF FOREIGN AND CARICOM AFFAIRS

I-ESTIMATE of the amount required in the year ending 30 September 2025  
for the salaries and expenses of the MINISTRY  
(\$ 262,982,700 )

II-Sub-heads under which this Allocation will be accounted for by the MINISTRY

| SUB - HEADS  | 2023<br>Actual | 2024<br>Estimates | 2024<br>Revised<br>Estimates | 2025<br>Estimates | Variance     |
|--|----------------|-------------------|------------------------------|-------------------|--------------|
| 01 PERSONNEL EXPENDITURE   | 80,801,064     | 87,191,700        | 84,621,700                   | 84,750,500        | 128,800      |
| 02 GOODS AND SERVICES  | 119,765,938    | 97,914,900        | 97,649,500                   | 97,148,200        | ( 501,300)   |
| 03 MINOR EQUIPMENT PURCHASES   | 1,413,614      | 1,390,000         | 795,000                      | 825,000           | 30,000       |
| 04 CURRENT TRANSFERS AND SUBSIDIES   | 61,540,177     | 65,703,400        | 69,445,400                   | 64,459,000        | ( 4,986,400) |
| Total Recurrent Expenditure  | 263,520,793    | 252,200,000       | 252,511,600                  | 247,182,700       | ( 5,328,900) |
| CAPITAL  |                |                   |                              |                   |              |
| 09 DEVELOPMENT PROGRAMME   | 2,067,557      | 4,500,000         | 6,928,500                    | 15,800,000        | 8,871,500    |
| Sub-Total Head   | 265,588,350    | 256,700,000       | 259,440,100                  | 262,982,700       | 3,542,600    |
| Development Programme Expenditure funded from<br>the Infrastructure Development Fund | -              | 5,000,000         | 4,300,000                    | 3,000,000         | ( 1,300,000) |
| Total Head   | 265,588,350    | 261,700,000       | 263,740,100                  | 265,982,700       | 2,242,600    |

**Head 65 - Ministry of Foreign and CARICOM Affairs**  
**III-Details of Establishment**

| Establishment |      | Item | Range    | Explanations   |
|---------------|------|------|----------|--|
| 2024          | 2025 | No.  |          |  |
|               |      |      |          | <b>TRINIDAD</b>  |
|               |      | (1)  |          | Minister   |
|               |      | (2)  |          | Personal Assistant to the Minister   |
|               |      | (3)  |          | Parliamentary Secretary  |
|               |      | (4)  |          | High Commissioner/Ambassador Extraordinary<br>and Plenipotentiary/Ambassador/Permanent<br>Representative |
|               |      |      |          | <b>General Administration</b>  |
| 1             | 1    | (5)  | Group 1C | Permanent Secretary and Head of the<br>Foreign Service   |
| 2             | 2    | (6)  | Group 3A | Deputy Permanent Secretary   |
| 1             | 1    | (7)  | 68       | Director   |
| 1             | 1    | (8)  |          | Inspector of Overseas Missions   |
| 10            | 10   | (9)  | 67       | Foreign Service Officer V  |
| 10            | 10   | (10) | 61       | Foreign Service Officer IV   |
| 24            | 24   | (11) | 56F      | Foreign Service Officer III  |
| 28            | 28   | (12) | 51F      | Foreign Service Officer II   |
| 23            | 23   | (13) | 46       | Foreign Service Officer I  |
| 1             | 1    | (14) | 67       | Director, Human Resources  |
| 1             | 1    | (15) | 63       | Senior Human Resource Officer  |
| 2             | 2    | (16) | 58E      | Human Resource Officer III   |
| 1             | 1    | (17) | 53E      | Human Resource Officer II  |
| 3             | 3    | (18) | 46       | Human Resource Officer I   |
| 2             | 2    | (19) | 54D      | Foreign Service Executive Officer IV   |
| 6             | 6    | (20) | 46D      | Foreign Service Executive Officer III  |
| 15            | 15   | (21) | 35F      | Foreign Service Executive Officer II   |
| 10            | 10   | (22) | 30C      | Foreign Service Executive Officer I  |
| 1             | 1    | (23) | 55       | Systems Analyst I  |
| 1             | 1    | (24) | 46D      | Records Manager II   |
| 1             | 1    | (25) | 54       | Accounting Executive I   |
| 1             | 1    | (26) | 35G      | Accountant II  |
| 1             | 1    | (27) | 31C      | Accountant I   |
| 5             | 5    | (28) | 25E      | Accounting Assistant   |
| 1             | 1    | (29) | 35F      | Auditor I  |
| 2             | 2    | (30) | 30C      | Auditing Assistant   |
| 18            | 18   | (31) | 35F      | Executive Secretary  |
| 80            | 80   | (32) |          | Clerical Establishment-  |
|               |      |      | 24E      | 21 Clerk III   |
|               |      |      | 20C      | 8 Clerk II   |
|               |      |      | 14       | 9 Clerk I  |
|               |      |      | 30E      | 1 Clerk Stenographer IV  |
|               |      |      | 26C      | 16 Clerk Stenographer III  |
|               |      |      | 15/20    | 22 Clerk Stenographer I/II   |
|               |      |      | 13       | 3 Clerk Typist I   |
|               |      | (33) |          | Temporary Staff-   |
|               |      |      | 20C      | 1 Clerk II   |
|               |      |      | 26C      | 1 Clerk Stenographer III   |
|               |      |      | 15/20    | 1 Clerk Stenographer I/II  |
|               |      |      | 9        | 1 Messenger I  |
|               |      |      | 60       | 1 Research Officer, Library Consultant<br>and Special Assistant to the Minister                          |
|               |      | (34) |          | 2 Part-time Cleaner  |

**Head 65 - Ministry of Foreign and CARICOM Affairs**  
**III-Details of Establishment**

| Establishment  |      | Item No. |   | Range No. | Explanations   |
|--|------|----------|---|-----------|--|
| 2024   | 2025 |          |   |           |  |
| <b>TRINIDAD</b>  |      |          |   |           |  |
| 1  | 1    | (35)     | Librarian II  | 53E       |  |
| 1  | 1    | (36)     | Library Assistant I   | 17        |  |
| 1  | 1    | (37)     | Documents Officer   | 30        |  |
| 2  | 2    | (38)     | Telephone Operator I  | 13        |  |
| 1  | 1    | (39)     | Receptionist  | 13        |  |
| 8  | 8    | (40)     | Messenger Establishment-<br>2 Messenger II<br>6 Messenger I<br>1 Part-time Cleaner  | 14D<br>9  |  |
| 2  | 2    | (41)     | Maid I  | 4         |  |
| 3  | 3    | (42)     | Chauffeur II  | 17        |  |
| 1  | 1    | (43)     | Estate Constable  | 17/20C    |  |
| 2  | 2    | (44)     | Motor Vehicle Driver  | 17        |  |
| <b>Procurement Unit</b>                                      |      |          |   |           |  |
| 1  |      | (45)     | Chief Procurement Officer   | 68        | (45) - (47) Amendment of Procurement Unit on staff establishment limited to one (1) Procurement Officer ONLY. Cabinet Minute No. 1603 dated September 8, 2023. |
| 1  |      | (46)     | Senior Procurement Officer  | 65        |  |
| 2  | 1    | (47)     | Procurement Officer   | 53        |  |
| <b>Supernumeraries</b>                                       |      |          |   |           |  |
|  |      | (48)     | 4 Foreign Service Officer V   | 67        |  |
|  |      | (49)     | 1 Foreign Service Officer IV  | 61        |  |
|  |      | (50)     | 1 Clerk Typist I  | 13        |  |
|  |      | (51)     | 1 Clerk Stenographer III  | 26C       |  |
| <b>Treaties, International Agreements and Legal Division</b> |      |          |   |           |  |
| 1  | 1    | (52)     | Legal Adviser   | Group L4A |  |
| 1  | 1    | (53)     | Senior State Counsel  | Group L4B |  |
| 1  | 1    | (54)     | State Counsel III   | Group L5C |  |
| 2  | 2    | (55)     | State Counsel II  | Group L6A |  |
| 1  | 1    | (56)     | State Counsel I   | Group L7A |  |
| 1  | 1    | (57)     | Legal Research Officer  | Group L7A |  |
| <b>Overseas Missions</b>                                     |      |          |   |           |  |
|  |      | (58)     | Domestic Staff  |           |  |
| <b>High Commission, London<br/>Locally-Recruited Staff</b>   |      |          |   |           |  |
| 1  | 1    | (59)     | Principal Executive Officer   |           |  |
| 22   | 22   | (60)     | Clerical Establishment-<br>2 Executive Officer<br>4 Clerk II<br>7 Clerk I<br>5 Clerk Stenographer I/II<br>1 Library Clerk<br>3 Clerk Typist |           |  |
| 1  | 1    | (61)     | Telephonist   |           |  |
| 1  | 1    | (62)     | Chauffeur to the High Commissioner  |           |  |
| 1  | 1    | (63)     | Chauffeur   |           |  |
| 4  | 4    | (64)     | Security Guard/Messenger  |           |  |
| 1  | 1    | (65)     | Office Maid   |           |  |

**Head 65 - Ministry of Foreign and CARICOM Affairs  
III-Details of Establishment**

| Establishment |      | Item No. | Range No. | Explanations  |
|---------------|------|----------|-----------|---|
| 2024          | 2025 |          |           |   |
|               |      |          |           | <b>TRINIDAD</b>   |
|               |      |          |           | <b>Embassy, Washington<br/>Locally-Recruited Staff</b>  |
| 8             | 8    | (66)     |           | Clerical Establishment-<br>2 Senior Executive Officer<br>1 Executive Officer<br>4 Stenographer<br>1 Clerk |
| 2             | 2    | (67)     |           | Registry Clerk  |
| 1             | 1    | (68)     |           | Receptionist/Telephonist/Typist   |
| 1             | 1    | (69)     |           | Chauffeur II  |
| 1             | 1    | (70)     |           | Chauffeur   |
| 1             | 1    | (71)     |           | Messenger/Chauffeur   |
| 1             | 1    | (72)     |           | Security Guard  |
| 1             | 1    | (73)     |           | Commissionaire/Guard  |
|               |      |          |           | <b>Permanent Mission to United Nations,<br/>New York<br/>Locally-Recruited Staff</b>                      |
| 5             | 5    | (74)     |           | Clerical Establishment-<br>3 Stenographer<br>1 Executive Officer<br>1 Clerk                               |
| 1             | 1    | (75)     |           | Documents Officer   |
| 1             | 1    | (76)     |           | Telephonist/Receptionist  |
| 1             | 1    | (77)     |           | Chauffeur II  |
| 1             | 1    | (78)     |           | Chauffeur I   |
| 1             | 1    | (79)     |           | Guard/Messenger   |
| 1             | 1    | (80)     |           | Guard/Chauffeur   |
|               |      |          |           | <b>High Commission, Ottawa<br/>Locally-Recruited Staff</b>  |
| 5             | 5    | (81)     |           | Clerical Establishment-<br>1 Clerk III<br>1 Clerk II<br>1 Clerk I<br>2 Stenographer                       |
| 1             | 1    | (82)     |           | Clerk II  |
| 1             | 1    | (83)     |           | Clerk Receptionist  |
| 2             | 2    | (84)     |           | Chauffeur/Messenger   |
| 1             | 1    | (85)     |           | Chauffeur (to the High Commissioner)  |
|               |      |          |           | <b>Embassy, Caracas<br/>Locally-Recruited Staff</b>   |
| 1             | 1    | (86)     |           | Secretary Stenographer  |
| 1             | 1    | (87)     |           | Consular Assistant  |
| 1             | 1    | (88)     |           | Cleaner   |
| 1             | 1    | (89)     |           | Chauffeur   |
| 1             | 1    | (90)     |           | Chauffeur/Messenger   |
| 1             | 1    | (91)     |           | Receptionist  |
| 1             | 1    | (92)     |           | Typist  |
| 1             | 1    | (93)     |           | Registry Clerk  |
| 1             | 1    | (94)     |           | Guard   |

**Head 65 - Ministry of Foreign and CARICOM Affairs**  
**III-Details of Establishment**

| Establishment |      | Item No. | Range No.                                      | Explanations   |
|---------------|------|----------|--|--|
| 2024          | 2025 |          |  |  |
|               |      |          |  | <b>TRINIDAD</b>  |
|               |      |          |  | <b>Embassy, Brasilia</b><br><b>Locally-Recruited Staff</b>                               |
| 1             | 1    | (95)     | Clerk  |  |
| 1             | 1    | (96)     | Bilingual Stenographer                         |  |
| 1             | 1    | (97)     | Typist/Receptionist                            |  |
| 1             | 1    | (98)     | Chancery Chauffeur/Messenger                   |  |
| 1             | 1    | (99)     | Cleaner  |  |
| 1             | 1    | (100)    | Ambassador's Chauffeur                         |  |
| 4             | 4    | (101)    | Commissionaire/Guard                           |  |
|               |      |          |  | <b>Embassy, Brussels</b><br><b>Locally-Recruited Staff</b>                               |
| 1             | 1    | (102)    | Typist/Receptionist                            |  |
| 1             | 1    | (103)    | Documents Translation Officer (Temporary Post) |  |
| 1             | 1    | (104)    | Chauffeur (to the Ambassador)                  |  |
| 1             | 1    | (105)    | Chauffeur/Messenger                            |  |
| 1             | 1    | (106)    | Cleaner  |  |
|               |      |          |  | <b>High Commission, Kingston</b><br><b>Locally-Recruited Staff</b>                       |
| 1             | 1    | (107)    | Clerical Establishment-<br>1 Stenographer      |  |
| 1             | 1    | (108)    | Typist/Telephonist/Receptionist                |  |
| 1             | 1    | (109)    | Chauffeur/Messenger                            |  |
| 1             | 1    | (110)    | Cleaner  |  |
|               |      |          |  | <b>High Commission, Georgetown</b><br><b>Locally-Recruited Staff</b>                     |
| 1             | 1    | (111)    | Clerical Establishment-<br>1 Stenographer      |  |
| 1             | 1    | (112)    | Telephonist/Receptionist                       |  |
| 2             | 2    | (113)    | Chauffeur                                      |  |
| 2             | 2    | (114)    | Guard  |  |
| 1             | 1    | (115)    | Messenger/Cleaner                              |  |
|               |      |          |  | <b>Permanent Mission to United Nations,<br/>Geneva</b><br><b>Locally-Recruited Staff</b> |
| 1             | 1    | (116)    | Clerical Establishment-<br>1 Stenographer      |  |
| 2             | 2    | (117)    | Clerk Typist                                   |  |
| 1             | 1    | (118)    | Telephonist/Receptionist/Typist/Translator     |  |
| 1             | 1    | (119)    | Messenger/Chauffeur                            |  |

**Head 65 - Ministry of Foreign and CARICOM Affairs**  
**III-Details of Establishment**

| Establishment |      | Item No. | Range No.                       | Explanations   |
|---------------|------|----------|---------------------------------|--|
| 2024          | 2025 |          |                                 |  |
|               |      |          |                                 | <b>TRINIDAD</b>  |
|               |      |          |                                 | <b>High Commission, New Delhi</b><br><b>Locally-Recruited Staff</b>    |
| 1             | 1    | (120)    | Clerk                           |  |
| 1             | 1    | (121)    | Receptionist/Telephonist        |  |
| 1             | 1    | (122)    | Chauffeur                       |  |
| 1             | 1    | (123)    | Messenger                       |  |
| 1             | 1    | (124)    | Porter/Guard                    |  |
|               |      |          |                                 | <b>High Commission, Bridgetown</b><br><b>Locally-Recruited Staff</b>   |
| 1             | 1    | (125)    | Telephonist/Receptionist        |  |
| 1             | 1    | (126)    | Chauffeur                       |  |
| 1             | 1    | (127)    | Messenger/Cleaner               |  |
| 1             | 1    | (128)    | Chauffeur/Messenger             |  |
| 1             | 1    | (129)    | Clerk Typist                    |  |
|               |      |          |                                 | <b>Consulate General, New York</b><br><b>Locally-Recruited Staff</b>   |
| 2             | 2    | (130)    | Clerk                           |  |
| 1             | 1    | (131)    | Receptionist                    |  |
| 1             | 1    | (132)    | Orderly/Messenger               |  |
| 1             | 1    | (133)    | Chauffeur I                     |  |
|               |      | (134)    | Clerk (Temporary)               |  |
| 3             | 3    | (135)    | Clerk Typist                    |  |
|               |      |          |                                 | <b>Consulate General, Toronto</b><br><b>Locally-Recruited Staff</b>    |
| 1             | 1    | (136)    | Clerk II                        |  |
| 1             | 1    | (137)    | Clerk Typist                    |  |
| 1             | 1    | (138)    | Orderly/Messenger               |  |
| 1             | 1    | (139)    | Chauffeur                       |  |
|               |      |          |                                 | <b>Consulate U.S. Virgin Islands</b><br><b>Locally-Recruited Staff</b> |
| 1             | 1    | (140)    | Clerk                           |  |
| 1             | 1    | (141)    | Stenographer                    |  |
| 1             | 1    | (142)    | Messenger                       |  |
|               |      |          |                                 | <b>High Commission, Abuja</b><br><b>Locally-Recruited Staff</b>        |
| 1             | 1    | (143)    | Typist/Telephonist/Receptionist |  |
| 1             | 1    | (144)    | Clerk Typist                    |  |
| 1             | 1    | (145)    | Chauffeur                       |  |
| 1             | 1    | (146)    | Chauffeur/Messenger             |  |
|               |      |          |                                 | <b>Embassy, Tokyo</b><br><b>Locally-Recruited Staff</b>                |
| 1             | 1    | (147)    | Office Manager                  |  |
| 1             | 1    | (148)    | Receptionist                    |  |
| 2             | 2    | (149)    | Clerk Typist                    |  |

**Head 65 - Ministry of Foreign and CARICOM Affairs**  
**III-Details of Establishment**

| Establishment |      | Item  | Range | Explanations   |
|---------------|------|-------|-------|--|
| 2024          | 2025 | No.   |       |  |
|               |      |       |       | <b>TRINIDAD</b>  |
| 1             | 1    | (150) |       | Translator/Interpreter   |
| 2             | 2    | (151) |       | Chauffeur  |
|               |      |       |       | <b>Embassy, Paris</b><br><b>Locally-Recruited Staff</b>            |
| 1             | 1    | (152) |       | Stenographer   |
| 1             | 1    | (153) |       | Translator/Clerk   |
| 1             | 1    | (154) |       | Telephonist/Receptionist/Typist                                    |
| 1             | 1    | (155) |       | Chauffeur  |
| 1             | 1    | (156) |       | Messenger  |
|               |      |       |       | <b>Embassy, Bonn</b><br><b>Locally-Recruited Staff</b>             |
| 1             | 1    | (157) |       | Telephonist/Receptionist/Typist                                    |
| 1             | 1    | (158) |       | Stenographer   |
| 1             | 1    | (159) |       | Translator/Clerk   |
| 1             | 1    | (160) |       | Chauffeur  |
| 1             | 1    | (161) |       | Messenger  |
|               |      |       |       | <b>Consulate Miami</b><br><b>Locally-Recruited Staff</b>           |
| 1             | 1    | (162) |       | Chauffeur  |
| 1             | 1    | (163) |       | Office Driver/Messenger  |
| 4             | 4    | (164) |       | Clerk I  |
| 1             | 1    | (165) |       | Receptionist/Typist  |
| 1             | 1    | (166) |       | Clerk Stenographer I/II  |
| 2             | 2    | (167) |       | Clerical Assistant   |
|               |      |       |       | <b>Embassy, Mexico</b><br><b>Locally-Recruited Staff</b>           |
| 1             | 1    | (168) |       | Chauffeur  |
| 1             | 1    | (169) |       | Receptionist   |
|               |      |       |       | <b>High Commission, Pretoria</b><br><b>Locally-Recruited Staff</b> |
| 1             | 1    | (170) |       | Chauffeur (for the High Commissioner)                              |
| 1             | 1    | (171) |       | Driver/Messenger   |
| 1             | 1    | (172) |       | Clerk/Stenographer   |
| 1             | 1    | (173) |       | Telephone Operator/Receptionist                                    |
| 1             | 1    | (174) |       | Maid/Cleaner   |
|               |      | (175) |       | Security Guard   |
|               |      |       |       | <b>Embassy, Havana</b><br><b>Locally-Recruited Staff</b>           |
| 1             | 1    | (176) |       | Chauffeur for Head of Mission                                      |
| 1             | 1    | (177) |       | Driver/Messenger   |
| 1             | 1    | (178) |       | Clerical Officer   |
| 1             | 1    | (179) |       | Typist/Receptionist  |
| 1             | 1    | (180) |       | Maid   |
| 1             | 1    | (181) |       | Cleaner  |



**Head 65 - Ministry of Foreign and CARICOM Affairs**  
**III-Details of Establishment**

| Establishment |      | Item    |  | Range | Explanations |
|---------------|------|---------|--|-------|--------------|
| 2024          | 2025 | No.     |  | No.   |              |
|               |      |         | <b>TRINIDAD</b>  |       |              |
|               |      |         | <b>Consulate, Panama</b><br><b>Locally-Recruited Staff</b> |       |              |
| 1             |      | 1 (182) | Chauffeur for Head of Mission                              |       |              |
| 1             |      | 1 (183) | Driver/Office Assistant                                    |       |              |
| 1             |      | 1 (184) | Clerk/Stenographer   |       |              |
| 1             |      | 1 (185) | Receptionist/Typist  |       |              |
| 1             |      | 1 (186) | Registry Clerk   |       |              |
|               |      |         | <b>Embassy, Beijing</b><br><b>Locally-Recruited Staff</b>  |       |              |
| 2             |      | 2 (187) | Bilingual Secretary  |       |              |
| 1             |      | 1 (188) | Office Assistant   |       |              |
| 1             |      | 1 (189) | Messenger  |       |              |
| 1             |      | 1 (190) | Chauffeur (for the Ambassador)                             |       |              |
| 1             |      | 1 (191) | Office Driver  |       |              |
| 2             |      | 2 (192) | Security Guard   |       |              |
|               |      |         | <b>Embassy, Kampala</b><br><b>Locally-Recruited Staff</b>  |       |              |
| 1             |      | 1 (193) | Secretary  |       |              |
| 1             |      | 1 (194) | Secretary/Receptionist                                     |       |              |
| 1             |      | 1 (195) | Clerk II   |       |              |
| 1             |      | 1 (196) | Clerk I  |       |              |
| 1             |      | 1 (197) | Chauffeur  |       |              |
| 1             |      | 1 (198) | Driver/Messenger   |       |              |
| 1             |      | 1 (199) | Office Assistant/Maid                                      |       |              |
| 482           | 479  |         |  |       |              |

| HEAD 65 - Ministry of Foreign and CARICOM Affairs |              | Distribution of Fixed Establishment Staff - Home and Overseas Missions |                         |                     |   |                         |                  |                           |                             |   |                   |                            |                             |                          |                         |                        |                   |                |                |               |                       |                           |                 |                         |                   |                 |                      |                          |       |
|---|--------------|--|-------------------------|---------------------|---|-------------------------|------------------|---------------------------|-----------------------------|---|-------------------|----------------------------|-----------------------------|--------------------------|-------------------------|------------------------|-------------------|----------------|----------------|---------------|-----------------------|---------------------------|-----------------|-------------------------|-------------------|-----------------|----------------------|--------------------------|-------|
| Establishment                                     | Salary Range | Home Office  | High Commission, London | Embassy, Washington | Permanent Mission to United Nations, New York | High Commission, Ottawa | Embassy, Caracas | High Commission, Kingston | High Commission, Georgetown | Permanent Mission to United Nations, Geneva | Embassy, Brasilia | High Commission, New Delhi | High Commission, Bridgetown | Consul General, New York | Consul General, Toronto | High Commission, Abuja | Embassy, Brussels | Embassy, Tokyo | Embassy, Paris | Embassy, Bonn | Consul General, Miami | High Commission, Pretoria | Embassy, Havana | High Commission, Uganda | Embassy, San José | Embassy Beijing | Panama City, Embassy | Kampala, High Commission | Total |
| High Commissioner                                 | -            | 1  | 1                       | 1                   | 1   | 1                       | 1                | 1                         | 1                           | 1   | 1                 | 1                          | 1                           | 1                        | 1                       | 1                      | 1                 | 1              | 1              | 1             | 1                     | 1                         | 1               | 1                       | 1                 | 1               | 1                    | 1                        | 7     |
| Ambassador  | -            | 4  | -                       | -                   | -   | -                       | -                | -                         | -                           | -   | -                 | -                          | -                           | -                        | -                       | -                      | -                 | -              | -              | -             | -                     | -                         | -               | -                       | -                 | -               | -                    | -                        | 13    |
| Permanent Representative                          | -            | 1  | -                       | -                   | 1   | -                       | -                | -                         | -                           | 1   | -                 | -                          | -                           | -                        | -                       | -                      | -                 | -              | -              | -             | -                     | -                         | -               | -                       | -                 | -               | -                    | -                        | 2     |
| Permanent Secretary & Head of Foreign Service     | -            | 1  | -                       | -                   | 1   | -                       | -                | -                         | -                           | -   | -                 | -                          | -                           | -                        | -                       | -                      | -                 | -              | -              | -             | -                     | -                         | -               | -                       | -                 | -               | -                    | -                        | 1     |
| Deputy Permanent Secretary                        | -            | 1  | -                       | -                   | -   | -                       | -                | -                         | -                           | -   | -                 | -                          | -                           | -                        | -                       | -                      | -                 | -              | -              | -             | -                     | -                         | -               | -                       | -                 | -               | -                    | -                        | 1     |
| Director  | 68           | 1  | -                       | -                   | -   | -                       | -                | -                         | -                           | -   | -                 | -                          | -                           | -                        | -                       | -                      | -                 | -              | -              | -             | -                     | -                         | -               | -                       | -                 | -               | -                    | -                        | 1     |
| Inspector of Overseas Missions                    | -            | 1  | -                       | -                   | -   | -                       | -                | -                         | -                           | -   | -                 | -                          | -                           | -                        | -                       | -                      | -                 | -              | -              | -             | -                     | -                         | -               | -                       | -                 | -               | -                    | -                        | 1     |
| Foreign Service Officer V                         | 67           | 7  | 1                       | -                   | -   | -                       | -                | -                         | -                           | -   | 1                 | -                          | -                           | -                        | -                       | -                      | -                 | -              | -              | -             | -                     | -                         | -               | -                       | -                 | -               | -                    | -                        | 10    |
| Foreign Service Officer IV                        | 61           | 8  | -                       | -                   | -   | -                       | -                | -                         | -                           | -   | -                 | -                          | -                           | -                        | -                       | -                      | -                 | -              | -              | -             | 1                     | -                         | -               | -                       | -                 | -               | -                    | -                        | 10    |
| Foreign Service Officer III                       | 56F          | 11   | 1                       | -                   | -   | 1                       | -                | -                         | -                           | 1   | -                 | -                          | -                           | 1                        | 1                       | 1                      | 1                 | -              | -              | -             | -                     | 1                         | -               | -                       | -                 | 1               | -                    | -                        | 24    |
| Foreign Service Officer II                        | 51F          | 27   | -                       | -                   | -   | -                       | -                | -                         | -                           | -   | -                 | -                          | -                           | -                        | -                       | -                      | -                 | -              | -              | -             | -                     | -                         | -               | -                       | -                 | -               | -                    | -                        | 28    |
| Foreign Service Officer I                         | 46           | 23   | -                       | -                   | -   | -                       | -                | -                         | -                           | -   | -                 | -                          | -                           | -                        | -                       | -                      | -                 | -              | -              | -             | -                     | -                         | -               | -                       | -                 | -               | -                    | -                        | 23    |
| Director, Human Resources                         | 67           | 1  | -                       | -                   | -   | -                       | -                | -                         | -                           | -   | -                 | -                          | -                           | -                        | -                       | -                      | -                 | -              | -              | -             | -                     | -                         | -               | -                       | -                 | -               | -                    | -                        | 1     |
| Senior Human Resource Officer                     | 63           | 1  | -                       | -                   | -   | -                       | -                | -                         | -                           | -   | -                 | -                          | -                           | -                        | -                       | -                      | -                 | -              | -              | -             | -                     | -                         | -               | -                       | -                 | -               | -                    | -                        | 1     |
| Human Resource Officer III                        | 58E          | 2  | -                       | -                   | -   | -                       | -                | -                         | -                           | -   | -                 | -                          | -                           | -                        | -                       | -                      | -                 | -              | -              | -             | -                     | -                         | -               | -                       | -                 | -               | -                    | -                        | 2     |
| Human Resource Officer II                         | 53E          | 1  | -                       | -                   | -   | -                       | -                | -                         | -                           | -   | -                 | -                          | -                           | -                        | -                       | -                      | -                 | -              | -              | -             | -                     | -                         | -               | -                       | -                 | -               | -                    | -                        | 1     |
| Human Resource Officer I                          | 46           | 3  | -                       | -                   | -   | -                       | -                | -                         | -                           | -   | -                 | -                          | -                           | -                        | -                       | -                      | -                 | -              | -              | -             | -                     | -                         | -               | -                       | -                 | -               | -                    | -                        | 3     |
| Foreign Service Executive Officer IV              | 54D          | 1  | -                       | -                   | -   | -                       | -                | -                         | -                           | -   | -                 | -                          | -                           | -                        | -                       | -                      | -                 | -              | -              | -             | -                     | -                         | -               | -                       | -                 | -               | -                    | -                        | 1     |
| Foreign Service Executive Officer III             | 46D          | 2  | -                       | -                   | -   | -                       | -                | -                         | -                           | -   | -                 | -                          | -                           | -                        | -                       | -                      | -                 | -              | -              | -             | -                     | -                         | -               | -                       | -                 | -               | -                    | -                        | 2     |
| Foreign Service Executive Officer II              | 35F          | 13   | -                       | -                   | -   | 1                       | -                | -                         | -                           | 1   | -                 | -                          | -                           | 1                        | 1                       | 1                      | 1                 | -              | -              | -             | -                     | -                         | -               | -                       | -                 | -               | -                    | -                        | 6     |
| Foreign Service Executive Officer I               | 30C          | 3  | -                       | -                   | -   | -                       | -                | -                         | -                           | -   | -                 | -                          | -                           | -                        | -                       | -                      | -                 | -              | -              | -             | -                     | 1                         | -               | -                       | -                 | -               | -                    | -                        | 15    |
| Records Manager II                                | 46D          | 1  | -                       | -                   | -   | -                       | -                | -                         | -                           | -   | -                 | -                          | -                           | -                        | -                       | -                      | -                 | -              | -              | -             | -                     | 1                         | 1               | -                       | -                 | -               | -                    | -                        | 10    |
| Accounting Executive I                            | 54           | 1  | -                       | -                   | -   | -                       | -                | -                         | -                           | -   | -                 | -                          | -                           | -                        | -                       | -                      | -                 | -              | -              | -             | -                     | -                         | -               | -                       | -                 | -               | -                    | -                        | 1     |
| Accountant II                                     | 35G          | 1  | -                       | -                   | -   | -                       | -                | -                         | -                           | -   | -                 | -                          | -                           | -                        | -                       | -                      | -                 | -              | -              | -             | -                     | -                         | -               | -                       | -                 | -               | -                    | -                        | 1     |
| Accountant I                                      | 31C          | 1  | -                       | -                   | -   | -                       | -                | -                         | -                           | -   | -                 | -                          | -                           | -                        | -                       | -                      | -                 | -              | -              | -             | -                     | -                         | -               | -                       | -                 | -               | -                    | -                        | 1     |
| Accounting Assistant                              | 25E          | 5  | -                       | -                   | -   | -                       | -                | -                         | -                           | -   | -                 | -                          | -                           | -                        | -                       | -                      | -                 | -              | -              | -             | -                     | -                         | -               | -                       | -                 | -               | -                    | -                        | 5     |
| Auditor I   | 35F          | 1  | -                       | -                   | -   | -                       | -                | -                         | -                           | -   | -                 | -                          | -                           | -                        | -                       | -                      | -                 | -              | -              | -             | -                     | -                         | -               | -                       | -                 | -               | -                    | -                        | 1     |
| Auditing Assistant                                | 30C          | 2  | -                       | -                   | -   | -                       | -                | -                         | -                           | -   | -                 | -                          | -                           | -                        | -                       | -                      | -                 | -              | -              | -             | -                     | -                         | -               | -                       | -                 | -               | -                    | -                        | 1     |
| Carried Forward                                   |              | 123  | 3                       | 4                   | 2   | 3                       | 4                | 1                         | -                           | 4   | 2                 | 2                          | -                           | 2                        | 1                       | 2                      | 2                 | -              | -              | -             | -                     | 2                         | 3               | 3                       | 0                 | 3               | 3                    | 2                        | 174   |

HEAD 65 - Ministry of Foreign and CARICOM Affairs

Distribution of Fixed Establishment Staff - Home and Overseas Missions - Continued

| Establishment             | Salary Range | Home Office | High Commission, London | Embassy, Washington | Permanent Mission to United Nations, New York | High Commission, Ottawa | Embassy, Caracas | High Commission, Kingston | High Commission, Georgetown | Permanent Mission to United Nations, Geneva | Embassy, Brasilia | High Commission, New Delhi | High Commission, Bridgetown | Consul General, New York | Consul General, Toronto | High Commission, Abuja | Embassy, Brussels | Embassy, Tokyo | Embassy, Paris | Embassy, Bonn | Consul General, Miami | High Commission, Pretoria | Embassy, Havana | High Commission, Uganda | Embassy, San José | Embassy Beijing | Panama City, Embassy | Kampala, High Commission | Total |
|---------------------------|--------------|-------------|-------------------------|---------------------|---|-------------------------|------------------|---------------------------|-----------------------------|---|-------------------|----------------------------|-----------------------------|--------------------------|-------------------------|------------------------|-------------------|----------------|----------------|---------------|-----------------------|---------------------------|-----------------|-------------------------|-------------------|-----------------|----------------------|--------------------------|-------|
| Brought Forward           | -            | 123         | 5                       | 4                   | 2   | 5                       | 4                | 1                         | 1                           | 4   | 2                 | 2                          | 1                           | 2                        | 1                       | 2                      | 2                 | 1              | 1              | 1             | 2                     | 3                         | 3               | 1                       | 3                 | 3               | 2                    | 2                        | 174   |
| Systems Analyst I         | 55           | 1           |                         |                     |   |                         |                  |                           |                             |   |                   |                            |                             |                          |                         |                        |                   |                |                |               |                       |                           |                 |                         |                   |                 |                      |                          | 1     |
| Executive Secretary       | 35F          | 12          | 1                       |                     | 1   |                         | 1                |                           |                             |   |                   |                            |                             |                          |                         |                        |                   |                |                |               |                       |                           |                 |                         |                   |                 |                      |                          | 18    |
| Clerk III                 | 24E          | 17          | 1                       |                     | 1   |                         |                  | 1                         |                             |   | 1                 |                            |                             |                          |                         |                        |                   |                |                |               |                       |                           |                 |                         |                   |                 |                      |                          | 25    |
| Clerk II                  | 20C          | 8           |                         |                     |   |                         |                  |                           |                             |   |                   |                            |                             |                          |                         |                        |                   |                |                |               |                       |                           |                 |                         |                   |                 |                      |                          | 8     |
| Clerk I                   | 14           | 9           |                         |                     |   |                         |                  |                           |                             |   |                   |                            |                             |                          |                         |                        |                   |                |                |               |                       |                           |                 |                         |                   |                 |                      |                          | 9     |
| Clerk Stenographer IV     | 30E          | 1           |                         |                     |   |                         |                  |                           |                             |   |                   |                            |                             |                          |                         |                        |                   |                |                |               |                       |                           |                 |                         |                   |                 |                      |                          | 1     |
| Clerk Stenographer III    | 26C          | 10          |                         | 2                   |   |                         | 1                |                           |                             | 1   |                   |                            |                             |                          |                         |                        |                   |                |                |               | 1                     |                           |                 |                         |                   |                 |                      |                          | 16    |
| Clerk Stenographer I / II | 15/20        | 21          |                         |                     |   |                         |                  |                           |                             |   |                   |                            |                             | 1                        |                         |                        |                   |                |                |               | 1                     |                           |                 |                         |                   |                 |                      |                          | 22    |
| Clerk Typist I            | 13           |             |                         |                     |   |                         |                  |                           |                             |   |                   |                            |                             |                          |                         |                        |                   |                |                |               |                       |                           |                 |                         |                   |                 |                      |                          | 3     |
| Cypher Clerk I            | 26           | 1           |                         |                     |   |                         |                  |                           |                             |   |                   |                            |                             |                          |                         |                        |                   |                |                |               |                       |                           |                 |                         |                   |                 |                      |                          | 1     |
| Librarian II              | 53E          | 1           |                         |                     |   |                         |                  |                           |                             |   |                   |                            |                             |                          |                         |                        |                   |                |                |               |                       |                           |                 |                         |                   |                 |                      |                          | 1     |
| Library Assistant I       | 17           | 1           |                         |                     |   |                         |                  |                           |                             |   |                   |                            |                             |                          |                         |                        |                   |                |                |               |                       |                           |                 |                         |                   |                 |                      |                          | 1     |
| Telephone Operator I      | 13           | 2           |                         |                     |   |                         |                  |                           |                             |   |                   |                            |                             |                          |                         |                        |                   |                |                |               |                       |                           |                 |                         |                   |                 |                      |                          | 2     |
| Receptionist              | 13           | 1           |                         |                     |   |                         |                  |                           |                             |   |                   |                            |                             |                          |                         |                        |                   |                |                |               |                       |                           |                 |                         |                   |                 |                      |                          | 1     |
| Messenger II              | 14D          | 2           |                         |                     |   |                         |                  |                           |                             |   |                   |                            |                             |                          |                         |                        |                   |                |                |               |                       |                           |                 |                         |                   |                 |                      |                          | 2     |
| Messenger I               | 9            | 6           |                         |                     |   |                         |                  |                           |                             |   |                   |                            |                             |                          |                         |                        |                   |                |                |               |                       |                           |                 |                         |                   |                 |                      |                          | 6     |
| Cleaner I                 | 4            | 3           |                         |                     |   |                         |                  |                           |                             |   |                   |                            |                             |                          |                         |                        |                   |                |                |               |                       |                           |                 |                         |                   |                 |                      |                          | 3     |
| Cleaner I (part-time)     | 4            |             |                         |                     |   |                         |                  |                           |                             |   |                   |                            |                             |                          |                         |                        |                   |                |                |               |                       |                           |                 |                         |                   |                 |                      |                          |       |
| Motor Vehicle Driver      | 17           | 2           |                         |                     |   |                         |                  |                           |                             |   |                   |                            |                             |                          |                         |                        |                   |                |                |               |                       |                           |                 |                         |                   |                 |                      |                          | 2     |
| Maid I                    | 4            | 2           |                         |                     |   |                         |                  |                           |                             |   |                   |                            |                             |                          |                         |                        |                   |                |                |               |                       |                           |                 |                         |                   |                 |                      |                          | 2     |
| Chauffeur II              | 17           | 3           |                         |                     |   |                         |                  |                           |                             |   |                   |                            |                             |                          |                         |                        |                   |                |                |               |                       |                           |                 |                         |                   |                 |                      |                          | 3     |
| Estate Constable          | 17/20C       | 1           |                         |                     |   |                         |                  |                           |                             |   |                   |                            |                             |                          |                         |                        |                   |                |                |               |                       |                           |                 |                         |                   |                 |                      |                          | 1     |
| Documents Officer         | -            | 1           |                         |                     |   |                         |                  |                           |                             |   |                   |                            |                             |                          |                         |                        |                   |                |                |               |                       |                           |                 |                         |                   |                 |                      |                          | 1     |
| <b>TOTAL</b>              |              | <b>228</b>  | <b>5</b>                | <b>6</b>            | <b>4</b>                                      | <b>3</b>                | <b>6</b>         | <b>2</b>                  | <b>0</b>                    | <b>5</b>                                    | <b>3</b>          | <b>3</b>                   | <b>0</b>                    | <b>3</b>                 | <b>2</b>                | <b>4</b>               | <b>3</b>          | <b>-</b>       | <b>-</b>       | <b>-</b>      | <b>4</b>              | <b>4</b>                  | <b>4</b>        | <b>0</b>                | <b>4</b>          | <b>3</b>        | <b>4</b>             | <b>303</b>               |       |



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**HEAD 67 – MINISTRY OF PLANNING AND DEVELOPMENT**

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## HEAD :- 67 MINISTRY OF PLANNING AND DEVELOPMENT

I-ESTIMATE of the amount required in the year ending 30 September 2025  
for the salaries and expenses of the MINISTRY  
(\$ 345,501,000 )

II-Sub-heads under which this Allocation will be accounted for by the MINISTRY

| SUB - HEADS  | 2023<br>Actual | 2024<br>Estimates | 2024<br>Revised<br>Estimates | 2025<br>Estimates | Variance     |
|--|----------------|-------------------|------------------------------|-------------------|--------------|
| 01 PERSONNEL EXPENDITURE   | 63,177,150     | 68,489,000        | 71,023,000                   | 67,619,000        | ( 3,404,000) |
| 02 GOODS AND SERVICES  | 64,106,289     | 70,787,000        | 76,488,000                   | 78,710,000        | 2,222,000    |
| 03 MINOR EQUIPMENT PURCHASES   | 794,633        | 787,000           | 622,000                      | 829,000           | 207,000      |
| 04 CURRENT TRANSFERS AND SUBSIDIES   | 91,585,493     | 86,197,000        | 85,853,000                   | 83,449,000        | ( 2,404,000) |
| 06 CURRENT TRANSFERS TO STAT. BRDS. & SIMILAR BODIES                                 | 19,883,858     | 21,740,000        | 21,740,000                   | 22,405,000        | 665,000      |
| Total Recurrent Expenditure  | 239,547,423    | 248,000,000       | 255,726,000                  | 253,012,000       | ( 2,714,000) |
| CAPITAL  |                |                   |                              |                   |              |
| 09 DEVELOPMENT PROGRAMME   | 44,804,097     | 111,547,000       | 47,970,000                   | 92,489,000        | 44,519,000   |
| Sub-Total Head   | 284,351,520    | 359,547,000       | 303,696,000                  | 345,501,000       | 41,805,000   |
| Development Programme Expenditure funded from<br>the Infrastructure Development Fund | -              | -                 | -                            | -                 | -            |
| Total Head   | 284,351,520    | 359,547,000       | 303,696,000                  | 345,501,000       | 41,805,000   |

**Head 67 - Ministry of Planning and Development  
III - Details of Establishment**

| Establishment |      | Item | Range<br>No. | Explanations                                  |
|---------------|------|------|--------------|---|
| 2024          | 2025 | No.  |              |   |
|               |      |      |              | <b>TRINIDAD</b>                               |
|               |      | (1)  |              | Minister                                      |
|               |      | (2)  |              | Parliamentary Secretary                       |
|               |      |      |              | <b>Administration</b>                         |
| 2             | 2    | (3)  | Group 1C     | Permanent Secretary                           |
| 2             | 2    | (4)  | Group 3A     | Deputy Permanent Secretary                    |
| 1             | 1    | (5)  | Group L5B    | Senior State Counsel                          |
| 1             | 1    | (6)  | Group L6A    | State Counsel II                              |
| 1             | 1    | (7)  | 26C          | Clerk Stenographer III                        |
| 1             | 1    | (8)  | 15/20        | Clerk Stenographer I/II                       |
|               |      |      |              | <b>General Administration</b>                 |
| 1             | 1    | (9)  | 61           | Administrative Officer V                      |
| 2             | 2    | (10) | 54D          | Administrative Officer IV                     |
| 2             | 2    | (11) | 46D          | Administrative Officer II                     |
| 1             | 1    | (12) | 46D          | Records Manager II                            |
| 28            | 28   | (13) |              | Clerical Establishment -                      |
|               |      |      | 35F          | 2 Executive Secretary                         |
|               |      |      | 30E          | 1 Clerk Stenographer IV                       |
|               |      |      | 26C          | 1 Clerk Stenographer III                      |
|               |      |      | 15/20        | 3 Clerk Stenographer I/II                     |
|               |      |      | 30C          | 2 Clerk IV                                    |
|               |      |      | 24E          | 3 Clerk III                                   |
|               |      |      | 20C          | 1 Clerk II                                    |
|               |      |      | 14           | 11 Clerk I                                    |
|               |      |      | 13           | 4 Clerk Typist I                              |
| 1             | 1    | (14) | 18           | Motor Vehicle Driver/Operator                 |
| 2             | 2    | (15) |              | Messenger Establishment -                     |
|               |      |      | 9            | 2 Messenger I                                 |
| 2             | 2    | (16) | 17           | Chauffeur/Messenger                           |
|               |      |      |              | <b>Finance and Accounts Branch</b>            |
| 1             | 1    | (17) | 54           | Accounting Executive I                        |
| 1             | 1    | (18) | 35G          | Accountant II                                 |
| 1             | 1    | (19) | 31C          | Accountant I                                  |
| 5             | 5    | (20) | 25E          | Accounting Assistant                          |
| 8             | 8    | (21) | 20C          | Clerk II                                      |
| 2             | 2    | (22) | 14           | Clerk I                                       |
| 1             | 1    | (23) | 13           | Clerk Typist I                                |
| 1             | 1    | (24) | 10           | Vault Attendant                               |
|               |      | (25) |              | Temporary Staff -                             |
|               |      |      | 54           | 1 Accounting Executive I                      |
|               |      |      | 35G          | 1 Accountant II                               |
|               |      |      | 31C          | 1 Accountant I                                |
|               |      |      | 25E          | 3 Accounting Assistant                        |
|               |      |      |              | <b>Human Resource Management<br/>Division</b> |
| 1             | 1    | (26) | 67           | Director, Human Resource                      |
| 2             | 2    | (27) | 63           | Senior Human Resource Officer                 |
| 2             | 2    | (28) | 58E          | Human Resource Officer III                    |

**Head 67 - Ministry of Planning and Development  
III - Details of Establishment**

| Establishment                          |      | Item No. | Range No.   | Explanations |
|--|------|----------|---|--------------|
| 2024                                   | 2025 |          |   |              |
| 2                                      | 2    | (29)     | Human Resource Officer II                           | 53E          |
| 2                                      | 2    | (30)     | Human Resource Officer I                            | 46           |
| <b>Internal Audit</b>                  |      |          |   |              |
| 1                                      | 1    | (31)     | Auditor II  | 42E          |
| 1                                      | 1    | (32)     | Auditor I   | 35F          |
| 3                                      | 3    | (33)     | Auditing Assistant                                  | 30C          |
| <b>Socio Economic Policy Planning</b>  |      |          |   |              |
| 1                                      | 1    | (34)     | Director, Socio Economic Research                   | 68           |
| 2                                      | 2    | (35)     | Assistant Director                                  | 65           |
| 9                                      | 9    | (36)     | Senior Planning Officer                             | 60           |
| 10                                     | 10   | (37)     | Planning Officer II                                 | 53E          |
| 13                                     | 13   | (38)     | Planning Officer I                                  | 46           |
| 5                                      | 5    | (39)     | Clerk Stenographer I/II                             | 15/20        |
| 5                                      | 5    | (40)     | Clerk Typist I                                      | 13           |
| 2                                      | 2    | (41)     | Office Attendant                                    | 4            |
| <b>Information</b>                     |      |          |   |              |
| 1                                      | 1    | (42)     | Economist II  | 53E          |
| <b>Library Service Unit</b>            |      |          |   |              |
| 1                                      | 1    | (43)     | Librarian IV  | 59F          |
| 1                                      | 1    | (44)     | Librarian II  | 53E          |
| 3                                      | 3    | (45)     | Library Assistant II                                | 25           |
| 2                                      | 2    | (46)     | Library Assistant I                                 | 17           |
| 1                                      | 1    | (47)     | Library Aide  | 11           |
| 1                                      | 1    | (48)     | Clerk Typist I                                      | 13           |
| <b>Central Administrative Services</b> |      |          |   |              |
| 1                                      | 1    | (49)     | Accounting Establishment-<br>1 Accounting Assistant | 25E          |
|  |      | (50)     | Temporary Staff -<br>2 Clerk II                     | 20C          |
|  |      |          | 1 Clerk I   | 14           |
|  |      |          | 1 Clerk Typist I                                    | 13           |
| 10                                     | 10   | (51)     | Clerical Establishment-<br>2 Clerk III              | 24E          |
|  |      |          | 4 Clerk II  | 20C          |
|  |      |          | 3 Clerk I   | 14           |
|  |      |          | 1 Clerk Typist I                                    | 13           |
| 1                                      | 1    | (52)     | Receptionist/Telephone Operator                     | 13           |
| 2                                      | 2    | (53)     | Messenger I   | 9            |
| 2                                      | 2    | (54)     | Cleaner I   | 4            |
| 1                                      | 1    | (55)     | Chauffeur/Messenger                                 | 17           |
| <b>Planning Division</b>               |      |          |   |              |
| 1                                      | 1    | (56)     | Director  | 68           |
| 1                                      | 1    | (57)     | Project Analyst II                                  | 53E          |
| 1                                      | 1    | (58)     | Clerk Typist I                                      | 13           |



**Head 67 - Ministry of Planning and Development**  
**III - Details of Establishment**

| Establishment |      | Item No. | Range No.                         | Explanations                  |
|---------------|------|----------|-----------------------------------|-------------------------------|
| 2024          | 2025 |          |                                   |                               |
|               |      |          |                                   | <b>Technical Co-operation</b> |
| 1             | 1    | (59)     | Assistant Director                | 65                            |
| 2             | 2    | (60)     | Administrative Officer IV         | 54D                           |
| 3             | 3    | (61)     | Administrative Officer II         | 46D                           |
| 10            | 10   | (62)     | Administrative Assistant          | 35F                           |
| 4             | 4    | (63)     | Clerical Establishment -          |                               |
|               |      |          | 1 Clerk II                        | 20C                           |
|               |      |          | 3 Clerk I                         | 14                            |
| 16            | 16   | (64)     | Secretarial Service -             |                               |
|               |      |          | 3 Clerk Stenographer III          | 26C                           |
|               |      |          | 4 Clerk Stenographer I / II       | 15/20                         |
|               |      |          | 9 Clerk Typist I                  | 13                            |
|               |      |          | <b>Central Statistical Office</b> |                               |
| 1             | 1    | (65)     | Director of Statistics            | 68                            |
| 1             | 1    | (66)     | Assistant Director of Statistics  | 65                            |
| 1             | 1    | (67)     | Administrative Officer IV         | 54D                           |
| 1             | 1    | (68)     | Administrative Officer II         | 46D                           |
| 1             | 1    | (69)     | Administrative Assistant          | 35F                           |
| 1             | 1    | (70)     | Clerk IV                          | 30C                           |
| 15            | 15   | (71)     | Clerical Establishment -          |                               |
|               |      |          | 2 Clerk III                       | 24E                           |
|               |      |          | 5 Clerk II                        | 20C                           |
|               |      |          | 4 Clerk I                         | 14                            |
|               |      |          | 1 Clerk Stenographer III          | 26C                           |
|               |      |          | 1 Clerk Stenographer I / II       | 15/20                         |
|               |      |          | 2 Clerk Typist I                  | 13                            |
| 1             | 1    | (72)     | Accountant II                     | 35G                           |
| 1             | 1    | (73)     | Auditing Assistant                | 30C                           |
| 1             | 1    | (74)     | Accountant I                      | 31C                           |
| 1             | 1    | (75)     | Auditor I                         | 35F                           |
| 2             | 2    | (76)     | Accounting Assistant              | 25E                           |
| 1             | 1    | (77)     | Motor Vehicle Driver              | 17                            |
| 1             | 1    | (78)     | Chauffeur/Messenger               | 17                            |
| 7             | 7    | (79)     | Messenger Establishment -         |                               |
|               |      |          | 1 Messenger II                    | 14D                           |
|               |      |          | 6 Messenger I                     | 9                             |
| 1             | 1    | (80)     | Vault Attendant I                 | 10                            |
| 2             | 2    | (81)     | Attendant                         | 5                             |
| 5             | 5    | (82)     | Cleaner I                         | 4                             |
|               |      |          | <b>Technical Staff</b>            |                               |
| 4             | 4    | (83)     | Senior Statistician               | 60                            |
| 6             | 6    | (84)     | Statistician II                   | 53E                           |
| 15            | 15   | (85)     | Statistician I                    | 46                            |
| 3             | 3    | (86)     | Principal Statistical Officer     | 46F                           |
| 4             | 4    | (87)     | Statistical Survey Officer        | 43B                           |

**Head 67 - Ministry of Planning and Development**  
**III - Details of Establishment**

| Establishment           |      | Item No. | Explanations                         | Range No. |
|-------------------------|------|----------|--------------------------------------|-----------|
| 2024                    | 2025 |          |                                      |           |
| 1                       | 1    | (88)     | Statistical Training Officer         | 49G       |
| 6                       | 6    | (89)     | Statistical Officer III              | 41D       |
| 16                      | 16   | (90)     | Statistical Officer II               | 31A       |
| 22                      | 22   | (91)     | Statistical Officer I                | 22        |
| 8                       | 8    | (92)     | Statistical Assistant II             | 29C       |
| 11                      | 11   | (93)     | Statistical Assistant I              | 23        |
| 54                      | 54   | (94)     | Statistical Aide                     | 11        |
| <b>Mapping Unit</b>     |      |          |                                      |           |
| 1                       | 1    | (95)     | Supervisor Mapping Unit              | 38G       |
| 1                       | 1    | (96)     | Mapping Technician                   | 34        |
| 1                       | 1    | (97)     | Mapping Technician Assistant         | 20        |
| <b>Field Staff</b>      |      |          |                                      |           |
| 1                       | 1    | (98)     | Chief Census and Survey Officer      | 60        |
| 4                       | 4    | (99)     | Survey Interviewer III               | 29E       |
| 10                      | 10   | (100)    | Survey Interviewer II                | 25A       |
| 55                      | 55   | (101)    | Survey Interviewer I                 | 17        |
| 19                      | 19   | (102)    | Assistant Field Interviewer          | 13        |
| <b>Computer Section</b> |      |          |                                      |           |
| 1                       | 1    | (103)    | Manager, Computer Division           | 63        |
| 2                       | 2    | (104)    | Systems Analyst I                    | 55        |
| 1                       | 1    | (105)    | E.D.P. Operations Supervisor         | 47E       |
| 1                       | 1    | (106)    | E.D.P. Control Supervisor            | 47E       |
| 1                       | 1    | (107)    | E.D.P. Programmer II                 | 47E       |
| 6                       | 6    | (108)    | Programmer I                         | 39        |
| 2                       | 2    | (109)    | Computer Operator III                | 39C       |
| 2                       | 2    | (110)    | Computer Operator II                 | 29B       |
| 2                       | 2    | (111)    | Computer Operator I                  | 22        |
| 2                       | 2    | (112)    | E.D.P. Data Conversion Supervisor    | 24D       |
| 1                       | 1    | (113)    | E.D.P. Librarian                     | 22        |
| 21                      | 21   | (114)    | E.D.P. Conversion Equipment Operator | 19        |
| 2                       | 2    | (115)    | E.D.P. Control Clerk                 | 21        |
| 1                       | 1    | (116)    | Clerk Typist I                       | 13        |
| <b>Printing Section</b> |      |          |                                      |           |
| 1                       | 1    | (117)    | Printing Supervisor II               | 36G       |
| 1                       | 1    | (118)    | Illustrator                          | 34        |
| 1                       | 1    | (119)    | Printing Supervisor I                | 32E       |
| 1                       | 1    | (120)    | Vari-Typist Supervisor II            | 28E       |
| 1                       | 1    | (121)    | Vari-Typist Supervisor I             | 24B       |
| 1                       | 1    | (122)    | Assistant Illustrator                | 17        |
| 13                      | 13   | (123)    | Vari-Typist I                        | 17        |
| 2                       | 2    | (124)    | Printing Operator V                  | 28E       |
| 1                       | 1    | (125)    | Printing Operator IV                 | 24D       |

**Head 67 - Ministry of Planning and Development  
III - Details of Establishment**

| Establishment                                       |      | Item No. | Range No.                                       | Explanations |
|---|------|----------|---|--------------|
| 2024  | 2025 |          |   |              |
| 4   | 4    | (126)    | Printing Operator II                            | 19F          |
| 8   | 8    | (127)    | Printing Operator I                             | 16           |
| <b>Urban and Regional Planning Division</b>         |      |          |   |              |
| 1   | 1    | (128)    | Director, Urban and Regional Planning           | 68           |
| 2   | 2    | (129)    | Assistant Director, Urban and Regional Planning | 63           |
| 2   | 2    | (130)    | Designs/Planner                                 | 56/61        |
| 8   | 8    | (131)    | Town Planner II                                 | 61           |
| 13  | 13   | (132)    | Town Planner I                                  | 53           |
| 8   | 8    | (133)    | Town Planning Assistant II                      | 25E          |
| 10  | 10   | (134)    | Town Planning Assistant I                       | 21           |
| 2   | 2    | (135)    | Research Officer II                             | 54D          |
| 3   | 3    | (136)    | Development Control Supervisor                  | 40F          |
| 8   | 8    | (137)    | Development Control Inspector II                | 35F          |
| 7   | 7    | (138)    | Research Officer I                              | 46           |
| 16  | 16   | (139)    | Development Control Inspector I                 | 30B          |
| 1   | 1    | (140)    | Illustrator                                     | 34           |
| 1   | 1    | (141)    | Drawing Office Supervisor                       | 38G          |
| 2   | 2    | (142)    | Draughtsman III                                 | 34G          |
| 3   | 3    | (143)    | Draughtsman II                                  | 30F          |
| 8   | 8    | (144)    | Draughtsman I                                   | 27A          |
| 4   | 4    | (145)    | Draughtsman Assistant                           | 19           |
| 1   | 1    | (146)    | Printing Assistant II                           | 12F          |
| 1   | 1    | (147)    | Administrative Officer II                       | 46D          |
| 36  | 36   | (148)    | Clerical Establishment-                         |              |
|   |      |          | 2 Clerk IV                                      | 30C          |
|   |      |          | 2 Clerk III                                     | 24E          |
|   |      |          | 6 Clerk II                                      | 20C          |
|   |      |          | 9 Clerk I                                       | 14           |
|   |      |          | 1 Clerk Stenographer III                        | 26C          |
|   |      |          | 8 Clerk Stenographer I/II                       | 15/20        |
|   |      |          | 8 Clerk Typist I                                | 13           |
| 1   | 1    | (149)    | Estate Constable                                | 17/20C       |
| 1   | 1    | (150)    | Chauffeur/Messenger                             | 17           |
| 1   | 1    | (151)    | Vari-Typist I                                   | 17           |
| 1   | 1    | (152)    | Motor Vehicle Driver                            | 17           |
| 4   | 4    | (153)    | Messenger I                                     | 9            |
| 2   | 2    | (154)    | Cleaner I                                       | 4            |
| 1   | 1    | (155)    | Office Attendant                                | 4            |
| <b>Advisory Town Planning Panel<br/>Secretariat</b> |      |          |   |              |
| 1   | 1    | (156)    | Town Planner II                                 | 61           |
| 1   | 1    | (157)    | Administrative Officer II                       | 46D          |
| 1   | 1    | (158)    | Research Officer I                              | 46           |
| 2   | 2    | (159)    | Clerical Establishment-                         |              |
|   |      |          | 1 Clerk Stenographer I/II                       | 15/20        |
|   |      |          | 1 Clerk I                                       | 14           |
| 1   | 1    | (160)    | Vault Attendant                                 | 10           |
| <b>Population and Development Unit</b>              |      |          |   |              |
| 1   | 1    | (161)    | Secretary/Director, Population Council          | 60           |
| 1   | 1    | (162)    | Research Officer I                              | 46           |

**Head 67 - Ministry of Planning and Development**  
**III - Details of Establishment**

| Establishment                                       |      | Item No. | Range No.                                     | Explanations |   |
|---|------|----------|---|--------------|---|
| 2024  | 2025 |          |   |              |   |
| 1   |      | 1 (163)  | Research Assistant II                         | 35           |   |
| 1   |      | 1 (164)  | Research Assistant I                          | 23           |   |
| 1   |      | 1 (165)  | Clerk Stenographer III                        | 26C          |   |
| 1   |      | 1 (166)  | Clerk I                                       | 14           |   |
| <b>Project Planning and Reconstruction Division</b> |      |          |   |              |   |
| 1   |      | 1 (167)  | Director, Project Planning and Reconstruction | 68           |   |
| 3   |      | 3 (168)  | Senior Planning Officer                       | 60           |   |
| 2   |      | 2 (169)  | Planning Officer II                           | 53E          |   |
| 3   |      | 3 (170)  | Planning Officer I                            | 46           |   |
| 2   |      | 2 (171)  | Business Analyst                              | 59D          |   |
| 1   |      | 1 (172)  | Administrative Officer II                     | 46D          |   |
| 9   |      | 9 (173)  | Clerical Establishment -                      |              |   |
|   |      |          | 4 Clerk Stenographer I/II                     | 15/20        |   |
|   |      |          | 1 Clerk II                                    | 20C          |   |
|   |      |          | 4 Clerk Typist                                | 13           |   |
| 1   |      | 1 (174)  | Assistant Director                            | 65           |   |
| 6   |      | 6 (175)  | Senior Project Analyst                        | 60           |   |
| 6   |      | 6 (176)  | Project Analyst II                            | 53E          |   |
| 6   |      | 6 (177)  | Project Analyst I                             | 46           |   |
| <b>Environmental Policy and Planning</b>            |      |          |   |              |   |
| 1   |      | 1 (178)  | Director, Environmental Policy and Planning   | 66           | (178)-(183) Posts to be suppressed when vacant for the duration of the contract period of the staff in the Multilateral Environmental Agreement Unit. Cabinet Minute No. 1065 dated June 15, 2022 |
| 1   |      | 1 (179)  | Environmental Engineer                        | 56           |   |
| 1   |      | 1 (180)  | Ecologist/Biologist                           | 56           |   |
| 1   |      | 1 (181)  | Environmental Economist                       | 56           |   |
| 1   |      | 1 (182)  | Senior Environmental Planner                  | 60           |   |
| 2   |      | 2 (183)  | Environmental Planner                         | 53           |   |
| <b>Procurement Unit</b>                             |      |          |   |              |   |
| 1   |      | (184)    | Chief Procurement Officer                     | 68           | (184)-(186) Amendment of Procurement Unit on staff establishment limited to one (1) Procurement Officer ONLY. Cabinet Minute No. 1603 dated September 8, 2023.                                    |
| 1   |      | (185)    | Senior Procurement Officer                    | 65           |   |
| 2   |      | 1 (186)  | Procurement Officer                           | 53           |   |
| 770   | 767  |          |   |              |   |

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**HEAD 75 –EQUAL OPPORTUNITY TRIBUNAL**

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## HEAD :- 75 EQUAL OPPORTUNITY TRIBUNAL

1-ESTIMATE of the amount required in the year ending 30 September 2025  
for the salaries and expenses of the OFFICE of the EQUAL OPPORTUNITY TRIBUNAL  
( \$ 6,395,320 )

11-Sub-heads under which this Allocation will be accounted for by the OFFICE of the EQUAL OPPORTUNITY TRIBUNAL

| SUB - HEADS  | 2023<br>Actual | 2024<br>Estimates | 2024<br>Revised<br>Estimates | 2025<br>Estimates | Variance   |
|--|----------------|-------------------|------------------------------|-------------------|------------|
| 01 PERSONNEL EXPENDITURE   | 2,962,301      | 3,379,600         | 2,884,900                    | 3,169,000         | 284,100    |
| 02 GOODS AND SERVICES  | 1,923,067      | 2,175,200         | 1,610,825                    | 1,706,320         | 95,495     |
| 03 MINOR EQUIPMENT PURCHASES   | 1,907          | 20,000            | -                            | 20,000            | 20,000     |
| 04 CURRENT TRANSFERS AND SUBSIDIES   | 85,132         | 231,200           | 231,200                      | -                 | ( 231,200) |
| Total Recurrent Expenditure  | 4,972,407      | 5,806,000         | 4,726,925                    | 4,895,320         | 168,395    |
| CAPITAL  |                |                   |                              |                   |            |
| 09 DEVELOPMENT PROGRAMME   | 33,500         | 2,000,000         | 375,000                      | 1,500,000         | 1,125,000  |
| Sub-Total Head   | 5,005,907      | 7,806,000         | 5,101,925                    | 6,395,320         | 1,293,395  |
| Development Programme Expenditure funded from<br>the Infrastructure Development Fund | -              | -                 | -                            | -                 | -          |
| Total Head   | 5,005,907      | 7,806,000         | 5,101,925                    | 6,395,320         | 1,293,395  |

Head 75 - Equal Opportunity Tribunal  
III-Details of Establishment

| Establishment                     |      | Item No. | Range No.                       | Explanations  |
|-----------------------------------|------|----------|---------------------------------|---|
| 2024                              | 2025 |          |                                 |   |
| <b>Equal Opportunity Tribunal</b> |      |          |                                 |   |
|                                   |      | (1)      | Chairman                        |   |
|                                   |      | (2)      | Lay Assessor                    |   |
| 1                                 | 1    | (3)      | Registrar                       | Group J5  |
| 1                                 | 1    | (4)      | Administrative Officer IV       | 54D   |
| 1                                 | 1    | (5)      | Research Officer II             | 54D   |
| 1                                 | 1    | (6)      | Human Resource Officer II       | 53E   |
| 1                                 | 1    | (7)      | Records Manager II              | 46D   |
| 1                                 | 1    | (8)      | Human Resource Officer I        | 46  |
| 2                                 | 2    | (9)      | Verbatim Reporter I             | 30E   |
| 1                                 | 1    | (10)     | Accounting Assistant            | 25E   |
| 3                                 | 3    | (11)     | Clerical Establishment          |   |
|                                   |      |          | 1 Clerk IV                      | 30C   |
|                                   |      |          | 1 Clerk Stenographer III        | 26C   |
|                                   |      |          | 1 Clerk II                      | 20C   |
| 1                                 | 1    | (12)     | Chauffeur/Messenger             | 17  |
| 2                                 | 2    | (13)     | Receptionist/Telephone Operator | 13  |
| 2                                 | 2    | (14)     | Office Assistant                | 13  |
| 1                                 | 1    | (15)     | Maid I                          | 4   |
| <b>Procurement Unit</b>           |      |          |                                 |   |
| 2                                 | 1    | (16)     | Procurement Officer             | 53  |
|                                   |      |          |                                 | (16) Amendment of Procurement Unit on staff establishment limited to One (1) Procurement Officer ONLY. Cabinet Minute No. 1603 dated September 8, 2023. |
| 20                                | 19   |          |                                 |   |





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**HEAD 77 – MINISTRY OF AGRICULTURE, LAND AND  
FISHERIES**

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## HEAD :- 77 MINISTRY OF AGRICULTURE, LAND AND FISHERIES

I-ESTIMATE of the amount required in the year ending 30 September 2025  
for the salaries and expenses of the MINISTRY  
(\$ 725,570,800 )

II-Sub-heads under which this Allocation will be accounted for by the MINISTRY

| SUB - HEADS  | 2023<br>Actual | 2024<br>Estimates | 2024<br>Revised<br>Estimates | 2025<br>Estimates | Variance     |
|--|----------------|-------------------|------------------------------|-------------------|--------------|
| 01 PERSONNEL EXPENDITURE   | 310,274,504    | 328,022,900       | 311,400,100                  | 313,918,000       | 2,517,900    |
| 02 GOODS AND SERVICES  | 119,533,889    | 131,055,900       | 99,013,025                   | 114,639,200       | 15,626,175   |
| 03 MINOR EQUIPMENT PURCHASES   | 5,577,313      | 8,356,000         | 2,153,300                    | 633,000           | ( 1,520,300) |
| 04 CURRENT TRANSFERS AND SUBSIDIES   | 118,436,991    | 200,488,600       | 180,606,375                  | 176,567,600       | ( 4,038,775) |
| 06 CURRENT TRANSFERS TO STAT. BRDS. & SIMILAR BODIES                                 | 44,271,771     | 58,000,000        | 45,721,200                   | 46,413,000        | 691,800      |
| Total Recurrent Expenditure  | 598,094,468    | 725,923,400       | 638,894,000                  | 652,170,800       | 13,276,800   |
| CAPITAL  |                |                   |                              |                   |              |
| 09 DEVELOPMENT PROGRAMME   | 25,579,059     | 50,650,000        | 31,757,127                   | 73,400,000        | 41,642,873   |
| Sub-Total Head   | 623,673,527    | 776,573,400       | 670,651,127                  | 725,570,800       | 54,919,673   |
| Development Programme Expenditure funded from<br>the Infrastructure Development Fund | 39,716,192     | 175,000,000       | 47,000,000                   | 65,000,000        | 18,000,000   |
| Total Head   | 663,389,719    | 951,573,400       | 717,651,127                  | 790,570,800       | 72,919,673   |

**Head 77 - Ministry of Agriculture, Land and Fisheries**  
**III - Details of Establishment**

| Establishment |      | Item No. | Explanations  | Range No.   |
|---------------|------|----------|---|---|
| 2024          | 2025 |          |   |   |
|               |      |          | <b>TRINIDAD</b>   |   |
|               |      | (1)      | Minister  |   |
|               |      | (2)      | Minister in the Ministry  |   |
|               |      | (3)      | Parliamentary Secretary   |   |
|               |      | (4)      | Personal Assistant to the Minister  |   |
|               |      |          | <b>General Administration</b>   |   |
| 2             | 2    | (5)      | Permanent Secretary   | Group 1C  |
| 2             | 2    | (6)      | Deputy Permanent Secretary  | Group 3A  |
| 1             | 1    | (7)      | Administrative Officer V  | 61  |
| 2             | 2    | (8)      | Administrative Officer IV   | 54D   |
| 5             | 5    | (9)      | Administrative Officer II   | 46D   |
| 7             | 7    | (10)     | Administrative Assistant  | 35F   |
| 1             | 1    | (11)     | Personnel and Industrial Relations Officer III  | 54D   |
| 1             | 1    | (12)     | Personnel and Industrial Relations Officer II   | 46D   |
| 1             | 1    | (13)     | Personnel and Industrial Relations Officer I  | 35F   |
| 1             | 1    | (14)     | Training Officer I  | 46  |
| 1             | 1    | (15)     | Records Manager II  | 46D   |
| 1             | 1    | (16)     | Accounting Executive II   | 58E   |
| 1             | 1    | (17)     | Accounting Executive I  | 54  |
| 2             | 2    | (18)     | Accountant II   | 35G   |
| 4             | 4    | (19)     | Accountant I  | 31C   |
| 16            | 16   | (20)     | Accounting Assistant  | 25E   |
| 1             | 1    | (21)     | Auditor II  | 42E   |
| 3             | 3    | (22)     | Auditor I   | 35F   |
| 4             | 4    | (23)     | Auditing Assistant  | 30C   |
| 3             | 3    | (24)     | Paymaster II  | 32E   |
| 1             | 1    | (25)     | Cashier II  | 22B   |
| 1             | 1    | (26)     | Cashier I   | 15  |
| 91            | 91   | (27)     | Clerical Establishment -<br>3 Clerk IV<br>6 Clerk III<br>13 Clerk II<br>39 Clerk I<br>1 Executive Secretary<br>1 Clerk Stenographer IV<br>2 Clerk Stenographer III<br>12 Clerk Stenographer I/II<br>14 Clerk Typist I | 30C<br>24E<br>20C<br>14<br>35F<br>30E<br>26C<br>15/20<br>13 |
| 10            | 10   | (28)     | Clerical Establishment<br>2 Clerk II<br>8 Clerk I   | 20C<br>14   |
| 6             | 6    | (29)     | Telephone Operator I  | 13  |
| 10            | 10   | (30)     | Messenger Establishment -<br>1 Messenger II<br>9 Messenger I  | 14D<br>9  |
| 1             | 1    | (31)     | Chauffeur/Messenger   | 17  |
| 1             | 1    | (32)     | Motor Vehicle Driver  | 17  |
| 1             | 1    | (33)     | Watchman  | 9   |
| 4             | 4    | (34)     | Cleaner I   | 4   |
| 1             | 1    | (35)     | Office Attendant  | 4   |
|               |      | (36)     | 1 Part-time Cleaner   |   |

**Head 77 - Ministry of Agriculture, Land and Fisheries**  
**III - Details of Establishment**

| Establishment |      | Item No. | Range No.   | Explanations  |
|---------------|------|----------|---|---|
| 2024          | 2025 |          |   |   |
| 1             | 1    | (37)     | Storekeeper II  | 28E   |
| 2             | 2    | (38)     | Stores Clerk II   | 20C   |
| 2             | 2    | (39)     | Title Clerk   | 23  |
| 1             | 1    | (40)     | Record Keeper   | 20  |
| 1             | 1    | (41)     | Estate Inspector  | 40E   |
| 1             | 1    | (42)     | Estate Sergeant   | 31C   |
| 3             | 3    | (43)     | Estate Corporal   | 24C   |
| 22            | 22   | (44)     | Estate Constable  | 17/20C  |
| 1             | 1    | (45)     | Vault Attendant I   | 10  |
|               |      | (46)     | Temporary Staff -   | (46) One (1) temporary post of Administrative Officer IV created with effect from November 17, 2004 and continuing until the work of the Commission of Enquiry into the Award of all Contracts made by the Government of Trinidad and Tobago to N. H. International and Warner Construction is completed. Cabinet Minute No. 861 dated April 7, 2005. |
|               |      |          | 1 Clerk IV  | 30C   |
|               |      |          | 3 Clerk III   | 24E   |
|               |      |          | 3 Clerk II  | 20C   |
|               |      |          | 19 Clerk I  | 14  |
|               |      |          | 14 Clerk Typist I   | 13  |
|               |      |          | 2 Storekeeper I   | 24E   |
|               |      |          | 2 Stores Clerk II   | 20C   |
|               |      |          | 2 Accounting Assistant  | 25E   |
|               |      |          | 20 Agricultural Officer I   | 46  |
|               |      |          | 1 Legal Adviser to the Minister   | G3  |
|               |      |          | 1 Administrative Officer IV   | 54D   |
| 34            | 34   | (47)     | Agricultural Assistant I  | 30  |
| 1             | 1    | (48)     | Director, Extension Training and Information Services                     | 65  |
| 1             | 1    | (49)     | Director, Agricultural Services   | 65  |
| 1             | 1    | (50)     | Director, Research  | 65  |
| 1             | 1    | (51)     | Director, Animal Production and Health                                    | 65  |
| 1             | 1    | (52)     | Director, Regional Office (North)   | 65  |
| 1             | 1    | (53)     | Director, Regional Office (South)   | 65  |
| 1             | 1    | (54)     | Deputy Director, Extension Training and Information Services (Extension)  | 63  |
| 1             | 1    | (55)     | Deputy Director, Agricultural Services (Crop Production)                  | 63  |
| 1             | 1    | (56)     | Deputy Director, Agricultural Services (Livestock Production)             | 63  |
| 1             | 1    | (57)     | Deputy Director, Land and Water Development Division                      | 63  |
| 1             | 1    | (58)     | Deputy Director, Research (Crop)  | 63  |
| 1             | 1    | (59)     | Deputy Director, Research (Livestock)                                     | 63  |
| 1             | 1    | (60)     | Director/Producer I   | 46  |
| 1             | 1    | (61)     | Technical Production Officer I  | 34  |
|               |      |          | <b>Agricultural Planning Division</b>                                     |   |
| 1             | 1    | (62)     | Director of Agricultural Planning   | 66  |
| 1             | 1    | (63)     | Assistant Director, Agricultural Planning (Programmes and Projects)       | 63  |
| 1             | 1    | (64)     | Assistant Director, Agricultural Planning (Policy, Research and Planning) | 63  |
| 3             | 3    | (65)     | Planning Officer III  | 60  |
| 1             | 1    | (66)     | Senior Economist  | 60  |
| 2             | 2    | (67)     | Senior Project Analyst  | 60  |
| 2             | 2    | (68)     | Project Analyst II  | 53E   |
| 1             | 1    | (69)     | Agricultural Economist I  | 56  |
| 1             | 1    | (70)     | Project Officer III   | 55F   |

**Head 77 - Ministry of Agriculture, Land and Fisheries**  
**III - Details of Establishment**

| Establishment |      | Item No. | Range No.  | Explanations |
|---------------|------|----------|--|--------------|
| 2024          | 2025 |          |  |              |
| 5             | 5    | (71)     | Planning Officer II  | 53E          |
| 2             | 2    | (72)     | Project Officer II   | 49G          |
| 7             | 7    | (73)     | Planning Officer I   | 46           |
| 2             | 2    | (74)     | Project Officer I  | 45           |
| 12            | 12   | (75)     | Clerical Establishment -   |              |
|               |      |          | 1 Clerk III  | 24E          |
|               |      |          | 1 Clerk Stenographer III   | 26C          |
|               |      |          | 2 Clerk Stenographer I/II  | 15/20        |
|               |      |          | 1 Clerk I  | 14           |
|               |      |          | 5 Clerk Typist I   | 13           |
|               |      |          | 2 Clerk II   | 20C          |
| 1             | 1    | (76)     | Library Assistant I  | 17           |
| 1             | 1    | (77)     | Statistician I   | 46           |
| 1             | 1    | (78)     | Statistical Officer III  | 41D          |
| 2             | 2    | (79)     | Statistical Officer II   | 31A          |
| 2             | 2    | (80)     | Statistical Officer I  | 22           |
| 2             | 2    | (81)     | Statistical Aide   | 11           |
| 1             | 1    | (82)     | Messenger I  | 9            |
|               |      |          | <b>Land Administration Division</b>  |              |
| 1             | 1    | (83)     | Agricultural Officer II  | 53E          |
|               |      |          | <b>Land and Water Development<br/>Agriculture Engineering<br/>and Development Division</b> |              |
| 1             | 1    | (84)     | Director, Land and Water Development   | 65           |
| 1             | 1    | (85)     | Technical Officer  | 63           |
| 1             | 1    | (86)     | Chief Agricultural Engineer  | 62           |
| 2             | 2    | (87)     | Topographer  | 35           |
| 1             | 1    | (88)     | Draughtsman II   | 30F          |
| 1             | 1    | (89)     | Draughtsman I  | 27A          |
| 1             | 1    | (90)     | Administrative Assistant   | 35F          |
| 1             | 1    | (91)     | Equipment Supervisor   | 28           |
| 1             | 1    | (92)     | Stores Clerk II  | 20C          |
| 2             | 2    | (93)     | Stores Attendant   | 8            |
| 1             | 1    | (94)     | Mechanical Supervisor I  | 38G          |
| 1             | 1    | (95)     | Transport Foreman I  | 22           |
| 4             | 4    | (96)     | Engineering Assistant II   | 34E          |
| 3             | 3    | (97)     | Engineering Assistant I  | 28           |
| 5             | 5    | (98)     | Works Supervisor I   | 28           |
| 1             | 1    | (99)     | Refrigeration Foreman I  | 28           |
| 1             | 1    | (100)    | Engineering Surveying Technician II  | 34E          |
| 2             | 2    | (101)    | Engineering Surveying Technician I   | 28           |
| 1             | 1    | (102)    | Scientific Assistant I   | 23           |
| 1             | 1    | (103)    | Laboratory Assistant I   | 15           |
| 9             | 9    | (104)    | Clerical Establishment -   |              |
|               |      |          | 1 Clerk II   | 20C          |
|               |      |          | 3 Clerk I  | 14           |
|               |      |          | 1 Clerk Stenographer III   | 26C          |
|               |      |          | 1 Clerk Stenographer I/II  | 15/20        |
|               |      |          | 3 Clerk Typist I   | 13           |
|               |      | (105)    | Temporary Staff -  |              |
|               |      |          | 1 Accounting Assistant   | 25E          |
|               |      |          | 4 Clerk I  | 14           |

**Head 77 - Ministry of Agriculture, Land and Fisheries**  
**III - Details of Establishment**

| Establishment                             |      | Item No. | Range No.                             | Explanations |
|---|------|----------|---------------------------------------|--------------|
| 2024                                      | 2025 |          |                                       |              |
| <b>Project Unit</b>                       |      |          |                                       |              |
| 1   | 1    | (106)    | Deputy Project Director               | 63           |
| 1   | 1    | (107)    | Civil Engineer II                     | 59D          |
| 1   | 1    | (108)    | Hydrologist                           | 56           |
| 1   | 1    | (109)    | Soil Scientist                        | 56           |
| 1   | 1    | (110)    | Research Officer II                   | 54D          |
| 1   | 1    | (111)    | Planning Officer II                   | 53E          |
| 2   | 2    | (112)    | Planning Officer I                    | 46           |
| 2   | 2    | (113)    | Engineering Assistant II              | 34E          |
| 1   | 1    | (114)    | Topographer                           | 35           |
| 3   | 3    | (115)    | Agricultural Assistant III            | 40G          |
| 2   | 2    | (116)    | Agricultural Assistant II             | 36F          |
| 1   | 1    | (117)    | Administrative Officer II             | 46D          |
| 1   | 1    | (118)    | Clerk III                             | 24E          |
| 1   | 1    | (119)    | Clerk II                              | 20C          |
| 2   | 2    | (120)    | Clerk Stenographer III                | 26C          |
| 1   | 1    | (121)    | Clerk Stenographer I/II               | 15/20        |
| 2   | 2    | (122)    | Clerk Typist I                        | 13           |
| 1   | 1    | (123)    | Messenger I                           | 9            |
| 1   | 1    | (124)    | Office Attendant                      | 4            |
| <b>Human Resource Management Division</b> |      |          |                                       |              |
| 1   | 1    | (125)    | Director, Human Resource              | 67           |
| 2   | 2    | (126)    | Senior Human Resource Officer         | 63           |
| 1   | 1    | (127)    | Human Resource Officer III            | 58E          |
| 3   | 3    | (128)    | Human Resource Officer II             | 53E          |
| 2   | 2    | (129)    | Human Resource Officer I              | 46           |
| <b>Miscellaneous</b>                      |      |          |                                       |              |
| 1   | 1    | (130)    | Agricultural Engineer II              | 59D          |
| 9   | 9    | (131)    | Agricultural Engineer I               | 53           |
| 117                                       | 117  | (132)    | Agricultural Officer I                | 46           |
| 1   | 1    | (133)    | Agricultural Officer II               | 53           |
| <b>Agriculture Technical</b>              |      |          |                                       |              |
| 1   | 1    | (134)    | Chief Technical Officer (Agriculture) | 68           |
| <b>Crop Research Division</b>             |      |          |                                       |              |
| 1   | 1    | (135)    | Technical Officer (Agriculture)       | 63           |
| 1   | 1    | (136)    | Chief Agricultural Engineer           | 62           |
| 1   | 1    | (137)    | Agricultural Engineer II              | 59D          |
| 7   | 7    | (138)    | Agronomist                            | 56           |
| 1   | 1    | (139)    | Biometrician                          | 56           |
| 2   | 2    | (140)    | Agricultural Entomologist             | 56           |
| 4   | 4    | (141)    | Plant Pathologist                     | 56           |
| 1   | 1    | (142)    | Soil Chemist                          | 56           |
| 1   | 1    | (143)    | Analytical Chemist                    | 56           |
| 1   | 1    | (144)    | Biochemist II                         | 56           |
| 2   | 2    | (145)    | Soil Scientist                        | 56           |
| 2   | 2    | (146)    | Soil Research Technician              | 39F          |

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**III - Details of Establishment**

| Establishment |      | Item No. | Range No.                           | Explanations |
|---------------|------|----------|-------------------------------------|--------------|
| 2024          | 2025 |          |                                     |              |
| 1             | 1    | (147)    | Librarian III                       | 56G          |
| 1             | 1    | (148)    | Library Assistant I                 | 17           |
| 2             | 2    | (149)    | Draughtsman I                       | 27A          |
| 2             | 2    | (150)    | Agricultural Officer I              | 46           |
| 2             | 2    | (151)    | Agricultural Assistant III          | 40G          |
| 12            | 12   | (152)    | Agricultural Assistant II           | 36F          |
| 16            | 16   | (153)    | Agricultural Assistant I            | 30           |
| 5             | 5    | (154)    | Agricultural Technical Aide         | 23           |
| 2             | 2    | (155)    | Scientific Assistant II             | 29C          |
| 10            | 10   | (156)    | Scientific Assistant I              | 23           |
| 1             | 1    | (157)    | Building Supervisor                 | 38G          |
| 1             | 1    | (158)    | Workshop Foreman                    | 28           |
| 1             | 1    | (159)    | Works Foreman                       | 18           |
| 1             | 1    | (160)    | Mechanical Supervisor I             | 38G          |
| 1             | 1    | (161)    | Transport Foreman I                 | 20           |
| 16            | 16   | (162)    | Plant Quarantine Guard              | 15           |
| 13            | 13   | (163)    | Plant Protection Attendant          | 9            |
| 1             | 1    | (164)    | Estate Sergeant                     | 31C          |
| 3             | 3    | (165)    | Estate Corporal                     | 24C          |
| 23            | 23   | (166)    | Estate Constable                    | 17/20C       |
| 6             | 6    | (167)    | Laboratory Assistant I              | 15           |
| 3             | 3    | (168)    | Clerical Establishment-             |              |
|               |      |          | 1 Clerk III                         | 24E          |
|               |      |          | 1 Clerk II                          | 20C          |
|               |      |          | 1 Clerk I                           | 14           |
|               |      | (169)    | Temporary Staff-                    |              |
|               |      |          | 1 Agricultural Technical Aide       | 15           |
|               |      |          | 1 Clerk Typist 1                    | 13           |
| 1             | 1    | (170)    | Deputy Director, Research (Coconut) | 63           |
| 2             | 2    | (171)    | Agricultural Entomologist           | 56           |
| 3             | 3    | (172)    | Agricultural Assistant II           | 36F          |
|               |      |          | <b>Extension Services</b>           |              |
| 1             | 1    | (173)    | Technical Officer (Agriculture)     | 63           |
| 4             | 4    | (174)    | Agricultural Officer II             | 53E          |
| 8             | 8    | (175)    | Agricultural Officer I              | 46           |
| 19            | 19   | (176)    | Agricultural Assistant III          | 40G          |
| 30            | 30   | (177)    | Agricultural Assistant II           | 36F          |
| 53            | 53   | (178)    | Agricultural Assistant I            | 30           |
| 27            | 27   | (179)    | Agricultural Extension Aide         | 23           |
| 1             | 1    | (180)    | Photographer II                     | 26E          |
| 17            | 17   | (181)    | Clerical Establishment-             |              |
|               |      |          | 1 Clerk III                         | 24E          |
|               |      |          | 7 Clerk II                          | 20C          |
|               |      |          | 5 Clerk I                           | 14           |
|               |      |          | 4 Clerk Typist I                    | 13           |
| 1             | 1    | (182)    | Stores Clerk I                      | 14           |
| 1             | 1    | (183)    | Administrative Officer IV           | 54D          |
| 1             | 1    | (184)    | Administrative Officer II           | 46D          |
| 7             | 7    | (185)    | Clerical Establishment-             |              |
|               |      |          | 2 Clerk II                          | 20C          |
|               |      |          | 3 Clerk I                           | 14           |
|               |      |          | 2 Clerk Typist I                    | 13           |
| 8             | 8    | (186)    | Field Interviewer I                 | 25           |

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| Establishment |      | Item No. | Range No.   | Explanations   |
|---------------|------|----------|---|--|
| 2024          | 2025 |          |   |  |
|               |      | (187)    | Temporary Staff-<br>10 Agricultural Extension Aide<br>1 Administrative Officer II | (187) The continued existence of ten (10) temporary posts of Agricultural Extension Aide approved with effect from July 1, 1985 pending the submission of the Report by the Organisation and Management Division (now Public Management Consulting Division) |
|               |      |          | <b>Audio-Visual Aid</b>   |  |
| 1             | 1    | (188)    | Motor Vehicle Driver - Operator II  | 22E  |
| 1             | 1    | (189)    | Motor Vehicle Driver - Operator I   | 18   |
| 53            | 53   | (190)    | Agricultural Assistant I  | 30   |
| 1             | 1    | (191)    | Draughtsman I   | 27A  |
| 3             | 3    | (192)    | Illustrator   | 34   |
|               |      |          | <b>Development</b>  |  |
| 1             | 1    | (193)    | Technical Officer (Agriculture)   | 63   |
| 3             | 3    | (194)    | Agricultural Officer I  | 46   |
| 2             | 2    | (195)    | Agricultural Engineer II  | 59D  |
| 4             | 4    | (196)    | Agricultural Assistant II   | 36F  |
| 6             | 6    | (197)    | Agricultural Assistant I  | 30   |
| 1             | 1    | (198)    | Tractor Pool Supervisor   | 34   |
| 2             | 2    | (199)    | Clerical Establishment-<br>1 Clerk II<br>1 Clerk Typist I                         | 20C<br>13  |
|               |      |          | <b>Farmers Training Centre</b>  |  |
| 1             | 1    | (200)    | Agricultural Officer I  | 46   |
| 2             | 2    | (201)    | Agricultural Assistant III  | 40G  |
| 1             | 1    | (202)    | Clerk II  | 20C  |
| 1             | 1    | (203)    | Clerk Typist I  | 13   |
| 1             | 1    | (204)    | Hostel Manageress   | 23   |
| 3             | 3    | (205)    | Cook I  | 16   |
| 6             | 6    | (206)    | Maid I  | 4  |
| 2             | 2    | (207)    | Handyman  | 6  |
|               |      |          | <b>State Lands Development Programme Division</b>                                 |  |
| 1             | 1    | (208)    | Deputy Project Director   | 60   |
| 1             | 1    | (209)    | Agricultural Officer II   | 53E  |
| 3             | 3    | (210)    | Agricultural Officer I  | 46   |
| 1             | 1    | (211)    | Project Accountant (Accountant II)  | 35G  |
| 1             | 1    | (212)    | Livestock Officer   | 56   |
| 13            | 13   | (213)    | Agricultural Assistant III  | 40G  |
| 20            | 20   | (214)    | Agricultural Assistant II   | 36F  |
| 1             | 1    | (215)    | Draughtsman I   | 27A  |
| 1             | 1    | (216)    | Storekeeper I   | 24E  |
| 4             | 4    | (217)    | Stores Clerk II   | 20C  |
| 1             | 1    | (218)    | Farm Record Analyst   | 46   |
| 23            | 23   | (219)    | Clerical Establishment -<br>1 Clerk IV<br>4 Clerk III<br>4 Clerk II<br>4 Clerk I  | 30C<br>24E<br>20C<br>14  |



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| Establishment                       |      | Item No. | Range No.                        | Explanations |
|-------------------------------------|------|----------|----------------------------------|--------------|
| 2024                                | 2025 |          |                                  |              |
|                                     |      |          | 3 Clerk Stenographer I/II        | 15/20        |
|                                     |      |          | 7 Clerk Typist I                 | 13           |
| 1                                   | 1    | (220)    | Estate Corporal                  | 24C          |
| 6                                   | 6    | (221)    | Estate Constable                 | 17/20C       |
| <b>Agriculture Services</b>         |      |          |                                  |              |
| <b>Horticultural Division</b>       |      |          |                                  |              |
| 1                                   | 1    | (222)    | Technical Officer                | 63           |
| 2                                   | 2    | (223)    | Agricultural Assistant III       | 40G          |
| 1                                   | 1    | (224)    | Agricultural Assistant II        | 36F          |
| 11                                  | 11   | (225)    | Agricultural Assistant I         | 30           |
| 14                                  | 14   | (226)    | Clerical Establishment-          |              |
|                                     |      |          | 3 Clerk III                      | 24E          |
|                                     |      |          | 2 Clerk II                       | 20C          |
|                                     |      |          | 8 Clerk I                        | 14           |
|                                     |      |          | 1 Clerk Typist I                 | 13           |
| 3                                   | 3    | (227)    | Storekeeper I                    | 24E          |
| 1                                   | 1    | (228)    | Estate Sergeant                  | 31C          |
| 5                                   | 5    | (229)    | Estate Corporal                  | 24C          |
| 23                                  | 23   | (230)    | Estate Constable                 | 17/20C       |
| 1                                   | 1    | (231)    | Works Foreman II                 | 24C          |
| 1                                   | 1    | (232)    | Workshop Foreman                 | 28           |
| <b>Animal Production and Health</b> |      |          |                                  |              |
| 1                                   | 1    | (233)    | Technical Officer (Agriculture)  | 63           |
| 2                                   | 2    | (234)    | Veterinary Pathologist           | 61           |
| 1                                   | 1    | (235)    | Senior Veterinary Officer        | 61           |
| 11                                  | 11   | (236)    | Veterinary Officer               | 56           |
| 1                                   | 1    | (237)    | Zoologist                        | 56           |
| 1                                   | 1    | (238)    | Microbiologist                   | 56           |
| 8                                   | 8    | (239)    | Agricultural Assistant II        | 36F          |
| 1                                   | 1    | (240)    | Agricultural Assistant I         | 30           |
| 4                                   | 4    | (241)    | Anti-Rabies Assistant II         | 24E          |
| 20                                  | 20   | (242)    | Anti-Rabies Assistant I          | 20           |
| 1                                   | 1    | (243)    | Medical Laboratory Technician II | 40F          |
| 6                                   | 6    | (244)    | Medical Laboratory Technician I  | 34C          |
| 2                                   | 2    | (245)    | Animal Health Assistant III      | 40G          |
| 6                                   | 6    | (246)    | Animal Health Assistant II       | 36F          |
| 21                                  | 21   | (247)    | Animal Health Assistant I        | 30           |
| 7                                   | 7    | (248)    | Animal Attendant                 | 9            |
| 1                                   | 1    | (249)    | Laboratory Assistant II          | 20D          |
| 3                                   | 3    | (250)    | Laboratory Assistant I           | 15           |
| 5                                   | 5    | (251)    | Clerical Establishment-          |              |
|                                     |      |          | 1 Clerk II                       | 20C          |
|                                     |      |          | 1 Clerk I                        | 14           |
|                                     |      |          | 1 Clerk Stenographer I/II        | 15/20        |
|                                     |      |          | 2 Clerk Typist I                 | 13           |
| 1                                   | 1    | (252)    | Stores Clerk II                  | 20C          |
|                                     |      | (253)    | 1 Part-time Cleaner              |              |

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**III - Details of Establishment**

| Establishment |      | Item No. |   | Range No.        | Explanations  |
|---------------|------|----------|---|------------------|---|
| 2024          | 2025 |          |   |                  |   |
|               |      |          | <b>Animal Production and Research Division</b>  |                  |   |
| 1             | 1    | (254)    | Technical Officer (Agriculture)   | 63               |   |
| 1             | 1    | (255)    | Agronomist  | 56               |   |
| 2             | 2    | (256)    | Veterinary Officer  | 56               |   |
| 1             | 1    | (257)    | Veterinary Physiologist   | 61               |   |
| 1             | 1    | (258)    | Agricultural Officer I  | 46               |   |
| 4             | 4    | (259)    | Livestock Officer   | 56               |   |
| 1             | 1    | (260)    | Agricultural Assistant III  | 40G              |   |
| 2             | 2    | (261)    | Agricultural Assistant II   | 36F              |   |
| 5             | 5    | (262)    | Agricultural Assistant I  | 30               |   |
| 2             | 2    | (263)    | Artificial Insemination Technician II   | 30D              |   |
| 15            | 15   | (264)    | Artificial Insemination Technician I  | 25               |   |
| 1             | 1    | (265)    | Dairy Technician  | 17               |   |
| 6             | 6    | (266)    | Clerical Establishment-<br>1 Clerk II<br>2 Clerk I<br>3 Clerk Typist I                    | 20C<br>14<br>13  |   |
| 2             | 2    | (267)    | Estate Corporal   | 24C              |   |
| 19            | 19   | (268)    | Estate Constable  | 17/20C           |   |
| 1             | 1    | (269)    | Storekeeper I   | 24E              |   |
| 2             | 2    | (270)    | Stores Clerk II   | 20C              |   |
|               |      |          | <b>Irrigation Planning and Management Division</b>  |                  |   |
| 1             | 1    | (271)    | Director  |                  | (271) To be classified by the Chief Personnel Officer   |
| 1             | 1    | (272)    | Land Information Systems Administrator  | 61               |   |
|               |      |          | <b>Supernumeraries</b>  |                  |   |
|               |      | (273)    | 1 Accounting Assistant  | 25E              |   |
|               |      | (274)    | 1 Manager   | 60               |   |
|               |      | (275)    | 3 Agricultural Officer I  | 46               |   |
|               |      | (276)    | 1 Agricultural Assistant II   | 36F              |   |
|               |      | (277)    | 1 Agricultural Assistant I  | 30               |   |
|               |      | (278)    | 1 Clerk IV  | 30C              |   |
|               |      | (279)    | 1 Clerk II  | 20C              |   |
|               |      | (280)    | 1 Title Clerk   | 23               |   |
|               |      | (281)    | 1 Clerk Typist I  | 13               |   |
|               |      | (282)    | 6 Clerk I   | 14               |   |
|               |      |          | <b>Pension and Leave Unit</b>   |                  |   |
|               |      | (283)    | Temporary Staff:<br>1 Administrative Officer II<br>2 Auditing Assistant<br>2 Clerk Typist | 46D<br>30C<br>13 | (283) The continued existence of the life of the Pension and Leave Unit for an additional three (3) years with effect from May 1, 2012 and the extension of the five (5) temporary positions with effect from May 1, 2012. Cabinet Minute No. 645 dated March 22, 2012. |
|               |      |          | <b>Horticulture Botanic Gardens</b>   |                  |   |
| 1             | 1    | (284)    | Director, Horticulture Services   | 63               |   |
| 1             | 1    | (285)    | Deputy Director   |                  | (285)-(288) To be classified by the Chief Personnel Officer   |

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| Establishment |      | Item No. | Range No.  | Explanations                    |
|---------------|------|----------|--|---------------------------------|
| 2024          | 2025 |          |  |                                 |
| 1             | 1    | (286)    | Plant Ecologist  |                                 |
| 1             | 1    | (287)    | Horticultural Officer III  |                                 |
| 1             | 1    | (288)    | Horticultural Technical Aide II  |                                 |
| 1             | 1    | (289)    | Botanist   | 56                              |
| 1             | 1    | (290)    | Landscape Architect  | 59D                             |
| 4             | 4    | (291)    | Agricultural Officer I   | 46                              |
| 2             | 2    | (292)    | Agricultural Assistant III   | 40G                             |
| 1             | 1    | (293)    | Agricultural Assistant II  | 36F                             |
| 3             | 3    | (294)    | Agricultural Assistant I   | 30                              |
| 1             | 1    | (295)    | Agricultural Technical Aide  | 23                              |
| 1             | 1    | (296)    | Administrative Assistant   | 35F                             |
| 5             | 5    | (297)    | Clerical Establishment-<br>1 Clerk Stenographer III<br>1 Clerk III<br>1 Clerk II<br>2 Clerk I                      | 26C<br>24E<br>20C<br>14         |
| 1             | 1    | (298)    | Cashier I  | 15                              |
|               |      | (299)    | Temporary Staff-<br>1 Accounting Assistant<br>1 Storekeeper I  | 25E<br>24E                      |
|               |      |          | <b>La Pastora Plant<br/>Propagating Station</b>  |                                 |
| 1             | 1    | (300)    | Agricultural Assistant III   | 40G                             |
| 1             | 1    | (301)    | Agricultural Assistant II  | 36F                             |
| 2             | 2    | (302)    | Clerical Establishment -<br>1 Clerk III<br>1 Clerk II  | 24E<br>20C                      |
|               |      | (303)    | Temporary Staff -<br>1 Clerk I   | 14                              |
|               |      |          | <b>SURVEYS AND MAPPING</b>   |                                 |
| 1             | 1    | (304)    | Director of Surveys  | 67                              |
| 16            | 16   | (305)    | Clerical Establishment:<br>2 Clerk III<br>2 Clerk II<br>8 Clerk I<br>1 Clerk Stenographer I/II<br>3 Clerk Typist I | 24E<br>20C<br>14<br>15/20<br>13 |
| 2             | 2    | (306)    | Messenger Establishment:<br>1 Messenger I<br>1 Messenger II  | 9<br>14D                        |
| 1             | 1    | (307)    | Receptionist/Telephone Operator  | 13                              |
| 1             | 1    | (308)    | Vault Attendant  | 10                              |
| 1             | 1    | (309)    | 1 Administrative Officer II  | 46D                             |
| 1             | 1    | (310)    | 1 Administrative Assistant   | 35F                             |
| 1             | 1    | (311)    | 1 Clerk IV   | 30C                             |

(299) The continued existence of two (2) temporary posts extended with effect from October 1, 2006 for one (1) year. Cabinet Minute No. 1064 dated May 3, 2007.

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| Establishment |      | Item No. | Range No.                               | Explanations |
|---------------|------|----------|---|--------------|
| 2024          | 2025 |          |   |              |
| 1             | 1    | (312)    | 1 Clerk II                              | 20C          |
| 80            | 80   | (313)    | Patrolman                               | 9            |
| 3             | 3    | (314)    | Inspector of State Lands                | 26C          |
|               |      | (315)    | Temporary Posts:<br>12 Land Surveyor II | 59D          |
|               |      |          | <b>Surveys</b>                          |              |
| 3             | 3    | (316)    | Land Surveyor III                       | 61           |
| 3             | 3    | (317)    | Land Surveyor II                        | 59D          |
| 20            | 20   | (318)    | Graduate Surveyor/Land Surveyor I       | 46/53        |
| 5             | 5    | (319)    | Draughtsman III                         | 34G          |
| 13            | 13   | (320)    | Draughtsman II                          | 30F          |
| 30            | 30   | (321)    | Draughtsman I                           | 27A          |
| 10            | 10   | (322)    | Draughting Assistant                    | 19           |
| 4             | 4    | (323)    | Geodetic Computer                       | 20           |
| 1             | 1    | (324)    | Printing Operator II                    | 19F          |
| 1             | 1    | (325)    | Vault Attendant II                      | 15D          |
| 4             | 4    | (326)    | Stereoplotter Operator                  | 30F          |
| 5             | 5    | (327)    | Chainman                                | 15           |
| 6             | 6    | (328)    | Patrolman                               | 9            |
| 4             | 4    | (329)    | Land Surveying Assistant                | 20D          |
| 2             | 2    | (330)    | Drawing Office Supervisor               | 38G          |
| 1             | 1    | (331)    | Supervisor, Mapping and Control Records | 24           |
|               |      |          | <b>Framework and Training</b>           |              |
| 6             | 6    | (332)    | Topographer                             | 35           |
| 4             | 4    | (333)    | Graduate Surveyor/Land Surveyor I       | 46/53        |
| 2             | 2    | (334)    | Draughtsman I                           | 27A          |
|               |      |          | <b>Lithography</b>                      |              |
| 1             | 1    | (335)    | Lithographer III                        | 34E          |
| 3             | 3    | (336)    | Lithographer II                         | 28A          |
| 1             | 1    | (337)    | Draughtsman I                           | 27A          |
| 8             | 8    | (338)    | Lithographer I                          | 19           |
| 2             | 2    | (339)    | Cleaner I                               | 4            |
|               |      |          | <b>Lands</b>                            |              |
| 1             | 1    | (340)    | Commissioner of State Lands             | 67           |
| 8             | 8    | (341)    | Assistant Inspector of State Lands      | 20           |
|               |      |          | <b>Acquisition and Valuation</b>        |              |
| 1             | 1    | (342)    | Administrative Assistant                | 35F          |
| 1             | 1    | (343)    | Valuer II                               | 38           |
| 3             | 3    | (344)    | Title Clerk                             | 23           |
| 1             | 1    | (345)    | Valuer I                                | 28           |
| 1             | 1    | (346)    | Clerk Typist I                          | 13           |
| 1             | 1    | (347)    | Clerk III                               | 24E          |
| 1             | 1    | (348)    | Clerk II                                | 20C          |

**Head 77 - Ministry of Agriculture, Land and Fisheries  
III - Details of Establishment**

| Establishment |      | Item No. |   | Range No. | Explanations  |
|---------------|------|----------|---|-----------|---|
| 2024          | 2025 |          |   |           |   |
|               |      |          | <b>Deeds, Ownership, Leases, Sales</b>          |           |   |
| 1             | 1    | (349)    | Inspector of State Lands                        | 26C       |   |
| 1             | 1    | (350)    | Draughtsman II                                  | 30F       |   |
|               |      |          | <b>Oil Leases</b>                               |           |   |
| 1             | 1    | (351)    | Clerk III                                       | 24E       |   |
| 1             | 1    | (352)    | Draughtsman I                                   | 27A       |   |
|               |      |          | <b>Hydrographic Surveying Section</b>           |           |   |
| 1             | 1    | (353)    | Hydrographic Surveyor III                       | 61        |   |
| 1             | 1    | (354)    | Hydrographic Surveyor II                        | 59D       |   |
| 2             | 2    | (355)    | Hydrographic Surveyor I                         | 53        |   |
| 6             | 6    | (356)    | Hydrographic Surveying Assistant                | 35        |   |
| 1             | 1    | (357)    | Telecommunications and Electronic Technician II | 35D       |   |
| 2             | 2    | (358)    | Telecommunications and Electronic Technician I  | 28        |   |
| 1             | 1    | (359)    | Clerk Stenographer I/II                         | 15/20     |   |
| 1             | 1    | (360)    | Clerk I   | 14        |   |
| 1             | 1    | (361)    | Chauffeur/Messenger                             | 17        |   |
|               |      |          | <b>Survey Launch</b>                            |           |   |
| 1             | 1    | (362)    | Master  | 35F       |   |
| 1             | 1    | (363)    | Mate  | 24C       |   |
| 1             | 1    | (364)    | Marine Engineer                                 | 30        |   |
| 2             | 2    | (365)    | Seaman  | 14        |   |
|               |      |          | <b>Marine Cartographic</b>                      |           |   |
| 1             | 1    | (366)    | Draughtsman II                                  | 30F       |   |
| 1             | 1    | (367)    | Draughtsman I                                   | 27A       |   |
|               |      |          | <b>Land Management</b>                          |           |   |
| 2             | 2    | (368)    | Deputy Commissioner of State Lands              | 65        |   |
| 2             | 2    | (369)    | Assistant Commissioner of State Lands           | 63        |   |
| 1             | 1    | (370)    | State Lands Management Officer II               | 56        |   |
| 1             | 1    | (371)    | Cashier II                                      | 22B       |   |
|               |      |          | <b>Land Administration Division</b>             |           |   |
| 1             | 1    | (372)    | Administrative Officer II                       | 46D       |   |
| 1             | 1    | (373)    | Clerk Stenographer I/II                         | 15/20     |   |
|               |      | (374)    | Temporary Staff -                               |           | (374) Thirty-three (33) temporary posts created with effect from October 1, 2001. Cabinet Minute No 1340 dated July 19, 2000. |
|               |      |          | 1 Clerk I                                       | 14        |   |
|               |      |          | 1 Land Information Systems Administrator        | 61        |   |
|               |      |          | 3 Land Information Systems Supervisor           | 53        |   |
|               |      |          | 23 Data Enumerator                              | 17        |   |
|               |      |          | 5 EDP Data Conversion Equipment Operator        | 19        |   |

**Head 77 - Ministry of Agriculture, Land and Fisheries**  
**III - Details of Establishment**

| Establishment |      | Item No. |                                       | Range No. | Explanations   |
|---------------|------|----------|---------------------------------------|-----------|--|
| 2024          | 2025 |          |                                       |           |  |
|               |      |          | <b>Fisheries (Fisheries Division)</b> |           |  |
| 1             | 1    | (375)    | Director, Fisheries Division          | 65        |  |
| 1             | 1    | (376)    | Senior Fisheries Officer              | 63        |  |
| 4             | 4    | (377)    | Clerical Establishment-               |           |  |
|               |      |          | 1 Clerk II                            | 20C       |  |
|               |      |          | 1 Clerk I                             | 14        |  |
|               |      |          | 1 Clerk Stenographer I/II             | 15/20     |  |
|               |      |          | 1 Clerk Typist I                      | 13        |  |
| 1             | 1    | (378)    | Messenger I                           | 9         |  |
| 1             | 1    | (379)    | Trawler Captain II                    | 35F       |  |
| 1             | 1    | (380)    | Trawler Engineer/Fisherman II         | 30C       |  |
| 1             | 1    | (381)    | Deckhand/Fisherman                    | 17        |  |
| 1             | 1    | (382)    | Cook/Fisherman                        | 19        |  |
| 1             | 1    | (383)    | Caretaker I                           | 6         |  |
|               |      |          | <b>Research</b>                       |           |  |
| 7             | 7    | (384)    | Fisheries Officer                     | 53        |  |
| 1             | 1    | (385)    | Clerk IV                              | 30C       |  |
| 1             | 1    | (386)    | Trawler Captain I                     | 30C       |  |
| 1             | 1    | (387)    | Trawler Engineer/Fisherman I          | 24        |  |
| 1             | 1    | (388)    | Deckhand/Fisherman                    | 17        |  |
| 4             | 4    | (389)    | Fisheries Assistant                   | 20        |  |
|               |      |          | <b>Fish Culture</b>                   |           |  |
| 1             | 1    | (390)    | Fish Culturist                        | 53        |  |
| 3             | 3    | (391)    | Fisheries Assistant                   | 20        |  |
| 1             | 1    | (392)    | Caretaker, Fish Farm                  | 18        |  |
| 1             | 1    | (393)    | Fisheries Extension Officer           | 25        |  |
| 1             | 1    | (394)    | Trawler Captain I                     | 30C       |  |
|               |      | (395)    | Temporary Staff-                      |           |  |
|               |      |          | 1 Training Officer II                 | 53        |  |
|               |      |          | 3 Technical Instructors               | 36F       |  |
|               |      |          | 1 Bursar                              | 40        |  |
|               |      |          | 1 Accounting Assistant                | 25E       |  |
|               |      |          | 1 Food Production Assistant           | 13        |  |
| 4             | 4    | (396)    | Fisheries Officer                     | 53        |  |
| 4             | 4    | (397)    | Scientific Assistant I                | 23        |  |
|               |      |          | <b>GORTT/UNDP Project</b>             |           |  |
| 2             | 2    | (398)    | Fisheries Officer                     | 53        |  |
| 3             | 3    | (399)    | Scientific Assistant I                | 23        |  |
|               |      |          | <b>FORESTRY DIVISION</b>              |           |  |
|               |      |          | <b>Head Office</b>                    |           |  |
| 1             | 1    | (400)    | Conservator of Forests                | 67        |  |
| 1             | 1    | (401)    | Deputy Conservator of Forests         | 64        |  |
| 1             | 1    | (402)    | Civil Engineer I                      | 53        |  |
| 1             | 1    | (403)    | GIS Specialist                        |           | (403)-(405) Posts to be classified by the Chief Personnel Officer. |
| 1             | 1    | (404)    | Watershed Management Specialist       |           |  |
| 1             | 1    | (405)    | Forest Research Specialist            |           |  |

**Head 77 - Ministry of Agriculture, Land and Fisheries**  
**III - Details of Establishment**

| Establishment                            |      | Item No. | Range No.                        | Explanations |  |
|--|------|----------|----------------------------------|--------------|--|
| 2024                                     | 2025 |          |                                  |              |  |
| 1  | 1    | (406)    | Senior Planning Officer          | 60           |  |
| 1  | 1    | (407)    | Assistant Conservator of Forests | 46           |  |
| 1  | 1    | (408)    | Land Surveyor                    | 53/59        |  |
|  |      | (409)    | Temporary Staff -                |              |  |
|  |      |          | 6 Forester II                    | 36F          |  |
|  |      |          | 3 Forester I                     | 30           |  |
| 27                                       | 27   | (410)    | Motor Vehicle Driver             | 17           |  |
| <b>Management North (Administration)</b> |      |          |                                  |              |  |
| 1  | 1    | (411)    | Administrative Assistant         | 35F          |  |
|  |      | (412)    | Temporary Staff -                |              | (412) One (1) temporary post extended for one (1) year with effect from October 1, 2006. Cabinet Minute No.1064 dated May 3, 2007. |
|  |      |          | 1 Accountant I                   | 31C          |  |
| 16                                       | 16   | (413)    | Clerical Establishment           |              |  |
|  |      |          | 1 Clerk III                      | 24E          |  |
|  |      |          | 3 Clerk II                       | 20C          |  |
|  |      |          | 6 Clerk I                        | 14           |  |
|  |      |          | 3 Clerk Stenographer I/II        | 15/20        |  |
|  |      |          | 3 Clerk Typist I                 | 13           |  |
| 1  | 1    | (414)    | Storekeeper I                    | 24E          |  |
| 1  | 1    | (415)    | Stores Clerk I                   | 14           |  |
| 3  | 3    | (416)    | Messenger I                      | 9            |  |
| 1  | 1    | (417)    | Forest Ranger II                 | 31C          |  |
| 1  | 1    | (418)    | Cleaner I                        | 4            |  |
|  |      | (419)    | Temporary Staff -                |              |  |
|  |      |          | 1 Clerk Stenographer III         | 26C          |  |
|  |      |          | 1 Accounting Assistant           | 25E          |  |
| <b>Management South (Administration)</b> |      |          |                                  |              |  |
| 1  | 1    | (420)    | Project Director                 | 63           | (420) Subject to reclassification by the Chief Personnel Officer   |
| 3  | 3    | (421)    | Forest Ranger I                  | 21/24C       |  |
| 6  | 6    | (422)    | Clerical Establishment           |              |  |
|  |      |          | 2 Clerk III                      | 24E          |  |
|  |      |          | 3 Clerk I                        | 14           |  |
|  |      |          | 1 Clerk Typist I                 | 13           |  |
| 1  | 1    | (423)    | Messenger I                      | 9            |  |
| <b>National Parks Unit</b>               |      |          |                                  |              |  |
| 1  | 1    | (424)    | Assistant Conservator of Forests | 46           |  |
| 1  | 1    | (425)    | Forester II                      | 36F          |  |
| 7  | 7    | (426)    | Forester I                       | 30           |  |
| 8  | 8    | (427)    | Forest Ranger II                 | 31C          |  |
| 13                                       | 13   | (428)    | Forest Ranger I                  | 21/24C       |  |
|  |      | (429)    | Temporary Staff -                |              |  |
|  |      |          | 1 Forester III                   | 40G          |  |
| <b>Forestry Information Unit/MTS</b>     |      |          |                                  |              |  |
| 1  | 1    | (430)    | Assistant Conservator of Forests | 46           |  |
| 1  | 1    | (431)    | Forester II                      | 36F          |  |
| 13                                       | 13   | (432)    | Forester I                       | 30           |  |

**Head 77 - Ministry of Agriculture, Land and Fisheries  
III - Details of Establishment**

| Establishment |      | Item No. | Range No.  | Explanations                                      |
|---------------|------|----------|--|---|
| 2024          | 2025 |          |  |   |
|               |      |          |  | <b>Community/Social Forestry and Agroforestry</b> |
| 1             | 1    | (433)    | Director Forest Resource Inventory and Management  | 63  |
| 1             | 1    | (434)    | Assistant Conservator of Forests   | 46  |
| 2             | 2    | (435)    | Forester III   | 40G   |
| 1             | 1    | (436)    | Forester II  | 36F   |
| 8             | 8    | (437)    | Forester I   | 30  |
| 2             | 2    | (438)    | Forest Ranger II   | 31C   |
| 1             | 1    | (439)    | Forest Ranger I  | 21/24C  |
| 1             | 1    | (440)    | Clerical Establishment -<br>1 Clerk Stenographer I/II  | 15/20   |
|               |      | (441)    | Temporary Staff -<br>2 Clerk I   | 14  |
|               |      |          | <b>Planning and Research</b>   |   |
| 1             | 1    | (442)    | Deputy Project Director  | 60  |
| 1             | 1    | (443)    | Forester III   | 40G   |
| 3             | 3    | (444)    | Engineering Surveying Tech. II   | 34E   |
| 1             | 1    | (445)    | Draughtsman II   | 30F   |
| 1             | 1    | (446)    | Draughtsman I  | 27A   |
|               |      | (447)    | Temporary Staff -<br>1 Draughtsman II<br>1 Draughtsman I<br>1 E.D.P. Data Conversion Equipment Operator<br>1 Computer Programmer II<br>1 Statistical Officer I | 30F<br>27A<br>19<br>47E<br>22                     |
| 2             | 2    | (448)    | Chainman   | 15  |
|               |      |          | <b>Wildlife Unit</b>   |   |
| 1             | 1    | (449)    | Wildlife Biologist   | 56  |
| 1             | 1    | (450)    | Forester II  | 36F   |
| 6             | 6    | (451)    | Forester I   | 30  |
|               |      | (452)    | Temporary Staff -<br>1 Clerk Typist I  | 13  |
| 3             | 3    | (453)    | Forest Ranger II   | 31C   |
| 3             | 3    | (454)    | Forest Ranger I  | 21/24C  |
| 1             | 1    | (455)    | Agricultural Assistant I   | 30  |
| 3             | 3    | (456)    | Game Warden I  | 21/24C  |
|               |      |          | <b>Fire Protection/Incentive Programme</b>   |   |
| 1             | 1    | (457)    | Forester III   | 40G   |
| 1             | 1    | (458)    | Forester II  | 36F   |
| 6             | 6    | (459)    | Forester I   | 30  |
| 1             | 1    | (460)    | Forest Ranger I  | 21/24C  |
|               |      | (461)    | Temporary Staff -<br>1 Forester III  | 40G   |



**Head 77 - Ministry of Agriculture, Land and Fisheries**  
**III - Details of Establishment**

| Establishment                    |      | Item No. | Range No.                        | Explanations |
|----------------------------------|------|----------|----------------------------------|--------------|
| 2024                             | 2025 |          |                                  |              |
| <b>North Central Conservancy</b> |      |          |                                  |              |
| 1                                | 1    | (462)    | Assistant Conservator of Forests | 46           |
| 1                                | 1    | (463)    | Forester III                     | 40G          |
| 2                                | 2    | (464)    | Forester II                      | 36F          |
| 9                                | 9    | (465)    | Forester I                       | 30           |
| 2                                | 2    | (466)    | Forest Ranger II                 | 31C          |
| 6                                | 6    | (467)    | Forest Ranger I                  | 21/24C       |
| 1                                | 1    | (468)    | Game Warden II                   | 31C          |
| 5                                | 5    | (469)    | Game Warden I                    | 21/24C       |
| 1                                | 1    | (470)    | Motor Vehicle Driver             | 17           |
| <b>South East Conservancy</b>    |      |          |                                  |              |
| 1                                | 1    | (471)    | Assistant Conservator of Forests | 46           |
| 1                                | 1    | (472)    | Forester III                     | 40G          |
| 2                                | 2    | (473)    | Forester II                      | 36F          |
| 7                                | 7    | (474)    | Forester I                       | 30           |
| 2                                | 2    | (475)    | Forest Ranger II                 | 31C          |
| 7                                | 7    | (476)    | Forest Ranger I                  | 21/24C       |
| 1                                | 1    | (477)    | Game Warden II                   | 31C          |
| 11                               | 11   | (478)    | Game Warden I                    | 21/24C       |
| 1                                | 1    | (479)    | Motor Vehicle Driver             | 17           |
| <b>South Central Conservancy</b> |      |          |                                  |              |
| 1                                | 1    | (480)    | Assistant Conservator of Forests | 46           |
| 1                                | 1    | (481)    | Forester III                     | 40G          |
| 2                                | 2    | (482)    | Forester II                      | 36F          |
| 11                               | 11   | (483)    | Forester I                       | 30           |
| 1                                | 1    | (484)    | Forest Ranger II                 | 31C          |
| 5                                | 5    | (485)    | Forest Ranger I                  | 21/24C       |
| 3                                | 3    | (486)    | Game Warden I                    | 21/24C       |
| <b>North West Conservancy</b>    |      |          |                                  |              |
| 1                                | 1    | (487)    | Assistant Conservator of Forests | 46           |
| 2                                | 2    | (488)    | Forester II                      | 36F          |
| 12                               | 12   | (489)    | Forester I                       | 30           |
| 4                                | 4    | (490)    | Forest Ranger II                 | 31C          |
| 4                                | 4    | (491)    | Forest Ranger I                  | 21/24C       |
| 1                                | 1    | (492)    | Game Warden II                   | 31C          |
| 1                                | 1    | (493)    | Motor Vehicle Driver             | 17           |
| 1                                | 1    | (494)    | Transport Foreman I              | 22           |
| 2                                | 2    | (495)    | Clerical Establishment -         |              |
|                                  |      |          | 1 Clerk II                       | 20C          |
|                                  |      |          | 1 Clerk I                        | 14           |
| 1                                | 1    | (496)    | Stores Clerk II                  | 20C          |
| 1                                | 1    | (497)    | Agricultural Assistant III       | 40G          |
| 2                                | 2    | (498)    | Agricultural Assistant II        | 36F          |
| 1                                | 1    | (499)    | Agricultural Assistant I         | 30           |
| 3                                | 3    | (500)    | Game Warden I                    | 21/24C       |
|                                  |      | (501)    | Temporary Staff -                |              |
|                                  |      |          | 1 Forester III                   | 40G          |
|                                  |      |          | 1 Clerk Typist I                 | 13           |

**Head 77 - Ministry of Agriculture, Land and Fisheries**  
**III - Details of Establishment**

| Establishment |      | Item No. |                                  | Range No. | Explanations   |
|---------------|------|----------|----------------------------------|-----------|--|
| 2024          | 2025 |          |                                  |           |  |
|               |      |          | <b>North East Conservancy</b>    |           |  |
|               | 1    | (502)    | Assistant Conservator of Forests | 46        |  |
|               | 1    | (503)    | Forester III                     | 40G       |  |
|               | 2    | (504)    | Forester II                      | 36F       |  |
| 12            | 12   | (505)    | Forester I                       | 30        |  |
| 1             | 1    | (506)    | Motor Vehicle Driver             | 17        |  |
| 4             | 4    | (507)    | Forest Ranger II                 | 31C       |  |
| 5             | 5    | (508)    | Forest Ranger I                  | 21/24C    |  |
| 1             | 1    | (509)    | Game Warden II                   | 31C       |  |
| 8             | 8    | (510)    | Game Warden I                    | 21/24C    |  |
|               |      |          | <b>South West Conservancy</b>    |           |  |
|               | 1    | (511)    | Assistant Conservator of Forests | 46        |  |
|               | 1    | (512)    | Forester III                     | 40G       |  |
|               | 3    | (513)    | Forester II                      | 36F       |  |
| 16            | 16   | (514)    | Forester I                       | 30        |  |
| 3             | 3    | (515)    | Forest Ranger II                 | 31C       |  |
| 6             | 6    | (516)    | Forest Ranger I                  | 21/24C    |  |
| 2             | 2    | (517)    | Game Warden II                   | 31C       |  |
| 3             | 3    | (518)    | Game Warden I                    | 21/24C    |  |
|               |      |          | <b>Procurement Unit</b>          |           |  |
|               | 1    | (519)    | Chief Procurement Officer        | 68        | (519) - (521) Amendment of Procurement Unit on staff establishment limited to one (1) Procurement Officer ONLY. Cabinet Minute No. 1603 dated September 8, 2023. |
|               | 2    | (520)    | Senior Procurement Officer       | 65        |  |
|               | 4    | (521)    | Procurement Officer              | 53        |  |
| 2005          | 1999 |          |                                  |           |  |

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**HEAD 78 – MINISTRY OF SOCIAL DEVELOPMENT AND FAMILY  
SERVICES**

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## HEAD :- 78 MINISTRY OF SOCIAL DEVELOPMENT AND FAMILY SERVICES

I-ESTIMATE of the amount required in the year ending 30 September 2025  
for the salaries and expenses of the MINISTRY  
(\$ 5,697,927,700 )

II-Sub-heads under which this Allocation will be accounted for by the MINISTRY

| SUB - HEADS  | 2023<br>Actual | 2024<br>Estimates | 2024<br>Revised<br>Estimates | 2025<br>Estimates | Variance   |
|--|----------------|-------------------|------------------------------|-------------------|------------|
| 01 PERSONNEL EXPENDITURE   | 36,740,810     | 45,982,400        | 37,894,400                   | 38,457,200        | 562,800    |
| 02 GOODS AND SERVICES  | 114,111,514    | 147,099,200       | 107,784,900                  | 112,188,400       | 4,403,500  |
| 03 MINOR EQUIPMENT PURCHASES   | 913,158        | 2,824,600         | 1,261,000                    | 1,330,000         | 69,000     |
| 04 CURRENT TRANSFERS AND SUBSIDIES   | 5,466,108,508  | 5,495,738,000     | 5,426,586,600                | 5,478,015,600     | 51,429,000 |
| 06 CURRENT TRANSFERS TO STAT. BRDS. & SIMILAR BODIES                                 | 34,568,670     | 41,100,000        | 41,100,000                   | 41,186,500        | 86,500     |
| Total Recurrent Expenditure  | 5,652,442,660  | 5,732,744,200     | 5,614,626,900                | 5,671,177,700     | 56,550,800 |
| CAPITAL  |                |                   |                              |                   |            |
| 09 DEVELOPMENT PROGRAMME   | 8,738,553      | 36,750,000        | 21,578,622                   | 26,750,000        | 5,171,378  |
| Sub-Total Head   | 5,661,181,213  | 5,769,494,200     | 5,636,205,522                | 5,697,927,700     | 61,722,178 |
| Development Programme Expenditure funded from<br>the Infrastructure Development Fund | 5,000,000      | 25,179,000        | 25,179,000                   | 50,000,000        | 24,821,000 |
| Total Head   | 5,666,181,213  | 5,794,673,200     | 5,661,384,522                | 5,747,927,700     | 86,543,178 |

**Head 78 - Ministry of Social Development and Family Services**  
**III-Details of Establishment**

| Establishment |      | Item No. | Range No. | Explanations   |
|---------------|------|----------|-----------|--|
| 2024          | 2025 |          |           |  |
|               |      |          |           | <b>TRINIDAD</b>  |
|               |      | (1)      |           | Minister   |
|               |      | (2)      |           | Minister in The Ministry of Social Development and Family Services |
|               |      |          |           | <b>General Administration</b>                                      |
| 2             | 2    | (3)      | Group 1C  | Permanent Secretary  |
| 2             | 2    | (4)      | Group 3A  | Deputy Permanent Secretary   |
| 1             | 1    | (5)      | 68        | Chief Technical Officer  |
| 1             | 1    | (6)      | 61        | Administrative Officer V   |
| 3             | 3    | (7)      | 46D       | Administrative Officer II  |
| 2             | 2    | (8)      | 35F       | Administrative Assistant   |
| 2             | 2    | (9)      | 46D       | Records Manager II   |
| 1             | 1    | (10)     | 46        | Librarian I  |
| 1             | 1    | (11)     | 34F       | Public Relations Officer II  |
| 1             | 1    | (12)     | 34F       | Press Officer II   |
| 1             | 1    | (13)     | 65        | Director, Finance and Accounts                                     |
| 1             | 1    | (14)     | 58E       | Accounting Executive II  |
| 1             | 1    | (15)     | 54        | Accounting Executive I   |
| 2             | 2    | (16)     | 35G       | Accountant II  |
| 3             | 3    | (17)     | 31C       | Accountant I   |
| 8             | 8    | (18)     | 25E       | Accounting Assistant   |
| 2             | 2    | (19)     | 33        | Cost Inspector   |
| 2             | 2    | (20)     | 32F       | Paymaster II   |
| 41            | 41   | (21)     |           | Clerical Establishment -   |
|               |      |          | 35F       | 1 Executive Secretary  |
|               |      |          | 30E       | 1 Clerk Stenographer IV  |
|               |      |          | 15/20     | 2 Clerk Stenographer I/II  |
|               |      |          | 30C       | 2 Clerk IV   |
|               |      |          | 24E       | 3 Clerk III  |
|               |      |          | 20C       | 9 Clerk II   |
|               |      |          | 14        | 15 Clerk I   |
|               |      |          | 13        | 8 Clerk Typist I   |
| 1             | 1    | (22)     | 17        | Motor Vehicle Driver I   |
| 2             | 2    | (23)     | 13        | Receptionist/Telephone Operator                                    |
| 4             | 4    | (24)     | 9         | Messenger I  |
| 4             | 4    | (25)     | 4         | Cleaner I  |
| 2             | 2    | (26)     | 4         | Maid I   |
| 1             | 1    | (27)     | 60        | Senior Research Officer  |
|               |      | (28)     |           | Temporary Staff-   |
|               |      |          | 46D       | 1 Administrative Officer II  |
|               |      |          | 30E       | 3 Clerk Stenographer IV  |
|               |      |          | 17        | 2 Chauffeur/Messenger  |
|               |      |          | 13        | 2 Receptionist/Telephone Operator                                  |
|               |      |          | 13        | 1 Clerk Typist I   |
|               |      |          | 18        | 1 Motor Vehicle Driver/Operator                                    |
|               |      |          | 13        | 1 Office Assistant   |
|               |      |          |           | <b>Research Planning and Implementation Division</b>               |
| 1             | 1    | (29)     | 65        | Director of Social Planning & Research                             |
| 2             | 2    | (30)     | 60        | Senior Planning Officer  |
| 1             | 1    | (31)     | 53E       | Project Analyst II   |

**Head 78 - Ministry of Social Development and Family Services**  
**III-Details of Establishment**

| Establishment |      | Item No. | Range No.  | Explanations    |
|---------------|------|----------|--|-----------------|
| 2024          | 2025 |          |  |                 |
|               |      |          |  | <b>TRINIDAD</b> |
| 4             | 4    | (32)     | Research Officer I                                   | 46              |
| 1             | 1    | (33)     | Statistical Officer III                              | 41D             |
| 1             | 1    | (34)     | Clerk Stenographer III                               | 26C             |
| 1             | 1    | (35)     | Clerk Stenographer I/II                              | 15/20           |
| 2             | 2    | (36)     | Clerk Typist I                                       | 13              |
|               |      |          | <b>Social Investigation Division</b>                 |                 |
|               |      | (37)     | Temporary Staff-                                     |                 |
|               |      |          | 1 Clerk Stenographer III                             | 26C             |
|               |      |          | 1 Clerk Stenographer I/II                            | 15/20           |
|               |      |          | <b>Policy and Programme Planning and Development</b> |                 |
|               |      | (38)     | Temporary Staff-                                     |                 |
|               |      |          | 1 Clerk Stenographer III                             | 26C             |
|               |      |          | 1 Clerk Stenographer I/II                            | 15/20           |
|               |      |          | <b>Monitoring &amp; Evaluation Division</b>          |                 |
|               |      | (39)     | Temporary Staff-                                     |                 |
|               |      |          | 1 Clerk Stenographer III                             | 26C             |
|               |      |          | 1 Clerk Stenographer I/II                            | 15/20           |
|               |      |          | <b>Legal Division</b>                                |                 |
|               |      | (40)     | Temporary Staff-                                     |                 |
|               |      |          | 1 Clerk Stenographer I/II                            | 15/20           |
|               |      |          | <b>Finance and Accounting</b>                        |                 |
|               |      | (41)     | Temporary Staff-                                     |                 |
|               |      |          | 1 Accounting Assistant                               | 25E             |
|               |      |          | <b>Division of Ageing</b>                            |                 |
| 1             | 1    | (42)     | Clerk Stenographer III                               | 26C             |
| 1             | 1    | (43)     | Cleaner I  | 4               |
| 1             | 1    | (44)     | Maid I   | 4               |
|               |      |          | <b>Human Resource Management Division</b>            |                 |
| 1             | 1    | (45)     | Director, Human Resources                            | 67              |
| 2             | 2    | (46)     | Senior Human Resource Officer                        | 63              |
| 3             | 3    | (47)     | Human Resource Officer III                           | 58E             |
| 3             | 3    | (48)     | Human Resource Officer II                            | 53E             |
| 2             | 2    | (49)     | Human Resource Officer I                             | 46              |
|               |      | (50)     | Temporary Staff-                                     |                 |
|               |      |          | 2 Clerk III  | 24E             |
|               |      |          | 1 Clerk Stenographer I/II                            | 15/20           |

**Head 78 - Ministry of Social Development and Family Services  
III-Details of Establishment**

| Establishment                  |      | Item No. | Range No.  | Explanations                           |
|--------------------------------|------|----------|--|--|
| 2024                           | 2025 |          |  |  |
| <b>TRINIDAD</b>                |      |          |  |  |
| <b>Social Welfare Division</b> |      |          |  |  |
| 1                              | 1    | (51)     | Director, Social Welfare   | 60                                     |
| 1                              | 1    | (52)     | Deputy Director, Social Welfare  | 54D                                    |
| 1                              | 1    | (53)     | Administrative Officer II  | 46D                                    |
| 1                              | 1    | (54)     | Administrative Assistant   | 35F                                    |
| 2                              | 2    | (55)     | Social Welfare Supervisor III  | 48G                                    |
| 7                              | 7    | (56)     | Social Welfare Supervisor II   | 45F                                    |
| 4                              | 4    | (57)     | Social Welfare Supervisor I  | 40F                                    |
| 27                             | 27   | (58)     | Social Welfare Adviser II  | 34F                                    |
| 75                             | 75   | (59)     | Social Welfare Adviser I   | 29                                     |
| 1                              | 1    | (60)     | Accountant II  | 35G                                    |
| 1                              | 1    | (61)     | Accounting Assistant   | 25E                                    |
| 79                             | 79   | (62)     | Clerical Establishment-<br>3 Clerk IV<br>7 Clerk III<br>8 Clerk II<br>45 Clerk I<br>4 Clerk Stenographer I/II<br>12 Clerk Typist I | 30C<br>24E<br>20C<br>14<br>15/20<br>13 |
| 1                              | 1    | (63)     | Motor Vehicle Driver I   | 17                                     |
| 1                              | 1    | (64)     | Messenger I  | 9                                      |
| 1                              | 1    | (65)     | Vault Attendant I  | 10                                     |
| 1                              | 1    | (66)     | Cleaner I  | 4                                      |
| 10                             | 10   | (67)     | Attendant  | 5                                      |
| 1                              | 1    | (68)     | Maid I   | 4                                      |
| 1                              | 1    | (69)     | Office Attendant (Female)  | 4                                      |
|                                |      | (70)     | Temporary Staff<br>20 Clerk I<br>7 Clerk Typist I  | 14<br>13                               |
| <b>Supernumerary</b>           |      |          |  |  |
|                                |      | (71)     | Temporary Staff -<br>1 Deputy Director, Social Welfare   | 54D                                    |
| <b>Disability Affairs Unit</b> |      |          |  |  |
| 1                              | 1    | (72)     | Director, Disability Affairs Unit  | 60                                     |
| 2                              | 2    | (73)     | Research Officer I   | 46                                     |
| <b>Supernumeraries</b>         |      |          |  |  |
|                                |      | (74)     | 1 Administrative Officer II  | 46D                                    |
|                                |      | (75)     | 1 Accountant I   | 31C                                    |
| <b>Internal Audit Unit</b>     |      |          |  |  |
| 1                              | 1    | (76)     | Auditor II   | 42E                                    |
| 2                              | 2    | (77)     | Auditor I  | 35F                                    |
| 6                              | 6    | (78)     | Auditing Assistant   | 30C                                    |
| <b>Adult Education</b>         |      |          |  |  |
| 1                              | 1    | (79)     | Education Extension Officer II   | 53E                                    |
| 1                              | 1    | (80)     | Education Extension Officer I  | 46                                     |
| 2                              | 2    | (81)     | Clerical Establishment -<br>1 Clerk II<br>1 Clerk Typist I   | 20C<br>13                              |

**Head 78 - Ministry of Social Development and Family Services**  
**III-Details of Establishment**

| Establishment |      | Item No. | Explanations   | Range No. |
|---------------|------|----------|--|-----------|
| 2024          | 2025 |          |  |           |
|               |      |          | <b>TRINIDAD</b>  |           |
|               |      |          | <b>Child Development Centre</b>                        |           |
| 1             | 1    | (82)     | Manager, Child Development Centre                      | 46F       |
| 1             | 1    | (83)     | Nurse  | 32        |
| 2             | 2    | (84)     | Nursing Assistant                                      | 22        |
| 1             | 1    | (85)     | Clerk II   | 20C       |
| 1             | 1    | (86)     | Clerk Typist I   | 13        |
| 1             | 1    | (87)     | Motor Vehicle Driver                                   | 17        |
| 1             | 1    | (88)     | Laundress I  | 10        |
| 1             | 1    | (89)     | Janitor  | 6         |
| 1             | 1    | (90)     | Cleaner I  | 4         |
| 1             | 1    | (91)     | Cook II  | 19F       |
| 1             | 1    | (92)     | Cook I   | 16        |
| 1             | 1    | (93)     | Groundsman   | 6         |
| 1             | 1    | (94)     | Maid I   | 4         |
|               |      |          | <b>National Family Services Division</b>               |           |
| 1             | 1    | (95)     | Director   | 61        |
| 1             | 1    | (96)     | Co-ordinator, Information, Education and Communication | 53        |
| 4             | 4    | (97)     | Regional Co-ordinator                                  | 53        |
| 4             | 4    | (98)     | Community Family Case Worker                           | 46        |
| 1             | 1    | (99)     | Child Care Officer II                                  | 53E       |
| 3             | 3    | (100)    | Child Care Officer I                                   | 46        |
| 1             | 1    | (101)    | Research Assistant II                                  | 35        |
| 1             | 1    | (102)    | Training Officer II                                    | 53E       |
| 1             | 1    | (103)    | Administrative Officer IV                              | 54D       |
| 1             | 1    | (104)    | Clerk Stenographer III                                 | 26C       |
| 4             | 4    | (105)    | Clerk Typist I   | 13        |
| 386           | 386  |          |  |           |



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**HEAD 79 – MINISTRY OF SPORT AND COMMUNITY  
DEVELOPMENT**

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## HEAD :- 79 MINISTRY OF SPORT AND COMMUNITY DEVELOPMENT

I-ESTIMATE of the amount required in the year ending 30 September 2025  
for the salaries and expenses of the MINISTRY  
( \$ 431,341,500 )

II-Sub-heads under which this Allocation will be accounted for by the MINISTRY

| SUB - HEADS  | 2023<br>Actual | 2024<br>Estimates | 2024<br>Revised<br>Estimates | 2025<br>Estimates | Variance      |
|--|----------------|-------------------|------------------------------|-------------------|---------------|
| 01 PERSONNEL EXPENDITURE   | 29,391,964     | 31,136,100        | 30,181,100                   | 31,246,600        | 1,065,500     |
| 02 GOODS AND SERVICES  | 53,491,656     | 49,789,181        | 49,154,300                   | 49,320,900        | 166,600       |
| 03 MINOR EQUIPMENT PURCHASES   | 829,436        | 2,465,000         | 1,518,200                    | 130,000           | ( 1,388,200)  |
| 04 CURRENT TRANSFERS AND SUBSIDIES   | 358,217,393    | 350,065,919       | 308,587,879                  | 309,444,000       | 856,121       |
| Total Recurrent Expenditure  | 441,930,449    | 433,456,200       | 389,441,479                  | 390,141,500       | 700,021       |
| CAPITAL  |                |                   |                              |                   |               |
| 09 DEVELOPMENT PROGRAMME   | 50,152,108     | 50,507,000        | 18,750,000                   | 41,200,000        | 22,450,000    |
| Sub-Total Head   | 492,082,557    | 483,963,200       | 408,191,479                  | 431,341,500       | 23,150,021    |
| Development Programme Expenditure funded from<br>the Infrastructure Development Fund | 240,143,695    | 250,485,000       | 187,165,000                  | 171,786,000       | ( 15,379,000) |
| Total Head   | 732,226,252    | 734,448,200       | 595,356,479                  | 603,127,500       | 7,771,021     |

**Head 79 - Ministry of Sport and Community Development**  
**III-Details of Establishment**

| Establishment |      | Item No. | Range No. | Explanations                               |
|---------------|------|----------|-----------|--|
| 2024          | 2025 |          |           |  |
|               |      |          |           | <b>TRINIDAD</b>                            |
|               |      | (1)      |           | Minister                                   |
|               |      |          |           | <b>General Administration</b>              |
| 1             | 1    | (2)      | Group 1C  | Permanent Secretary                        |
| 2             | 2    | (3)      | Group 3A  | Deputy Permanent Secretary                 |
| 1             | 1    | (4)      | 61        | Administrative Officer V                   |
| 2             | 2    | (5)      | 54D       | Administrative Officer IV                  |
| 3             | 3    | (6)      | 46D       | Administrative Officer II                  |
| 2             | 2    | (7)      | 35F       | Administrative Assistant                   |
| 2             | 2    | (8)      | 34        | Graphic Artist                             |
| 56            | 56   | (9)      |           | Clerical Establishment-                    |
|               |      |          | 30C       | 3 Clerk IV                                 |
|               |      |          | 24E       | 5 Clerk III                                |
|               |      |          | 20C       | 15 Clerk II                                |
|               |      |          | 14        | 16 Clerk I                                 |
|               |      |          | 35F       | 3 Executive Secretary                      |
|               |      |          | 30E       | 2 Clerk Stenographer IV                    |
|               |      |          | 26C       | 3 Clerk Stenographer III                   |
|               |      |          | 15/20     | 5 Clerk Stenographer I/II                  |
|               |      |          | 13        | 4 Clerk Typist I                           |
| 2             | 2    | (10)     | 17        | Chauffeur/Messenger                        |
| 1             | 1    | (11)     | 13        | Receptionist/Telephone Operator            |
| 1             | 1    | (12)     | 13        | Telephone Operator I                       |
| 1             | 1    | (13)     | 10        | Vault Attendant I                          |
| 1             | 1    | (14)     | 4         | Maid I                                     |
| 1             | 1    | (15)     | 14D       | Messenger II                               |
| 1             | 1    | (16)     | 9         | Messenger I                                |
| 1             | 1    | (17)     | 17        | Motor Vehicle Driver                       |
| 2             | 2    | (18)     | 18        | Motor Vehicle Driver/Operator I            |
|               |      | (19)     |           | Temporary Staff-                           |
|               |      |          |           | 1 Special Adviser to the Minister of Sport |
|               |      |          |           | <b>Accounting Unit</b>                     |
| 1             | 1    | (20)     | 54        | Accounting Executive I                     |
| 2             | 2    | (21)     | 35G       | Accountant II                              |
| 2             | 2    | (22)     | 31C       | Accountant I                               |
| 8             | 8    | (23)     | 25E       | Accounting Assistant                       |
| 1             | 1    | (24)     | 53        | Auditor III                                |
| 2             | 2    | (25)     | 42E       | Auditor II                                 |
| 2             | 2    | (26)     | 35F       | Auditor I                                  |
| 3             | 3    | (27)     | 30C       | Auditing Assistant                         |

Head 79 - Ministry of Sport and Community Development  
III-Details of Establishment

| Establishment |      | Item | Range<br>No.  | Explanations   |
|---------------|------|------|---|--|
| 2024          | 2025 | No.  |   |  |
|               |      |      |   | <b>TRINIDAD</b>  |
|               |      |      |   | <b>Human Resource Management Division</b>                  |
| 1             | 1    | (28) | Director, Human Resource Services                   | 67   |
| 2             | 2    | (29) | Senior Human Resource Officer                       | 63   |
| 2             | 2    | (30) | Human Resource Officer III                          | 58E  |
| 2             | 2    | (31) | Human Resource Officer II                           | 53E  |
| 1             | 1    | (32) | Clerk Typist I                                      | 13   |
| 1             | 1    | (33) | Clerk II  | 20C  |
|               |      |      |   | <b>National Sports Council</b>                             |
| 2             | 2    | (34) | Clerical Establishment-<br>1 Clerk II               | 20C  |
|               |      |      | 1 Clerk Stenographer I/II                           | 15/20  |
| 1             | 1    | (35) | Messenger I   | 9  |
| 1             | 1    | (36) | Cleaner I   | 4  |
|               |      |      |   | <b>Physical Education and Sport Division</b>               |
| 1             | 1    | (37) | Director, Physical Education and Sport              | 62   |
| 1             | 1    | (38) | Assistant Director, Physical Education<br>and Sport | 59D  |
| 1             | 1    | (39) | Physical Education and Sport Officer II             | 53E  |
| 7             | 7    | (40) | Physical Education and Sport Officer I              | 46   |
| 21            | 21   | (41) | Games Coach   | 31   |
| 2             | 2    | (42) | Motor Vehicle Driver                                | 17   |
| 1             | 1    | (43) | Storekeeper I                                       | 24E  |
| 1             | 1    | (44) | Aquatic Sport Supervisor                            | (44) Post to be classified by the Chief Personnel Officer. |
| 2             | 2    | (45) | Warden II, Swimming Pool Complex                    | (45) Post to be classified by the Chief Personnel Officer. |
| 4             | 4    | (46) | Warden I, Swimming Pool Complex                     | 25E  |
| 6             | 6    | (47) | Swimming Instructor                                 | 24E  |
| 12            | 12   | (48) | Assistant Swimming Instructor                       | 20   |
| 18            | 18   | (49) | Clerk, Swimming Pool Complex                        | 14   |
| 12            | 12   | (50) | Swimming Pool Attendant                             | 14   |
| 6             | 6    | (51) | Watchman  | 9  |
| 4             | 4    | (52) | Cleaner I   | 4  |
| 4             | 4    | (53) | Groundsman I  | 6  |

**Head 79 - Ministry of Sport and Community Development**  
**III-Details of Establishment**

| Establishment |      | Item No. | Range No.  | Explanations  |
|---------------|------|----------|--|---|
| 2024          | 2025 |          |  |   |
|               |      |          | <b>TRINIDAD</b>  |   |
| 4             | 4    | (54)     | Clerical Establishment-<br>1 Clerk II<br>1 Clerk Stenographer III<br>1 Clerk Stenographer I/II<br>1 Clerk Typist I               | 20C<br>26C<br>15/20<br>13   |
|               |      | (55)     | Temporary Staff - Swimming Pool Complexes  | (55) Temporary posts - No Cabinet approval granted for extension. |
|               |      |          | <b>Hasley Crawford Stadium</b>   |   |
| 1             | 1    | (56)     | Manager  | 54D   |
| 2             | 2    | (57)     | Assistant Manager  | 46D   |
| 1             | 1    | (58)     | Project Co-ordinator, Regional Recreational Facilities   | 62  |
| 1             | 1    | (59)     | Assistant Project Co-ordinator   | 46D   |
|               |      |          | <b>Community Development Division</b>  |   |
| 1             | 1    | (60)     | Director of Community Development  | 61  |
| 1             | 1    | (61)     | Deputy Director, Community Development   | 58E   |
| 1             | 1    | (62)     | Administrative Officer II  | 46D   |
| 2             | 2    | (63)     | Community Development Supervisor II  | 45F   |
| 1             | 1    | (64)     | Training Officer (Community Development)   | 45F   |
| 6             | 6    | (65)     | Community Development Supervisor   | 40F   |
| 1             | 1    | (66)     | Handicraft Development Officer III   | 40C   |
| 3             | 3    | (67)     | Handicraft Development Officer II  | 29  |
| 2             | 2    | (68)     | Handicraft Development Officer I   | 17  |
| 10            | 10   | (69)     | Community Development Officer II   | 34F   |
| 18            | 18   | (70)     | Community Development Officer I  | 29  |
| 1             | 1    | (71)     | Accountant I   | 31C   |
| 1             | 1    | (72)     | Printing Operator IV   | 24D   |
| 1             | 1    | (73)     | Printing Operator II   | 19F   |
| 20            | 20   | (74)     | Clerical Establishment-<br>1 Clerk IV<br>2 Clerk III<br>3 Clerk II<br>1 Clerk I<br>4 Clerk Stenographer I/II<br>9 Clerk Typist I | 30C<br>24E<br>20C<br>14<br>15/20<br>13                            |
| 1             | 1    | (75)     | Supervisor II, Handicraft Centre   | 21  |
| 10            | 10   | (76)     | Supervisor I, Handicraft Centre  | 17  |
| 16            | 16   | (77)     | Community Development Aide   | 17  |
| 1             | 1    | (78)     | Printing Operator I  | 16  |
| 1             | 1    | (79)     | Vault Attendant I  | 10  |
| 7             | 7    | (80)     | Messenger I  | 9   |
|               |      | (81)     | Temporary Staff-<br>1 Supervisor, Handicraft Development   | 40  |

**Head 79 - Ministry of Sport and Community Development**  
**III-Details of Establishment**

| Establishment |      | Item    |                                   | Range  | Explanations |
|---------------|------|---------|-----------------------------------|--------|--------------|
| 2024          | 2025 | No.     |                                   | No.    |              |
|               |      |         | <b>TRINIDAD</b>                   |        |              |
|               |      |         | <b>Community Education Centre</b> |        |              |
|               | 1    | 1 (82)  | Manager                           | 35G    |              |
|               | 1    | 1 (83)  | Audio-Visual Aide Officer         | 34     |              |
|               | 1    | 1 (84)  | Printing Operator IV              | 24D    |              |
|               | 1    | 1 (85)  | Printing Operator I               | 16     |              |
|               | 7    | 7 (86)  | Motor Vehicle Driver/Operator II  | 22E    |              |
|               | 7    | 7 (87)  | Motor Vehicle Driver/Operator I   | 18     |              |
|               | 2    | 2 (88)  | Clerical Establishment-           |        |              |
|               |      |         | 1 Clerk I                         | 14     |              |
|               |      |         | 1 Clerk Typist I                  | 13     |              |
|               | 1    | 1 (89)  | Messenger I                       | 9      |              |
|               | 1    | 1 (90)  | Caretaker                         | 6      |              |
|               | 1    | 1 (91)  | Maid I                            | 4      |              |
|               | 1    | 1 (92)  | Cleaner I                         | 4      |              |
|               |      |         | <b>Point Fortin Civic Centre</b>  |        |              |
|               | 1    | 1 (93)  | Manager                           | 30C    |              |
|               | 1    | 1 (94)  | Assistant Manager                 | 25     |              |
|               | 1    | 1 (95)  | Clerk Stenographer I/II           | 15/20  |              |
|               | 1    | 1 (96)  | Groundsman I                      | 6      |              |
|               | 1    | 1 (97)  | Handyman                          | 6      |              |
|               | 1    | 1 (98)  | Cleaner I                         | 4      |              |
|               | 3    | 3 (99)  | Estate Constable                  | 17/20C |              |
|               |      |         | <b>Mayaro Civic Centre</b>        |        |              |
|               | 1    | 1 (100) | Manager                           | 30C    |              |
|               | 1    | 1 (101) | Clerk Typist I                    | 13     |              |
|               | 1    | 1 (102) | Groundsman I                      | 6      |              |
|               | 1    | 1 (103) | Janitor                           | 6      |              |
|               | 1    | 1 (104) | Cleaner I                         | 4      |              |
|               | 4    | 4 (105) | Estate Constable                  | 17/20C |              |
|               |      |         | <b>Sangre Grande Civic Centre</b> |        |              |
|               | 1    | 1 (106) | Manager                           | 30C    |              |
|               | 1    | 1 (107) | Clerk Typist I                    | 13     |              |
|               | 1    | 1 (108) | Groundsman I                      | 6      |              |
|               | 1    | 1 (109) | Janitor                           | 6      |              |
|               | 1    | 1 (110) | Cleaner I                         | 4      |              |
|               | 4    | 4 (111) | Estate Constable                  | 17/20C |              |

Head 79 - Ministry of Sport and Community Development  
III-Details of Establishment

| Establishment |      | Item No. | Range No.  | Explanations   |
|---------------|------|----------|--|--|
| 2024          | 2025 |          |  |  |
|               |      |          |  | <b>TRINIDAD</b>  |
|               |      |          |  | <b>Best Village</b>  |
| 1             | 1    | (112)    | Co-ordinator   | 40E  |
| 11            | 11   | (113)    | Best Village Officer II  | 29   |
| 29            | 29   | (114)    | Best Village Officer I   | 17   |
| 6             | 6    | (115)    | Clerical Establishment-  |  |
|               |      |          | 2 Clerk Stenographer III   | 26C  |
|               |      |          | 2 Clerk Typist II  | 19C  |
|               |      |          | 1 Clerk III  | 24E  |
|               |      |          | 1 Clerk II   | 20C  |
|               |      | (116)    | Temporary Staff-   |  |
|               |      |          | 1 Clerk II   | 20C  |
|               |      |          | <b>Policy and Planning</b>                                       |  |
| 1             | 1    | (117)    | Senior Planning Officer  | 60   |
| 1             | 1    | (118)    | Planning Officer I   | 46   |
| 1             | 1    | (119)    | Project Analyst  | 46   |
| 1             | 1    | (120)    | Research Officer II  | 54D  |
| 2             | 2    | (121)    | Research Officer I   | 46   |
|               |      |          | <b>Client Relations Division<br/>Citizen's Facilitation Unit</b> |  |
| 1             | 1    | (122)    | Administrative Officer II  | 46D  |
|               |      |          | <b>Procurement Unit</b>  |  |
| 1             |      | (123)    | Chief Procurement Officer  | 68   |
| 4             |      | (124)    | Senior Procurement Officer                                       | 65   |
| 8             | 1    | (125)    | Procurement Officer  | 53   |
|               |      |          |  | (123) - (125) Amendment of Procurement Unit on staff establishment limited to one (1) Procurement Officer ONLY. Cabinet Minute No. 1603 dated September 8, 2023. |
| 449           | 437  |          |  |  |





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**HEAD 80 – MINISTRY OF TOURISM, CULTURE AND THE ARTS**

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## HEAD :- 80 MINISTRY OF TOURISM, CULTURE AND THE ARTS

I-ESTIMATE of the amount required in the year ending 30 September 2025  
for the salaries and expenses of the MINISTRY  
( \$ 354,714,300 )

II-Sub-heads under which this Allocation will be accounted for by the MINISTRY

| SUB - HEADS  | 2023<br>Actual | 2024<br>Estimates | 2024<br>Revised<br>Estimates | 2025<br>Estimates | Variance     |
|--|----------------|-------------------|------------------------------|-------------------|--------------|
| 01 PERSONNEL EXPENDITURE   | 11,241,349     | 12,932,200        | 12,563,900                   | 13,154,900        | 591,000      |
| 02 GOODS AND SERVICES  | 36,919,117     | 37,456,131        | 33,870,331                   | 34,778,700        | 908,369      |
| 03 MINOR EQUIPMENT PURCHASES   | 168,997        | 199,420           | 136,400                      | 136,300           | ( 100)       |
| 04 CURRENT TRANSFERS AND SUBSIDIES   | 72,247,177     | 68,819,049        | 61,163,250                   | 57,728,700        | ( 3,434,550) |
| 06 CURRENT TRANSFERS TO STAT. BRDS. & SIMILAR BODIES                                 | 179,893,300    | 179,428,200       | 207,753,600                  | 209,915,700       | 2,162,100    |
| Total Recurrent Expenditure  | 300,469,940    | 298,835,000       | 315,487,481                  | 315,714,300       | 226,819      |
| CAPITAL  |                |                   |                              |                   |              |
| 09 DEVELOPMENT PROGRAMME   | 45,137,400     | 61,261,000        | 39,843,100                   | 39,000,000        | ( 843,100)   |
| Sub-Total Head   | 345,607,340    | 360,096,000       | 355,330,581                  | 354,714,300       | ( 616,281)   |
| Development Programme Expenditure funded from<br>the Infrastructure Development Fund | 20,960,662     | 28,000,000        | 17,431,200                   | 21,000,000        | 3,568,800    |
| Total Head   | 366,568,002    | 388,096,000       | 372,761,781                  | 375,714,300       | 2,952,519    |

**Head 80 - Ministry of Tourism, Culture and the Arts**  
**III-Details of Establishment**

| Establishment |      | Item No. | Range No.  | Explanations   |
|---------------|------|----------|--|--|
| 2024          | 2025 |          |  |  |
|               |      |          | <b>TRINIDAD</b>                                  |  |
| 1             | 1    | (1)      | Minister   |  |
|               |      | (2)      | Permanent Secretary                              | Group 1C   |
| 1             | 1    | (3)      | Deputy Permanent Secretary                       | Group 3A   |
|               |      |          | <b>Executive Unit</b>                            |  |
| 1             | 1    | (4)      | Chief Technical Officer                          | (4) Post of Chief Technical Officer created.<br>Cabinet Minute No. 1016 dated April 18, 2013.<br>Post to be classified by the Chief Personnel Officer. |
|               |      |          | <b>Administrative Services Unit</b>              |  |
| 1             | 1    | (5)      | Director, Corporate Services                     | 68   |
| 1             | 1    | (6)      | Administrative Officer IV                        | 54D  |
| 2             | 2    | (7)      | Administrative Officer II                        | 46D  |
| 1             | 1    | (8)      | Administrative Assistant                         | 35F  |
| 1             | 1    | (9)      | Auditor II                                       | 42E  |
| 1             | 1    | (10)     | Auditor I  | 35F  |
|               |      | (11)     | Temporary Staff:<br>1 Auditing Assistant         | 30C  |
| 1             | 1    | (12)     | Auditing Assistant                               | 30C  |
| 15            | 15   | (13)     | Clerical Establishment-<br>1 Executive Secretary | 35F  |
|               |      |          | 1 Clerk Stenographer IV                          | 30E  |
|               |      |          | 2 Clerk IV                                       | 30C  |
|               |      |          | 3 Clerk III                                      | 24E  |
|               |      |          | 3 Clerk II                                       | 20C  |
|               |      |          | 1 Clerk I  | 14   |
|               |      |          | 1 Clerk Stenographer III                         | 26C  |
|               |      |          | 3 Clerk Typist I                                 | 13   |
| 3             | 3    | (14)     | Chauffeur/Messenger                              | 17   |
| 1             | 1    | (15)     | Records Manager I                                | 35F  |
| 1             | 1    | (16)     | Receptionist                                     | 13   |
| 1             | 1    | (17)     | Messenger II                                     | 14D  |
| 1             | 1    | (18)     | Messenger I                                      | 9  |
| 1             | 1    | (19)     | Maid I   | 4  |
|               |      |          | <b>Finance and Accounts</b>                      |  |
| 1             | 1    | (20)     | Accounting Executive I                           | 54   |
| 2             | 2    | (21)     | Accountant II                                    | 35G  |
| 3             | 3    | (22)     | Accountant I                                     | 31C  |
| 5             | 5    | (23)     | Accounting Assistant                             | 25E  |
|               |      | (24)     | Temporary Staff -<br>1 Accounting Assistant      | 25E  |
| 12            | 12   | (25)     | Clerical Establishment<br>6 Clerk II             | 20C  |
|               |      |          | 4 Clerk I  | 14   |
|               |      |          | 2 Clerk Typist I                                 | 13   |
| 1             | 1    | (26)     | Vault Attendant I                                | 10   |

**Head 80 - Ministry of Tourism, Culture and the Arts**  
**III-Details of Establishment**

| Establishment |      | Item No. | Range No.  | Explanations     |  |
|---------------|------|----------|--|------------------|--|
| 2024          | 2025 |          |  |                  |  |
|               |      |          | <b>TRINIDAD</b>  |                  |  |
|               |      |          | <b>Research, Planning, Policy and Project Management Unit</b>            |                  |  |
| 1             | 1    | (27)     | Director of Research and Planning  | 66               |  |
| 1             | 1    | (28)     | Senior Research Officer  | 60               |  |
| 2             | 2    | (29)     | Research Officer II  | 54D              |  |
| 2             | 2    | (30)     | Research Officer I   | 46               |  |
| 1             | 1    | (31)     | Research Assistant II  | 35               |  |
| 2             | 2    | (32)     | Clerk Stenographer III   | 26C              |  |
| 1             | 1    | (33)     | Clerk Stenographer I/II  | 15/20            |  |
|               |      |          | <b>Investment Facilitation and Monitoring Unit</b>                       |                  |  |
| 1             | 1    | (34)     | Senior Business Analyst  | 63               |  |
| 1             | 1    | (35)     | Business Analyst   | 59D              |  |
| 1             | 1    | (36)     | Research Officer I   | 46               |  |
|               |      |          | <b>Human Resource Management Unit</b>                                    |                  |  |
| 1             | 1    | (37)     | Director, Human Resource Services  | 67               | (37) Post to be abolished when vacant. Cabinet Minute No. 885 dated June 23, 2016.   |
| 1             | 1    | (38)     | Senior Human Resource Officer  | 63               |  |
| 1             | 1    | (39)     | Human Resource Officer III   | 58E              |  |
| 2             | 2    | (40)     | Human Resource Officer II  | 53E              |  |
| 1             | 1    | (41)     | Human Resource Officer I   | 46               |  |
| 5             | 5    | (42)     | Clerical Establishment-<br>2 Clerk III<br>2 Clerk II<br>1 Clerk Typist I | 24E<br>20C<br>13 |  |
|               |      |          | <b>Procurement Unit</b>  |                  |  |
| 1             |      | (43)     | Chief Procurement Officer  | 68               | (43) - (45) Amendment of Procurement Unit on staff establishment limited to one (1) Procurement Officer ONLY. Cabinet Minute No. 1603 dated September 8, 2023. |
| 1             |      | (44)     | Senior Procurement Officer   | 65               |  |
| 1             | 1    | (45)     | Procurement Officer  | 53               |  |
|               |      |          | <b>Royal Victoria Institute Board of Management</b>                      |                  |  |
|               |      | (46)     | Temporary Staff:<br>1 Executive Officer                                  |                  |  |
|               |      |          | <b>National Museum and Art Gallery</b>                                   |                  |  |
| 1             | 1    | (47)     | Curator  | 61               | (49) - (51) Posts to be classified by Chief Personnel Officer.   |
| 1             | 1    | (48)     | Assistant Curator  | 46               |  |
| 1             | 1    | (49)     | Museum Registrar   |                  |  |
| 1             | 1    | (50)     | Curatorial Assistant II  |                  |  |
| 3             | 3    | (51)     | Curatorial Assistant I   |                  |  |
| 1             | 1    | (52)     | Estate Corporal  | 24C              |  |
| 5             | 5    | (53)     | Estate Constable   | 17/20C           |  |

**Head 80 - Ministry of Tourism, Culture and the Arts**  
**III-Details of Establishment**

| Establishment |      | Item No. | Range No.  | Explanations |
|---------------|------|----------|--|--------------|
| 2024          | 2025 |          |  |              |
|               |      |          | <b>TRINIDAD</b>  |              |
| 1             | 1    | (54)     | Handyman   | 6            |
| 4             | 4    | (55)     | Clerical Establishment:<br>1 Clerk III                     | 24E          |
|               |      |          | 1 Clerk Stenographer I/II                                  | 15/20        |
|               |      |          | 2 Clerk Typist I   | 13           |
| 5             | 5    | (56)     | Museum Attendant   | 9            |
| 2             | 2    | (57)     | Cleaner I  | 4            |
|               |      |          | <b>Research and Planning Arts and<br/>Multiculturalism</b> |              |
| 1             | 1    | (58)     | Research Officer I   | 46           |
|               |      |          | <b>Culture Division</b>                                    |              |
| 1             | 1    | (59)     | Director of Culture  | 60           |
| 1             | 1    | (60)     | Cultural Officer III                                       | 54D          |
| 4             | 4    | (61)     | Cultural Officer II  | 46           |
| 10            | 10   | (62)     | Cultural Officer I   | 35           |
| 1             | 1    | (63)     | Administrative Assistant                                   | 35F          |
| 2             | 2    | (64)     | Clerical Establishment:<br>1 Clerk I                       | 14           |
|               |      |          | 1 Clerk Stenographer I/II                                  | 15/20        |
| 1             | 1    | (65)     | Messenger  | 9            |
|               |      | (66)     | Temporary Staff:<br>1 Administrative Assistant             | 35F          |
|               |      |          | 1 Clerk III  | 24E          |
|               |      |          | 1 Clerk II   | 20C          |
|               |      |          | <b>Cultural Research Unit</b>                              |              |
| 1             | 1    | (67)     | Research Officer II  | 54D          |
| 2             | 2    | (68)     | Research Officer I   | 46           |
| 3             | 3    | (69)     | Assistant Field Interviewer                                | 13           |
| 2             | 2    | (70)     | Clerical Establishment:<br>1 Clerk Stenographer III        | 26C          |
|               |      |          | 1 Clerk I  | 14           |
| 1             | 1    | (71)     | Motor Vehicle Driver/Operator                              | 18           |
| 1             | 1    | (72)     | Messenger I  | 9            |
| 2             | 2    | (73)     | Steelband Development Officer                              | 34           |
|               |      | (74)     | 2 Cleaners (Part Time)                                     |              |
|               |      |          | <b>Culture Sub-Accounting Unit</b>                         |              |
| 1             | 1    | (75)     | Accounting Assistant                                       | 25E          |
| 2             | 2    | (76)     | Clerical Establishment:<br>1 Clerk II                      | 20C          |
|               |      |          | 1 Clerk I  | 14           |
| 146           | 144  |          |  |              |



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**HEAD 81 – MINISTRY OF YOUTH DEVELOPMENT AND  
NATIONAL SERVICE**

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## HEAD : - 81 MINISTRY OF YOUTH DEVELOPMENT AND NATIONAL SERVICE

I-ESTIMATE of the amount required in the year ending 30 September 2025  
for the salaries and expenses of the MINISTRY  
( \$ 278,103,400 )

II-Sub-heads under which this Allocation will be accounted for by the MINISTRY

| SUB - HEADS  | 2023<br>Actual | 2024<br>Estimates | 2024<br>Revised<br>Estimates | 2025<br>Estimates | Variance      |
|--|----------------|-------------------|------------------------------|-------------------|---------------|
| 01 PERSONNEL EXPENDITURE   | 33,151,097     | 34,144,800        | 31,689,700                   | 33,081,200        | 1,391,500     |
| 02 GOODS AND SERVICES  | 40,646,931     | 44,909,700        | 39,508,200                   | 37,471,000        | ( 2,037,200)  |
| 03 MINOR EQUIPMENT PURCHASES   | 154,890        | 515,500           | 86,000                       | 190,000           | 104,000       |
| 04 CURRENT TRANSFERS AND SUBSIDIES   | 122,029,501    | 112,475,000       | 105,492,631                  | 157,356,200       | 51,863,569    |
| Total Recurrent Expenditure  | 195,982,419    | 192,045,000       | 176,776,531                  | 228,098,400       | 51,321,869    |
| CAPITAL  |                |                   |                              |                   |               |
| 09 DEVELOPMENT PROGRAMME   | 10,437,644     | 78,267,000        | 31,853,300                   | 50,005,000        | 18,151,700    |
| Sub-Total Head   | 206,420,063    | 270,312,000       | 208,629,831                  | 278,103,400       | 69,473,569    |
| Development Programme Expenditure funded from<br>the Infrastructure Development Fund | 76,677,146     | 121,733,000       | 74,510,500                   | 59,995,000        | ( 14,515,500) |
| Total Head   | 283,097,209    | 392,045,000       | 283,140,331                  | 338,098,400       | 54,958,069    |



**Head 81 - Ministry of Youth Development and National Service  
III-Details of Establishment**

| Establishment |      | Item No. | Range No. | Explanations                      |
|---------------|------|----------|-----------|-----------------------------------|
| 2024          | 2025 |          |           |                                   |
|               |      |          |           | <b>TRINIDAD</b>                   |
|               |      | (1)      |           | Minister                          |
|               |      |          |           | <b>General Administration</b>     |
| 1             | 1    | (2)      | Group 1C  | Permanent Secretary               |
| 1             | 1    | (3)      | Group 3A  | Deputy Permanent Secretary        |
| 1             | 1    | (4)      | 67        | Director, Human Resource Services |
| 2             | 2    | (5)      | 63        | Senior Human Resource Officer     |
| 2             | 2    | (6)      | 58E       | Human Resource Officer III        |
| 1             | 1    | (7)      | 53E       | Human Resource Officer II         |
| 2             | 2    | (8)      | 46        | Human Resource Officer I          |
| 1             | 1    | (9)      | 35F       | Administrative Assistant          |
| 1             | 1    | (10)     | 24E       | Clerk III                         |
|               |      |          |           | <b>Accounting Unit</b>            |
| 1             | 1    | (11)     | 54        | Accounting Executive 1            |
| 2             | 2    | (12)     | 35G       | Accountant II                     |
| 2             | 2    | (13)     | 31C       | Accountant I                      |
| 8             | 8    | (14)     | 25E       | Accounting Assistant              |
| 18            | 18   | (15)     |           | Clerical Establishment -          |
|               |      |          | 20C       | 10 Clerk II                       |
|               |      |          | 14        | 6 Clerk I                         |
|               |      |          | 13        | 2 Clerk Typist I                  |
| 1             | 1    | (16)     | 10        | Vault Attendant I                 |
|               |      |          |           | <b>Audit Unit</b>                 |
| 1             | 1    | (17)     | 42E       | Auditor II                        |
| 2             | 2    | (18)     | 35F       | Auditor I                         |
| 4             | 4    | (19)     | 30C       | Auditing Assistant                |

**Head 81 - Ministry of Youth Development and National Service  
III-Details of Establishment**

| Establishment |      | Item No. | Explanations                      | Range No. |
|---------------|------|----------|-----------------------------------|-----------|
| 2024          | 2025 |          |                                   |           |
|               |      |          | <b>TRINIDAD</b>                   |           |
|               |      |          | <b>Project Management Unit</b>    |           |
|               | 1    | (20)     | Assistant Project Co-ordinator    | 46D       |
|               | 3    | (21)     | Engineering Assistant III         | 38G       |
|               | 1    | (22)     | Quantity Surveyor Assistant III   | 35        |
|               |      |          | <b>Research and Planning Unit</b> |           |
|               | 1    | (23)     | Senior Planning Officer           | 60        |
|               | 2    | (24)     | Planning Officer II               | 53E       |
|               | 1    | (25)     | Project Analyst II                | 53E       |
|               | 1    | (26)     | Project Analyst I                 | 46        |
|               | 1    | (27)     | Research Assistant II             | 35        |
|               | 1    | (28)     | Statistical Officer II            | 31A       |
|               | 1    | (29)     | Statistical Officer I             | 22        |
|               | 1    | (30)     | Clerk Stenographer III            | 26C       |
|               | 1    | (31)     | Administrative Officer V          | 61        |
|               | 1    | (32)     | Administrative Officer IV         | 54D       |
|               | 3    | (33)     | Administrative Officer II         | 46D       |
|               | 1    | (34)     | Administrative Assistant          | 35F       |
|               | 1    | (35)     | Records Manager II                | 46D       |
|               | 1    | (36)     | Library Assistant II              | 25        |
| 23            | 23   | (37)     | Clerical Establishment:           |           |
|               |      |          | 1 Executive Secretary             | 35F       |
|               |      |          | 1 Clerk Stenographer IV           | 30E       |
|               |      |          | 1 Clerk Stenographer III          | 26C       |
|               |      |          | 3 Clerk Stenographer I/II         | 15/20     |
|               |      |          | 5 Clerk Typist I                  | 13        |
|               |      |          | 2 Clerk IV                        | 30C       |
|               |      |          | 2 Clerk III                       | 24E       |
|               |      |          | 5 Clerk II                        | 20C       |
|               |      |          | 3 Clerk I                         | 14        |
|               | 1    | (38)     | Chauffeur/Messenger               | 17        |
|               | 1    | (39)     | Receptionist/Telephone Operator   | 13        |
|               | 2    | (40)     | Messenger I                       | 9         |
|               | 1    | (41)     | Maid                              | 4         |
|               | 1    | (42)     | Cleaner I                         | 4         |
|               | 1    | (43)     | Public Relations Officer III      | 46C       |
|               | 1    | (44)     | Public Relations Officer II       | 34F       |
|               | 1    | (45)     | Public Relations Officer I        | 29        |

**Head 81 - Ministry of Youth Development and National Service  
III-Details of Establishment**

| Establishment |      | Item No. |   | Range No. | Explanations   |
|---------------|------|----------|---|-----------|--|
| 2024          | 2025 |          |   |           |  |
|               |      |          | <b>TRINIDAD</b>                                     |           |  |
|               |      |          | <b>Co-operative Division</b>                        |           |  |
|               | 1    | (46)     | Commissioner of Co-operative Development            | 66        |  |
|               | 2    | (47)     | Assistant Commissioner for Co-operative Development |           | (47) Post to be classified by the Chief Personnel Officer                              |
|               | 1    | (48)     | Accountant III                                      | 53        |  |
|               | 1    | (49)     | Co-operative Training and Development Officer II    |           | (49) Post to be classified by the Chief Personnel Officer                              |
|               | 1    | (50)     | Co-operative Training and Development Officer I     | 57E       |  |
| 12            | 12   | (51)     | Co-operative Officer III                            | 54D       |  |
| 19            | 19   | (52)     | Co-operative Officer II                             | 46D       |  |
| 22            | 22   | (53)     | Co-operative Officer I                              | 35        |  |
| 1             | 1    | (54)     | Administrative Assistant                            | 35F       |  |
| 1             | 1    | (55)     | Accounting Assistant                                | 25E       |  |
| 24            | 24   | (56)     | Clerical Establishment                              |           |  |
|               |      |          | 1 Clerk III   | 24E       |  |
|               |      |          | 1 Clerk II  | 20C       |  |
|               |      |          | 11 Clerk I  | 14        |  |
|               |      |          | 1 Clerk Stenographer I/II                           | 15/20     |  |
|               |      |          | 10 Clerk Typist I                                   | 13        |  |
|               | 1    | (57)     | Office Assistant                                    | 13        | (57) Post to be abolished when vacant. Cabinet Minute No. 419 dated February 22, 2007. |
| 3             | 3    | (58)     | Messenger I   | 9         |  |
| 1             | 1    | (59)     | Cleaner   | 4         |  |
|               |      | (60)     | 2 Part-time Cleaner                                 |           | (60) Post to be abolished when vacant. Cabinet Minute No. 419 dated February 22, 2007. |
| 2             | 2    | (61)     | Attendant I   | 5         |  |
|               |      | (62)     | Temporary Staff:<br>1 Office Attendant              | 4         |  |
|               |      |          | <b>Supernumeraries</b>                              |           |  |
|               |      | (63)     | 1 Co-operative Officer III                          | 54D       |  |
|               |      | (64)     | 2 Co-operative Officer II                           | 46D       |  |

**Head 81 - Ministry of Youth Development and National Service  
III-Details of Establishment**

| Establishment |      | Item No. | Range No. | Explanations   |
|---------------|------|----------|-----------|--|
| 2024          | 2025 |          |           |  |
|               |      |          |           | <b>TRINIDAD</b>  |
|               |      |          |           | <b>Friendly Societies</b>  |
| 1             | 1    | (65)     |           | Registrar of Friendly Societies and Building Societies (Part-Time) |
| 1             | 1    | (66)     | 40E       | Friendly Societies Officer II                                      |
| 2             | 2    | (67)     | 29        | Friendly Societies Officer I                                       |
| 1             | 1    | (68)     | 20C       | Clerk II   |
| 1             | 1    | (69)     | 14        | Clerk I  |
| 1             | 1    | (70)     | 13        | Clerk Typist I   |
|               |      |          |           | <b>Youth Affairs</b>   |
| 1             | 1    | (71)     | 60        | Director, Youth Affairs  |
| 1             | 1    | (72)     | 54D       | Youth Officer III  |
| 2             | 2    | (73)     | 40F       | Youth Officer II   |
| 1             | 1    | (74)     | 36        | Youth Placement Officer I  |
| 14            | 14   | (75)     | 34F       | Youth Officer I  |
| 4             | 4    | (76)     |           | Clerical Establishment:  |
|               |      |          | 30C       | 1 Clerk IV   |
|               |      |          | 24E       | 1 Clerk III  |
|               |      |          | 14        | 1 Clerk I  |
|               |      |          | 13        | 1 Clerk Typist I   |
|               |      |          |           | <b>Malick Youth Centre</b>   |
| 1             | 1    | (77)     | 34A       | Superintendent (Youth Centre)                                      |
| 1             | 1    | (78)     | 24        | Assistant Superintendent (Youth Centre)                            |
| 2             | 2    | (79)     | 24/31     | Vocational Instructor  |
| 1             | 1    | (80)     | 13        | Clerk Typist I   |
| 2             | 2    | (81)     | 9         | Caretaker/Watchman   |
|               |      | (82)     |           | 2 Part-time Cleaner  |
|               |      |          |           | <b>Los Bajos Youth Centre</b>                                      |
|               |      | (83)     |           | Temporary Staff:-  |
|               |      |          | 34A       | 1 Superintendent   |
|               |      |          | 24        | 1 Assistant Superintendent   |
|               |      |          | 9         | 4 Caretaker/Watchman   |
|               |      |          | 6         | 1 Handyman   |
|               |      |          |           | 2 Part-time Cleaner  |

**Head 81 - Ministry of Youth Development and National Service  
III-Details of Establishment**

| Establishment |      | Item No. | Range No.  | Explanations    |
|---------------|------|----------|--|-----------------|
| 2024          | 2025 |          |  |                 |
|               |      |          | <b>TRINIDAD</b>  |                 |
|               |      |          | <b>National Youth Development and Apprenticeship Centres</b>                     |                 |
| 1             | 1    | (84)     | Administrative Officer II  | 46D             |
| 2             | 2    | (85)     | Youth Camp Director II   | 45F             |
| 4             | 4    | (86)     | Youth Camp Director I  | 40F             |
| 19            | 19   | (87)     | Youth Camp Assistant Director  | 34F             |
| 3             | 3    | (88)     | Superintendent (Trade Centres)   | 34A             |
| 1             | 1    | (89)     | Youth Placement Officer II   | 40G             |
| 2             | 2    | (90)     | Youth Placement Officer I  | 35              |
| 1             | 1    | (91)     | Paymaster  | 28C             |
| 4             | 4    | (92)     | Agricultural Instructor  | 36F             |
| 47            | 47   | (93)     | Trade Instructor   | 24/31           |
| 4             | 4    | (94)     | Farm Supervisor  | 24              |
| 4             | 4    | (95)     | Accounting Assistant   | 25E             |
| 3             | 3    | (96)     | Youth Camp Instructor  | 24/31           |
| 12            | 12   | (97)     | Clerical Establishment:-<br>4 Clerk II<br>4 Clerk I<br>4 Clerk Typist I          | 20C<br>14<br>13 |
| 4             | 4    | (98)     | Storekeeper I  | 24E             |
| 7             | 7    | (99)     | Stores Attendant   | 8               |
| 1             | 1    | (100)    | Kitchen Supervisor   | 26E             |
| 4             | 4    | (101)    | Cook II  | 19F             |
| 15            | 15   | (102)    | Cook I   | 16              |
| 5             | 5    | (103)    | Estate Constable   | 17/20C          |
| 4             | 4    | (104)    | Camp Matron  | 19              |
| 1             | 1    | (105)    | Chauffeur/Messenger  | 17              |
| 7             | 7    | (106)    | Handyman   | 6               |
| 1             | 1    | (107)    | Groundsman   | 6               |
| 1             | 1    | (108)    | Maid I   | 4               |
| 4             | 4    | (109)    | Cleaner I  | 4               |
|               |      | (110)    | Part Time Tutor<br>Temporary Staff:-<br>1 Potter Instructor<br>1 Home Supervisor |                 |
|               |      |          | <b>Procurement Unit</b>  |                 |
| 1             |      | (111)    | Chief Procurement Officer  | 68              |
| 1             |      | (112)    | Senior Procurement Officer   | 65              |
| 2             | 1    | (113)    | Procurement Officer  | 53              |
| 399           | 396  |          |  |                 |

(111) - (113) Amendment of Procurement Unit on staff establishment limited to one (1) Procurement Officer ONLY. Cabinet Minute No. 1603 dated September 8, 2023.



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**HEAD 82 – MINISTRY OF DIGITAL TRANSFORMATION**

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## HEAD :- 82 MINISTRY OF DIGITAL TRANSFORMATION

I-ESTIMATE of the amount required in the year ending 30 September 2025  
for the salaries and expenses of the MINISTRY  
( \$ 251,797,500 )

II-Sub-heads under which this Allocation will be accounted for by the MINISTRY

| SUB - HEADS  | 2023<br>Actual | 2024<br>Estimates | 2024<br>Revised<br>Estimates | 2025<br>Estimates | Variance   |
|--|----------------|-------------------|------------------------------|-------------------|------------|
| 01 PERSONNEL EXPENDITURE   | 3,465,296      | 4,053,932         | 4,216,000                    | 4,623,000         | 407,000    |
| 02 GOODS AND SERVICES  | 157,808,796    | 196,104,000       | 164,620,400                  | 165,727,000       | 1,106,600  |
| 03 MINOR EQUIPMENT PURCHASES   | 524,221        | 330,000           | 225,000                      | 78,000            | ( 147,000) |
| 04 CURRENT TRANSFERS AND SUBSIDIES   | 33,203,369     | 33,377,100        | 33,259,100                   | 33,369,500        | 110,400    |
| Total Recurrent Expenditure  | 195,001,682    | 233,865,032       | 202,320,500                  | 203,797,500       | 1,477,000  |
| CAPITAL  |                |                   |                              |                   |            |
| 09 DEVELOPMENT PROGRAMME   | 34,985,437     | 45,780,000        | 22,000,000                   | 48,000,000        | 26,000,000 |
| Sub-Total Head   | 229,987,119    | 279,645,032       | 224,320,500                  | 251,797,500       | 27,477,000 |
| Development Programme Expenditure funded from<br>the Infrastructure Development Fund | 50,462,980     | 50,000,000        | 40,300,000                   | 50,000,000        | 9,700,000  |
| Total Head   | 280,450,099    | 329,645,032       | 264,620,500                  | 301,797,500       | 37,177,000 |



**Head 82 - Ministry of Digital Transformation**  
**III-Details of Establishment**

| Establishment |      | Item<br>No | Explanations                              | Range<br>No. |
|---------------|------|------------|---|--------------|
| 2024          | 2025 |            |   |              |
|               |      |            | <b>TRINIDAD</b>                           |              |
|               |      | (1)        | Minister                                  |              |
| 1             | 1    | (2)        | Permanent Secretary                       | Group 1C     |
| 1             | 1    | (3)        | Deputy Permanent Secretary                | Group 3A     |
| 1             | 1    | (4)        | Director Corporate Services               | 68           |
| 1             | 1    | (5)        | Clerk Stenographer III                    | 26C          |
|               |      |            | <b>GENERAL ADMINISTRATION</b>             |              |
| 2             | 2    | (6)        | Administrative Assistant                  | 35F          |
| 5             | 5    | (7)        | Clerical Establishment-                   |              |
|               |      |            | 1 Clerk III                               | 24E          |
|               |      |            | 3 Clerk II                                | 20C          |
|               |      |            | 1 Clerk I                                 | 14           |
|               |      |            | <b>Human Resource<br/>Management Unit</b> |              |
| 1             | 1    | (8)        | Senior Human Resource Officer             | 63           |
| 1             | 1    | (9)        | Human Resource Officer III                | 58E          |
| 2             | 2    | (10)       | Human Resource Officer II                 | 53           |
| 2             | 2    | (11)       | Human Resource Officer I                  | 46           |
| 6             | 6    | (12)       | Clerical Establishment -                  |              |
|               |      |            | 1 Clerk Stenographer I/II                 | 15/20        |
|               |      |            | 2 Clerk I                                 | 14           |
|               |      |            | 3 Clerk Typist I                          | 13           |
|               |      |            | <b>Internal Audit</b>                     |              |
| 1             | 1    | (13)       | Auditor II                                | 42E          |
| 1             | 1    | (14)       | Auditor I                                 | 35F          |
| 2             | 2    | (15)       | Auditing Assistant                        | 30C          |
| 1             | 1    | (16)       | Clerical Establishment-                   |              |
|               |      |            | 1 Clerk Typist I                          | 13           |
|               |      |            | <b>Finance and Accounts</b>               |              |
| 1             | 1    | (17)       | Accountant IV                             | 59D          |
| 1             | 1    | (18)       | Accounting Executive I                    | 54           |
| 1             | 1    | (19)       | Accountant II                             | 35G          |
| 1             | 1    | (20)       | Accountant I                              | 31C          |
| 4             | 4    | (21)       | Accounting Assistant                      | 25E          |
| 7             | 7    | (22)       | Clerical Establishment-                   |              |
|               |      |            | 4 Clerk II                                | 20C          |
|               |      |            | 2 Clerk I                                 | 14           |
|               |      |            | 1 Clerk Typist I                          | 13           |

**Head 82 - Ministry of Digital Transformation**  
**III-Details of Establishment**

| Establishment |      | Item No |                                     | Range No. | Explanations  |
|---------------|------|---------|-------------------------------------|-----------|---|
| 2024          | 2025 |         |                                     |           |   |
|               |      |         | <b>TRINIDAD</b>                     |           |   |
|               |      |         | <b>Procurement Unit</b>             |           |   |
| 1             |      | (23)    | Chief Procurement Officer           | 68        | (23) - (25) Amendment of Procurement Unit on staff establishment limited to One (1) Procurement Officer ONLY. Cabinet Minute No. 1603 dated September 08, 2023. |
| 1             |      | (24)    | Senior Procurement Officer          | 65        |   |
| 1             | 1    | (25)    | Procurement Officer                 | 53        |   |
| 1             | 1    | (26)    | Clerk II                            | 20C       |   |
|               |      |         | <b>Planning and Monitoring Unit</b> |           |   |
| 1             | 1    | (27)    | Statistician II                     | 53E       |   |
| 48            | 46   |         |                                     |           |   |

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**APPENDIX A – INDUSTRIAL SCHOOLS AND ORPHANAGES**

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**Head 13 - Office of the Prime Minister  
III Details of Establishment**

| Establishment                        |           | Item No. | Explanations                | Range No. |
|--------------------------------------|-----------|----------|-----------------------------|-----------|
| 2024                                 | 2025      |          |                             |           |
| <b>TRINIDAD</b>                      |           |          |                             |           |
| <b>St. Michael's School for Boys</b> |           |          |                             |           |
| 1                                    | 1         | (1)      | Manager                     | 56E       |
| 1                                    | 1         | (2)      | Deputy Manager              | 50D       |
| 1                                    | 1         | (3)      | Welfare Officer II          | 32        |
| 4                                    | 4         | (4)      | Boys Home Supervisor III    | 40E       |
| 3                                    | 3         | (5)      | Boys Home Supervisor II     | 32        |
| 15                                   | 15        | (6)      | Trade Instructor            | 24/31     |
| 1                                    | 1         | (7)      | Boys Home Matron            | 27        |
| 1                                    | 1         | (8)      | Accounting Assistant        | 25E       |
| 1                                    | 1         | (9)      | Storekeeper I               | 24E       |
| 1                                    | 1         | (10)     | Cook III                    | 22F       |
| 2                                    | 2         | (11)     | Cook II                     | 19F       |
| 1                                    | 1         | (12)     | Clerk Typist II             | 19C       |
| 1                                    | 1         | (13)     | Clerk II                    | 20C       |
| 20                                   | 20        | (14)     | Boys Home Supervisor I      | 19/22C    |
| 1                                    | 1         | (15)     | Motor Vehicle Driver        | 17        |
| 1                                    | 1         | (16)     | Seamstress I                | 15        |
| <b>55</b>                            | <b>55</b> |          |                             |           |
| <b>St. Jude's Home for Girls</b>     |           |          |                             |           |
| 1                                    | 1         | (1)      | Manageress                  | 56E       |
| 1                                    | 1         | (2)      | Assistant Manageress        | 50D       |
| 3                                    | 3         | (3)      | Juvenile Home Supervisor II | 30B       |
| 1                                    | 1         | (4)      | Music Instructor            | 24        |
| 11                                   | 11        | (5)      | Juvenile Home Supervisor I  | 19/22C    |
| 1                                    | 1         | (6)      | Clerk II                    | 20C       |
| 1                                    | 1         | (7)      | Maintenance Worker          | 18G       |
| 2                                    | 2         | (8)      | Maintenance Repairman       | 16        |
| 1                                    | 1         | (9)      | Assistant Teacher II        | 16        |
| 1                                    | 1         | (10)     | Cook I                      | 16        |
| 1                                    | 1         | (11)     | Seamstress I                | 15        |
| 2                                    | 2         | (12)     | Handyman/Chauffeur          | 14        |
| 1                                    | 1         | (13)     | Receptionist                | 13        |
| 1                                    | 1         | (14)     | Nurse's Aide                | 9         |
| 2                                    | 2         | (15)     | Groundsman                  | 6         |
| 1                                    | 1         | (16)     | Cleaner I                   | 4         |
| <b>31</b>                            | <b>31</b> |          |                             |           |

**Head 13 - Office of the Prime Minister  
III Details of Establishment**

| Establishment |      | Item No. |                                      | Range No. | Explanations  |
|---------------|------|----------|--------------------------------------|-----------|---|
| 2024          | 2025 |          |                                      |           |   |
|               |      |          | <b>TRINIDAD</b>                      |           |   |
|               |      |          | <b>St. Mary's Children's Home</b>    |           |   |
| 1             | 1    | (1)      | Manager                              | 56E       | (1) - (2) Posts suppressed for a period of three (3) years in the first instance, with effect from May 1, 2021. Cabinet Minute No. 376 dated February 23, 2021.   |
| 1             | 1    | (2)      | Deputy Manager                       | 50C       |   |
| 2             | 2    | (3)      | Welfare Officer I                    | 29        |   |
| 2             | 2    | (4)      | Juvenile Home Supervisor III         | 38E       |   |
| 1             | 1    | (5)      | Farm Manager                         | 26        |   |
| 1             | 1    | (6)      | Accounting Assistant                 | 25E       |   |
| 5             | 5    | (7)      | Juvenile Home Supervisor II          | 30B       |   |
| 3             | 3    | (8)      | Trade Instructor                     | 24/31     |   |
| 2             | 2    | (9)      | Games Officer                        | 24        |   |
| 1             | 1    | (10)     | Music Instructor                     | 24        |   |
| 2             | 2    | (11)     | Cook II                              | 19F       |   |
| 1             | 1    | (12)     | Clerk Typist II                      | 19C       |   |
| 35            | 35   | (13)     | Juvenile Home Supervisor I           | 19/22C    |   |
| 2             | 2    | (14)     | Farm Assistant                       | 18        |   |
| 2             | 2    | (15)     | Motor Vehicle Driver                 | 17        |   |
| 1             | 1    | (16)     | Sewing Instructor                    | 17        |   |
| 1             | 1    | (17)     | Maintenance Repairman                | 16        |   |
| 1             | 1    | (18)     | Cook I                               | 16        |   |
| 2             | 2    | (19)     | Seamstress I                         | 15        |   |
| 1             | 1    | (20)     | Stores Clerk I                       | 14        |   |
| 1             | 1    | (21)     | Clerk I                              | 14        |   |
| 4             | 4    | (22)     | Laundress I                          | 10        |   |
| 1             | 1    | (23)     | Groundsman I                         | 6         |   |
| 2             | 2    | (24)     | Cleaner I                            | 4         |   |
| 75            | 75   |          |                                      |           |   |
|               |      |          | <b>St. Dominic's Children's Home</b> |           |   |
| 1             | 1    | (1)      | Manager                              | 56E       | (1) - (5), (7) and (9) - (12) Posts to be abolished consequent to the offer and acceptance of Voluntary Separation of Employment Packages (VSEP) and the subsequent vacating of the offices. Cabinet Minute No. 583 dated March 25, 2021. |
| 1             | 1    | (2)      | Personnel Officer                    | 30        |   |
| 2             | 2    | (3)      | Welfare Officer                      | 29        |   |
| 1             | 1    | (4)      | Juvenile Home Supervisor III         | 38E       |   |

**Head 13 - Office of the Prime Minister  
III Details of Establishment**

| Establishment |      | Item No. |                             | Range No. | Explanations   |
|---------------|------|----------|-----------------------------|-----------|--|
| 2024          | 2025 |          |                             |           |  |
|               |      |          | TRINIDAD                    |           |  |
| 7             | 7    | (5)      | Juvenile Home Supervisor II | 30B       | (5) Six (6) posts to be abolished when vacant.<br>Cabinet Minute No. 583 dated March 25, 2021.   |
| 2             | 2    | (6)      | Trade Instructor            | 24/31     | (6) Two (2) posts to be abolished consequent to the offer and acceptance of Voluntary Separation of Employment Packages (VSEP) and the subsequent vacating of the office.  |
| 1             | 1    | (7)      | Caterer                     | 21        |  |
| 25            | 25   | (8)      | Juvenile Home Supervisor I  | 19/22C    | (8) Five (5) posts to be abolished when vacant.<br>Twenty (20) posts to be abolished consequent to the offer and acceptance of Voluntary Separation of Employment Packages (VSEP) and the subsequent vacating of the office. |
| 1             | 1    | (9)      | Seamstress I                | 15        |  |
| 1             | 1    | (10)     | Assistant Caterer           | 14        |  |
| 2             | 2    | (11)     | Laundress I                 | 10        |  |
| 1             | 1    | (12)     | Gatekeeper                  | 6         |  |
| 45            | 45   |          |                             |           |  |

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**APPENDIX B – COMPENSATION PLAN – SALARY SCALES**  
**APPLICABLE TO OFFICES IN THE CIVIL SERVICE**

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## COMPENSATION PLAN

**Salary Scales (per month) applicable to Offices in the Civil Service and Statutory Authorities subject to the Statutory Authorities Act, Chapter 24:01**

For the Period January 1, 2011 to December 31, 2013

| Rg.             | YEAR                | SALARY SCALE |             |             |             |             |             |             |             | LONGEVITY   |             |             |
|-----------------|---------------------|--------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
|                 |                     | Minimum      | A           | B           | C           | D           | E           | F           | G           | 1ST         | 2ND         | 3RD         |
|                 |                     | \$           | \$          | \$          | \$          | \$          | \$          | \$          | \$          | \$          | \$          | \$          |
| <b>4</b>        | 2010                | 3665         | 3720        | 3772        | 3828        | 3902        | 3973        | 4046        | 4133        | 4198        | 4271        | 4342        |
| <i>Adjstmt.</i> | <i>wef 1-Jan-11</i> | <i>3812</i>  | <i>3869</i> | <i>3923</i> | <i>3981</i> | <i>4058</i> | <i>4132</i> | <i>4208</i> | <i>4298</i> | <i>4366</i> | <i>4442</i> | <i>4516</i> |
|                 | 2011                | 4115         | 4175        | 4231        | 4291        | 4371        | 4448        | 4527        | 4621        | 4691        | 4770        | 4847        |
|                 | 2012                | 4280         | 4342        | 4400        | 4463        | 4546        | 4626        | 4708        | 4806        | 4879        | 4961        | 5041        |
|                 | 2013                | 4537         | 4603        | 4664        | 4731        | 4819        | 4904        | 4990        | 5094        | 5172        | 5259        | 5343        |
| <b>5</b>        | 2010                | 3692         | 3747        | 3806        | 3876        | 3947        | 4023        | 4101        | 4185        | 4262        | 4333        | 4410        |
| <i>Adjstmt.</i> | <i>wef 1-Jan-11</i> | <i>3840</i>  | <i>3897</i> | <i>3958</i> | <i>4031</i> | <i>4105</i> | <i>4184</i> | <i>4265</i> | <i>4352</i> | <i>4432</i> | <i>4506</i> | <i>4586</i> |
|                 | 2011                | 4144         | 4204        | 4267        | 4343        | 4420        | 4502        | 4586        | 4677        | 4760        | 4837        | 4920        |
|                 | 2012                | 4310         | 4372        | 4438        | 4517        | 4597        | 4682        | 4769        | 4864        | 4950        | 5030        | 5117        |
|                 | 2013                | 4569         | 4634        | 4704        | 4788        | 4873        | 4963        | 5055        | 5156        | 5247        | 5332        | 5424        |
| <b>6</b>        | 2010                | 3717         | 3772        | 3834        | 3910        | 3984        | 4060        | 4136        | 4221        | 4295        | 4372        | 4443        |
| <i>Adjstmt.</i> | <i>wef 1-Jan-11</i> | <i>3866</i>  | <i>3923</i> | <i>3987</i> | <i>4066</i> | <i>4143</i> | <i>4222</i> | <i>4301</i> | <i>4390</i> | <i>4467</i> | <i>4547</i> | <i>4621</i> |
|                 | 2011                | 4171         | 4231        | 4297        | 4379        | 4460        | 4542        | 4624        | 4716        | 4796        | 4880        | 4957        |
|                 | 2012                | 4338         | 4400        | 4469        | 4554        | 4638        | 4724        | 4809        | 4905        | 4988        | 5075        | 5155        |
|                 | 2013                | 4598         | 4664        | 4737        | 4827        | 4916        | 5007        | 5098        | 5199        | 5287        | 5380        | 5464        |
| <b>7</b>        | 2010                | 3743         | 3801        | 3871        | 3946        | 4022        | 4098        | 4168        | 4262        | 4333        | 4410        | 4484        |
| <i>Adjstmt.</i> | <i>wef 1-Jan-11</i> | <i>3893</i>  | <i>3953</i> | <i>4026</i> | <i>4104</i> | <i>4183</i> | <i>4262</i> | <i>4335</i> | <i>4432</i> | <i>4506</i> | <i>4586</i> | <i>4663</i> |
|                 | 2011                | 4200         | 4262        | 4338        | 4419        | 4501        | 4583        | 4659        | 4760        | 4837        | 4920        | 5000        |
|                 | 2012                | 4368         | 4432        | 4512        | 4596        | 4681        | 4766        | 4845        | 4950        | 5030        | 5117        | 5200        |
|                 | 2013                | 4630         | 4698        | 4783        | 4872        | 4962        | 5052        | 5136        | 5247        | 5332        | 5424        | 5512        |
| <b>8</b>        | 2010                | 3768         | 3828        | 3910        | 3987        | 4066        | 4151        | 4226        | 4308        | 4386        | 4465        | 4545        |
| <i>Adjstmt.</i> | <i>wef 1-Jan-11</i> | <i>3919</i>  | <i>3981</i> | <i>4066</i> | <i>4146</i> | <i>4229</i> | <i>4317</i> | <i>4395</i> | <i>4480</i> | <i>4561</i> | <i>4644</i> | <i>4727</i> |
|                 | 2011                | 4227         | 4291        | 4379        | 4463        | 4549        | 4640        | 4722        | 4810        | 4894        | 4981        | 5067        |
|                 | 2012                | 4396         | 4463        | 4554        | 4642        | 4731        | 4826        | 4911        | 5002        | 5090        | 5180        | 5270        |
|                 | 2013                | 4660         | 4731        | 4827        | 4921        | 5015        | 5116        | 5206        | 5302        | 5395        | 5491        | 5586        |
| <b>9</b>        | 2010                | 3800         | 3871        | 3947        | 4032        | 4108        | 4186        | 4267        | 4358        | 4442        | 4521        | 4601        |
| <i>Adjstmt.</i> | <i>wef 1-Jan-11</i> | <i>3952</i>  | <i>4026</i> | <i>4105</i> | <i>4193</i> | <i>4272</i> | <i>4353</i> | <i>4438</i> | <i>4532</i> | <i>4620</i> | <i>4702</i> | <i>4785</i> |
|                 | 2011                | 4261         | 4338        | 4420        | 4512        | 4594        | 4678        | 4766        | 4864        | 4956        | 5041        | 5127        |
|                 | 2012                | 4431         | 4512        | 4597        | 4692        | 4778        | 4865        | 4957        | 5059        | 5154        | 5243        | 5332        |
|                 | 2013                | 4697         | 4783        | 4873        | 4974        | 5065        | 5157        | 5254        | 5363        | 5463        | 5558        | 5652        |
| <b>10</b>       | 2010                | 3828         | 3915        | 3998        | 4082        | 4167        | 4251        | 4333        | 4429        | 4507        | 4592        | 4680        |
| <i>Adjstmt.</i> | <i>wef 1-Jan-11</i> | <i>3981</i>  | <i>4072</i> | <i>4158</i> | <i>4245</i> | <i>4334</i> | <i>4421</i> | <i>4506</i> | <i>4606</i> | <i>4687</i> | <i>4776</i> | <i>4867</i> |
|                 | 2011                | 4291         | 4386        | 4475        | 4566        | 4658        | 4749        | 4837        | 4941        | 5025        | 5118        | 5212        |
|                 | 2012                | 4463         | 4561        | 4654        | 4749        | 4844        | 4939        | 5030        | 5139        | 5226        | 5323        | 5420        |
|                 | 2013                | 4731         | 4835        | 4933        | 5034        | 5135        | 5235        | 5332        | 5447        | 5540        | 5642        | 5745        |
| <b>11</b>       | 2010                | 3895         | 3980        | 4065        | 4151        | 4227        | 4313        | 4404        | 4505        | 4590        | 4670        | 4756        |
| <i>Adjstmt.</i> | <i>wef 1-Jan-11</i> | <i>4051</i>  | <i>4139</i> | <i>4228</i> | <i>4317</i> | <i>4396</i> | <i>4486</i> | <i>4580</i> | <i>4685</i> | <i>4774</i> | <i>4857</i> | <i>4946</i> |
|                 | 2011                | 4364         | 4455        | 4548        | 4640        | 4723        | 4816        | 4914        | 5023        | 5116        | 5202        | 5295        |
|                 | 2012                | 4539         | 4633        | 4730        | 4826        | 4912        | 5009        | 5111        | 5224        | 5321        | 5410        | 5507        |
|                 | 2013                | 4811         | 4911        | 5014        | 5116        | 5207        | 5310        | 5418        | 5537        | 5640        | 5735        | 5837        |
| <b>12</b>       | 2010                | 3959         | 4048        | 4136        | 4225        | 4312        | 4404        | 4493        | 4601        | 4683        | 4778        | 4864        |
| <i>Adjstmt.</i> | <i>wef 1-Jan-11</i> | <i>4117</i>  | <i>4210</i> | <i>4301</i> | <i>4394</i> | <i>4484</i> | <i>4580</i> | <i>4673</i> | <i>4785</i> | <i>4870</i> | <i>4969</i> | <i>5059</i> |
|                 | 2011                | 4432         | 4529        | 4624        | 4721        | 4814        | 4914        | 5011        | 5127        | 5216        | 5319        | 5412        |
|                 | 2012                | 4609         | 4710        | 4809        | 4910        | 5007        | 5111        | 5211        | 5332        | 5425        | 5532        | 5628        |
|                 | 2013                | 4886         | 4993        | 5098        | 5205        | 5307        | 5418        | 5524        | 5652        | 5751        | 5864        | 5966        |
| <b>13</b>       | 2010                | 4023         | 4122        | 4221        | 4313        | 4413        | 4507        | 4607        | 4708        | 4801        | 4897        | 4995        |
| <i>Adjstmt.</i> | <i>wef 1-Jan-11</i> | <i>4184</i>  | <i>4287</i> | <i>4390</i> | <i>4486</i> | <i>4590</i> | <i>4687</i> | <i>4791</i> | <i>4896</i> | <i>4993</i> | <i>5093</i> | <i>5195</i> |
|                 | 2011                | 4502         | 4609        | 4716        | 4816        | 4924        | 5025        | 5133        | 5243        | 5344        | 5448        | 5554        |
|                 | 2012                | 4682         | 4793        | 4905        | 5009        | 5121        | 5226        | 5338        | 5453        | 5558        | 5666        | 5776        |
|                 | 2013                | 4963         | 5081        | 5199        | 5310        | 5428        | 5540        | 5658        | 5780        | 5891        | 6006        | 6123        |



## COMPENSATION PLAN

**Salary Scales (per month) applicable to Offices in the Civil Service and Statutory Authorities subject to the Statutory Authorities Act, Chapter 24:01**

For the Period January 1, 2011 to December 31, 2013

| Rg.                          | YEAR | SALARY SCALE |             |             |             |             |             |             |             | LONGEVITY   |             |             |
|------------------------------|------|--------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
|                              |      | Minimum      | A           | B           | C           | D           | E           | F           | G           | 1ST         | 2ND         | 3RD         |
|                              |      | \$           | \$          | \$          | \$          | \$          | \$          | \$          | \$          | \$          | \$          | \$          |
| <b>14</b>                    | 2010 | 4091         | 4186        | 4290        | 4389        | 4495        | 4592        | 4694        | 4813        | 4915        | 5014        | 5115        |
| <i>Adjstmt. wef 1-Jan-11</i> |      | <i>4255</i>  | <i>4353</i> | <i>4462</i> | <i>4565</i> | <i>4675</i> | <i>4776</i> | <i>4882</i> | <i>5006</i> | <i>5112</i> | <i>5215</i> | <i>5320</i> |
|                              | 2011 | 4576         | 4678        | 4791        | 4898        | 5013        | 5118        | 5228        | 5357        | 5467        | 5574        | 5684        |
|                              | 2012 | 4759         | 4865        | 4983        | 5094        | 5214        | 5323        | 5437        | 5571        | 5686        | 5797        | 5911        |
|                              | 2013 | 5045         | 5157        | 5282        | 5400        | 5527        | 5642        | 5763        | 5905        | 6027        | 6145        | 6266        |
| <b>15</b>                    | 2010 | 4161         | 4267        | 4374        | 4480        | 4586        | 4692        | 4799        | 4917        | 5024        | 5129        | 5241        |
| <i>Adjstmt. wef 1-Jan-11</i> |      | <i>4327</i>  | <i>4438</i> | <i>4549</i> | <i>4659</i> | <i>4769</i> | <i>4880</i> | <i>4991</i> | <i>5114</i> | <i>5225</i> | <i>5334</i> | <i>5451</i> |
|                              | 2011 | 4651         | 4766        | 4882        | 4996        | 5111        | 5226        | 5341        | 5469        | 5585        | 5698        | 5820        |
|                              | 2012 | 4837         | 4957        | 5077        | 5196        | 5315        | 5435        | 5555        | 5688        | 5808        | 5926        | 6053        |
|                              | 2013 | 5127         | 5254        | 5382        | 5508        | 5634        | 5761        | 5888        | 6029        | 6156        | 6282        | 6416        |
| <b>16</b>                    | 2010 | 4225         | 4341        | 4451        | 4568        | 4682        | 4799        | 4915        | 5038        | 5144        | 5264        | 5376        |
| <i>Adjstmt. wef 1-Jan-11</i> |      | <i>4394</i>  | <i>4515</i> | <i>4629</i> | <i>4751</i> | <i>4869</i> | <i>4991</i> | <i>5112</i> | <i>5240</i> | <i>5350</i> | <i>5475</i> | <i>5591</i> |
|                              | 2011 | 4721         | 4846        | 4965        | 5092        | 5215        | 5341        | 5467        | 5600        | 5715        | 5845        | 5965        |
|                              | 2012 | 4910         | 5040        | 5164        | 5296        | 5424        | 5555        | 5686        | 5824        | 5944        | 6079        | 6204        |
|                              | 2013 | 5205         | 5342        | 5474        | 5614        | 5749        | 5888        | 6027        | 6173        | 6301        | 6444        | 6576        |
| <b>17</b>                    | 2010 | 4296         | 4413        | 4531        | 4640        | 4756        | 4874        | 4989        | 5129        | 5245        | 5356        | 5471        |
| <i>Adjstmt. wef 1-Jan-11</i> |      | <i>4468</i>  | <i>4590</i> | <i>4712</i> | <i>4826</i> | <i>4946</i> | <i>5069</i> | <i>5189</i> | <i>5334</i> | <i>5455</i> | <i>5570</i> | <i>5690</i> |
|                              | 2011 | 4798         | 4924        | 5051        | 5170        | 5295        | 5423        | 5547        | 5698        | 5824        | 5944        | 6068        |
|                              | 2012 | 4990         | 5121        | 5253        | 5377        | 5507        | 5640        | 5769        | 5926        | 6057        | 6182        | 6311        |
|                              | 2013 | 5289         | 5428        | 5568        | 5700        | 5837        | 5978        | 6115        | 6282        | 6420        | 6553        | 6690        |
| <b>18</b>                    | 2010 | 4389         | 4515        | 4639        | 4759        | 4885        | 5009        | 5134        | 5268        | 5392        | 5513        | 5638        |
| <i>Adjstmt. wef 1-Jan-11</i> |      | <i>4565</i>  | <i>4696</i> | <i>4825</i> | <i>4949</i> | <i>5080</i> | <i>5209</i> | <i>5339</i> | <i>5479</i> | <i>5608</i> | <i>5734</i> | <i>5864</i> |
|                              | 2011 | 4898         | 5035        | 5169        | 5298        | 5434        | 5568        | 5703        | 5849        | 5983        | 6114        | 6249        |
|                              | 2012 | 5094         | 5236        | 5376        | 5510        | 5651        | 5791        | 5931        | 6083        | 6222        | 6359        | 6499        |
|                              | 2013 | 5400         | 5550        | 5699        | 5841        | 5990        | 6138        | 6287        | 6448        | 6595        | 6741        | 6889        |
| <b>19</b>                    | 2010 | 4468         | 4601        | 4729        | 4855        | 4983        | 5114        | 5243        | 5388        | 5513        | 5641        | 5769        |
| <i>Adjstmt. wef 1-Jan-11</i> |      | <i>4647</i>  | <i>4785</i> | <i>4918</i> | <i>5049</i> | <i>5182</i> | <i>5319</i> | <i>5453</i> | <i>5604</i> | <i>5734</i> | <i>5867</i> | <i>6000</i> |
|                              | 2011 | 4984         | 5127        | 5266        | 5402        | 5540        | 5683        | 5822        | 5979        | 6114        | 6252        | 6391        |
|                              | 2012 | 5183         | 5332        | 5477        | 5618        | 5762        | 5910        | 6055        | 6218        | 6359        | 6502        | 6647        |
|                              | 2013 | 5494         | 5652        | 5806        | 5955        | 6108        | 6265        | 6418        | 6591        | 6741        | 6892        | 7046        |
| <b>20</b>                    | 2010 | 4562         | 4694        | 4834        | 4974        | 5111        | 5245        | 5378        | 5519        | 5655        | 5791        | 5927        |
| <i>Adjstmt. wef 1-Jan-11</i> |      | <i>4744</i>  | <i>4882</i> | <i>5027</i> | <i>5173</i> | <i>5315</i> | <i>5455</i> | <i>5593</i> | <i>5740</i> | <i>5881</i> | <i>6023</i> | <i>6164</i> |
|                              | 2011 | 5085         | 5228        | 5379        | 5531        | 5678        | 5824        | 5968        | 6120        | 6267        | 6415        | 6561        |
|                              | 2012 | 5288         | 5437        | 5594        | 5752        | 5905        | 6057        | 6207        | 6365        | 6518        | 6672        | 6823        |
|                              | 2013 | 5605         | 5763        | 5930        | 6097        | 6259        | 6420        | 6579        | 6747        | 6909        | 7072        | 7232        |
| <b>21</b>                    | 2010 | 4656         | 4799        | 4937        | 5078        | 5218        | 5360        | 5502        | 5654        | 5791        | 5930        | 6078        |
| <i>Adjstmt. wef 1-Jan-11</i> |      | <i>4842</i>  | <i>4991</i> | <i>5134</i> | <i>5281</i> | <i>5427</i> | <i>5574</i> | <i>5722</i> | <i>5880</i> | <i>6023</i> | <i>6167</i> | <i>6321</i> |
|                              | 2011 | 5186         | 5341        | 5490        | 5643        | 5795        | 5948        | 6102        | 6266        | 6415        | 6564        | 6725        |
|                              | 2012 | 5393         | 5555        | 5710        | 5869        | 6027        | 6186        | 6346        | 6517        | 6672        | 6827        | 6994        |
|                              | 2013 | 5717         | 5888        | 6053        | 6221        | 6389        | 6557        | 6727        | 6908        | 7072        | 7237        | 7414        |
| <b>22</b>                    | 2010 | 4749         | 4907        | 5054        | 5203        | 5353        | 5502        | 5655        | 5818        | 5964        | 6110        | 6264        |
| <i>Adjstmt. wef 1-Jan-11</i> |      | <i>4939</i>  | <i>5103</i> | <i>5256</i> | <i>5411</i> | <i>5567</i> | <i>5722</i> | <i>5881</i> | <i>6051</i> | <i>6203</i> | <i>6354</i> | <i>6515</i> |
|                              | 2011 | 5287         | 5458        | 5617        | 5778        | 5940        | 6102        | 6267        | 6444        | 6602        | 6759        | 6926        |
|                              | 2012 | 5498         | 5676        | 5842        | 6009        | 6178        | 6346        | 6518        | 6702        | 6866        | 7029        | 7203        |
|                              | 2013 | 5828         | 6017        | 6193        | 6370        | 6549        | 6727        | 6909        | 7104        | 7278        | 7451        | 7635        |
| <b>23</b>                    | 2010 | 4862         | 5014        | 5175        | 5328        | 5479        | 5636        | 5790        | 5964        | 6119        | 6270        | 6424        |
| <i>Adjstmt. wef 1-Jan-11</i> |      | <i>5056</i>  | <i>5215</i> | <i>5382</i> | <i>5541</i> | <i>5698</i> | <i>5861</i> | <i>6022</i> | <i>6203</i> | <i>6364</i> | <i>6521</i> | <i>6681</i> |
|                              | 2011 | 5409         | 5574        | 5748        | 5913        | 6077        | 6246        | 6414        | 6602        | 6769        | 6933        | 7099        |
|                              | 2012 | 5625         | 5797        | 5978        | 6150        | 6320        | 6496        | 6671        | 6866        | 7040        | 7210        | 7383        |
|                              | 2013 | 5963         | 6145        | 6337        | 6519        | 6699        | 6886        | 7071        | 7278        | 7462        | 7643        | 7826        |

## COMPENSATION PLAN

**Salary Scales (per month) applicable to Offices in the Civil Service and Statutory Authorities subject to the Statutory Authorities Act, Chapter 24:01**

For the Period January 1, 2011 to December 31, 2013

| Rg.             | YEAR                | SALARY SCALE |             |             |             |             |             |             |             | LONGEVITY   |             |             |
|-----------------|---------------------|--------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
|                 |                     | Minimum      | A           | B           | C           | D           | E           | F           | G           | 1ST         | 2ND         | 3RD         |
|                 |                     | \$           | \$          | \$          | \$          | \$          | \$          | \$          | \$          | \$          | \$          | \$          |
| <b>24</b>       | 2010                | 4983         | 5144        | 5310        | 5471        | 5638        | 5800        | 5964        | 6157        | 6314        | 6477        | 6638        |
| <i>Adjstmt.</i> | <i>wef 1-Jan-11</i> | <i>5182</i>  | <i>5350</i> | <i>5522</i> | <i>5690</i> | <i>5864</i> | <i>6032</i> | <i>6203</i> | <i>6403</i> | <i>6567</i> | <i>6736</i> | <i>6904</i> |
|                 | 2011                | 5540         | 5715        | 5894        | 6068        | 6249        | 6424        | 6602        | 6810        | 6980        | 7156        | 7331        |
|                 | 2012                | 5762         | 5944        | 6130        | 6311        | 6499        | 6681        | 6866        | 7082        | 7259        | 7442        | 7624        |
|                 | 2013                | 6108         | 6301        | 6498        | 6690        | 6889        | 7082        | 7278        | 7507        | 7695        | 7889        | 8081        |
| <b>25</b>       | 2010                | 5081         | 5256        | 5429        | 5600        | 5772        | 5950        | 6119        | 6306        | 6477        | 6654        | 6822        |
| <i>Adjstmt.</i> | <i>wef 1-Jan-11</i> | <i>5284</i>  | <i>5466</i> | <i>5646</i> | <i>5824</i> | <i>6003</i> | <i>6188</i> | <i>6364</i> | <i>6558</i> | <i>6736</i> | <i>6920</i> | <i>7095</i> |
|                 | 2011                | 5646         | 5835        | 6023        | 6208        | 6394        | 6586        | 6769        | 6971        | 7156        | 7348        | 7530        |
|                 | 2012                | 5872         | 6068        | 6264        | 6456        | 6650        | 6849        | 7040        | 7250        | 7442        | 7642        | 7831        |
|                 | 2013                | 6224         | 6432        | 6640        | 6843        | 7049        | 7260        | 7462        | 7685        | 7889        | 8101        | 8301        |
| <b>26</b>       | 2010                | 5195         | 5376        | 5553        | 5740        | 5919        | 6097        | 6285        | 6471        | 6652        | 6827        | 7007        |
| <i>Adjstmt.</i> | <i>wef 1-Jan-11</i> | <i>5403</i>  | <i>5591</i> | <i>5775</i> | <i>5970</i> | <i>6156</i> | <i>6341</i> | <i>6536</i> | <i>6730</i> | <i>6918</i> | <i>7100</i> | <i>7287</i> |
|                 | 2011                | 5770         | 5965        | 6157        | 6360        | 6553        | 6745        | 6948        | 7150        | 7346        | 7535        | 7729        |
|                 | 2012                | 6001         | 6204        | 6403        | 6614        | 6815        | 7015        | 7226        | 7436        | 7640        | 7836        | 8038        |
|                 | 2013                | 6361         | 6576        | 6787        | 7011        | 7224        | 7436        | 7660        | 7882        | 8098        | 8306        | 8520        |
| <b>27</b>       | 2010                | 5331         | 5519        | 5706        | 5899        | 6083        | 6279        | 6471        | 6658        | 6844        | 7037        | 7223        |
| <i>Adjstmt.</i> | <i>wef 1-Jan-11</i> | <i>5544</i>  | <i>5740</i> | <i>5934</i> | <i>6135</i> | <i>6326</i> | <i>6530</i> | <i>6730</i> | <i>6924</i> | <i>7118</i> | <i>7318</i> | <i>7512</i> |
|                 | 2011                | 5917         | 6120        | 6322        | 6531        | 6730        | 6942        | 7150        | 7352        | 7554        | 7762        | 7963        |
|                 | 2012                | 6154         | 6365        | 6575        | 6792        | 6999        | 7220        | 7436        | 7646        | 7856        | 8072        | 8282        |
|                 | 2013                | 6523         | 6747        | 6970        | 7200        | 7419        | 7653        | 7882        | 8105        | 8327        | 8556        | 8779        |
| <b>28</b>       | 2010                | 5639         | 5837        | 6035        | 6234        | 6433        | 6630        | 6827        | 7038        | 7241        | 7438        | 7646        |
| <i>Adjstmt.</i> | <i>wef 1-Jan-11</i> | <i>5865</i>  | <i>6070</i> | <i>6276</i> | <i>6483</i> | <i>6690</i> | <i>6895</i> | <i>7100</i> | <i>7320</i> | <i>7531</i> | <i>7736</i> | <i>7952</i> |
|                 | 2011                | 6250         | 6464        | 6678        | 6893        | 7108        | 7322        | 7535        | 7764        | 7983        | 8196        | 8421        |
|                 | 2012                | 6500         | 6723        | 6945        | 7169        | 7392        | 7615        | 7836        | 8075        | 8302        | 8524        | 8758        |
|                 | 2013                | 6890         | 7126        | 7362        | 7599        | 7836        | 8072        | 8306        | 8560        | 8800        | 9035        | 9283        |
| <b>29</b>       | 2010                | 5781         | 5991        | 6199        | 6404        | 6610        | 6820        | 7025        | 7258        | 7469        | 7676        | 7883        |
| <i>Adjstmt.</i> | <i>wef 1-Jan-11</i> | <i>6012</i>  | <i>6231</i> | <i>6447</i> | <i>6660</i> | <i>6874</i> | <i>7093</i> | <i>7306</i> | <i>7548</i> | <i>7768</i> | <i>7983</i> | <i>8198</i> |
|                 | 2011                | 6403         | 6631        | 6856        | 7077        | 7300        | 7528        | 7749        | 8001        | 8230        | 8453        | 8677        |
|                 | 2012                | 6659         | 6896        | 7130        | 7360        | 7592        | 7829        | 8059        | 8321        | 8559        | 8791        | 9024        |
|                 | 2013                | 7059         | 7310        | 7558        | 7802        | 8048        | 8299        | 8543        | 8820        | 9073        | 9318        | 9565        |
| <b>30</b>       | 2010                | 5925         | 6146        | 6365        | 6586        | 6812        | 7027        | 7252        | 7481        | 7698        | 7908        | 8063        |
| <i>Adjstmt.</i> | <i>wef 1-Jan-11</i> | <i>6162</i>  | <i>6392</i> | <i>6620</i> | <i>6849</i> | <i>7084</i> | <i>7308</i> | <i>7542</i> | <i>7780</i> | <i>8006</i> | <i>8224</i> | <i>8386</i> |
|                 | 2011                | 6559         | 6798        | 7036        | 7274        | 7518        | 7751        | 7994        | 8242        | 8477        | 8704        | 8872        |
|                 | 2012                | 6821         | 7070        | 7317        | 7565        | 7819        | 8061        | 8314        | 8572        | 8816        | 9052        | 9227        |
|                 | 2013                | 7230         | 7494        | 7756        | 8019        | 8288        | 8545        | 8813        | 9086        | 9345        | 9595        | 9781        |
| <b>31</b>       | 2010                | 6073         | 6288        | 6507        | 6733        | 6949        | 7173        | 7392        | 7646        | 7859        | 8037        | 8203        |
| <i>Adjstmt.</i> | <i>wef 1-Jan-11</i> | <i>6316</i>  | <i>6540</i> | <i>6767</i> | <i>7002</i> | <i>7227</i> | <i>7460</i> | <i>7688</i> | <i>7952</i> | <i>8173</i> | <i>8358</i> | <i>8531</i> |
|                 | 2011                | 6719         | 6952        | 7188        | 7433        | 7667        | 7909        | 8146        | 8421        | 8651        | 8843        | 9023        |
|                 | 2012                | 6988         | 7230        | 7476        | 7730        | 7974        | 8225        | 8472        | 8758        | 8997        | 9197        | 9384        |
|                 | 2013                | 7407         | 7664        | 7925        | 8194        | 8452        | 8719        | 8980        | 9283        | 9537        | 9749        | 9947        |
| <b>32</b>       | 2010                | 6157         | 6381        | 6609        | 6827        | 7057        | 7281        | 7506        | 7730        | 7934        | 8109        | 8276        |
| <i>Adjstmt.</i> | <i>wef 1-Jan-11</i> | <i>6403</i>  | <i>6636</i> | <i>6873</i> | <i>7100</i> | <i>7339</i> | <i>7572</i> | <i>7806</i> | <i>8039</i> | <i>8251</i> | <i>8433</i> | <i>8607</i> |
|                 | 2011                | 6810         | 7052        | 7299        | 7535        | 7783        | 8026        | 8269        | 8511        | 8732        | 8921        | 9102        |
|                 | 2012                | 7082         | 7334        | 7591        | 7836        | 8094        | 8347        | 8600        | 8851        | 9081        | 9278        | 9466        |
|                 | 2013                | 7507         | 7774        | 8046        | 8306        | 8580        | 8848        | 9116        | 9382        | 9626        | 9835        | 10034       |
| <b>33</b>       | 2010                | 6238         | 6461        | 6683        | 6902        | 7125        | 7345        | 7570        | 7817        | 7997        | 8172        | 8329        |
| <i>Adjstmt.</i> | <i>wef 1-Jan-11</i> | <i>6488</i>  | <i>6719</i> | <i>6950</i> | <i>7178</i> | <i>7410</i> | <i>7639</i> | <i>7873</i> | <i>8130</i> | <i>8317</i> | <i>8499</i> | <i>8662</i> |
|                 | 2011                | 6898         | 7139        | 7379        | 7616        | 7857        | 8095        | 8339        | 8606        | 8800        | 8990        | 9159        |
|                 | 2012                | 7174         | 7425        | 7674        | 7921        | 8171        | 8419        | 8673        | 8950        | 9152        | 9350        | 9525        |
|                 | 2013                | 7604         | 7871        | 8134        | 8396        | 8661        | 8924        | 9193        | 9487        | 9701        | 9911        | 10097       |

## COMPENSATION PLAN

**Salary Scales (per month) applicable to Offices in the Civil Service and Statutory Authorities subject to the Statutory Authorities Act, Chapter 24:01**

For the Period January 1, 2011 to December 31, 2013

| Rg.                          | YEAR | SALARY SCALE |             |             |             |             |             |             |             | LONGEVITY   |             |             |
|------------------------------|------|--------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
|                              |      | Minimum      | A           | B           | C           | D           | E           | F           | G           | 1ST         | 2ND         | 3RD         |
|                              |      | \$           | \$          | \$          | \$          | \$          | \$          | \$          | \$          | \$          | \$          | \$          |
| <b>34</b>                    | 2010 | 6322         | 6547        | 6770        | 7001        | 7225        | 7448        | 7676        | 7904        | 8061        | 8229        | 8398        |
| <i>Adjstmt. wef 1-Jan-11</i> |      | <i>6575</i>  | <i>6809</i> | <i>7041</i> | <i>7281</i> | <i>7514</i> | <i>7746</i> | <i>7983</i> | <i>8220</i> | <i>8383</i> | <i>8558</i> | <i>8734</i> |
|                              | 2011 | 6989         | 7232        | 7473        | 7723        | 7965        | 8207        | 8453        | 8700        | 8869        | 9051        | 9234        |
|                              | 2012 | 7269         | 7521        | 7772        | 8032        | 8284        | 8535        | 8791        | 9048        | 9224        | 9413        | 9603        |
|                              | 2013 | 7705         | 7972        | 8238        | 8514        | 8781        | 9047        | 9318        | 9591        | 9777        | 9978        | 10179       |
| <b>35</b>                    | 2010 | 6409         | 6633        | 6864        | 7092        | 7330        | 7557        | 7784        | 7994        | 8158        | 8329        | 8497        |
| <i>Adjstmt. wef 1-Jan-11</i> |      | <i>6665</i>  | <i>6898</i> | <i>7139</i> | <i>7376</i> | <i>7623</i> | <i>7859</i> | <i>8095</i> | <i>8314</i> | <i>8484</i> | <i>8662</i> | <i>8837</i> |
|                              | 2011 | 7082         | 7325        | 7575        | 7822        | 8079        | 8324        | 8570        | 8797        | 8974        | 9159        | 9341        |
|                              | 2012 | 7365         | 7618        | 7878        | 8135        | 8402        | 8657        | 8913        | 9149        | 9333        | 9525        | 9715        |
|                              | 2013 | 7807         | 8075        | 8351        | 8623        | 8906        | 9176        | 9448        | 9698        | 9893        | 10097       | 10298       |
| <b>36</b>                    | 2010 | 6497         | 6736        | 6965        | 7198        | 7435        | 7680        | 7909        | 8096        | 8271        | 8449        | 8616        |
| <i>Adjstmt. wef 1-Jan-11</i> |      | <i>6757</i>  | <i>7005</i> | <i>7244</i> | <i>7486</i> | <i>7732</i> | <i>7987</i> | <i>8225</i> | <i>8420</i> | <i>8602</i> | <i>8787</i> | <i>8961</i> |
|                              | 2011 | 7178         | 7436        | 7685        | 7936        | 8192        | 8457        | 8705        | 8908        | 9097        | 9289        | 9470        |
|                              | 2012 | 7465         | 7733        | 7992        | 8253        | 8520        | 8795        | 9053        | 9264        | 9461        | 9661        | 9849        |
|                              | 2013 | 7913         | 8197        | 8472        | 8748        | 9031        | 9323        | 9596        | 9820        | 10029       | 10241       | 10440       |
| <b>37</b>                    | 2010 | 6585         | 6820        | 7049        | 7286        | 7519        | 7770        | 7976        | 8172        | 8342        | 8515        | 8691        |
| <i>Adjstmt. wef 1-Jan-11</i> |      | <i>6848</i>  | <i>7093</i> | <i>7331</i> | <i>7577</i> | <i>7820</i> | <i>8081</i> | <i>8295</i> | <i>8499</i> | <i>8676</i> | <i>8856</i> | <i>9039</i> |
|                              | 2011 | 7273         | 7528        | 7775        | 8031        | 8284        | 8555        | 8778        | 8990        | 9174        | 9361        | 9551        |
|                              | 2012 | 7564         | 7829        | 8086        | 8352        | 8615        | 8897        | 9129        | 9350        | 9541        | 9735        | 9933        |
|                              | 2013 | 8018         | 8299        | 8571        | 8853        | 9132        | 9431        | 9677        | 9911        | 10113       | 10319       | 10529       |
| <b>38</b>                    | 2010 | 6685         | 6917        | 7153        | 7388        | 7625        | 7862        | 8050        | 8247        | 8424        | 8601        | 8774        |
| <i>Adjstmt. wef 1-Jan-11</i> |      | <i>6952</i>  | <i>7194</i> | <i>7439</i> | <i>7684</i> | <i>7930</i> | <i>8176</i> | <i>8372</i> | <i>8577</i> | <i>8761</i> | <i>8945</i> | <i>9125</i> |
|                              | 2011 | 7381         | 7633        | 7887        | 8142        | 8398        | 8654        | 8858        | 9071        | 9262        | 9454        | 9641        |
|                              | 2012 | 7676         | 7938        | 8202        | 8468        | 8734        | 9000        | 9212        | 9434        | 9632        | 9832        | 10027       |
|                              | 2013 | 8137         | 8414        | 8694        | 8976        | 9258        | 9540        | 9765        | 10000       | 10210       | 10422       | 10629       |
| <b>39</b>                    | 2010 | 6769         | 7005        | 7239        | 7472        | 7718        | 7934        | 8127        | 8321        | 8495        | 8672        | 8850        |
| <i>Adjstmt. wef 1-Jan-11</i> |      | <i>7040</i>  | <i>7285</i> | <i>7529</i> | <i>7771</i> | <i>8027</i> | <i>8251</i> | <i>8452</i> | <i>8654</i> | <i>8835</i> | <i>9019</i> | <i>9204</i> |
|                              | 2011 | 7472         | 7727        | 7981        | 8233        | 8499        | 8732        | 8941        | 9151        | 9339        | 9531        | 9723        |
|                              | 2012 | 7771         | 8036        | 8300        | 8562        | 8839        | 9081        | 9299        | 9517        | 9713        | 9912        | 10112       |
|                              | 2013 | 8237         | 8518        | 8798        | 9076        | 9369        | 9626        | 9857        | 10088       | 10296       | 10507       | 10719       |
| <b>40</b>                    | 2010 | 6877         | 7125        | 7366        | 7610        | 7851        | 8046        | 8223        | 8404        | 8582        | 8766        | 8948        |
| <i>Adjstmt. wef 1-Jan-11</i> |      | <i>7152</i>  | <i>7410</i> | <i>7661</i> | <i>7914</i> | <i>8165</i> | <i>8368</i> | <i>8552</i> | <i>8740</i> | <i>8925</i> | <i>9117</i> | <i>9306</i> |
|                              | 2011 | 7589         | 7857        | 8118        | 8381        | 8642        | 8854        | 9045        | 9240        | 9433        | 9632        | 9829        |
|                              | 2012 | 7893         | 8171        | 8443        | 8716        | 8988        | 9208        | 9407        | 9610        | 9810        | 10017       | 10222       |
|                              | 2013 | 8367         | 8661        | 8950        | 9239        | 9527        | 9760        | 9971        | 10187       | 10399       | 10618       | 10835       |
| <b>41</b>                    | 2010 | 6963         | 7205        | 7448        | 7693        | 7923        | 8109        | 8289        | 8469        | 8652        | 8831        | 9011        |
| <i>Adjstmt. wef 1-Jan-11</i> |      | <i>7242</i>  | <i>7493</i> | <i>7746</i> | <i>8001</i> | <i>8240</i> | <i>8433</i> | <i>8621</i> | <i>8808</i> | <i>8998</i> | <i>9184</i> | <i>9371</i> |
|                              | 2011 | 7682         | 7944        | 8207        | 8472        | 8720        | 8921        | 9117        | 9311        | 9509        | 9702        | 9897        |
|                              | 2012 | 7989         | 8262        | 8535        | 8811        | 9069        | 9278        | 9482        | 9683        | 9889        | 10090       | 10293       |
|                              | 2013 | 8468         | 8758        | 9047        | 9340        | 9613        | 9835        | 10051       | 10264       | 10482       | 10695       | 10911       |
| <b>42</b>                    | 2010 | 7088         | 7335        | 7574        | 7820        | 8023        | 8199        | 8382        | 8567        | 8743        | 8925        | 9099        |
| <i>Adjstmt. wef 1-Jan-11</i> |      | <i>7372</i>  | <i>7628</i> | <i>7877</i> | <i>8133</i> | <i>8344</i> | <i>8527</i> | <i>8717</i> | <i>8910</i> | <i>9093</i> | <i>9282</i> | <i>9463</i> |
|                              | 2011 | 7818         | 8084        | 8343        | 8609        | 8829        | 9019        | 9216        | 9417        | 9608        | 9804        | 9992        |
|                              | 2012 | 8131         | 8407        | 8677        | 8953        | 9182        | 9380        | 9585        | 9794        | 9992        | 10196       | 10392       |
|                              | 2013 | 8619         | 8911        | 9198        | 9490        | 9733        | 9943        | 10160       | 10382       | 10592       | 10808       | 11016       |
| <b>43</b>                    | 2010 | 7177         | 7416        | 7659        | 7905        | 8084        | 8258        | 8435        | 8617        | 8801        | 8983        | 9161        |
| <i>Adjstmt. wef 1-Jan-11</i> |      | <i>7464</i>  | <i>7713</i> | <i>7965</i> | <i>8221</i> | <i>8407</i> | <i>8588</i> | <i>8772</i> | <i>8962</i> | <i>9153</i> | <i>9342</i> | <i>9527</i> |
|                              | 2011 | 7913         | 8172        | 8434        | 8701        | 8894        | 9082        | 9274        | 9471        | 9670        | 9866        | 10059       |
|                              | 2012 | 8230         | 8499        | 8771        | 9049        | 9250        | 9445        | 9645        | 9850        | 10057       | 10261       | 10461       |
|                              | 2013 | 8724         | 9009        | 9297        | 9592        | 9805        | 10012       | 10224       | 10441       | 10660       | 10877       | 11089       |

## COMPENSATION PLAN

**Salary Scales (per month) applicable to Offices in the Civil Service and Statutory Authorities subject to the Statutory Authorities Act, Chapter 24:01**

For the Period January 1, 2011 to December 31, 2013

| Rg.             | YEAR                | SALARY SCALE |             |             |             |             |             |              |              | LONGEVITY    |              |              |
|-----------------|---------------------|--------------|-------------|-------------|-------------|-------------|-------------|--------------|--------------|--------------|--------------|--------------|
|                 |                     | Minimum      | A           | B           | C           | D           | E           | F            | G            | 1ST          | 2ND          | 3RD          |
|                 |                     | \$           | \$          | \$          | \$          | \$          | \$          | \$           | \$           | \$           | \$           | \$           |
| <b>44</b>       | 2010                | 7281         | 7509        | 7756        | 7967        | 8146        | 8329        | 8509         | 8696         | 8873         | 9050         | 9226         |
| <i>Adjstmt.</i> | <i>wef 1-Jan-11</i> | <i>7572</i>  | <i>7809</i> | <i>8066</i> | <i>8286</i> | <i>8472</i> | <i>8662</i> | <i>8849</i>  | <i>9044</i>  | <i>9228</i>  | <i>9412</i>  | <i>9595</i>  |
|                 | 2011                | 8026         | 8272        | 8539        | 8768        | 8962        | 9159        | 9354         | 9557         | 9748         | 9939         | 10130        |
|                 | 2012                | 8347         | 8603        | 8881        | 9119        | 9320        | 9525        | 9728         | 9939         | 10138        | 10337        | 10535        |
|                 | 2013                | 8848         | 9119        | 9414        | 9666        | 9879        | 10097       | 10312        | 10535        | 10746        | 10957        | 11167        |
| <b>45</b>       | 2010                | 7392         | 7629        | 7874        | 8061        | 8247        | 8435        | 8617         | 8805         | 8989         | 9175         | 9348         |
| <i>Adjstmt.</i> | <i>wef 1-Jan-11</i> | <i>7688</i>  | <i>7934</i> | <i>8189</i> | <i>8383</i> | <i>8577</i> | <i>8772</i> | <i>8962</i>  | <i>9157</i>  | <i>9349</i>  | <i>9542</i>  | <i>9722</i>  |
|                 | 2011                | 8146         | 8402        | 8667        | 8869        | 9071        | 9274        | 9471         | 9674         | 9874         | 10074        | 10262        |
|                 | 2012                | 8472         | 8738        | 9014        | 9224        | 9434        | 9645        | 9850         | 10061        | 10269        | 10477        | 10672        |
|                 | 2013                | 8980         | 9262        | 9555        | 9777        | 10000       | 10224       | 10441        | 10665        | 10885        | 11106        | 11312        |
| <b>46</b>       | 2010                | 7791         | 8044        | 8263        | 8445        | 8624        | 8805        | 8985         | 9183         | 9371         | 9554         | 9759         |
| <i>Adjstmt.</i> | <i>wef 1-Jan-11</i> | <i>8103</i>  | <i>8366</i> | <i>8594</i> | <i>8783</i> | <i>8969</i> | <i>9157</i> | <i>9344</i>  | <i>9550</i>  | <i>9746</i>  | <i>9936</i>  | <i>10149</i> |
|                 | 2011                | 8578         | 8851        | 9089        | 9285        | 9479        | 9674        | 9869         | 10083        | 10287        | 10484        | 10706        |
|                 | 2012                | 8921         | 9205        | 9453        | 9656        | 9858        | 10061       | 10264        | 10486        | 10698        | 10903        | 11134        |
|                 | 2013                | 9456         | 9757        | 10020       | 10235       | 10449       | 10665       | 10880        | 11115        | 11340        | 11557        | 11802        |
| <b>47</b>       | 2010                | 7912         | 8154        | 8350        | 8532        | 8712        | 8892        | 9077         | 9272         | 9459         | 9644         | 9872         |
| <i>Adjstmt.</i> | <i>wef 1-Jan-11</i> | <i>8228</i>  | <i>8480</i> | <i>8684</i> | <i>8873</i> | <i>9060</i> | <i>9248</i> | <i>9440</i>  | <i>9643</i>  | <i>9837</i>  | <i>10030</i> | <i>10267</i> |
|                 | 2011                | 8708         | 8970        | 9182        | 9379        | 9573        | 9769        | 9968         | 10180        | 10381        | 10582        | 10828        |
|                 | 2012                | 9056         | 9329        | 9549        | 9754        | 9956        | 10160       | 10367        | 10587        | 10796        | 11005        | 11261        |
|                 | 2013                | 9599         | 9889        | 10122       | 10339       | 10553       | 10770       | 10989        | 11222        | 11444        | 11665        | 11937        |
| <b>48</b>       | 2010                | 8021         | 8255        | 8433        | 8618        | 8794        | 8980        | 9160         | 9363         | 9547         | 9743         | 9974         |
| <i>Adjstmt.</i> | <i>wef 1-Jan-11</i> | <i>8342</i>  | <i>8585</i> | <i>8770</i> | <i>8963</i> | <i>9146</i> | <i>9339</i> | <i>9526</i>  | <i>9738</i>  | <i>9929</i>  | <i>10133</i> | <i>10373</i> |
|                 | 2011                | 8826         | 9079        | 9272        | 9472        | 9663        | 9863        | 10058        | 10278        | 10477        | 10689        | 10939        |
|                 | 2012                | 9179         | 9442        | 9643        | 9851        | 10050       | 10258       | 10460        | 10689        | 10896        | 11117        | 11377        |
|                 | 2013                | 9730         | 10009       | 10222       | 10442       | 10653       | 10873       | 11088        | 11330        | 11550        | 11784        | 12060        |
| <b>49</b>       | 2010                | 8144         | 8341        | 8531        | 8712        | 8898        | 9084        | 9270         | 9477         | 9667         | 9884         | 10114        |
| <i>Adjstmt.</i> | <i>wef 1-Jan-11</i> | <i>8470</i>  | <i>8675</i> | <i>8872</i> | <i>9060</i> | <i>9254</i> | <i>9447</i> | <i>9641</i>  | <i>9856</i>  | <i>10054</i> | <i>10279</i> | <i>10519</i> |
|                 | 2011                | 8960         | 9173        | 9378        | 9573        | 9775        | 9976        | 10177        | 10401        | 10607        | 10841        | 11091        |
|                 | 2012                | 9318         | 9540        | 9753        | 9956        | 10166       | 10375       | 10584        | 10817        | 11031        | 11275        | 11535        |
|                 | 2013                | 9877         | 10112       | 10338       | 10553       | 10776       | 10998       | 11219        | 11466        | 11693        | 11952        | 12227        |
| <b>50</b>       | 2010                | 8250         | 8433        | 8621        | 8805        | 8991        | 9177        | 9363         | 9573         | 9770         | 10007        | 10239        |
| <i>Adjstmt.</i> | <i>wef 1-Jan-11</i> | <i>8580</i>  | <i>8770</i> | <i>8966</i> | <i>9157</i> | <i>9351</i> | <i>9544</i> | <i>9738</i>  | <i>9956</i>  | <i>10161</i> | <i>10407</i> | <i>10649</i> |
|                 | 2011                | 9074         | 9272        | 9475        | 9674        | 9876        | 10077       | 10278        | 10505        | 10718        | 10974        | 11226        |
|                 | 2012                | 9437         | 9643        | 9854        | 10061       | 10271       | 10480       | 10689        | 10925        | 11147        | 11413        | 11675        |
|                 | 2013                | 10003        | 10222       | 10445       | 10665       | 10887       | 11109       | 11330        | 11581        | 11816        | 12098        | 12376        |
| <b>51</b>       | 2010                | 8341         | 8531        | 8712        | 8898        | 9084        | 9270        | 9457         | 9668         | 9891         | 10127        | 10355        |
| <i>Adjstmt.</i> | <i>wef 1-Jan-11</i> | <i>8675</i>  | <i>8872</i> | <i>9060</i> | <i>9254</i> | <i>9447</i> | <i>9641</i> | <i>9835</i>  | <i>10055</i> | <i>10287</i> | <i>10532</i> | <i>10769</i> |
|                 | 2011                | 9173         | 9378        | 9573        | 9775        | 9976        | 10177       | 10379        | 10608        | 10849        | 11104        | 11351        |
|                 | 2012                | 9540         | 9753        | 9956        | 10166       | 10375       | 10584       | 10794        | 11032        | 11283        | 11548        | 11805        |
|                 | 2013                | 10112        | 10338       | 10553       | 10776       | 10998       | 11219       | 11442        | 11694        | 11960        | 12241        | 12513        |
| <b>52</b>       | 2010                | 8441         | 8621        | 8801        | 8983        | 9166        | 9346        | 9547         | 9780         | 10009        | 10245        | 10476        |
| <i>Adjstmt.</i> | <i>wef 1-Jan-11</i> | <i>8779</i>  | <i>8966</i> | <i>9153</i> | <i>9342</i> | <i>9533</i> | <i>9720</i> | <i>9929</i>  | <i>10171</i> | <i>10409</i> | <i>10655</i> | <i>10895</i> |
|                 | 2011                | 9281         | 9475        | 9670        | 9866        | 10065       | 10260       | 10477        | 10729        | 10976        | 11232        | 11482        |
|                 | 2012                | 9652         | 9854        | 10057       | 10261       | 10468       | 10670       | 10896        | 11158        | 11415        | 11681        | 11941        |
|                 | 2013                | 10231        | 10445       | 10660       | 10877       | 11096       | 11310       | 11550        | 11827        | 12100        | 12382        | 12657        |
| <b>53</b>       | 2010                | 8534         | 8715        | 8898        | 9083        | 9260        | 9440        | 9644         | 9891         | 10127        | 10355        | 10592        |
| <i>Adjstmt.</i> | <i>wef 1-Jan-11</i> | <i>8875</i>  | <i>9064</i> | <i>9254</i> | <i>9446</i> | <i>9630</i> | <i>9818</i> | <i>10030</i> | <i>10287</i> | <i>10532</i> | <i>10769</i> | <i>11016</i> |
|                 | 2011                | 9381         | 9577        | 9775        | 9975        | 10166       | 10362       | 10582        | 10849        | 11104        | 11351        | 11607        |
|                 | 2012                | 9756         | 9960        | 10166       | 10374       | 10573       | 10776       | 11005        | 11283        | 11548        | 11805        | 12071        |
|                 | 2013                | 10341        | 10558       | 10776       | 10996       | 11207       | 11423       | 11665        | 11960        | 12241        | 12513        | 12795        |

## COMPENSATION PLAN

**Salary Scales (per month) applicable to Offices in the Civil Service and Statutory Authorities subject to the Statutory Authorities Act, Chapter 24:01**

For the Period January 1, 2011 to December 31, 2013

| Rg.                          | YEAR | SALARY SCALE |             |              |              |              |              |              |              | LONGEVITY    |              |              |
|------------------------------|------|--------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
|                              |      | Minimum      | A           | B            | C            | D            | E            | F            | G            | 1ST          | 2ND          | 3RD          |
|                              |      | \$           | \$          | \$           | \$           | \$           | \$           | \$           | \$           | \$           | \$           | \$           |
| <b>54</b>                    | 2010 | 8624         | 8813        | 9002         | 9192         | 9386         | 9573         | 9780         | 10014        | 10253        | 10500        | 10725        |
| <i>Adjstmt. wef 1-Jan-11</i> |      | <i>8969</i>  | <i>9166</i> | <i>9362</i>  | <i>9560</i>  | <i>9761</i>  | <i>9956</i>  | <i>10171</i> | <i>10415</i> | <i>10663</i> | <i>10920</i> | <i>11154</i> |
|                              | 2011 | 9479         | 9683        | 9887         | 10093        | 10302        | 10505        | 10729        | 10982        | 11240        | 11508        | 11751        |
|                              | 2012 | 9858         | 10070       | 10282        | 10497        | 10714        | 10925        | 11158        | 11421        | 11690        | 11968        | 12221        |
|                              | 2013 | 10449        | 10674       | 10899        | 11127        | 11357        | 11581        | 11827        | 12106        | 12391        | 12686        | 12954        |
| <b>55</b>                    | 2010 | 8724         | 8904        | 9088         | 9270         | 9448         | 9648         | 9873         | 10135        | 10372        | 10600        | 10830        |
| <i>Adjstmt. wef 1-Jan-11</i> |      | <i>9073</i>  | <i>9260</i> | <i>9452</i>  | <i>9641</i>  | <i>9826</i>  | <i>10034</i> | <i>10268</i> | <i>10540</i> | <i>10787</i> | <i>11024</i> | <i>11263</i> |
|                              | 2011 | 9587         | 9781        | 9981         | 10177        | 10370        | 10586        | 10830        | 11112        | 11369        | 11616        | 11864        |
|                              | 2012 | 9970         | 10172       | 10380        | 10584        | 10785        | 11009        | 11263        | 11556        | 11824        | 12081        | 12339        |
|                              | 2013 | 10568        | 10782       | 11003        | 11219        | 11432        | 11670        | 11939        | 12249        | 12533        | 12806        | 13079        |
| <b>56</b>                    | 2010 | 8856         | 9030        | 9212         | 9391         | 9594         | 9797         | 10026        | 10288        | 10520        | 10743        | 10984        |
| <i>Adjstmt. wef 1-Jan-11</i> |      | <i>9210</i>  | <i>9391</i> | <i>9580</i>  | <i>9767</i>  | <i>9978</i>  | <i>10189</i> | <i>10427</i> | <i>10700</i> | <i>10941</i> | <i>11173</i> | <i>11423</i> |
|                              | 2011 | 9729         | 9917        | 10114        | 10308        | 10528        | 10747        | 10995        | 11279        | 11529        | 11771        | 12031        |
|                              | 2012 | 10118        | 10314       | 10519        | 10720        | 10949        | 11177        | 11435        | 11730        | 11990        | 12242        | 12512        |
|                              | 2013 | 10725        | 10933       | 11150        | 11363        | 11606        | 11848        | 12121        | 12434        | 12709        | 12977        | 13263        |
| <b>57</b>                    | 2010 | 8967         | 9183        | 9400         | 9626         | 9884         | 10156        | 10447        |              | 10720        | 11001        | 11273        |
| <i>Adjstmt. wef 1-Jan-11</i> |      | <i>9326</i>  | <i>9550</i> | <i>9776</i>  | <i>10011</i> | <i>10279</i> | <i>10562</i> | <i>10865</i> |              | <i>11149</i> | <i>11441</i> | <i>11724</i> |
|                              | 2011 | 9850         | 10083       | 10318        | 10562        | 10841        | 11135        | 11450        |              | 11746        | 12049        | 12344        |
|                              | 2012 | 10244        | 10486       | 10731        | 10984        | 11275        | 11580        | 11908        |              | 12216        | 12531        | 12838        |
|                              | 2013 | 10859        | 11115       | 11375        | 11643        | 11952        | 12275        | 12622        |              | 12949        | 13283        | 13608        |
| <b>58</b>                    | 2010 | 9092         | 9317        | 9541         | 9770         | 10049        | 10322        | 10614        |              | 10891        | 11158        | 11430        |
| <i>Adjstmt. wef 1-Jan-11</i> |      | <i>9456</i>  | <i>9690</i> | <i>9923</i>  | <i>10161</i> | <i>10451</i> | <i>10735</i> | <i>11039</i> |              | <i>11327</i> | <i>11604</i> | <i>11887</i> |
|                              | 2011 | 9985         | 10228       | 10471        | 10718        | 11020        | 11315        | 11631        |              | 11931        | 12219        | 12513        |
|                              | 2012 | 10384        | 10637       | 10890        | 11147        | 11461        | 11768        | 12096        |              | 12408        | 12708        | 13014        |
|                              | 2013 | 11007        | 11275       | 11543        | 11816        | 12149        | 12474        | 12822        |              | 13152        | 13470        | 13795        |
| <b>59</b>                    | 2010 | 9190         | 9414        | 9631         | 9891         | 10164        | 10442        | 10720        |              | 11001        | 11273        | 11548        |
| <i>Adjstmt. wef 1-Jan-11</i> |      | <i>9558</i>  | <i>9791</i> | <i>10016</i> | <i>10287</i> | <i>10571</i> | <i>10860</i> | <i>11149</i> |              | <i>11441</i> | <i>11724</i> | <i>12010</i> |
|                              | 2011 | 10091        | 10333       | 10567        | 10849        | 11145        | 11445        | 11746        |              | 12049        | 12344        | 12641        |
|                              | 2012 | 10495        | 10746       | 10990        | 11283        | 11591        | 11903        | 12216        |              | 12531        | 12838        | 13147        |
|                              | 2013 | 11125        | 11391       | 11649        | 11960        | 12286        | 12617        | 12949        |              | 13283        | 13608        | 13936        |

## COMPENSATION PLAN

***Salary Scales (per month) applicable to Offices in the Civil Service and Statutory Authorities subject to the Statutory Authorities Act, Chapter 24:01***

For the Period January 1, 2011 to December 31, 2013

| <b>Rg.</b>      | <b>YEAR</b>         | <b>FLAT RATES</b> |
|-----------------|---------------------|-------------------|
|                 |                     | \$                |
| <b>60</b>       | 2010                | 11706             |
| <i>Adjstmt.</i> | <i>wef 1-Jan-11</i> | <i>12174</i>      |
|                 | 2011                | 12812             |
|                 | 2012                | 13324             |
|                 | 2013                | 14123             |
| <b>61</b>       | 2010                | 12177             |
| <i>Adjstmt.</i> | <i>wef 1-Jan-11</i> | <i>12664</i>      |
|                 | 2011                | 13321             |
|                 | 2012                | 13854             |
|                 | 2013                | 14685             |
| <b>62</b>       | 2010                | 12506             |
| <i>Adjstmt.</i> | <i>wef 1-Jan-11</i> | <i>13006</i>      |
|                 | 2011                | 13677             |
|                 | 2012                | 14224             |
|                 | 2013                | 15077             |
| <b>63</b>       | 2010                | 12833             |
| <i>Adjstmt.</i> | <i>wef 1-Jan-11</i> | <i>13346</i>      |
|                 | 2011                | 14031             |
|                 | 2012                | 14592             |
|                 | 2013                | 15468             |
| <b>64</b>       | 2010                | 13308             |
| <i>Adjstmt.</i> | <i>wef 1-Jan-11</i> | <i>13840</i>      |
|                 | 2011                | 14544             |
|                 | 2012                | 15126             |
|                 | 2013                | 16034             |
| <b>65</b>       | 2010                | 13952             |
| <i>Adjstmt.</i> | <i>wef 1-Jan-11</i> | <i>14510</i>      |
|                 | 2011                | 15241             |
|                 | 2012                | 15851             |
|                 | 2013                | 16802             |
| <b>66</b>       | 2010                | 14607             |
| <i>Adjstmt.</i> | <i>wef 1-Jan-11</i> | <i>15191</i>      |
|                 | 2011                | 15949             |
|                 | 2012                | 16587             |
|                 | 2013                | 17582             |
| <b>67</b>       | 2010                | 15251             |
| <i>Adjstmt.</i> | <i>wef 1-Jan-11</i> | <i>15861</i>      |
|                 | 2011                | 16646             |
|                 | 2012                | 17312             |
|                 | 2013                | 18351             |
| <b>68</b>       | 2010                | 15898             |
| <i>Adjstmt.</i> | <i>wef 1-Jan-11</i> | <i>16534</i>      |
|                 | 2011                | 17346             |
|                 | 2012                | 18040             |
|                 | 2013                | 19122             |

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**APPENDIX C – WAGES SCHEDULE FOR HOURLY, DAILY  
AND WEEKLY RATED WORKERS**

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**Grading and Wages Schedule for Hourly, Daily and Weekly Rated Workers of  
Central Government Services, the Tobago House of Assembly and Municipal Corporations  
for the Period 1/1/2011 to 31/12/2013**

| <b>Grade and Job Title</b>   | <b>Old Class</b> | <b>2010 Existing Rates</b> | <b>With effect from 01-Jan-11</b> | <b>With effect from 01-Jan-12</b> | <b>With effect from 01-Jan-13</b> |
|--|------------------|----------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| <b>Grade 1</b>   |                  | \$343.00                   | \$360.00                          | \$374.00                          | \$393.00                          |
| Foreman II (CME)   | 2                |                            |                                   |                                   |                                   |
| Patrol Captain   |                  |                            |                                   |                                   |                                   |
| <b>Grade 2</b>   |                  | \$312.00                   | \$328.00                          | \$341.00                          | \$358.00                          |
| Chargehand (CME)   | 4                |                            |                                   |                                   |                                   |
| Lifeguard Instructor   |                  |                            |                                   |                                   |                                   |
| Lifeguard - Water Safety Education   |                  |                            |                                   |                                   |                                   |
| <b>Grade 3</b>   |                  | \$287.00                   | \$302.00                          | \$314.00                          | \$330.00                          |
| Industrial Electrician   | 8                |                            |                                   |                                   |                                   |
| Master Tradesman   | 8                |                            |                                   |                                   |                                   |
| Mechanic - Heavy Equipment   | 8                |                            |                                   |                                   |                                   |
| Electrician - Grade 1 (Group B) - [Wireman's Licence]                      | 12               |                            |                                   |                                   |                                   |
| Lifeguard I/II (at Level II)   | 3                |                            |                                   |                                   |                                   |
| <b>Grade 4</b>   |                  | \$269.00                   | \$284.00                          | \$295.00                          | \$310.00                          |
| Asphalt Spreader - Operators of Road Surfacing Equipment                   | 3                |                            |                                   |                                   |                                   |
| Asphalt Surfacing Compactor - Operators of Road Surfacing Equipment        | 3                |                            |                                   |                                   |                                   |
| Crane Type (track, rubber-tyred) - Drivers & Operators (Heavy Equipment)   | 3                |                            |                                   |                                   |                                   |
| Tractor type (track, rubber-tyred) - Drivers & Operators (Heavy Equipment) | 3                |                            |                                   |                                   |                                   |
| Mechanic - Diesel  | 8                |                            |                                   |                                   |                                   |
| Roller (Grade 1) - Drivers & Operators (Heavy Equipment)                   | 9                |                            |                                   |                                   |                                   |
| Air Conditioning and Refrigeration Mechanic - Grade 1 (Group B)            | 12               |                            |                                   |                                   |                                   |
| Auto Electrician - Grade 1 (Group B)                                       | 12               |                            |                                   |                                   |                                   |
| Cabinet Maker - Grade 1 (Group B)  | 12               |                            |                                   |                                   |                                   |
| Carpenter - Grade 1 (Group B)  | 12               |                            |                                   |                                   |                                   |
| Electrician - Grade 1 (Group B)  | 12               |                            |                                   |                                   |                                   |
| Machinist - Grade 1 (Group B)  | 12               |                            |                                   |                                   |                                   |
| Mason - Grade 1 (Group B)  | 12               |                            |                                   |                                   |                                   |
| Mechanic - Grade 1 (Group B)   | 12               |                            |                                   |                                   |                                   |
| Miller - Grade 1 (Group B)   | 12               |                            |                                   |                                   |                                   |
| Plumber - Grade 1 (Group B)  | 12               |                            |                                   |                                   |                                   |
| Turner - Grade 1 (Group B)   | 12               |                            |                                   |                                   |                                   |
| Welder - Grade 1 (Group B)   | 12               |                            |                                   |                                   |                                   |
| Rollers - Grade II - Drivers & Operators (Heavy Equipment)                 | 14               |                            |                                   |                                   |                                   |
| Lifeguard I/II (at Level I)  | 3                |                            |                                   |                                   |                                   |



**Grading and Wages Schedule for Hourly, Daily and Weekly Rated Workers of  
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| <b>Grade and Job Title</b>                                      | <b>Old Class</b> | <b>2010 Existing Rates</b> | <b>With effect from 01-Jan-11</b> | <b>With effect from 01-Jan-12</b> | <b>With effect from 01-Jan-13</b> |
|---|------------------|----------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| <b>Grade 5</b>  |                  | \$249.00                   | \$263.00                          | \$274.00                          | \$288.00                          |
| Foreman (Other Services)  | 5                |                            |                                   |                                   |                                   |
| Circulatory Road Overseer                                       | 6                |                            |                                   |                                   |                                   |
| Circulatory Sanitation Foreman                                  | 6                |                            |                                   |                                   |                                   |
| Circulatory Sanitation Overseer                                 | 6                |                            |                                   |                                   |                                   |
| Blacksmith - Grade 1 (Group B)                                  | 12               |                            |                                   |                                   |                                   |
| Fitter - Grade 1 (Group B)                                      | 12               |                            |                                   |                                   |                                   |
| Moulder - Grade 1 (Group B)                                     | 12               |                            |                                   |                                   |                                   |
| Sheet Metal Worker - Grade 1 (Group B)                          | 12               |                            |                                   |                                   |                                   |
| Steel Bender (Blue print) - Grade 1 (Group B)                   | 12               |                            |                                   |                                   |                                   |
| Evaluator (Aedes)   | 13               |                            |                                   |                                   |                                   |
| Evaluator (Malaria)   | 13               |                            |                                   |                                   |                                   |
| Air Conditioning and Refrigeration Mechanic - Grade 2 (Group B) | 18               |                            |                                   |                                   |                                   |
| Auto Body Straightener - Grade 1 (Group C)                      | 18               |                            |                                   |                                   |                                   |
| Auto Electrician - Grade 2 (Group B)                            | 18               |                            |                                   |                                   |                                   |
| Cabinet Maker - Grade 1 (Group C)                               | 18               |                            |                                   |                                   |                                   |
| Cabinet Maker - Grade 2 (Group B)                               | 18               |                            |                                   |                                   |                                   |
| Carpenter - Grade 1 (Group C)                                   | 18               |                            |                                   |                                   |                                   |
| Carpenter - Grade 2 (Group B)                                   | 18               |                            |                                   |                                   |                                   |
| Electrician - Grade 2 (Group B)                                 | 18               |                            |                                   |                                   |                                   |
| Machinist - Grade 2 (Group B)                                   | 18               |                            |                                   |                                   |                                   |
| Mason - Grade 1 (Group C)                                       | 18               |                            |                                   |                                   |                                   |
| Mason - Grade 2 (Group B)                                       | 18               |                            |                                   |                                   |                                   |
| Mechanic - Grade 2 (Group B)                                    | 18               |                            |                                   |                                   |                                   |
| Miller - Grade 2 (Group B)                                      | 18               |                            |                                   |                                   |                                   |
| Plumber - Grade 1 (Group C)                                     | 18               |                            |                                   |                                   |                                   |
| Plumber - Grade 2 (Group B)                                     | 18               |                            |                                   |                                   |                                   |
| Spray Painter - Grade 1 (Group C)                               | 18               |                            |                                   |                                   |                                   |
| Tinsmith - Grade 1 (Group C)                                    | 18               |                            |                                   |                                   |                                   |
| Turner - Grade 2 (Group B)                                      | 18               |                            |                                   |                                   |                                   |
| Upholsterer - Grade 1 (Group C)                                 | 18               |                            |                                   |                                   |                                   |
| Welder - Grade 2 (Group B)                                      | 18               |                            |                                   |                                   |                                   |

**Grading and Wages Schedule for Hourly, Daily and Weekly Rated Workers of  
Central Government Services, the Tobago House of Assembly and Municipal Corporations  
for the Period 1/1/2011 to 31/12/2013**

| <b>Grade and Job Title</b>                                   | <b>Old Class</b> | <b>2010 Existing Rates</b> | <b>With effect from 01-Jan-11</b> | <b>With effect from 01-Jan-12</b> | <b>With effect from 01-Jan-13</b> |
|--|------------------|----------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| <b>Grade 6</b>   |                  | \$234.00                   | \$248.00                          | \$258.00                          | \$271.00                          |
| Garwood Compactor - Drivers & Operators (Heavy Equipment)    | 3                |                            |                                   |                                   |                                   |
| Sewer Disposal Truck Driver (formerly Cesspool Truck driver) | 11               |                            |                                   |                                   |                                   |
| Sign Painter (not stencil) - Grade 1 (Group B)               | 12               |                            |                                   |                                   |                                   |
| Checker  | 13               |                            |                                   |                                   |                                   |
| Dump Trucks (Medium Equipment) - Drivers & Operators         | 16               |                            |                                   |                                   |                                   |
| Dump Trucks (Road Surfacing Equipment) - Drivers & Operators | 16               |                            |                                   |                                   |                                   |
| Agricultural Foreman   | 17               |                            |                                   |                                   |                                   |
| Chargehand (other services)                                  | 17               |                            |                                   |                                   |                                   |
| Dairy Foreman  | 17               |                            |                                   |                                   |                                   |
| Ganger   | 17               |                            |                                   |                                   |                                   |
| Plantation Overseer  | 17               |                            |                                   |                                   |                                   |
| Quarry Overseer  | 17               |                            |                                   |                                   |                                   |
| Road Overseer  | 17               |                            |                                   |                                   |                                   |
| Sanitation Overseer  | 17               |                            |                                   |                                   |                                   |
| Fitter - Grade 2 (Group B)                                   | 18               |                            |                                   |                                   |                                   |
| Garbage Truck Driver - Grade 1 (Group C)                     | 18               |                            |                                   |                                   |                                   |
| Moulder - Grade 2 (Group B)                                  | 18               |                            |                                   |                                   |                                   |
| Sheet Metal Worker - Grade 2 (Group B)                       | 18               |                            |                                   |                                   |                                   |
| Steel Bender (Blue Prints) - Grade 2 (Group B)               | 18               |                            |                                   |                                   |                                   |
| Auto Body Straightener - Grade 2 (Group C)                   | 24               |                            |                                   |                                   |                                   |
| Cabinet Maker - Grade 2 (Group C)                            | 24               |                            |                                   |                                   |                                   |
| Carpenter - Grade 2 (Group C)                                | 24               |                            |                                   |                                   |                                   |
| Mason - Grade 2 (Group C)                                    | 24               |                            |                                   |                                   |                                   |
| Plumber - Grade 2 (Group C)                                  | 24               |                            |                                   |                                   |                                   |
| Spray painter - Grade 2 (Group C)                            | 24               |                            |                                   |                                   |                                   |
| Tinsmith - Grade 2 (Group C)                                 | 24               |                            |                                   |                                   |                                   |
| Upholsterer - Grade 2 (Group C)                              | 24               |                            |                                   |                                   |                                   |
| Chargehand (semi-skilled)                                    | 25               |                            |                                   |                                   |                                   |
| Mechanical sprayer (road surfacing equipment)                | 28               |                            |                                   |                                   |                                   |

**Grading and Wages Schedule for Hourly, Daily and Weekly Rated Workers of  
Central Government Services, the Tobago House of Assembly and Municipal Corporations  
for the Period 1/1/2011 to 31/12/2013**

| <b>Grade and Job Title</b>   | <b>Old Class</b> | <b>2010 Existing Rates</b> | <b>With effect from 01-Jan-11</b> | <b>With effect from 01-Jan-12</b> | <b>With effect from 01-Jan-13</b> |
|--|------------------|----------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| <b>Grade 7</b>   |                  | \$218.00                   | \$231.00                          | \$240.00                          | \$252.00                          |
| Crusher Plant (Grade 1) - Drivers & Operators (Heavy Equipment)    | 3                |                            |                                   |                                   |                                   |
| Crusher Plant  | 7                |                            |                                   |                                   |                                   |
| Gravel Plant Operator  | 7                |                            |                                   |                                   |                                   |
| Asphalt Dryer - Operators of Road Surfacing Equipment              | 10               |                            |                                   |                                   |                                   |
| Asphalt Plant Mixer - Operators of Road Surfacing Equipment        | 10               |                            |                                   |                                   |                                   |
| Concrete Plant Operator - Operators of Road Surfacing Equipment    | 10               |                            |                                   |                                   |                                   |
| Painter - Grade 1 (Group B)  | 12               |                            |                                   |                                   |                                   |
| Painter - Grade 1 (Group C)  | 18               |                            |                                   |                                   |                                   |
| Painter - Grade 2 (Group B)  | 18               |                            |                                   |                                   |                                   |
| Plan Man Copier (Point Fortin Corporation)                         | 18               |                            |                                   |                                   |                                   |
| Seamstress - Grade 1 (Group C)                                     | 18               |                            |                                   |                                   |                                   |
| Sign Painter (Not Stencil) - Grade 2 (Group B)                     | 18               |                            |                                   |                                   |                                   |
| Surveyors Assistant  | 20               |                            |                                   |                                   |                                   |
| Rodent Control Evaluator   | 21               |                            |                                   |                                   |                                   |
| Buses - Drivers & Operators (Medium Equipment) - Grade 1           | 22               |                            |                                   |                                   |                                   |
| Motor Vehicles - Drivers & Operators (Medium Equipment) - Grade 1  | 22               |                            |                                   |                                   |                                   |
| Screed Operator - Road Surfacing Equipment                         | 22               |                            |                                   |                                   |                                   |
| Tractors - Drivers & Operators (Medium Equipment) - Grade 1        | 22               |                            |                                   |                                   |                                   |
| Painter - Grade 2 (Group C)  | 24               |                            |                                   |                                   |                                   |
| Seamstress - Grade 2 (Group C)                                     | 24               |                            |                                   |                                   |                                   |
| Seamstress - formerly Tailor - Grade 2 (Group C)                   | 24               |                            |                                   |                                   |                                   |
| Buses - Drivers & Operators (Medium equipment) - Grade II          | 26               |                            |                                   |                                   |                                   |
| Launch Operator  | 26               |                            |                                   |                                   |                                   |
| Motor Vehicles - Drivers & Operators (Medium equipment) - Grade II | 26               |                            |                                   |                                   |                                   |
| Tractors - Drivers & Operators (Medium equipment) - Grade II       | 26               |                            |                                   |                                   |                                   |
| Apiarist   | 27               |                            |                                   |                                   |                                   |
| Perifocal Worker (formerly Sprayer)                                | 31               |                            |                                   |                                   |                                   |
| Stockman   | 32               |                            |                                   |                                   |                                   |
| Oiler/Greaseman/Serviceman (one grade only)                        | 33               |                            |                                   |                                   |                                   |
| Soil Driller and Tester (one grade only)                           | 33               |                            |                                   |                                   |                                   |
| Tractor - Drivers & Operators (Light equipment) - one grade only   | 33               |                            |                                   |                                   |                                   |
| Budder/Grafter (Soils, Centeno)                                    | 35               |                            |                                   |                                   |                                   |
| Pollinator   | 35               |                            |                                   |                                   |                                   |

**Grading and Wages Schedule for Hourly, Daily and Weekly Rated Workers of  
Central Government Services, the Tobago House of Assembly and Municipal Corporations  
for the Period 1/1/2011 to 31/12/2013**

| <b>Grade and Job Title</b>   | <b>Old Class</b> | <b>2010 Existing Rates</b> | <b>With effect from 01-Jan-11</b> | <b>With effect from 01-Jan-12</b> | <b>With effect from 01-Jan-13</b> |
|--|------------------|----------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| Propagator I   | 35               |                            |                                   |                                   |                                   |
| French Polisher ( <i>one grade only</i> )  | 41               |                            |                                   |                                   |                                   |
| Heater Operator ( <i>formerly Boiler Pump Attendant</i> ) - Road Surfacing Equipment |                  |                            |                                   |                                   |                                   |
| <b>Grade 8</b>   |                  | \$210.00                   | \$223.00                          | \$232.00                          | \$244.00                          |
| Green Keeper (Golf Course)   | 21               |                            |                                   |                                   |                                   |
| Tool Room Attendant (Works)  | 24               |                            |                                   |                                   |                                   |
| Water Pump Attendant   | 25               |                            |                                   |                                   |                                   |
| Power Saw Operator ( <i>one grade only</i> )   | 29               |                            |                                   |                                   |                                   |
| Chainman/Poleman/Rodman ( <i>one grade only</i> )                                    | 33               |                            |                                   |                                   |                                   |
| Compressor - Drivers & Operators ( <i>Light equipment</i> ) - one grade only         | 33               |                            |                                   |                                   |                                   |
| Concrete Mixer - Drivers & Operators ( <i>Light equipment</i> ) - one grade only     | 33               |                            |                                   |                                   |                                   |
| Power Mower - Drivers & Operators ( <i>Light equipment</i> ) - one grade only        | 33               |                            |                                   |                                   |                                   |
| Rigger ( <i>one grade only</i> )   | 33               |                            |                                   |                                   |                                   |
| Steel bender ( <i>one grade only</i> )   | 33               |                            |                                   |                                   |                                   |
| Storeshand ( <i>one grade only</i> )   | 33               |                            |                                   |                                   |                                   |
| Terrace Maintenance Worker - Grade 1   | 33               |                            |                                   |                                   |                                   |
| Tyreman ( <i>one grade only</i> )  | 33               |                            |                                   |                                   |                                   |
| Laboratory Attendant ( <i>Soils, Centeno</i> )                                       | 34               |                            |                                   |                                   |                                   |
| Recreation Ground Attendant  | 34               |                            |                                   |                                   |                                   |
| Semi-skilled Labourer ( <i>Asphalt</i> )   | 37               |                            |                                   |                                   |                                   |
| Notifier ( <i>formerly Sprayer</i> )   | 39               |                            |                                   |                                   |                                   |
| Tallyman ( <i>formerly Sprayer</i> )   | 39               |                            |                                   |                                   |                                   |
| Power Mist Blower  | 40               |                            |                                   |                                   |                                   |
| Sluice Gate Operator   | 40               |                            |                                   |                                   |                                   |
| Handyman   | 41               |                            |                                   |                                   |                                   |
| Nurseryman   | 41               |                            |                                   |                                   |                                   |
| Oiler/Greaseman  | 41               |                            |                                   |                                   |                                   |
| Patrolman [one grade only]   | 41               |                            |                                   |                                   |                                   |
| Semi-skilled Labourer [ <i>one grade only</i> ]                                      | 41               |                            |                                   |                                   |                                   |
| Sprayer  | 41               |                            |                                   |                                   |                                   |
| Terrace Maintenance Worker - Grade II  | 41               |                            |                                   |                                   |                                   |
| Tree Climber   | 41               |                            |                                   |                                   |                                   |
| Water Distribution Checker   | 41               |                            |                                   |                                   |                                   |
| Woodsman - Grade I   | 41               |                            |                                   |                                   |                                   |
| Gatekeeper   | 42               |                            |                                   |                                   |                                   |

**Grading and Wages Schedule for Hourly, Daily and Weekly Rated Workers of  
Central Government Services, the Tobago House of Assembly and Municipal Corporations  
for the Period 1/1/2011 to 31/12/2013**

| Grade and Job Title  | Old<br>Class | 2010<br><i>Existing Rates</i> | With effect<br>from<br>01-Jan-11 | With effect<br>from<br>01-Jan-12 | With effect<br>from<br>01-Jan-13 |
|--|--------------|-------------------------------|----------------------------------|----------------------------------|----------------------------------|
| Gauge Reader   | 42           |                               |                                  |                                  |                                  |
| Propagator II  | 42           |                               |                                  |                                  |                                  |
| Watchman   | 42           |                               |                                  |                                  |                                  |
| Woodsman - Grade II  | 44           |                               |                                  |                                  |                                  |
| Stock Assistant  | 45           |                               |                                  |                                  |                                  |
| Sprayer Trainee ( <i>residual and perifocal</i> ) - perifocal training period 7 months | 50           |                               |                                  |                                  |                                  |
| Sprayer Trainee ( <i>residual and perifocal</i> ) - residual training period 4 weeks   | 50           |                               |                                  |                                  |                                  |
| <b>Grade 9</b>   |              | \$202.00                      | \$215.00                         | \$224.00                         | \$235.00                         |
| Sewer Disposal Truck Attendant ( <i>formerly Cesspool Truck Attendant</i> )            | 36           |                               |                                  |                                  |                                  |
| Garbage Truck Attendant  | 38           |                               |                                  |                                  |                                  |
| Ferryman [one grade only]  | 41           |                               |                                  |                                  |                                  |
| Lorry Loader   | 41           |                               |                                  |                                  |                                  |
| Sanitation Man   | 41           |                               |                                  |                                  |                                  |
| Sanitation Worker ( <i>Oiling of Cesspits</i> )  | 41           |                               |                                  |                                  |                                  |
| Scavenger Loader   | 41           |                               |                                  |                                  |                                  |
| Tradesman Assistant [ <i>one grade only</i> ]  | 41           |                               |                                  |                                  |                                  |
| Underground Worker   | 41           |                               |                                  |                                  |                                  |
| Yardman  | 41           |                               |                                  |                                  |                                  |
| River Control Worker (Works)   | 43           |                               |                                  |                                  |                                  |
| Sanitation Worker  | 43           |                               |                                  |                                  |                                  |
| Drainer  | 44           |                               |                                  |                                  |                                  |
| Fodderman  | 45           |                               |                                  |                                  |                                  |
| Labourer ( <i>male</i> )   | 46           |                               |                                  |                                  |                                  |
| Sweeper ( <i>Sanitary</i> ) - roads and apron drains only                              | 46           |                               |                                  |                                  |                                  |
| Labourer ( <i>female</i> )   | 53           |                               |                                  |                                  |                                  |
| Hand Mowing Machine Operator   |              |                               |                                  |                                  |                                  |
| Female Forest Worker   |              |                               |                                  |                                  |                                  |



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**APPENDIX D – SALARIES OF OFFICES WITHIN  
THE PURVIEW OF  
THE SALARIES REVIEW COMMISSION**

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**Approved Salaries of Offices within the purview of the Salaries Review Commission**

| <b>Existing Salary</b>   | <b>Existing Salary</b> |
|--|------------------------|
|  | \$ per month           |
| <b>PART I</b>  |                        |
| <b>The President</b>   | 64,270                 |
| <b><u>The Higher Judiciary</u></b>                                     |                        |
| Chief Justice  | 50,350                 |
| Justice of Appeal  | 42,020                 |
| Puisne Judge   | 37,300                 |
| <b>Ombudsman</b>   | 37,180                 |
| <b>Auditor General</b>   | 38,920                 |
| <b><u>The Industrial Court</u></b>                                     |                        |
| President  | 42,020                 |
| Vice President   | 37,300                 |
| Chairman, Essential Services Division                                  | 37,300                 |
| Member   | 32,080                 |
| <b><u>The Tax Appeal Board</u></b>                                     |                        |
| Member ( <i>full-time</i> )  | 32,080                 |
| Member ( <i>part-time</i> )  | 7,840                  |
| <b><u>The Environmental Commission</u></b>                             |                        |
| Chairman, Environmental Commission                                     | 40,160                 |
| Deputy Chairman, Environmental Commission ( <i>full-time</i> )         | 33,820                 |
| Deputy Chairman, Environmental Commission ( <i>part-time</i> )         | 17,290                 |
| Member ( <i>full-time</i> )  | 29,220                 |
| Member ( <i>part-time</i> )  | 11,820                 |
| Member ( <i>periodic</i> )   | <i>to be pro-rated</i> |
| <b><u>The Police Complaints Authority</u></b>                          |                        |
| Director, Police Complaints Authority                                  | 38,540                 |
| Deputy Director, Police Complaints Authority                           | 33,570                 |
| <b><u>The Equal Opportunity Tribunal</u></b>                           |                        |
| Lay-assessor, Equal Opportunity Tribunal ( <i>wef. April 1, 2011</i> ) | 32,080                 |
| <b><u>Office of the Information Commissioner</u></b>                   |                        |
| Information Commissioner ( <i>wef. April 27, 2016</i> )                | 38,540                 |
| Deputy, Information Commissioner ( <i>wef. April 27, 2016</i> )        | 33,570                 |



**Approved Salaries of Offices within the purview of the Salaries Review Commission**

| Existing Salary   | Existing Salary |
|---|-----------------|
|   | \$ per month    |
| <b><u>Top Managers in the Public Service</u></b>                                  |                 |
| <b><i>Group 1</i></b>   |                 |
| <b>Group 1A</b>   |                 |
| Permanent Secretary to the Prime Minister <i>and</i> Head of the Public Service   | 36,430          |
| <b>Group 1B</b>   |                 |
| Permanent Secretary, Ministry of Finance  | 34,440          |
| <b>Group 1C</b>   |                 |
| Permanent Secretary   | } 32,700        |
| Chief Personnel Officer   |                 |
| Director of Personnel Administration  |                 |
| Chief Administrator, Tobago House of Assembly                                     |                 |
| <b>Group 1D</b>   |                 |
| Secretary, National Security Council Secretariat                                  | 32,330          |
| <b><i>Group 2</i></b>   |                 |
| <b>Group 2A</b>   |                 |
| Commissioner of Inland Revenue <i>and</i> Chairman of the Board of Inland Revenue | 31,950          |
| <b>Group 2B</b>   |                 |
| Chief Medical Officer   | } 30,340        |
| Director of Contracts   |                 |
| Commissioner of Inland Revenue  |                 |
| Comptroller of Accounts   |                 |
| Comptroller of Customs & Excise   |                 |
| Director of Budgets   |                 |
| Clerk of the House  |                 |
| Chief Immigration Officer   |                 |
| Deputy Auditor General  |                 |
| Chief Education Officer   |                 |
| Chief Election Officer  |                 |
| Director, Financial Intelligence Unit   |                 |
| Supervisor of Insolvency ( <i>wef. June 1, 2014</i> )                             |                 |
| Director, Maritime Services Division ( <i>wef. October 9, 2014</i> )              |                 |
| <b><i>Group 3</i></b>   |                 |
| <b>Group 3A</b>   |                 |
| Deputy Permanent Secretary  | } 26,980        |
| Deputy Chief Personnel Officer  |                 |
| Deputy Director of Personnel Administration                                       |                 |
| Director, Forensic Science Centre   |                 |
| Executive Director, Investment/Divestment   |                 |
| Assistant Auditor General   |                 |

**Approved Salaries of Offices within the purview of the Salaries Review Commission**

| Existing Salary  | Existing Salary |        |
|--|-----------------|--------|
|  | \$ per month    |        |
| <b><u>Top Managers in the Public Service, cont'd</u></b>                             |                 |        |
| <b>Group 3B</b>  |                 |        |
| Executive Officer, Office of the Ombudsman   | }               |        |
| Secretary to Cabinet   |                 |        |
| Registrar, Integrity Commission  |                 |        |
| Deputy Comptroller of Accounts   |                 |        |
| Deputy Director of Contracts   |                 |        |
| Deputy Comptroller of Customs and Excise   |                 |        |
| Deputy Director of Budgets   |                 | 25,370 |
| Deputy Chief Immigration Officer   |                 |        |
| Deputy Director, Financial Intelligence Unit   |                 |        |
| Director, Electronic Monitoring Unit (EMU) (wef. September 18, 2020)                 |                 |        |
| Deputy Supervisor of Insolvency (wef. June 1, 2014)                                  |                 |        |
| Transport Commissioner (wef. October 9, 2014)  |                 |        |
| Commissioner of Valuations (wef. August 12, 2014)                                    |                 |        |
| <b>Group 4</b>   |                 |        |
| <b>Group 4A</b>  |                 |        |
| Assistant Commissioner of Inland Revenue   | }               |        |
| Assistant Commissioner of Valuations (wef. August 12, 2014)                          |                 | 23,000 |
| Assistant Director of Budgets (wef. December 5, 2019)                                |                 |        |
| <b>Group 4B</b>  |                 |        |
| Clerk of the Senate  | }               |        |
| Deputy Secretary to Cabinet  |                 |        |
| Administrator, Tobago House of Assembly  |                 | 21,260 |
| Deputy Director, Electronic Monitoring Unit (EMU) (wef. September 18, 2020)          |                 |        |
| <b>Group 5</b>   |                 |        |
| Clerk, Tobago House of Assembly  | 17,040          |        |
| <b><u>Top Managers in Statutory Bodies</u></b>                                       |                 |        |
| General Manager, Public Transport Service Corporation                                | }               |        |
| Executive Director, National Library and Information System Authority                |                 |        |
| President, National Institute of Higher Education (Research, Science and Technology) |                 | 31,950 |
| Executive Director, Occupational Safety and Health Agency                            |                 |        |
| Deputy Executive Director, National Library and Information System Authority         |                 | 26,980 |

**Approved Salaries of Offices within the purview of the Salaries Review Commission**

| <b>Existing Salary</b>  | <b>Existing Salary</b> |
|---|------------------------|
|   | \$ per month           |
| <b><u>Senior Officers in the Protective Services and the Defence Force</u></b>  |                        |
| <b>Defence Force</b>  |                        |
| Chief of Defence Staff  | 31,080                 |
| Vice Chief of Defence Staff   | 26,980                 |
| <b>Police Service</b>   |                        |
| Commissioner of Police  | 31,080                 |
| Deputy Commissioner of Police   | 26,980                 |
| <b>Prison Service</b>   |                        |
| Commissioner of Prisons   | 28,720                 |
| Deputy Commissioner of Prisons  | 24,620                 |
| <b>Fire Service</b>   |                        |
| Chief Fire Officer  | 28,720                 |
| Deputy Chief Fire Officer   | 24,620                 |
| <b>Ministry of National Security</b>  |                        |
| Defence Adviser   | 31,080                 |
| Special Adviser to Cabinet on all Protective Services and<br>Chief Executive Officer of the National Security Council Secretariat | 26,980                 |
| Inspector of Police Services  |                        |
| <b><u>Senior Diplomatic Representatives</u></b>   |                        |
| High Commissioner/Ambassador ( <i>resident</i> )  | 28,720                 |
| High Commissioner/Ambassador ( <i>non-resident</i> )  |                        |

**Approved Salaries of Offices within the purview of the Salaries Review Commission**

| <b>Existing Salary</b>   | <b>Existing Salary</b> |
|--|------------------------|
|  | \$ per month           |
| <b><u>Chairmen and Members of Commissions and Boards</u></b>                   |                        |
| Chairman, Law Reform Commission  | 31,950                 |
| Chairman, Law Revision Commission  | 31,950                 |
| Chairman, Equal Opportunity Commission <i>(full-time)</i>                      | 28,720                 |
| Chairman, Equal Opportunity Commission <i>(part-time)</i>                      | 21,570                 |
| Vice Chairman, Equal Opportunity Commission                                    | 16,420                 |
| Member, Equal Opportunity Commission   | 9,080                  |
| Chairman, Integrity Commission <i>(full-time)</i>                              | 28,720                 |
| Chairman, Integrity Commission <i>(part-time)</i>                              | 21,570                 |
| Deputy Chairman, Integrity Commission  | 16,420                 |
| Member, Integrity Commission   | 9,080                  |
| Chairman, Elections and Boundaries Commission <i>(full-time)</i>               | 24,620                 |
| Chairman, Elections and Boundaries Commission <i>(part-time)</i>               | 18,470                 |
| Member, Elections and Boundaries Commission                                    | 8,210                  |
| Chairman, Registration, Recognition and Certification Board <i>(full-time)</i> | 21,260                 |
| Chairman, Registration, Recognition and Certification Board <i>(part-time)</i> | 15,980                 |
| Chairman, Public Service Commission <i>(full-time)</i>                         | 24,620                 |
| Chairman, Public Service Commission <i>(part-time)</i>                         | 18,470                 |
| Deputy Chairman, Public Service Commission <i>(full-time)</i>                  | 17,290                 |
| Deputy Chairman, Public Service Commission <i>(part-time)</i>                  | 13,000                 |
| Member, Public Service Commission  | 9,830                  |
| Chairman, Teaching Service Commission <i>(full-time)</i>                       | 23,000                 |
| Chairman, Teaching Service Commission <i>(part-time)</i>                       | 17,290                 |
| Member, Teaching Service Commission  | 9,080                  |
| Chairman, Judicial and Legal Service Commission                                | 8,210                  |
| Member, Judicial and Legal Service Commission                                  | 6,590                  |
| Chairman, Police Service Commission  | 15,540                 |
| Member, Police Service Commission  | 9,080                  |
| Chairman, Statutory Authorities' Service Commission                            | 15,540                 |
| Deputy Chairman, Statutory Authorities' Service Commission                     | 9,830                  |
| Member, Statutory Authorities' Service Commission                              | 7,460                  |
| Chairman, Public Service Appeal Board  | 9,330                  |
| Chairman, Statutory Authorities' Appeal Board                                  | 8,210                  |
| Member, Public Service Appeal Board  | 6,590                  |
| Member, Statutory Authorities' Appeal Board                                    | 5,850                  |
| Chairman, Salaries Review Commission   | 15,540                 |
| Member, Salaries Review Commission   | 8,210                  |
| Chairman, Sentencing Commission*   | 15,540                 |
| Member, Sentencing Commission*   | 8,210                  |

\* subject to the amendment of the Legal notice to bring the offices within the purview of the SRC)

**Approved Salaries of Offices within the purview of the Salaries Review Commission**

| <b>Existing Salary</b>   | <b>Existing Salary</b>                             |
|--|--|
|  | \$ per month                                       |
| <b><u>The Judicial and Legal Service</u></b>                           |  |
| <b>Judicial Offices</b>  |  |
| <b><i>Group J1</i></b>   |  |
| Master of the High Court   | } 32,700   |
| Chief Magistrate   |  |
| <b><i>Group J2</i></b>   |  |
| Deputy Chief Magistrate  | } 30,340   |
| Registrar and Marshal  |  |
| <b><i>Group J3</i></b>   |  |
| <u><i>Group J3A</i></u>  |  |
| Senior Magistrate  | } 28,720   |
| Court Executive Administrator  |  |
| <u><i>Group J3B</i></u>  |  |
| Administrative Secretary to the Chief Justice                          | 28,230   |
| <b><i>Group J4</i></b>   |  |
| Magistrate   | } 25,370 - 25,660 -<br>25,950 - 26,240             |
| Deputy Registrar and Marshal   |  |
| Registrar, Tax Appeal Board  |  |
| Registrar, Industrial Court  |  |
| Registrar, Equal Opportunity Tribunal ( <i>wef. November 1, 2011</i> ) |  |
| <b><i>Group J5</i></b>   |  |
| Registrar, Environmental Commission                                    | } 23,750 - 24,190 -<br>24,620                      |
| Assistant Registrar and Deputy Marshal                                 |  |
| Coroner ( <i>wef. April 1, 2011</i> )                                  |  |
| <b><i>Group J6</i></b>   |  |
| Assistant Registrar, Industrial Court                                  | } 20,770 - 21,110 -<br>21,450 - 21,790 -<br>22,130 |
| Magistracy Registrar and Clerk of the Court                            |  |
| Magistrate ( <i>appointed on contract</i> )                            | } 23,130   |
| Coroner ( <i>appointed on contract</i> ) ( <i>wef. April 1, 2011</i> ) | } 20,770   |

**Approved Salaries of Offices within the purview of the Salaries Review Commission**

| <b>Existing Salary</b>   | <b>Existing Salary</b> |
|--|------------------------|
|  | \$ per month           |
| <b><i>The Judicial and Legal Service (cont'd)</i></b>            |                        |
| <b>Legal Offices</b>   |                        |
| <b>Group L1</b>  |                        |
| Solicitor General  | }                      |
| Director of Public Prosecutions                                  |                        |
| Chief Parliamentary Counsel                                      |                        |
| Chief State Solicitor  |                        |
| Controller, Intellectual Property Office                         |                        |
| <b>Group L2</b>  |                        |
| <u>Group L2A</u>   |                        |
| Treasury Solicitor   | }                      |
| Registrar General  |                        |
| <u>Group L2B</u>   |                        |
| Deputy Solicitor General   | }                      |
| Deputy Director of Public Prosecutions                           |                        |
| Deputy Chief Parliamentary Counsel                               |                        |
| Deputy Chief State Solicitor                                     |                        |
| Chief State Counsel, Inland Revenue Division                     |                        |
| Director, Law Revision Commission                                |                        |
| Commission Secretary, Law Reform Commission                      |                        |
| <b>Group L3</b>  |                        |
| Legal Adviser ( <i>Service Commissions, Health</i> )             | }                      |
| Assistant Solicitor General                                      |                        |
| Assistant Director of Public Prosecutions                        |                        |
| Assistant Chief Parliamentary Counsel                            |                        |
| Assistant Chief State Counsel ( <i>Inland Revenue Division</i> ) |                        |
| Deputy Controller, Intellectual Property Office                  |                        |
| Assistant Chief State Solicitor                                  |                        |
| Senior State Counsel ( <i>Tobago House of Assembly</i> )         |                        |
| Deputy Registrar General   |                        |
| <b>Group L4</b>  |                        |
| <u>Group L4A</u>   |                        |
| Senior State Counsel ( <i>Customs &amp; Excise</i> )             | }                      |
| Legal Adviser ( <i>Attorney General</i> )                        |                        |

**Approved Salaries of Offices within the purview of the Salaries Review Commission**

| Existing Salary   | Existing Salary |  |
|---|-----------------|--|
|   | \$ per month    |  |
| <b><i>The Judicial and Legal Service (cont'd)</i></b>   |                 |  |
| <b><i>Legal Offices (cont'd)</i></b>  |                 |  |
| <u>Group L4B</u>  |                 |  |
| Law Reform Officer  | }               |  |
| Senior Parliamentary Counsel ( <i>Legislative Drafting Department</i> )   |                 |  |
| Senior State Counsel ( <i>Criminal Law Department; Treasury Solicitor; Service Commissions Department; Energy &amp; Energy Affairs; Inland Revenue Division</i> )   |                 | 23,870-24,210 -<br>24,540-24,870                 |
| Senior Legal Research Officer   |                 |  |
| Senior State Solicitor ( <i>Chief State Solicitor's Department</i> )  |                 |  |
| <b><i>Group L5</i></b>  |                 |  |
| <u>Group L5A</u>  |                 |  |
| Assistant Registrar General ( <i>Tobago</i> )   | }               |  |
| Senior Assistant Registrar General  |                 | 23,250 - 23,580 -<br>23,920 - 24,250             |
| <u>Group L5B</u>  |                 |  |
| Senior Parliamentary Counsel ( <i>Law Reform Commission</i> )   | }               |  |
| Senior State Counsel ( <i>Solicitor General's Department; Planning &amp; Sustainable Development; Housing, Land &amp; Marine Affairs</i> )  |                 |  |
| Head, Legal Division ( <i>Office of the Ombudsman</i> )   |                 | 23,130 - 23,380 -<br>23,630                      |
| State Counsel III ( <i>Customs and Excise</i> )   |                 |  |
| Parliamentary Counsel III ( <i>Legislative Drafting Department</i> )  |                 |  |
| <u>Group L5C</u>  |                 |  |
| Parliamentary Counsel II ( <i>Legislative Drafting Department</i> )   | }               |  |
| State Counsel III ( <i>Criminal Law Department; Solicitor General's Department; Attorney General; Inland Revenue Division; National Security; Trade, Industry and Investment</i> )  |                 | 20,770 - 21,110 -<br>21,450 - 21,790 -<br>22,130 |
| Assistant Registrar General ( <i>Trinidad</i> )   |                 |  |
| <b><i>Group L6</i></b>  |                 |  |
| <u>Group L6A</u>  |                 |  |
| Legal Research Officer II ( <i>Law Reform Commission</i> )  | }               |  |
| State Counsel III ( <i>Service Commissions Department</i> )   |                 |  |
| Parliamentary Counsel I ( <i>Legislative Drafting Department</i> )  |                 | 19,400 - 19,650 -<br>19,900 - 20,140 -<br>20,390 |
| State Counsel II ( <i>Criminal Law Department, Solicitor General's Department; Treasury Solicitor; Service Commissions Department; Energy &amp; Energy Affairs; Inland Revenue Division; Attorney General; Statutory Authorities Service Commission; Planning &amp; Sustainable Development; Health</i> ) |                 |  |
| State Solicitor II ( <i>Chief State Solicitor's Department</i> )  |                 |  |
| <u>Group L6B</u>  |                 |  |
| Parliamentary Counsel II ( <i>Law Reform Commission; Attorney General</i> )   | }               |  |
| Legislative Draftsman ( <i>Law Reform Commission</i> )  |                 | 18,530 - 18,780 -<br>19,030 - 19,270 -<br>19,520 |

**Approved Salaries of Offices within the purview of the Salaries Review Commission**

| <b>Existing Salary</b>   | <b>Existing Salary</b> |
|--|------------------------|
|  | \$ per month           |
| <b><i>The Judicial and Legal Service (cont'd)</i></b>  |                        |
| <b><i>Legal Offices (cont'd)</i></b>   |                        |
| <b><i>Group L7</i></b>   |                        |
| <u><i>Group L7A</i></u>  |                        |
| <b><u>2 years service and over</u></b>   |                        |
| Legal Research Officer I ( <i>Law Reform Commission; Service Commissions Department</i> )  | }                      |
| Parliamentary Counsel I ( <i>Law Reform Commission</i> )   |                        |
| State Counsel I ( <i>Criminal Law Department; Solicitor's General Department; Treasury Solicitor; Inland Revenue Division; Attorney General; Health; Customs &amp; Excise; Ombudsman</i> )   |                        |
| State Solicitor I ( <i>Chief State Solicitor's Department</i> )  |                        |
| Examiner of Title  |                        |
| <u><i>Group L7B</i></u>  |                        |
| <b><u>Less than 2 years service</u></b>  |                        |
| Legal Research Officer I ( <i>Law Reform Commission; Service Commissions Department</i> )  | }                      |
| Parliamentary Counsel I ( <i>Law Reform Commission</i> )   |                        |
| State Counsel I ( <i>Criminal Law Department; Solicitor's General's Department; Treasury Solicitor; Inland Revenue Division; Attorney General; Health; Customs &amp; Excise; Ombudsman</i> ) |                        |
| State Solicitor I ( <i>Chief State Solicitor's Department</i> )  |                        |
| Examiner of Title  |                        |



**Approved Salaries of Offices within the purview of the Salaries Review Commission**

| <b>Existing Salary</b>   | <b>Existing Salary</b> |
|--|------------------------|
|  | \$ per month           |
| <b>PART II</b>   |                        |
| <b><u>Members of Parliament</u></b>  |                        |
| Prime Minister   | 59,680                 |
| Minister of Government ( <i>Cabinet</i> )  | 41,030                 |
| Minister of Government ( <i>Non-Cabinet</i> )  | 33,940                 |
| President of the Senate  | 29,590                 |
| Speaker of the House of Representatives  | 29,590                 |
| Leader of the Opposition   | 29,590                 |
| Parliamentary Secretary ( <i>Elected and Non-Elected</i> )   | 23,500                 |
| Vice President of the Senate   | 18,280                 |
| Deputy Speaker of the House of Representatives   | 18,280                 |
| Member of the Senate ( <i>other than Ministers and Parliamentary Secretaries</i> )                   | 13,060                 |
| Member of the House of Representatives ( <i>other than Ministers and Parliamentary Secretaries</i> ) | 17,410                 |
| <b><u>The Tobago House of Assembly</u></b>   |                        |
| Chief Secretary  | 41,030                 |
| Deputy Chief Secretary   | 25,240                 |
| Secretary  | 24,370                 |
| Presiding Officer  | 20,890                 |
| Assistant Secretary  | 19,150                 |
| Minority Leader  | 16,540                 |
| Deputy Presiding Officer   | 13,930                 |
| Assemblyman  | 11,320                 |
| Councillor   | 8,710                  |

**Approved Salaries of Offices within the purview of the Salaries Review Commission**

| <b>Existing Salary</b>                   | <b>Existing Salary</b> |
|--|------------------------|
|  | \$ per month           |
| <b><u>Local Government Officials</u></b> | <b>Honorarium</b>      |
| <i>(City and Borough Corporations)</i>   |                        |
| Mayor <i>(Port of Spain)</i>             | 20,890                 |
| Mayor <i>(San Fernando)</i>              | 18,280                 |
| Mayor <i>(Chaguanas)</i>                 | 17,040                 |
| Mayor <i>(Arima)</i>                     | 15,670                 |
| Mayor <i>(Point Fortin)</i>              | 15,670                 |
| Deputy Mayor <i>(Port of Spain)</i>      | 10,450                 |
| Deputy Mayor <i>(San Fernando)</i>       | 9,080                  |
| Deputy Mayor <i>(Chaguanas)</i>          | 8,580                  |
| Deputy Mayor <i>(Arima)</i>              | 7,840                  |
| Deputy Mayor <i>(Point Fortin)</i>       | 7,840                  |
| Alderman and Councillor                  | 4,360                  |
| <br><i>(Regional Corporations)</i>       |                        |
| Chairman                                 | 15,670                 |
| Vice Chairman                            | 7,840                  |
| Alderman and Councillor                  | 4,360                  |

\*\* Where a Local Government Official serves as **Chairman-Convenor** of a Committee of the Council of a Corporation, to be eligible for an allowance of **\$870 per month** in addition to the honorarium for which he/she is eligible.

**Salaries of new offices placed within the purview of the Salaries Review Commission (SRC) subsequent to the preparation of the 98<sup>th</sup> Report**

| SRC REPORT                                 | POSITION   | SALARY GROUP  | SALARY PER MONTH \$                |
|--|--|---|------------------------------------|
| Ninety Ninth (99 <sup>th</sup> )           | • Director,<br>Electronic Monitoring Unit        | <u>Top Managers in the Public Service</u><br>Group 3B | 25,370                             |
|  | • Deputy Director,<br>Electronic Monitoring Unit | Group 4B  | 23,000                             |
| One Hundredth (100 <sup>th</sup> )         | • Lay-Assessor, Equal Opportunity Tribunal       | <u>Equal Opportunity Tribunal</u>                     | 32,080                             |
| One Hundred and First (101 <sup>st</sup> ) | • Supervisor of Insolvency                       | <u>Top Managers in the Public Service</u><br>Group 2B | 30,340                             |
|  | • Deputy Supervisor of Insolvency                | Group 3B  | 25,370                             |
| One Hundred and Third (103 <sup>rd</sup> ) | • Registrar,<br>Equal Opportunity Tribunal       | <u>Judicial and Legal Services</u><br>Group J4        | 25,370-25,660-<br>25,950<br>26,240 |
| One Hundred and Fourth                     | • Coroner  | <u>Judicial and Legal Services</u><br>Group J5        | 23,750-24,190-<br>24,620           |

| SRC REPORT                                    | POSITION  | SALARY GROUP  | SALARY PER MONTH \$ |
|---|---|---|---------------------|
|   | <ul style="list-style-type: none"> <li>Coroner (appointed on Contract)</li> </ul>   | -   | 23,750              |
| One Hundred and Fifth (105 <sup>th</sup> )    | <ul style="list-style-type: none"> <li>Transport Commissioner, Ministry of Works and Transport</li> </ul>                                       | <u>Top Managers in the Public Service</u><br>Group 3B             | 25,370              |
| One Hundred and Sixth (106 <sup>th</sup> )    | <ul style="list-style-type: none"> <li>Commissioner of Valuations</li> <li>Assistant Commissioner of Valuations, Ministry of Finance</li> </ul> | <u>Top Managers in the Public Service</u><br>Group 3B<br>Group 4A | 25,370<br>23,000    |
| One Hundred and Seventh (107 <sup>th</sup> )  | <ul style="list-style-type: none"> <li>Director, Maritime Services, Ministry of Works and Transport</li> </ul>                                  | <u>Top Managers in the Public Service</u><br>Group 2B             | 30,340              |
| One Hundred and Eighth (108 <sup>th</sup> )   | <ul style="list-style-type: none"> <li>Information Commissioner</li> <li>Deputy Information Commissioner</li> </ul>                             | <u>Office of the Information Commissioner</u>                     | 38,540<br>33,570    |
| One Hundred and Eleventh (111 <sup>th</sup> ) | <ul style="list-style-type: none"> <li>Chairman, Sentencing Commission</li> <li>Member, Sentencing Commission</li> </ul>                        | <u>Sentencing Commission</u>                                      | 15,540<br>8,210     |

| SRC REPORT                                   | POSITION   | SALARY GROUP  | SALARY<br>PER MONTH<br>\$ |
|--|--|---|---------------------------|
| One Hundred and Twelfth (112 <sup>th</sup> ) | <ul style="list-style-type: none"> <li>Assistant Director of Budgets, Budgets Division, Ministry of Finance</li> </ul> | <u>Top Managers in the Public Service</u><br>Group 4A | 23,000                    |

September 13, 2022



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**APPENDIX E – TEACHING SERVICE CLASSIFICATION AND  
COMPENSATION PLAN**

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**TEACHING SERVICE**

**CLASSIFICATION AND COMPENSATION PLAN**

**Effective October 1, 2014 to September 30, 2017 AND October 1, 2017 to September 30, 2020**

| Grade          | PERIOD                    | SALARY SCALE |        |        |        |        |        |        | LONGEVITY |        |        |        |        |        |
|----------------|---------------------------|--------------|--------|--------|--------|--------|--------|--------|-----------|--------|--------|--------|--------|--------|
|                |                           | Minimum      | A      | B      | C      | D      | E      | F      | G         | 1ST    | 2ND    | 3RD    | 4TH    | 5TH    |
| <b>Grade 1</b> | Existing as at - 30/09/14 | 6,483        | 6,697  | 6,913  | 7,127  | 7,345  | 7,560  | 7,775  | 7,990     |        |        |        |        |        |
|                | No COLA Consolidation     | 6,483        | 6,697  | 6,913  | 7,127  | 7,345  | 7,560  | 7,775  | 7,990     |        |        |        |        |        |
|                | P1 01/10/14 - 30/09/16 0% | 6,483        | 6,697  | 6,913  | 7,127  | 7,345  | 7,560  | 7,775  | 7,990     |        |        |        |        |        |
|                | 01/10/16 - 30/09/17 2%    | 6,613        | 6,831  | 7,051  | 7,270  | 7,492  | 7,711  | 7,931  | 8,150     |        |        |        |        |        |
|                | P2 01/10/17 - 30/09/19 0% | 6,613        | 6,831  | 7,051  | 7,270  | 7,492  | 7,711  | 7,931  | 8,150     |        |        |        |        |        |
|                | 01/10/19 - 30/09/20 2%    | 6,745        | 6,968  | 7,192  | 7,415  | 7,642  | 7,865  | 8,090  | 8,313     |        |        |        |        |        |
| <b>Grade 2</b> | Existing as at - 30/09/14 | 7,807        | 8,039  | 8,271  | 8,503  | 8,736  | 8,969  | 9,200  | 9,434     |        |        |        |        |        |
|                | No COLA Consolidation     | 7,807        | 8,039  | 8,271  | 8,503  | 8,736  | 8,969  | 9,200  | 9,434     |        |        |        |        |        |
|                | P1 01/10/14 - 30/09/16 0% | 7,807        | 8,039  | 8,271  | 8,503  | 8,736  | 8,969  | 9,200  | 9,434     |        |        |        |        |        |
|                | 01/10/16 - 30/09/17 2%    | 7,963        | 8,200  | 8,436  | 8,673  | 8,911  | 9,148  | 9,384  | 9,623     |        |        |        |        |        |
|                | P2 01/10/17 - 30/09/19 0% | 7,963        | 8,200  | 8,436  | 8,673  | 8,911  | 9,148  | 9,384  | 9,623     |        |        |        |        |        |
|                | 01/10/19 - 30/09/20 2%    | 8,122        | 8,364  | 8,605  | 8,846  | 9,089  | 9,331  | 9,572  | 9,815     |        |        |        |        |        |
| <b>Grade 3</b> | Existing as at - 30/09/14 | 9,793        | 10,141 | 10,490 | 10,840 | 11,190 | 11,540 | 11,890 | 12,240    | 12,589 | 12,939 | 13,288 | 13,638 | 13,988 |
|                | No COLA Consolidation     | 9,793        | 10,141 | 10,490 | 10,840 | 11,190 | 11,540 | 11,890 | 12,240    | 12,589 | 12,939 | 13,288 | 13,638 | 13,988 |
|                | P1 01/10/14 - 30/09/16 0% | 9,793        | 10,141 | 10,490 | 10,840 | 11,190 | 11,540 | 11,890 | 12,240    | 12,589 | 12,939 | 13,288 | 13,638 | 13,988 |
|                | 01/10/16 - 30/09/17 2%    | 9,989        | 10,344 | 10,700 | 11,057 | 11,414 | 11,771 | 12,128 | 12,485    | 12,841 | 13,198 | 13,554 | 13,911 | 14,268 |
|                | P2 01/10/17 - 30/09/19 0% | 9,989        | 10,344 | 10,700 | 11,057 | 11,414 | 11,771 | 12,128 | 12,485    | 12,841 | 13,198 | 13,554 | 13,911 | 14,268 |
|                | 01/10/19 - 30/09/20 2%    | 10,189       | 10,551 | 10,914 | 11,278 | 11,642 | 12,006 | 12,371 | 12,735    | 13,098 | 13,462 | 13,825 | 14,189 | 14,553 |
| <b>Grade 4</b> | Existing as at - 30/09/14 | 12,219       | 12,585 | 12,950 | 13,317 | 13,682 | 14,048 | 14,413 | 14,780    | 15,145 | 15,511 | 15,876 | 16,243 | 16,609 |
|                | No COLA Consolidation     | 12,219       | 12,585 | 12,950 | 13,317 | 13,682 | 14,048 | 14,413 | 14,780    | 15,145 | 15,511 | 15,876 | 16,243 | 16,609 |
|                | P1 01/10/14 - 30/09/16 0% | 12,219       | 12,585 | 12,950 | 13,317 | 13,682 | 14,048 | 14,413 | 14,780    | 15,145 | 15,511 | 15,876 | 16,243 | 16,609 |
|                | 01/10/16 - 30/09/17 2%    | 12,463       | 12,837 | 13,209 | 13,583 | 13,956 | 14,329 | 14,701 | 15,076    | 15,448 | 15,821 | 16,194 | 16,568 | 16,941 |
|                | P2 01/10/17 - 30/09/19 0% | 12,463       | 12,837 | 13,209 | 13,583 | 13,956 | 14,329 | 14,701 | 15,076    | 15,448 | 15,821 | 16,194 | 16,568 | 16,941 |
|                | 01/10/19 - 30/09/20 2%    | 12,712       | 13,094 | 13,473 | 13,855 | 14,235 | 14,616 | 14,995 | 15,378    | 15,757 | 16,137 | 16,518 | 16,899 | 17,280 |



**TEACHING SERVICE**

**CLASSIFICATION AND COMPENSATION PLAN**

**Effective October 1, 2014 to September 30, 2017 AND October 1, 2017 to September 30, 2020**

| Grade          | PERIOD                    | SALARY SCALE |        |        |        |        |        |        |        | LONGEVITY |     |     |     |     |
|----------------|---------------------------|--------------|--------|--------|--------|--------|--------|--------|--------|-----------|-----|-----|-----|-----|
|                |                           | Minimum      | A      | B      | C      | D      | E      | F      | G      | 1ST       | 2ND | 3RD | 4TH | 5TH |
| <b>Grade 5</b> | Existing as at - 30/09/14 | 13,913       | 14,379 | 14,846 | 15,312 | 15,780 | 16,245 | 16,712 | 17,180 |           |     |     |     |     |
|                | No COLA Consolidation     | 13,913       | 14,379 | 14,846 | 15,312 | 15,780 | 16,245 | 16,712 | 17,180 |           |     |     |     |     |
|                | P1 01/10/14 - 30/09/16 0% | 13,913       | 14,379 | 14,846 | 15,312 | 15,780 | 16,245 | 16,712 | 17,180 |           |     |     |     |     |
|                | 01/10/16 - 30/09/17 2%    | 14,191       | 14,667 | 15,143 | 15,618 | 16,096 | 16,570 | 17,046 | 17,524 |           |     |     |     |     |
|                | P2 01/10/17 - 30/09/19 0% | 14,191       | 14,667 | 15,143 | 15,618 | 16,096 | 16,570 | 17,046 | 17,524 |           |     |     |     |     |
|                | 01/10/19 - 30/09/20 2%    | 14,475       | 14,960 | 15,446 | 15,930 | 16,418 | 16,901 | 17,387 | 17,874 |           |     |     |     |     |
| <b>Grade 6</b> | Existing as at - 30/09/14 | 15,365       | 15,825 | 16,286 | 16,747 | 17,208 | 17,669 | 18,130 | 18,591 |           |     |     |     |     |
|                | No COLA Consolidation     | 15,365       | 15,825 | 16,286 | 16,747 | 17,208 | 17,669 | 18,130 | 18,591 |           |     |     |     |     |
|                | P1 01/10/14 - 30/09/16 0% | 15,365       | 15,825 | 16,286 | 16,747 | 17,208 | 17,669 | 18,130 | 18,591 |           |     |     |     |     |
|                | 01/10/16 - 30/09/17 2%    | 15,672       | 16,142 | 16,612 | 17,082 | 17,552 | 18,022 | 18,493 | 18,963 |           |     |     |     |     |
|                | P2 01/10/17 - 30/09/19 0% | 15,672       | 16,142 | 16,612 | 17,082 | 17,552 | 18,022 | 18,493 | 18,963 |           |     |     |     |     |
|                | 01/10/19 - 30/09/20 2%    | 15,985       | 16,465 | 16,944 | 17,424 | 17,903 | 18,382 | 18,863 | 19,342 |           |     |     |     |     |
| <b>Grade 7</b> | Existing as at - 30/09/14 | 16,769       | 17,226 | 17,683 | 18,142 | 18,601 | 19,059 | 19,517 | 19,974 |           |     |     |     |     |
|                | No COLA Consolidation     | 16,769       | 17,226 | 17,683 | 18,142 | 18,601 | 19,059 | 19,517 | 19,974 |           |     |     |     |     |
|                | P1 01/10/14 - 30/09/16 0% | 16,769       | 17,226 | 17,683 | 18,142 | 18,601 | 19,059 | 19,517 | 19,974 |           |     |     |     |     |
|                | 01/10/16 - 30/09/17 2%    | 17,104       | 17,571 | 18,037 | 18,505 | 18,973 | 19,440 | 19,907 | 20,373 |           |     |     |     |     |
|                | P2 01/10/17 - 30/09/19 0% | 17,104       | 17,571 | 18,037 | 18,505 | 18,973 | 19,440 | 19,907 | 20,373 |           |     |     |     |     |
|                | 01/10/19 - 30/09/20 2%    | 17,446       | 17,922 | 18,398 | 18,875 | 19,352 | 19,829 | 20,305 | 20,780 |           |     |     |     |     |
| <b>Grade 8</b> | Existing as at - 30/09/14 | 18,416       | 18,881 | 19,345 | 19,811 | 20,276 | 20,741 | 21,207 | 21,671 |           |     |     |     |     |
|                | No COLA Consolidation     | 18,416       | 18,881 | 19,345 | 19,811 | 20,276 | 20,741 | 21,207 | 21,671 |           |     |     |     |     |
|                | P1 01/10/14 - 30/09/16 0% | 18,416       | 18,881 | 19,345 | 19,811 | 20,276 | 20,741 | 21,207 | 21,671 |           |     |     |     |     |
|                | 01/10/16 - 30/09/17 2%    | 18,784       | 19,259 | 19,732 | 20,207 | 20,682 | 21,156 | 21,631 | 22,104 |           |     |     |     |     |
|                | P2 01/10/17 - 30/09/19 0% | 18,784       | 19,259 | 19,732 | 20,207 | 20,682 | 21,156 | 21,631 | 22,104 |           |     |     |     |     |
|                | 01/10/19 - 30/09/20 2%    | 19,160       | 19,644 | 20,127 | 20,611 | 21,096 | 21,579 | 22,064 | 22,546 |           |     |     |     |     |



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**APPENDIX F – COMPENSATION PLAN – SALARY SCALES**  
**APPLICABLE TO OFFICES IN THE POLICE SERVICE**

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**POLICE SERVICE**  
**CLASSIFICATION AND COMPENSATION PLAN**  
**Applicable to Offices in the Trinidad and Tobago Police Service**

**APPENDIX**

**Effective January 1, 2014 to December 31, 2016 AND January 1, 2017 to December 31, 2019**

| Office                         | Gr.      | Period                       | Salary Scale |               |               |               |               |               |               |               | Longevity     |              |              |
|--------------------------------|----------|------------------------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|--------------|--------------|
|                                |          |                              | Minimum      | A             | B             | C             | D             | E             | F             | Maximum       | 1ST           | 2ND          | 3RD          |
| <b>Second Division Offices</b> |          |                              |              |               |               |               |               |               |               |               |               |              |              |
| Police Inspector               | <b>5</b> | Existing                     | 12,449       | 12,777        | 13,108        | 13,429        | 13,758        | 14,088        | 14,418        |               |               |              |              |
| Assistant Director of Police   |          | <i>No COLA Consolidation</i> | \$0          | 12,449        | 12,777        | 13,108        | 13,429        | 13,758        | 14,088        | 14,418        |               |              |              |
| Band                           | P1       | 01/01/14 - 31/12/15          | 0%           | <b>12,449</b> | <b>12,777</b> | <b>13,108</b> | <b>13,429</b> | <b>13,758</b> | <b>14,088</b> | <b>14,418</b> |               |              |              |
|                                |          | 01/01/16- 31/12/16           | 2%           | 12,698        | 13,033        | 13,370        | 13,698        | 14,033        | 14,370        | 14,706        |               |              |              |
|                                | P2       | 01/01/17- 31/12/18           | 0%           | <b>12,698</b> | <b>13,033</b> | <b>13,370</b> | <b>13,698</b> | <b>14,033</b> | <b>14,370</b> | <b>14,706</b> |               |              |              |
|                                |          | 01/01/19- 31/12/19           | 2%           | 12,952        | 13,294        | 13,637        | 13,972        | 14,314        | 14,657        | 15,000        |               |              |              |
| Police Sergeant                | <b>4</b> | Existing                     | 10,542       | 10,844        | 11,142        | 11,446        | 11,752        | 12,054        | 12,354        | 12,656        |               |              |              |
| Police Bandsman III            |          | <i>No COLA Consolidation</i> | \$0          | 10,542        | 10,844        | 11,142        | 11,446        | 11,752        | 12,054        | 12,354        | 12,656        |              |              |
|                                | P1       | 01/01/14 - 31/12/15          | 0%           | <b>10,542</b> | <b>10,844</b> | <b>11,142</b> | <b>11,446</b> | <b>11,752</b> | <b>12,054</b> | <b>12,354</b> | <b>12,656</b> |              |              |
|                                |          | 01/01/16- 31/12/16           | 2%           | 10,753        | 11,061        | 11,365        | 11,675        | 11,987        | 12,295        | 12,601        | 12,909        |              |              |
|                                | P2       | 01/01/17- 31/12/18           | 0%           | <b>10,753</b> | <b>11,061</b> | <b>11,365</b> | <b>11,675</b> | <b>11,987</b> | <b>12,295</b> | <b>12,601</b> | <b>12,909</b> |              |              |
|                                |          | 01/01/19- 31/12/19           | 2%           | 10,968        | 11,282        | 11,592        | 11,909        | 12,227        | 12,541        | 12,853        | 13,167        |              |              |
| Police Corporal                | <b>3</b> | Existing                     | 8,723        | 8,981         | 9,247         | 9,505         | 9,762         | 10,019        | 10,278        | 10,536        |               |              |              |
| Police Bandsman II             |          | <i>No COLA Consolidation</i> | \$0          | 8,723         | 8,981         | 9,247         | 9,505         | 9,762         | 10,019        | 10,278        | 10,536        |              |              |
|                                | P1       | 01/01/14 - 31/12/15          | 0%           | <b>8,723</b>  | <b>8,981</b>  | <b>9,247</b>  | <b>9,505</b>  | <b>9,762</b>  | <b>10,019</b> | <b>10,278</b> | <b>10,536</b> |              |              |
|                                |          | 01/01/16- 31/12/16           | 2%           | 8,897         | 9,161         | 9,432         | 9,695         | 9,957         | 10,219        | 10,484        | 10,747        |              |              |
|                                | P2       | 01/01/17- 31/12/18           | 0%           | <b>8,897</b>  | <b>9,161</b>  | <b>9,432</b>  | <b>9,695</b>  | <b>9,957</b>  | <b>10,219</b> | <b>10,484</b> | <b>10,747</b> |              |              |
|                                |          | 01/01/19- 31/12/19           | 2%           | 9,075         | 9,344         | 9,621         | 9,889         | 10,156        | 10,423        | 10,694        | 10,962        |              |              |
| Police Constable               | <b>2</b> | Existing                     | 6,702        | 6,890         | 7,078         | 7,267         | 7,456         | 7,645         | 7,834         | 8,023         | 8,212         | 8,401        | 8,590        |
| Police Bandsman I              |          | <i>No COLA Consolidation</i> | \$0          | 6,702         | 6,890         | 7,078         | 7,267         | 7,456         | 7,645         | 7,834         | 8,023         | 8,212        | 8,401        |
|                                | P1       | 01/01/14 - 31/12/15          | 0%           | <b>6,702</b>  | <b>6,890</b>  | <b>7,078</b>  | <b>7,267</b>  | <b>7,456</b>  | <b>7,645</b>  | <b>7,834</b>  | <b>8,023</b>  | <b>8,212</b> | <b>8,401</b> |
|                                |          | 01/01/16- 31/12/16           | 2%           | 6,836         | 7,028         | 7,220         | 7,412         | 7,604         | 7,796         | 7,988         | 8,180         | 8,372        | 8,564        |
|                                | P2       | 01/01/17- 31/12/18           | 0%           | <b>6,836</b>  | <b>7,028</b>  | <b>7,220</b>  | <b>7,412</b>  | <b>7,604</b>  | <b>7,796</b>  | <b>7,988</b>  | <b>8,180</b>  | <b>8,372</b> | <b>8,564</b> |
|                                |          | 01/01/19- 31/12/19           | 2%           | 6,973         | 7,169         | 7,365         | 7,561         | 7,757         | 7,953         | 8,149         | 8,345         | 8,541        | 8,737        |
| Police Band Apprentice         | <b>1</b> | Existing                     | 5,421        | 5,571         |               |               |               |               |               |               |               |              |              |
|                                |          | <i>No COLA Consolidation</i> | \$0          | 5,421         | 5,571         |               |               |               |               |               |               |              |              |
|                                | P1       | 01/01/14 - 31/12/15          | 0%           | <b>5,421</b>  | <b>5,571</b>  |               |               |               |               |               |               |              |              |
|                                |          | 01/01/16- 31/12/16           | 2%           | 5,529         | 5,682         |               |               |               |               |               |               |              |              |
|                                | P2       | 01/01/17- 31/12/18           | 0%           | <b>5,529</b>  | <b>5,682</b>  |               |               |               |               |               |               |              |              |
|                                |          | 01/01/19- 31/12/19           | 2%           | 5,640         | 5,796         |               |               |               |               |               |               |              |              |



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**APPENDIX G – COMPENSATION PLAN – SALARY SCALES**  
**APPLICABLE TO OFFICES IN THE FIRE SERVICE**

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**FIRE SERVICE  
CLASSIFICATION AND COMPENSATION PLAN  
Applicable to Offices in the Trinidad and Tobago FIRE Service**

**Effective January 1, 2014 to December 31, 2016 AND January 1, 2017 to December 31, 2019**

| Office  | Gr. | Period                       | Salary Scales |               |               |               |   |   |   |         | Longevity |     |     |
|---|-----|------------------------------|---------------|---------------|---------------|---------------|---|---|---|---------|-----------|-----|-----|
|   |     |                              | Minimum       | A             | B             | C             | D | E | F | Maximum | 1ST       | 2ND | 3RD |
| <b>First Division Offices</b>                     |     |                              |               |               |               |               |   |   |   |         |           |     |     |
| Assistant Chief Fire Officer<br>Brigades Engineer | 7   | Existing                     |               | 19,748        |               |               |   |   |   |         |           |     |     |
|   |     | <i>No COLA Consolidation</i> | \$0           | <b>19,748</b> |               |               |   |   |   |         |           |     |     |
|   | P1  | 01/01/14 - 31/12/15          | 0%            | 19,748        |               |               |   |   |   |         |           |     |     |
|   |     | 01/01/16- 31/12/16           | 2%            | 20,143        |               |               |   |   |   |         |           |     |     |
|   | P2  | 01/01/17- 31/12/18           | 0%            | 20,143        |               |               |   |   |   |         |           |     |     |
|   |     | 01/01/19- 31/12/19           | 2%            | 20,546        |               |               |   |   |   |         |           |     |     |
| Divisional Fire Officer                           | 6   | Existing                     |               | 16,445        | 16,845        | 17,239        |   |   |   |         |           |     |     |
|   |     | <i>No COLA Consolidation</i> | \$0           | 16,445        | 16,845        | 17,239        |   |   |   |         |           |     |     |
|   | P1  | 01/01/14 - 31/12/15          | 0%            | 16,445        | 16,845        | 17,239        |   |   |   |         |           |     |     |
|   |     | 01/01/16- 31/12/16           | 2%            | 16,774        | 17,182        | 17,584        |   |   |   |         |           |     |     |
|   | P2  | 01/01/17- 31/12/18           | 0%            | 16,774        | 17,182        | 17,584        |   |   |   |         |           |     |     |
|   |     | 01/01/19- 31/12/19           | 2%            | 17,109        | 17,526        | 17,936        |   |   |   |         |           |     |     |
| Assistant Divisional Fire<br>Officer              | 5   | Existing                     |               | 14,247        | 14,560        | 14,870        |   |   |   |         |           |     |     |
|   |     | <i>No COLA Consolidation</i> | \$0           | 14,247        | 14,560        | 14,870        |   |   |   |         |           |     |     |
|   | P1  | 01/01/14 - 31/12/15          | 0%            | <b>14,247</b> | <b>14,560</b> | <b>14,870</b> |   |   |   |         |           |     |     |
|   |     | 01/01/16- 31/12/16           | 2%            | 14,532        | 14,851        | 15,167        |   |   |   |         |           |     |     |
|   | P2  | 01/01/17- 31/12/18           | 0%            | <b>14,532</b> | <b>14,851</b> | <b>15,167</b> |   |   |   |         |           |     |     |
|   |     | 01/01/19- 31/12/19           | 2%            | 14,823        | 15,148        | 15,470        |   |   |   |         |           |     |     |



**FIRE SERVICE  
CLASSIFICATION AND COMPENSATION PLAN  
Applicable to Offices in the Trinidad and Tobago FIRE Service**

**Effective January 1, 2014 to December 31, 2016 AND January 1, 2017 to December 31, 2019**

| Office                         | Gr. | Period                       | Salary Scales |        |        |        |        |        |        |         | Longevity |       |       |       |
|--------------------------------|-----|------------------------------|---------------|--------|--------|--------|--------|--------|--------|---------|-----------|-------|-------|-------|
|                                |     |                              | Minimum       | A      | B      | C      | D      | E      | F      | Maximum | 1ST       | 2ND   | 3RD   |       |
| <b>Second Division Offices</b> |     |                              |               |        |        |        |        |        |        |         |           |       |       |       |
| Fire Equipment Supervisor      | 4   | Existing                     |               | 12,050 | 12,363 | 12,673 | 12,987 | 13,299 | 13,610 | 13,924  |           |       |       |       |
| Fire Station Officer           |     | <b>No COLA Consolidation</b> | \$0           | 12,050 | 12,363 | 12,673 | 12,987 | 13,299 | 13,610 | 13,924  |           |       |       |       |
|                                | P1  | 01/01/14 - 31/12/15          | 0%            | 12,050 | 12,363 | 12,673 | 12,987 | 13,299 | 13,610 | 13,924  |           |       |       |       |
|                                |     | 01/01/16- 31/12/16           | 2%            | 12,291 | 12,610 | 12,926 | 13,247 | 13,565 | 13,882 | 14,202  |           |       |       |       |
|                                | P2  | 01/01/17- 31/12/18           | 0%            | 12,291 | 12,610 | 12,926 | 13,247 | 13,565 | 13,882 | 14,202  |           |       |       |       |
|                                |     | 01/01/19- 31/12/19           | 2%            | 12,537 | 12,862 | 13,185 | 13,512 | 13,836 | 14,160 | 14,486  |           |       |       |       |
| Fire Sub-Station Officer       | 3   | Existing                     |               | 10,358 | 10,597 | 10,838 | 11,077 | 11,319 | 11,560 | 11,801  | 12,041    |       |       |       |
|                                |     | <b>No COLA Consolidation</b> | \$0           | 10,358 | 10,597 | 10,838 | 11,077 | 11,319 | 11,560 | 11,801  | 12,041    |       |       |       |
|                                | P1  | 01/01/14 - 31/12/15          | 0%            | 10,358 | 10,597 | 10,838 | 11,077 | 11,319 | 11,560 | 11,801  | 12,041    |       |       |       |
|                                |     | 01/01/16- 31/12/16           | 2%            | 10,565 | 10,809 | 11,055 | 11,299 | 11,545 | 11,791 | 12,037  | 12,282    |       |       |       |
|                                | P2  | 01/01/17- 31/12/18           | 0%            | 10,565 | 10,809 | 11,055 | 11,299 | 11,545 | 11,791 | 12,037  | 12,282    |       |       |       |
|                                |     | 01/01/19- 31/12/19           | 2%            | 10,776 | 11,025 | 11,276 | 11,525 | 11,776 | 12,027 | 12,278  | 12,528    |       |       |       |
| Fire Sub-Officer               | 2   | Existing                     |               | 8,667  | 8,908  | 9,149  | 9,389  | 9,630  | 9,870  | 10,111  | 10,348    |       |       |       |
|                                |     | <b>No COLA Consolidation</b> | \$0           | 8,667  | 8,908  | 9,149  | 9,389  | 9,630  | 9,870  | 10,111  | 10,348    |       |       |       |
|                                | P1  | 01/01/14 - 31/12/15          | 0%            | 8,667  | 8,908  | 9,149  | 9,389  | 9,630  | 9,870  | 10,111  | 10,348    |       |       |       |
|                                |     | 01/01/16- 31/12/16           | 2%            | 8,840  | 9,086  | 9,332  | 9,577  | 9,823  | 10,067 | 10,313  | 10,555    |       |       |       |
|                                | P2  | 01/01/17- 31/12/18           | 0%            | 8,840  | 9,086  | 9,332  | 9,577  | 9,823  | 10,067 | 10,313  | 10,555    |       |       |       |
|                                |     | 01/01/19- 31/12/19           | 2%            | 9,017  | 9,268  | 9,519  | 9,769  | 10,019 | 10,268 | 10,519  | 10,766    |       |       |       |
| Firefighter                    | 1   | Existing                     |               | 6,700  | 7,580  | 7,760  | 7,941  | 8,121  | 8,304  | 8,483   | 8,658     | 8,838 | 9,019 | 9,200 |
|                                |     | <b>No COLA Consolidation</b> | \$0           | 6,700  | 7,580  | 7,760  | 7,941  | 8,121  | 8,304  | 8,483   | 8,658     | 8,838 | 9,019 | 9,200 |
|                                | P1  | 01/01/14 - 31/12/15          | 0%            | 6,700  | 7,580  | 7,760  | 7,941  | 8,121  | 8,304  | 8,483   | 8,658     | 8,838 | 9,019 | 9,200 |
|                                |     | 01/01/16- 31/12/16           | 2%            | 6,834  | 7,732  | 7,915  | 8,100  | 8,283  | 8,470  | 8,653   | 8,831     | 9,015 | 9,199 | 9,384 |
|                                | P2  | 01/01/17- 31/12/18           | 0%            | 6,834  | 7,732  | 7,915  | 8,100  | 8,283  | 8,470  | 8,653   | 8,831     | 9,015 | 9,199 | 9,384 |
|                                |     | 01/01/19- 31/12/19           | 2%            | 6,971  | 7,887  | 8,073  | 8,262  | 8,449  | 8,639  | 8,826   | 9,008     | 9,195 | 9,383 | 9,572 |



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**APPENDIX H – COMPENSATION PLAN – SALARY SCALES**  
**APPLICABLE TO OFFICES IN THE PRISON SERVICE**

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**PRISONS SERVICE**  
**CLASSIFICATION AND COMPENSATION PLAN**  
**Applicable to Offices in the 1st Division of the Trinidad and Tobago PRISONS Service**  
**Effective January 1, 2014 to December 31, 2016 AND January 1, 2017 to December 31, 2019**

| Office  | Gr. | Period                       | Salary Scale  |               |               |               |   |   |   |         | Longevity |     |     |
|---|-----|------------------------------|---------------|---------------|---------------|---------------|---|---|---|---------|-----------|-----|-----|
|   |     |                              | Minimum       | A             | B             | C             | D | E | F | Maximum | 1ST       | 2ND | 3RD |
| <b>First Division Offices</b>   |     |                              |               |               |               |               |   |   |   |         |           |     |     |
| Assistant Commissioner of Prisons   | 7   | Existing                     | 20,254        |               |               |               |   |   |   |         |           |     |     |
|   |     | <i>No COLA Consolidation</i> | <b>20,254</b> |               |               |               |   |   |   |         |           |     |     |
|   | P1  | 01/01/14 - 31/12/15          | 0%            | 20,254        |               |               |   |   |   |         |           |     |     |
|   |     | 01/01/16- 31/12/16           | 2%            | 20,659        |               |               |   |   |   |         |           |     |     |
|   | P2  | 01/01/17- 31/12/18           | 0%            | 20,659        |               |               |   |   |   |         |           |     |     |
|   |     | 01/01/19- 31/12/19           | 2%            | 21,072        |               |               |   |   |   |         |           |     |     |
| Senior Superintendent of Prisons  | 6   | Existing                     | 17,828        | 18,168        | 18,508        |               |   |   |   |         |           |     |     |
|   |     | <i>No COLA Consolidation</i> | <b>17,828</b> | <b>18,168</b> | <b>18,508</b> |               |   |   |   |         |           |     |     |
|   | P1  | 01/01/14 - 31/12/15          | 0%            | 17,828        | 18,168        | 18,508        |   |   |   |         |           |     |     |
|   |     | 01/01/16- 31/12/16           | 2%            | 18,185        | 18,531        | 18,878        |   |   |   |         |           |     |     |
|   | P2  | 01/01/17- 31/12/18           | 0%            | 18,185        | 18,531        | 18,878        |   |   |   |         |           |     |     |
|   |     | 01/01/19- 31/12/19           | 2%            | 18,549        | 18,902        | 19,256        |   |   |   |         |           |     |     |
| Superintendent of Prisons<br>Chief Prisons Welfare Officer                        | 5   | Existing                     | 15,762        | 16,055        | 16,350        |               |   |   |   |         |           |     |     |
|   |     | <i>No COLA Consolidation</i> | <b>15,762</b> | <b>16,055</b> | <b>16,350</b> |               |   |   |   |         |           |     |     |
|   | P1  | 01/01/14 - 31/12/15          | 0%            | <b>15,762</b> | <b>16,055</b> | <b>16,350</b> |   |   |   |         |           |     |     |
|   |     | 01/01/16- 31/12/16           | 2%            | 16,077        | 16,376        | 16,677        |   |   |   |         |           |     |     |
|   | P2  | 01/01/17- 31/12/18           | 0%            | <b>16,077</b> | <b>16,376</b> | <b>16,677</b> |   |   |   |         |           |     |     |
|   |     | 01/01/19- 31/12/19           | 2%            | 16,399        | 16,704        | 17,011        |   |   |   |         |           |     |     |
| Assistant Superintendent of Prisons<br>Assistant Chief Prisons<br>Welfare Officer | 4   | Existing                     | 14,294        | 14,601        | 14,909        |               |   |   |   |         |           |     |     |
|   |     | <i>No COLA Consolidation</i> | <b>14,294</b> | <b>14,601</b> | <b>14,909</b> |               |   |   |   |         |           |     |     |
|   | P1  | 01/01/14 - 31/12/15          | 0%            | <b>14,294</b> | <b>14,601</b> | <b>14,909</b> |   |   |   |         |           |     |     |
|   |     | 01/01/16- 31/12/16           | 2%            | 14,580        | 14,893        | 15,207        |   |   |   |         |           |     |     |
|   | P2  | 01/01/17- 31/12/18           | 0%            | <b>14,580</b> | <b>14,893</b> | <b>15,207</b> |   |   |   |         |           |     |     |
|   |     | 01/01/19- 31/12/19           | 2%            | 14,872        | 15,191        | 15,511        |   |   |   |         |           |     |     |

**DRAFT PRISONS SERVICE  
CLASSIFICATION AND COMPENSATION PLAN  
Applicable to Offices in the 2nd Division of the Trinidad and Tobago PRISONS Service  
Effective January 1, 2014 to December 31, 2016 AND January 1, 2017 to December 31, 2019**

| Office                         | Gr. | Period                       | Salary Scale |        |        |        |        |        |        |         | Longevity |        |        |        |
|--------------------------------|-----|------------------------------|--------------|--------|--------|--------|--------|--------|--------|---------|-----------|--------|--------|--------|
|                                |     |                              | Minimum      | A      | B      | C      | D      | E      | F      | Maximum | 1ST       | 2ND    | 3RD    |        |
| <b>Second Division Offices</b> |     |                              |              |        |        |        |        |        |        |         |           |        |        |        |
| Prisons Supervisor             | 3   | Existing                     |              | 12,384 | 12,692 | 12,996 | 13,302 | 13,608 | 13,915 |         |           |        |        |        |
| Prisons Welfare Officer II     |     | <i>No COLA Consolidation</i> | \$0          | 12,384 | 12,692 | 12,996 | 13,302 | 13,608 | 13,915 |         |           |        |        |        |
|                                | P1  | 01/01/14 - 31/12/15          | 0%           | 12,384 | 12,692 | 12,996 | 13,302 | 13,608 | 13,915 |         |           |        |        |        |
|                                |     | 01/01/16- 31/12/16           | 2%           | 12,632 | 12,946 | 13,256 | 13,568 | 13,880 | 14,193 |         |           |        |        |        |
|                                | P2  | 01/01/17- 31/12/18           | 0%           | 12,632 | 12,946 | 13,256 | 13,568 | 13,880 | 14,193 |         |           |        |        |        |
|                                |     | 01/01/19- 31/12/19           | 2%           | 12,885 | 13,205 | 13,521 | 13,839 | 14,158 | 14,477 |         |           |        |        |        |
| Prisons Welfare Officer I      | 2   | Existing                     |              | 10,531 | 10,790 | 11,047 | 11,302 | 11,556 | 11,814 | 12,070  |           |        |        |        |
| Prisons Officer II             |     | <i>No COLA Consolidation</i> | \$0          | 10,531 | 10,790 | 11,047 | 11,302 | 11,556 | 11,814 | 12,070  |           |        |        |        |
|                                | P1  | 01/01/14 - 31/12/15          | 0%           | 10,531 | 10,790 | 11,047 | 11,302 | 11,556 | 11,814 | 12,070  |           |        |        |        |
|                                |     | 01/01/16- 31/12/16           | 2%           | 10,742 | 11,006 | 11,268 | 11,528 | 11,787 | 12,050 | 12,311  |           |        |        |        |
|                                | P2  | 01/01/17- 31/12/18           | 0%           | 10,742 | 11,006 | 11,268 | 11,528 | 11,787 | 12,050 | 12,311  |           |        |        |        |
|                                |     | 01/01/19- 31/12/19           | 2%           | 10,957 | 11,226 | 11,493 | 11,759 | 12,023 | 12,291 | 12,557  |           |        |        |        |
| Prisons Officer I              | 1   | Existing                     |              | 7,139  | 7,351  | 8,362  | 8,594  | 8,833  | 9,070  | 9,307   | 9,544     | 9,779  | 10,016 | 10,253 |
| Prisons Service Driver         |     | <i>No COLA Consolidation</i> | \$0          | 7,139  | 7,351  | 8,362  | 8,594  | 8,833  | 9,070  | 9,307   | 9,544     | 9,779  | 10,016 | 10,253 |
|                                | P1  | 01/01/14 - 31/12/15          | 0%           | 7,139  | 7,351  | 8,362  | 8,594  | 8,833  | 9,070  | 9,307   | 9,544     | 9,779  | 10,016 | 10,253 |
|                                |     | 01/01/16- 31/12/16           | 2%           | 7,282  | 7,498  | 8,529  | 8,766  | 9,010  | 9,251  | 9,493   | 9,735     | 9,975  | 10,216 | 10,458 |
|                                | P2  | 01/01/17- 31/12/18           | 0%           | 7,282  | 7,498  | 8,529  | 8,766  | 9,010  | 9,251  | 9,493   | 9,735     | 9,975  | 10,216 | 10,458 |
|                                |     | 01/01/19- 31/12/19           | 2%           | 7,428  | 7,648  | 8,700  | 8,941  | 9,190  | 9,436  | 9,683   | 9,930     | 10,175 | 10,420 | 10,667 |

Prisons Service 14-19, to OCT1322 2nd Div 4% Prison14-16,17-19



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**APPENDIX I – WAGES SCHEDULE FOR HOURLY, DAILY  
AND WEEKLY RATED WORKERS OF THE PORT OF SPAIN  
CORPORATION**

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**Appendix**

**SCHEDULE OF WAGE RATES FOR HOURLY, DAILY, AND WEEKLY RATED  
WORKERS OF THE PORT OF SPAIN CORPORATION FOR THE PERIOD  
1/1/2017 to 31/12/2019**

| Job Title                              |  | Existing as<br>at<br>31-Dec-16 | 0%                        | 0%                        | 2%                        |
|--|--|--------------------------------|---------------------------|---------------------------|---------------------------|
|  |  |                                | 01-Jan-17 to<br>31-Dec-17 | 01-Jan-18 to<br>31-Dec-18 | 01-Jan-19 to<br>31-Dec-19 |
| SUPERVISORY Group A                    | Foreman (C.M.E.)   | 386.60                         | 386.60                    | 386.60                    | 394.35                    |
| PUBLIC HEALTH                          | Gang Leader (Night Soil)                                   | 362.10                         | 362.10                    | 362.10                    | 369.35                    |
| PUBLIC HEALTH                          | Chargehand (C.M.E.)  | 341.70                         | 341.70                    | 341.70                    | 348.55                    |
| SUPERVISORY Group B                    | Chargehand (C.M.E.)  | 341.70                         | 341.70                    | 341.70                    | 348.55                    |
| III - DRIVERS & OPS -<br>MECHEQUIPMENT | Foreman (Special, Transport and Cleansing I)               | 329.45                         | 329.45                    | 329.45                    | 336.05                    |
| III - DRIVERS & OPS -<br>MECHEQUIPMENT | Roller Drivers (Over 10 tons)      Group III      Grade II | 329.45                         | 329.45                    | 329.45                    | 336.05                    |
| III - DRIVERS & OPS -<br>MECHEQUIPMENT | Chargehand (Special, Transport and Cleansing I)            | 326.40                         | 326.40                    | 326.40                    | 332.95                    |
| II - INDUSTRIAL WORKERS                | Mechanic      Heavy Equipment      Skilled Group I "A"     | 325.40                         | 325.40                    | 325.40                    | 331.90                    |
| PUBLIC HEALTH                          | Cleaner (Night Soil)                                       | 321.30                         | 321.30                    | 321.30                    | 327.75                    |
| PUBLIC HEALTH                          | Carpenter (Night Soil)                                     | 315.20                         | 315.20                    | 315.20                    | 321.50                    |
| PUBLIC HEALTH                          | Mason (Night Soil)   | 315.20                         | 315.20                    | 315.20                    | 321.50                    |
| PUBLIC HEALTH                          | *Foreman (O.S.) Cemetery                                   | 307.00                         | 307.00                    | 307.00                    | 313.15                    |
| II - INDUSTRIAL WORKERS                | Mechanic      Diesel      Skilled Group I "A"              | 303.95                         | 303.95                    | 303.95                    | 310.05                    |
| II - INDUSTRIAL WORKERS                | Carpenter      "B" Grade I                                 | 300.90                         | 300.90                    | 300.90                    | 306.90                    |
| II - INDUSTRIAL WORKERS                | Electrician      "B" Grade I                               | 300.90                         | 300.90                    | 300.90                    | 306.90                    |
| II - INDUSTRIAL WORKERS                | Electrician (Auto)      "B" Grade I                        | 300.90                         | 300.90                    | 300.90                    | 306.90                    |
| II - INDUSTRIAL WORKERS                | Joiner      "B" Grade I                                    | 300.90                         | 300.90                    | 300.90                    | 306.90                    |
| II - INDUSTRIAL WORKERS                | Machinist      "B" Grade I                                 | 300.90                         | 300.90                    | 300.90                    | 306.90                    |
| II - INDUSTRIAL WORKERS                | Mason      "B" Grade I                                     | 300.90                         | 300.90                    | 300.90                    | 306.90                    |
| II - INDUSTRIAL WORKERS                | Mechanic (Other);      "B" Grade I                         | 300.90                         | 300.90                    | 300.90                    | 306.90                    |
| II - INDUSTRIAL WORKERS                | Plumber      "B" Grade I                                   | 300.90                         | 300.90                    | 300.90                    | 306.90                    |
| II - INDUSTRIAL WORKERS                | Turner      "B" Grade I                                    | 300.90                         | 300.90                    | 300.90                    | 306.90                    |
| II - INDUSTRIAL WORKERS                | Welder      "B" Grade I                                    | 300.90                         | 300.90                    | 300.90                    | 306.90                    |
| III - DRIVERS & OPS -<br>MECHEQUIPMENT | Tractor Driver (Heavy)      Group III      Grade II        | 299.90                         | 299.90                    | 299.90                    | 305.90                    |
| PUBLIC HEALTH                          | Grave Digger   | 298.85                         | 298.85                    | 298.85                    | 304.85                    |
| II - INDUSTRIAL WORKERS                | Body Straightener      Grade I                             | 295.80                         | 295.80                    | 295.80                    | 301.70                    |
| II - INDUSTRIAL WORKERS                | Spray Painter      "B" Grade I                             | 295.80                         | 295.80                    | 295.80                    | 301.70                    |
| II - INDUSTRIAL WORKERS                | Upholsterer      "B" Grade I                               | 295.80                         | 295.80                    | 295.80                    | 301.70                    |
| III - DRIVERS & OPS -<br>MECHEQUIPMENT | Garwood Driver   | 284.60                         | 284.60                    | 284.60                    | 290.30                    |
|  | Foreman (O.S.)   | 284.60                         | 284.60                    | 284.60                    | 290.30                    |
| II - INDUSTRIAL WORKERS                | Carpenter      Grade II                                    | 283.55                         | 283.55                    | 283.55                    | 289.20                    |
| II - INDUSTRIAL WORKERS                | Electrician      Grade II                                  | 283.55                         | 283.55                    | 283.55                    | 289.20                    |
| II - INDUSTRIAL WORKERS                | Electrician (Auto)      Grade II                           | 283.55                         | 283.55                    | 283.55                    | 289.20                    |
| II - INDUSTRIAL WORKERS                | Joiner      Grade II                                       | 283.55                         | 283.55                    | 283.55                    | 289.20                    |
| II - INDUSTRIAL WORKERS                | Machinist      Grade II                                    | 283.55                         | 283.55                    | 283.55                    | 289.20                    |

\*The rate of pay specified for the Foreman (OS) Cemetery will apply only to those Foremen (OS) who supervise Grave Diggers



**Appendix**

**SCHEDULE OF WAGE RATES FOR HOURLY, DAILY, AND WEEKLY RATED  
WORKERS OF THE PORT OF SPAIN CORPORATION FOR THE PERIOD  
1/1/2017 to 31/12/2019**

| Job Title                            |                              | Existing as at 31-Dec-16        | 0%                     | 0%                     | 2%                     |
|--------------------------------------|------------------------------|---------------------------------|------------------------|------------------------|------------------------|
|                                      |                              |                                 | 01-Jan-17 to 31-Dec-17 | 01-Jan-18 to 31-Dec-18 | 01-Jan-19 to 31-Dec-19 |
| II - INDUSTRIAL WORKERS              | Mason                        | Grade II                        | 283.55                 | 283.55                 | 289.20                 |
| II - INDUSTRIAL WORKERS              | Mechanic (Other) ;           | Grade II                        | 283.55                 | 283.55                 | 289.20                 |
| II - INDUSTRIAL WORKERS              | Plumber                      | Grade II                        | 283.55                 | 283.55                 | 289.20                 |
| II - INDUSTRIAL WORKERS              | Boilersmith                  | "B" Grade I                     | 282.55                 | 282.55                 | 288.20                 |
| II - INDUSTRIAL WORKERS              | Fitter (Engine)              | "B" Grade I                     | 282.55                 | 282.55                 | 288.20                 |
| II - INDUSTRIAL WORKERS              | Batteryman                   | Grade I                         | 281.50                 | 281.50                 | 287.15                 |
| II - INDUSTRIAL WORKERS              | Incinerator Operator;        | "B" Grade I                     | 281.50                 | 281.50                 | 287.15                 |
| PUBLIC HEALTH                        | Plansman / Copier            |                                 | 280.50                 | 280.50                 | 286.10                 |
| III - DRIVERS & OPS - MECH/EQUIPMENT | Backhoe Operator             | Grade II                        | 276.40                 | 276.40                 | 281.95                 |
| III - DRIVERS & OPS - MECH/EQUIPMENT | Medium Driver                |                                 | 276.40                 | 276.40                 | 281.95                 |
| PUBLIC HEALTH                        | Chauffeur (Night Soil)       |                                 | 276.40                 | 276.40                 | 281.95                 |
| II - INDUSTRIAL WORKERS              | Body Straightener            | "B" Grade II                    | 273.35                 | 273.35                 | 278.80                 |
| II - INDUSTRIAL WORKERS              | Spray Painter                | Grade II                        | 273.35                 | 273.35                 | 278.80                 |
| PUBLIC HEALTH                        | Chargehand (O.S.)            |                                 | 271.30                 | 271.30                 | 276.75                 |
| II - INDUSTRIAL WORKERS              | Boilersmith                  | Grade II                        | 269.30                 | 269.30                 | 274.70                 |
| II - INDUSTRIAL WORKERS              | Batteryman                   | "B" Grade II                    | 268.25                 | 268.25                 | 273.60                 |
| III - DRIVERS & OPS - MECH/EQUIPMENT | Oiler / Greaseman            | Group II (Semi-skilled) Grade I | 268.25                 | 268.25                 | 273.60                 |
| SUPERVISORY Group C                  | Ganger                       |                                 | 268.25                 | 268.25                 | 273.60                 |
| II - INDUSTRIAL WORKERS              | Fitter (Engine)              | Grade II                        | 265.20                 | 265.20                 | 270.50                 |
| II - INDUSTRIAL WORKERS              | Sign Painter                 | "B" Grade I                     | 265.20                 | 265.20                 | 270.50                 |
| III - DRIVERS & OPS - MECH/EQUIPMENT | Steelbender                  | Group II (Semi-skilled) Grade I | 265.20                 | 265.20                 | 270.50                 |
| III - DRIVERS & OPS - MECH/EQUIPMENT | Tractor Driver (Medium)      | Group III Grade II              | 265.20                 | 265.20                 | 270.50                 |
| II - INDUSTRIAL WORKERS              | Tyreman                      | "B" Grade I                     | 260.10                 | 260.10                 | 265.30                 |
| III - DRIVERS & OPS - MECH/EQUIPMENT | Serviceman                   | Group II (Semi-skilled) Grade I | 259.10                 | 259.10                 | 264.30                 |
| PUBLIC HEALTH                        | Insect Control Operator III  |                                 | 258.05                 | 258.05                 | 263.20                 |
| III - DRIVERS & OPS - MECH/EQUIPMENT | *Forklift Operator (Special) | Group III                       | 257.05                 | 257.05                 | 262.20                 |
| III - DRIVERS & OPS - MECH/EQUIPMENT | Rollers (Light)              | Group III Grade I               | 256.00                 | 256.00                 | 261.10                 |
| III - DRIVERS & OPS - MECH/EQUIPMENT | Tractor                      | Group III Grade I               | 256.00                 | 256.00                 | 261.10                 |
| III - DRIVERS & OPS - MECH/EQUIPMENT | Light Driver                 |                                 | 255.00                 | 255.00                 | 260.10                 |
| PART VII                             | Checker                      |                                 | 255.00                 | 255.00                 | 260.10                 |
| III - DRIVERS & OPS - MECH/EQUIPMENT | Light Cranes                 | Group III Grade I               | 252.95                 | 252.95                 | 258.00                 |
| PART VII                             | Park Attendant               |                                 | 252.95                 | 252.95                 | 258.00                 |
| II - INDUSTRIAL WORKERS              | Tyreman                      | Grade II                        | 250.90                 | 250.90                 | 255.90                 |

\*The rate for this post will remain personal to the incumbent holder only. On becoming vacant the post will be abolished.

**Appendix**

**SCHEDULE OF WAGE RATES FOR HOURLY, DAILY, AND WEEKLY RATED  
WORKERS OF THE PORT OF SPAIN CORPORATION FOR THE PERIOD  
1/1/2017 to 31/12/2019**

| Job Title                               |                                  |                         |             | Existing as<br>at<br>31-Dec-16 | 0%                        | 0%                        | 2%                        |
|---|----------------------------------|-------------------------|-------------|--------------------------------|---------------------------|---------------------------|---------------------------|
|   |                                  |                         |             |                                | 01-Jan-17 to<br>31-Dec-17 | 01-Jan-18 to<br>31-Dec-18 | 01-Jan-19 to<br>31-Dec-19 |
| III - DRIVERS & OPS -<br>MECH/EQUIPMENT | Chainman / Poleman               | Group II (Semi-skilled) | Grade I     | 250.90                         | 250.90                    | 250.90                    | 255.90                    |
| III - DRIVERS & OPS -<br>MECH/EQUIPMENT | Oiler/Greaseman                  | Group II (Semi-skilled) | Grade II    | 250.90                         | 250.90                    | 250.90                    | 255.90                    |
| III - DRIVERS & OPS -<br>MECH/EQUIPMENT | Road Breaker Operator            | Group II (Semi-skilled) | Grade I     | 250.90                         | 250.90                    | 250.90                    | 255.90                    |
| PUBLIC HEALTH                           | Insect Control Operator II       |                         |             | 250.90                         | 250.90                    | 250.90                    | 255.90                    |
| PUBLIC HEALTH                           | Oiler                            |                         |             | 250.90                         | 250.90                    | 250.90                    | 255.90                    |
| PUBLIC HEALTH                           | Truck Washer                     |                         |             | 250.90                         | 250.90                    | 250.90                    | 255.90                    |
| II - INDUSTRIAL WORKERS                 | Painter                          |                         | Grade II    | 249.90                         | 249.90                    | 249.90                    | 254.90                    |
| II - INDUSTRIAL WORKERS                 | Painter                          |                         | "B" Grade I | 249.90                         | 249.90                    | 249.90                    | 254.90                    |
| II - INDUSTRIAL WORKERS                 | Sign Painter                     |                         | Grade II    | 249.90                         | 249.90                    | 249.90                    | 254.90                    |
| GENERAL LABOUR                          | Handyman                         |                         | Grade I     | 249.90                         | 249.90                    | 249.90                    | 254.90                    |
| PART VII                                | Watchman                         |                         |             | 249.90                         | 249.90                    | 249.90                    | 254.90                    |
| PUBLIC HEALTH                           | Main Water Course Sweeper        |                         |             | 249.90                         | 249.90                    | 249.90                    | 254.90                    |
| PUBLIC HEALTH                           | Insect Control Operator I        |                         |             | 246.85                         | 246.85                    | 246.85                    | 251.80                    |
| AGRICULTURE/FORESTRY                    | Nurseryman                       |                         |             | 244.80                         | 244.80                    | 244.80                    | 249.70                    |
| AGRICULTURE/FORESTRY                    | Tree Climber                     |                         |             | 244.80                         | 244.80                    | 244.80                    | 249.70                    |
| AGRICULTURE/FORESTRY                    | Tree Cutter                      |                         |             | 244.80                         | 244.80                    | 244.80                    | 249.70                    |
| GENERAL LABOUR                          | Handyman                         |                         | Grade II    | 244.80                         | 244.80                    | 244.80                    | 249.70                    |
| III - DRIVERS & OPS -<br>MECH/EQUIPMENT | Tractor                          | Group III               | Grade II    | 243.80                         | 243.80                    | 243.80                    | 248.70                    |
| GENERAL LABOUR                          | Cutlassman                       |                         |             | 243.80                         | 243.80                    | 243.80                    | 248.70                    |
| GENERAL LABOUR                          | Labourer                         | (Weeding)               |             | 243.80                         | 243.80                    | 243.80                    | 248.70                    |
| GENERAL LABOUR                          | Night Sweepers                   |                         | Grade II    | 243.80                         | 243.80                    | 243.80                    | 248.70                    |
| GENERAL LABOUR                          | Sweepers                         |                         | Grade II    | 243.80                         | 243.80                    | 243.80                    | 248.70                    |
| PART VII                                | Watchman (Development Programme) |                         |             | 243.80                         | 243.80                    | 243.80                    | 248.70                    |
| PUBLIC HEALTH                           | Scavenging Loader                |                         |             | 243.80                         | 243.80                    | 243.80                    | 248.70                    |
| PUBLIC HEALTH                           | Underground Sweeper              |                         |             | 243.80                         | 243.80                    | 243.80                    | 248.70                    |
|   | Fridge Attendant                 |                         |             | 242.75                         | 242.75                    | 242.75                    | 247.60                    |
|   | Gas Attendant                    |                         |             | 242.75                         | 242.75                    | 242.75                    | 247.60                    |
| III - DRIVERS & OPS -<br>MECH/EQUIPMENT | Semi-skilled Labourer            | Group III               | Grade II    | 241.75                         | 241.75                    | 241.75                    | 246.60                    |
| PUBLIC HEALTH                           | Public Convenience Worker        |                         |             | 241.75                         | 241.75                    | 241.75                    | 246.60                    |
|   | Tradesman Assistant              |                         | Grade I     | 241.75                         | 241.75                    | 241.75                    | 246.60                    |
| III - DRIVERS & OPS -<br>MECH/EQUIPMENT | Light Cranes                     | Group III               | Grade II    | 240.70                         | 240.70                    | 240.70                    | 245.50                    |
| III - DRIVERS & OPS -<br>MECH/EQUIPMENT | Rollers (Light)                  | Group III               | Grade II    | 240.70                         | 240.70                    | 240.70                    | 245.50                    |
| GENERAL LABOUR                          | Female Scavenger                 |                         |             | 239.70                         | 239.70                    | 239.70                    | 244.50                    |
| GENERAL LABOUR                          | Scavengers                       | Grade II                |             | 239.70                         | 239.70                    | 239.70                    | 244.50                    |



NOTES

**PRINTERS' INFORMATION**

CHECKED BY ..... DATE .....

VERIFIED BY ..... DATE .....